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Stated Clerk,

THE ONE HUNDRED AND NINETIETH SESSION

190

MINUTES OF THE SPRING MEETING OF

Fayetteville Presbytery

CHAPEL OF BETHESDA CHURCH

at

ABERDEEN

APRIL 1908.

MINUTES OF

Fayetteville Presbytery

PRO RE NATA MEETING.
RED SPRINGS, NORTH CAROLINA, APRIL 6, 1908.

STATED MEETING,
BETHESDA CHURCH CHAPEL, AT ABERDEEN,
APRIL 14, 1908.

Presbyterian Standard Publishing Co.
Charlotte, N. C. 1908.

PRO RE NATA MEETING.

Red Springs, N. C., April 6, 1908.

Presbytery met at Red Springs, N. C., at 11:30 A. M., April 6, 1908, pursuant to the following call:

The requirements of the Book of Church Order having been complied with, Fayetteville Presbytery is called to meet in the Church at Red Springs, N .C., April 6, 1908, at 11:30 A. M., to transact the following business of the way be clear: To dismiss Candidate J. C. Rowan to Harmony Presbytery, and to attend to any other business relating thereto.

ROBT. S. ARROWOOD, Moderator.

March 23, 1908.

Rev. W. T. Walker, the last Moderator, present, presided.

Rev. Dr. C. G. Vardell led in prayer.

Roll.

Ministers.	Representatives.	Churches.
W. T. Walker........	R .F. Currie..........	Red Springs.
C. G. Vardell, D. D.		
H. M. Dixon.		
R. W. Jopling.		

Rev. R. W. Jopling was elected Temporary Clerk.

Candidate Rowan Dismissed.

Candidate for the Ministry, J. C. Rowan, was dismissed to the care of Harmony Presbytery in the Synod of South Carolina.

The minutes were read and approved.

Presbytery adjourned with prayer.

R .W. JOPLING, Temporary Clerk.

A correct copy from the records.

P. R. LAW, Stated Clerk.

245890

STATED MEETING.

Aberdeen, N. C., April 14, 1908.

The Presbytery of Fayetteville met according to adjournment in the Bethesda Church Chapel at Aberdeen Tuesday at 8 P. M. April 14, 1908, and was opened with a sermon by the retiring Moderator, Rev. R. S. Arrowood, from Matthew 28:19-20, and Zechariah 4:6.

Roll.*

Ministers.	Representatives.	Churches.
H. G. Hill, D. D.	A. A. Conoly	Antioch.
David Fairley	A. L. Bullock	Ashpole.
P. R. Law, D. D.	H. D. Cameron	Barbecue.
K. A. McLeod	R. J. McNeill	Bethel.
M. D. McNeill	J. W. Graham	Bethesda.
W. R. Coppedge	G. M. G. Harrington	Broadway.
C. G. Vardell, D. D., 2	A. B. Cole	Buffalo.
J. M. Rose, D. D.	M. McL. McKeithan	Cameron.
W. T. Walker	James A. Seawell, 3	Comeronian.
L. A. McLaurin	John Campbell	Carthage.
J. K. Roberts	James McBryde	Centre.
L. Smith	H. A. McCallum, 2	Culdee.
E. W. Souders, 2	E. L. McNeill, 3	Cypress.
R. S. Arrowood	L. A. McInnis	Dundarrach.
J. D. A. Brown	M. J. Carter	Elise.
W. M. Fairley	George Wilcox	Euphronia.
A. E. Baker, 2	N. H. Smith	Fayetteville.
R. W. Jopling	H. D. McCormick	Flat Branch.
L. W. Curtis	A. D. McGill	Galatia.
A. W. Crawford	L. M. Blue, 3	Gibson.
J. H. Dixon	J. M. McIver	Gulf.
S. H. Williamson	D. McNair, 3	Hamlet.
J. M. McLain	D. McDonald	Ida Mills.
W. C. Brown	J. E. Price	Iona.
H. M. Dixon, 2	R. Bryan	Jonesboro.
A. R. McQueen	W. H. Edgerton	Kenly.
G. T. Pace, 27	A. F. Patterson	Laurel Hill.
	Angus Fairley, 3	Laurinburg.
	J. D. Monroe	Longstreet.
	D. M. Hall	Lumber Bridge.
	N. J. Thompson, 2	Lumberton.
	J. E. Buchan, 2	Manly.
	W. A. Wilkes, 2	Marks Creek.
	J. C. McAskill	Maxton.
	Alex Leslie	McPherson.
	Chas. Livingston, 2	Montpelier.

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*The figures to the right of names show the day of enrollment after rendering satisfactory reasons for tardiness.

D. L. Money..........Mt. Carmel.
A. S. McRae..........Mt. Gilead.
D. M. McLeod........ Mt. Pisgah.
R. R. Vann...........Mt. Vernon Springs.
D. C. Gillis...........Philippi.
J. M. Brown..........Philadelphus.
F. C. Poe............ Pittsboro.
D. A. McIntosh....... Pocket.
McL. Campbell....... Raeford.
A. D. McLeod........ Red Springs.
S. L. Adams..........Rowland.
D. R. McIver.........Salem.
M. A. Patterson, 3.... Sandy Grove.
A. L. McNeill.........Sanford.
D. McLeod........... Shannon.
N. A. Brown..........Shiloh.
I. G. Whitlock....... Smyrna.
Duncan Pierce........St. Andrews.
M. N. McLean........ St. Pauls.
C. M. Muse, 3........ Summerville.
Daniel McNeill....... Union.
D. P. McKinnon......Wadeville.
N. B. Cameron........ White Hill.

Ministers Absent.

Joseph Evans.
K. M. McIntyre, D. D.
W. C. Buchanan.
L. L. Little.

Churches Not Represented.

Aberdeen.
Bakers.
Brainerd.
Ben Salem.
Bethcar.
Big Rockfish.
Bluff.
Cameron.
Hill.
Church of Covenant.
Duke.
Dunn.
Ellerbe Springs.
Godwin.
Haywood.
Hillside.
Hope Mills.
Jackson Springs.
Lebanon.
Macedonia.
McMillan.
Midway.
Mt. Tabor.
Oakland.
Parkton.
Pee Dee.
Pembroke.
Roberdel.
Rockingham.
Sardis.
Sherwood.
Smithfield.
Sunnyside.
Troy.

Organization.

Rev. L. Smith was elected Moderator and Rev. W. C. Brown and Elder N. H. Smith Temporary Clerks.

Corresponding Member.

Rev. R. W. Boyd, of Concord Presbytery, was invited to sit in the body as a corresponding member, and was introduced to the Presbytery by the Moderator.

Presbytery adjourned to meet tomorrow at 9 A. M.

Closed with prayer by Rev. Dr. H. G. Hill.

SECOND DAY.

Wednesday, April 15, 1908.

Presbytery met at 9 A. M. and was opened with devotional exercises.

Minutes.

The minutes of the meeting last night were read and approved.

Standing Committees.

The following Standing Committees were appointed by the Moderator:

Devotional.—Rev. J. D. A. Brown and J. W. Graham.

Leave of Absence.—Rev. A. E. Baker, Rev. Dr. C. G. Vardell, and Alex Leslie.

Calls and Supplies.—Rev. J. M. McLain, Daniel McNeill, and N. A. Brown.

Minutes of Synod.—Rev. G. T. Pace, G. M. G. Harrington, and N. J. Carter.

Bills and Overtures.—Rev. A. R. McQueen, D. McDonald, and R. Bryan.

Narrative.—Rev. W. R. Coppedge, A. L. Bullock and A. A. Connoly.

Systematic Beneficence.—Rev. L. A. McLaurin, John M. McIver, and R. J. McNeill.

Women's Societies.—Rev. M. D. McNeill, M. McL. McKeithan, and A. B. Cole.

Young People's Societies.—Rev. W. M. Fairley, John W. Graham, and L. A. McInnis.

Judicial.—Rev. Dr. H. G. Hill, Rev. David Fairley, and Geo. Wilcox.

Nominations.—Rev. L. W. Curtis, J. C. McCaskill, and R. R. Vann.

Sessional Records.—

1. Rev. R. S. Arrowood, J. E. Buchan, and J. W. Campbell.
2. Rev. E. W. Souders, D. M. Hall, and A. S. McRae.
3. Rev. J. H. Dixon, S. H. Williamson, and D. D. McKinnon.
4. Rev. A. E. Baker, Duncan Pierce, and J. H. McBryde.
5. Rev. A. W. Crawford, H. B. McCormick, and A. D. McGill.

Committee on Minutes.

A committee consisting of Rev. L. A. McLaurin, Rev. L. W. Curtis and Elder J. M. McIver was appointed to examine the minutes of the last Stated Meeting of Presbytery.

Absentees and Vacancies.

The Stated Clerk submitted his report on Absentees and Vacancies. It was adopted and is as follows:

Your Stated Clerk would submit the following report on Absentees and Vacancies:

1. Absentees.—Rev. Dr. K. M. McIntyre was absent from the last Stated Meeting without rendering excuse therefor.

2. Vacancies.—There is a vacancy in the class of Trustees of the Southern Presbyterian College and Conservatory of Music, whose term expires in 1909, and in the class of Trustees of the Elise Home Mission School, whose term expires in 1910. There is also a vacancy in each of the following committees: Synodical Orphans' Home, and the Examining Committee on Mental and Moral Philosophy. These several vacancies have been made by the Death of Rev. W. F. Thom. There is also a vacancy in the Board of Trustees of Donaldson Academy.

Recommendation—The Stated Clerk recommends that the section of the report on Absentees be referred to the Committee on Leave of Absence, and the part on Vacancies be referred to the Committee on Nominations.

Minutes of Pro Re Nata Meeting.

The minutes of the Pro Re Nata Meeting at Red Springs were read and approved.

Communications.

A paper from Rev. J. W. Lafferty was read and referred to the Committee on Bills and Overtures.

A communication from the Assembly's Home and School, and one from Union Theological Seminary, were read and referred to the Committee on Church and Christian Education.

Petition for Church Organiaztion.

A petition signed by thirty-one persons at Biscoe asked for a church organization at that place. A Commission was appointed to organize the church if the way be clear. Rev. L. W. Curtis, Rev. K. M. McIntyre, D. D., Rev. L. Smith and Elder W. D. Blue were constituted the Commission.

Terms of Lumberton Call.

Lumberton Church was given permission to change the terms of its call to its pastor by changing the salary from $1,000 to $1,100.

Presbytery accepted the invitation of the A. & A. and A. & R. Railways to go on an excursion in the afternoon to Pinehurst.

Sermon and Communion.

A sermon was preached and the Lord's Supper was administered.

Presbytery receded from business until 8 P. M.

Recess.

Presbytery met at 8 P. M.

Mr. J. D. Johnston was by request allowed more time in which to dispose of the Sherwood Church property.

Presbyterian Standard.

The roll of churches was called to give Representatives an opportunity to state whether or not their sessions have obeyed the order to make an effort to place the Presbyterian Standard in every home.

Supply of Vacant Churches.

Appointees to supply vacant churches reported that the work had been done.

Committee Continued.

The committee, Rev. Dr. P. R. Law, Rev. A. E. Baker, and Elder J. A. McAllister, appointed at last meeting to investigate the title to the Baker Church property, was continued.

Installations.

Committees on Installation reported as follows:

Rev. H. M. Dixon was installed at Philadelphus first Sabbath in November, 1907, and at Lumber Bridge second Sabbath in November, 1907. Rev. W. T. Walker was installed at Shannon first Sabbath in November, 1907. Rev. M. D. McNeill was installed at Cameron first Sabbath in December, 1907, and at Manly fifth Sabbath in March, 1908. Rev. W. R. Coppedge was installed at Marks Creek 28th of December, 1907.

The committees to install Rev. M. D. McNeil at Cypress and Rev. W. R. Coppedge at Ellerbe Springs were continued.

Baptized Non-Communicants.

The matter of sessions reporting the number of baptized non-communicants by actual count was referred to the Committee on Statistical Reports.

Presbytery adjourned to meet tomorrow at 9 A. M.

Closed with prayer by Rev. W. R. Coppedge.

THIRD DAY.

Thursday, April 16, 1908.

Presbytery met at 9 A. M. and was opened with devotional exercises.

Minutes.

The minutes of the sittings of yesterday were read and approved.

Rev. L. L. Little.

The annual report of Rev. L. L. Little was read and referred to the Committee on Foreign Missions.

Sessional Records.

The five committees on Sessional Records made reports which were adopted. They are as follows:

Report of Committee on Sessional Minutes, No. 1.

The following minutes approved without exception: Carthage, Big Rockfish, Centre, Bethesda.

The following were approved with exceptions, as follows:

Bluff—

1. The minute book was not submitted to Presbytery in 1908.
2. The Deacons' book was not examined.

Cameron—

1. No delegate appointed to Synod
2. The minutes of session were not read and approved.

Buffalo—

1. No report of delegate to Presbytery at spring meeting 1907.
2. Treasurer's book was not examined.
3. The minutes were not read and approved.

Bethel—

1. Minutes of session were not read and approved.
2. Delegate to Synod did not report.

Antioch—

Minutes of a congregational meeting should not be recorded among minutes of session.

Culdee—

1. No delegate to Synod.
2. The reports not all recorded.
3. No examination of Treasurer's book.
4. Minutes not read and approved.

Bensalem—

No record that the delegate to fall meeting reported.

Ashpole—

1. No delegate appointed to Synod.
2. No record of report of delegates to Presbytery.

Cameronian—

1. No delegate appointed to Synod.
2. No record of reports in minutes.
3. No report of delegates to Presbytery.

Report on Sessional Records No. 2.

1. Euphronia, Hamlet, Cypress, Gulf, Fayetteville and Dundarack approved.
2. Gibson approved, except they were not at last spring meeting of Presbytery for approval.
3. Galatia approved, except places were sessional meetings were held are not named in minutes.
4. Goodwin approved, except no record of minutes being at last spring Presbytery for examination.
5. Hope Mills approved, except no record of Presbyterial reports.

Report on Sessional Records, No. 3.

Flat Branch Church, approved with the following exceptions:

1. It is not indicated where any of the meetings of the session were held.

2. Stated meetings of the session were not held quarterly.
3. It does not appear that the Deacons made report to the session during the year and that their books were examined.
4. Only the statistical report and the narrative are recorded in the book.

Report on Sessional Records, No. 4.

Mt. Carmel—Examined and approved, except:
1. No record that delegate was appointed to Synod.
2. No delegate to Synod.
3. Only three meetings of session during the year.
4. Reports to Presbytery not recorded in the book.

Raeford—Examined and approved, except that the narrative is not recorded.

Red Springs—Examined and approved without exception.

Rowland—Examined and approved, except: That no record of delegate to fall meeting of Presbytery.

Mt. Vernon Springs—Examined and approved without exception.

Pittsboro—Examined and approved, except:
1. No record that the delegate to spring meeting made report to session.
2. No record that minutes were read and approved.
3. Presbyterial reports not approved and ordered read to the congregation.
4. Narrative not recorded in the book.

Parkton—Examined and approved without exception.

Pocket—Examined and approved, except:
1. No record of minutes read and approved.
2. No record of delegates to fall meeting of Presbytery, nor to Synod.
3. Sessional reports of Presbytery not approved and ordered read to the congregation.
4. Narrative of session not in the book.

Mt. Pisgah—Examined and approved, except:
1. No record of minutes read and approved.
2. Sessional reports not approved and ordered read to the congregation.
3. Narrative not recorded in the book.

Philippi—Examined and approved, except:
1. Incomplete record of sessional reports:
2. Sessional reports not approved by the session and ordered read to congregation.

Elise—Examined and approved, except:
1. No record of minutes read and approved.
2. Narrative not recorded.

Philadelphus—Examined and approved without exception.

Report on Sessional Records, No. 5.

Union—Approved.

The following approved with exceptions, as follows:

White Hill—No report of the Deacons to the session nor examination of their books.

St. Andrews—No representative elected to Synod. No report of Deacons to session nor examination of their books.

Shannon—Minutes not read and approved. No report of Deacons to session nor examination of their books.

Troy—Sunday School reports not recorded in the minutes. Deacons' books not examined and no report by them to session.

Sanford—Minutes of dates May 9 and June 30 written in pencil. No representative elected to fall meeting of Presbytery nor to Synod. Minutes were not read and approved.

Wadeville—No meeting of session from August to April. Date of August meeting lacks day and not signed. Minutes not read and approved. Only part of reports to Presbytery recorded. No report of Deacons to session nor examination of their books.

Sandy Grove—Book not sent to Presbytery last year. Minutes are not read and adopted. No report of Deacons to session nor examination of their books. Only part of report to Presbytery recorded.

Smyrna—Minutes not read and approved. No examination of Deacons' books nor report by them to session.

Shiloh—Minutes not read and approved. No report of Deacons to session nor examination of their books.

Lillington-Summerville—No report of deacons to session nor examination of their books.

St. Paul—Minutes not read and approved. No report of Deacons to session nor examination of their books.

Mount Gilead—Dates of three meetings on page 30 incomplete. No report of Deacons to session nor examination of their books. Reports to Presbytery not recorded in minutes.

Mount Tabor—Minutes not read and approved. No report of Deacons to session nor examination of their books. Only part of reports to Presbytery recorded.

Minutes of Synod.

The Committee on the Minutes of Synod made a report, which was adopted. It is as follows:

Your Committee on Minutes of Synod would report that we have examined the minutes of Synod and beg to report that we find two recommendations that, in our judgment, should be brought to the attention of the Presbytery:

1. On page 571, we find a recommendation urging the appointment of a permanent Presbyterial Committee of three, consisting of one minister and two lay members, to co-operate with the Synodical Committee on Union Seminary.
2. On page 598, we find a recommendation urging that in every organized church in the Synod a suitable person be selected by the session to act as the representative of Davidson College and its interest in the community, and as a medium of communication between the church and college.

Assembly's Overture.

The Overture of the General Assembly, providing for an amendment to the law on a commission was rejected by a vote of 33 to 23.

Commissioners to the Assembly.

The following were elected Commissioners to the General Assembly: Rev. A. E. Baker, Rev. C. G. Vardell, D. D., and Elders A. F. Patterson and George Wilcox. Alternates in order, Rev. G. T. Pace, Rev. R. W. Jopling and Elders L. Shaw and R. H. Hayes, Esq.

Home Missions.

The report of the Home Missions Committee was read and pending a motion to adopt it addresses on the subject were made by Rev. S. H. Williamson, Rev. R. S. Arrowood, Rev. W. R. Coppedge, Rev. E. W. Souders and Rev. A. E. Baker.

Presbytery receded from business until 2 P. M.

Recess.

Presbytery met at 2 P. M.

Pastoral Relations Dissolved.

Rev. K. A. McLeod tendered his resignation as pastor of Jonesboro and Salem Churches and Stated Supply of the other churches of the group. After hearing both parties the pastoral relations were dissolved.

Manse Erection.

The following report on Manse Erection was adopted:

During the year Antioch and Ashpole Churches have greatly improved their manses.

We would call attention to the overlooking in the publication of the minutes of the use of asterisk to indicate those churches that have a manse.

Young People's Societies.

The Committee on Young People's Societies submitted a report which was adopted and ordered to be printed in the Appendix (see Appendix), and a copy forwarded to the General Assembly.

Church and Christian Education.

The Committee on Church and Christian Education presented its report. It was adopted and is as follows:

Your Committee on Church and Christian Education begs leave to submit the following report:

The Schools and Colleges of the General Assembly of the Presbyterian Church in the United States which are owned, controlled or have some oversight by Presbyteries, Synods or the General Assembly, are as follows:

Colleges for Men: Institutions, 14; instructors, 177; students, 2,661; buildings, 50; value of property, $1,220,000; endowment, $1,054,341; volumes in libraries, 74,303.

Colleges for Women: Institutions, 17; instructors, 239; students, 2,128; buildings, 77; value of property, $1,458,785; endowment, $39,500; volumes in libraries, 21,350.

High Schools: Institutions, 37 (of these 28 are co-educational—

6 male and 3 female); instructors, 116; students, 3,359; buildings, 90; value of property, $543,050; endowment, $66,601; volumes in libraries, 12,269.

Orphans' Homes and Schools: Institutions, 8. (No report from Virginia.) In seven of these there are: Instructors, 37; students, 727; buildings, 56; value of property, $427,000; endowment, $104,000; volumes in libraries, 8,100.

Total: Institutions, 75; instructors, 569; students, 8,875; buildings, 273; value of property, $3,693,835; endowment, $1,264,442; volumes in libraries, 116,022.

Schools in Fayetteville Presbytery, 2; instructors, 34; students, 460; buildings, 5; endowment, none; value of property, $120,000.

Other Institutions Under Presbyterian Influence.

In addition to those mentioned above, there are within the bounds of the General Assembly the following institutions under Presbyterian influence:

Colleges for Women: Institutions, 7; instructors, 116; students, 1,230; buildings, 34; value of property, $740,000; endowment, $11,000; volumes in libraries, 11,400.

High Schools: Institutions, 2; instructors, 16; students, 272; buildings, 5; value of property, $28,000; endowment, none; volumes in libraries, 500.

Recommendations.

1. That the name of this Department of Work be changed to Schools and Colleges, in keeping with the action of the General Assembly.

2. That this cause be commended to the study and earnest care of all our ministers and sessions, to the end that all our people may be instructed and led to support it with larger liberality.

Davidson College.

This institution is closing in important respects the most prosperous year of its history. It never had so many students and at no time was there greater diligence, application, and good order on the campus. The great need of the school is a larger endowment and more buildings, to accommodate the increasing number of students that are gathering in its walls from year to year. We recommend:

1. That the action of the Synod, providing for the appointment of a suitable person by each session to act as a representative of Davidson College and its interests in that community and as a medium of communication between the church and the college, be adopted.

2. That the Presbytery, in accord with the action of the last Synod, recognize the imperative necessity of adding $250,000 to the endowment of Davidson College within the next five years and that we hereby resolve that we will endeavor to raise our proportionate share of this sum.

3. That a Davidson Endowment Committee of five be appointed which shall zealously assist the agents of the college in securing the aforesaid amount for the endowment fund, and that Rev. W. M. Fairley, Rev. W. C. Brown and Elders J. R. McQueen, J. W. McLauchlin and Hector McLean constitute this committee.

4. That the Presbytery earnestly commends this movement and

urges its churches to open their doors to any representative of the college who wishes to present the cause.

Union Theological Seminary.

In the matter of Union Theological Seminary, which is referred to us for action, we beg leave to say that we fully recognize that the institution is the largest, oldest and most fruitful Presbyterian divinity school within the entire South. It is our own school, being under the joint control of the Synods of Virginia and North Carolina. The president of the institution, Rev. Dr. W. W. Moore, uses about it these touching words: "The time has come when we must either add largely to our resources or forfeit our primacy and cripple the most useful institution in our church." This statement tells, in a word, of great need. We cannot afford to see any retrogression in this school of the prophets. The appeal to increase its endowment is very great. Therefore we recommend:

1. That we endorse the following action of Synod: That in response to the overture sent by the Executive Committee and members of the Board of Trustees of Union Seminary, Synod would endorse the effort to add to the endowment $300,000; $165,000 from the Synod of Virginia and $135,000 from that of North Carolina, during five years, to 1912, when the Seminary will celebrate its one hundredth anniversary; and resolve to endeavor to raise our proportionate part of the amount.
2. That we commend the interests of the institution to all of our churches and do hereby appoint as a Century Fund Committee for the furtherance of the work of raising this fund, and that Rev. R. W. Jopling and Elder J. M. McIver and Deacon A. W. McLean be appointed as this committee.

Southern Presbyterian College and Conservatory of Music

This college is coming to the end of another year of increasing growth and usefulness. The dormitories have been full of students and the work of students and teachers has been earnest, progressive and unsurpassed in any year of the past for successful high-grade college work. The Central building, a long-felt want, has been completed and adds not only to the convenience of the institution but very greatly to its appearance.

We recommend: That all who are under financial obligations to the college are hereby called upon to undertake to meet the same at the earliest date practicable.

Elise High School.

The Elise High School has had a very gratifying year. The attendance has been increased. Four teachers have been employed. Throughout, the student body has been faithful, earnest ,and successful; and is worthy of all praise for their decorous deportment. This school is commended to the liberality of all who are interested in high-grade school work in a Home Mission institution. The school has a bright prospect.

Assembly's Home and School.

The Assembly's Home and School at Fredericksburg, Va.

Whereas, This school is proving itself to be a rich blessing to the widows and orphans of our deceased ministers and to our missionaries, both in the education of their children and as a place of sojourn for them during their stay in the United States; and,

Whereas, There are 82 children in the Home and School and 19 widows with their families, making a total of 101 persons. There are also four families of missionaries sojourning there; and

Whereas, Twenty-three of the above-mentioned children are the children of Foreign Missionaries and 59 are the children of those who have fallen on the home field; and

Whereas, The institution is entirely dependent upon the gifts of God's people for its support and has no visible means of support but the December collection; and

Whereas, The Assembly asked for $25,000 from the December collection and only received about one-third of that amount, and by reason of this small contribution the institution is in great need and help is absolutely necessary; and

Whereas, Only 23 of our 92 churches have contributed to the cause since April 1, 1907, and they contributed in the aggregate only $153.64; therefore

Resolved, That this cause be commended anew to our churches, and that the 69 churches which have made no contribution the past year be urged to do so in a special way and without delay.

Treasurer's Report.

The following report of the Treasurer was approved:

Report of W. T. Walker, Treasurer, to the Presbytery of Fayetteville, for the year ending March 31, 1908.

I. In account with the Colportage Fund.

1907.			Dr.	Cr.
April	1.	To balance forwarded............	$139.83	
1908.				
Mar.	31.	To amount received from the churches to date	30.11	
			$169.94	
1907.		Disbursed as follows:		
May	7.	By cash to Presbyterian Committee of Publication		$158.33
1908.				
Mar.	31.	By cash to Presbyterian Commitee of Publication		11.61
			$169.94	$169.94

II. In account with the Presbyterian Home Mission Fund.

1907.			Dr.	Cr.
April	1.	To balance forwarded............	$163.40	
Oct.	4.	To rebate from A. W. Shaw......	3.12	
1908.				
Mar.	31.	To amount received from church collections Home Miss. League, Societies and individuals to date	2,147.63	
			$2,314.15	

1907. Disbursed as follows:

April	4.	By cash to Rev. S. H. Williamson		$75.00
	4.	By cash to Rev. W. T. Walker...		25.00
	6.	By cash to Rev. L. Smith		14.58
	6.	By cash to Rev. L. W. Curtis....		16.67
	6.	By cash to Rev. M. N. McIver....		60.00
	6.	By cash to Rev. W. T. Walker....		8.33
	18.	By cash to Rev. M. N. McIver...		6.25
May	7.	By cash to Rev. W. T. Walker ..		75.00
July	1.	By cash to Rev. W. T. Walker...		91.67
	1.	By cash to Rev. W. T. Walker...		20.00
	30.	By cash to Rev. L. W. Curtis....		25.00
	30.	By cash to Rev. L. Smith		25.00
Aug.	27.	By cash to Rev. E. W. Souders..		25.00
Sept.	3.	By cash to Rev. L. Smith........		25.00
	20.	By cash to Rev. A. W. Shaw.....		25.00
	25.	By cash to Rev. J. M. Rose......		6.50
Oct.	7.	By casht o Rev. E. W. Souders..		50.00
	10.	By cash to Rev. S. H. Williamson		100.00
	10.	By cash to Rev. W. F. Thom.....		25.00
Nov.	16.	By cash to Rev. L. W. Curtis....		50.00
Dec.	17.	By cash to Troy Church		50.00
	17.	By cash to Rev. L. Smith		50.00
Dec.	17.	By cash to Rev. E. W. Souders..		25.00
	17.	By cash to Rev. R. S. Arrowood..		50.00
	17.	By cash to Rev. W. F. Thom.....		25.00
	17.	By cash to Rev. L. W. Curtis....		25.00
1908.				
Jan.	3.	By cash to Rev. L. W. Curtis....		175.00
	3.	By cash to Rev. L. W. Curtis....		91.66
	18.	By cash to Rev. R. S. Arrowood..		50.00
	18.	By cash to Rev. E. W. Souders...		25.00
	18.	By cash to Rev. P. R. Law.......		13.60
	31.	By cash to Rev. L. W. Curtis....		100.00
Feb.	10.	By cash to Rev. D. Fairley		50.00
	28.	By cash to Rev. L. Smith		50.00
Mar.	3.	By cash to Rev. L. W. Curtis....		61.72
	11.	By cash to Rev. L. W. Curtis....		38.28
	11.	By cash to Rev. E. W. Souders...		50.00
	11.	By cash to Rev. R. S. Arrowood..		50.00
	27.	By cash to Rev. L. Smith		25.00
	27.	By cash to Rev. W. R. Coppedge.		75.00
	27.	By cash to Rev. S. H. Williamson		50.00
	27.	By cash to Rev. R. S. Arrowood..		50.00
	27.	By cash to Rev. E. W. Souders...		25.00
	27.	By cash to Rev. L. W. Curtis.....		100.00
	31.	By balance		259.89
			$2,314.15	$2,314.15

III. In account with the Presbyterial Fund.

			Dr.	Cr.
1907.				
April	1.	To balance forwarded............	$44.39	

1908.				
Mar.	31.	To amount received from the churches to date	691.40	
			$735.79	
1907.		Disbursed as follows:		
April	18.	By cash to Rev. P. R. Law, stationery		$7.00
	23.	By cash to Rev. J. K. Roberts, Elise Ins.		40.00
May	13.	By cash to Mut. Printing Co., Dockets		4.00
	23.	By cash to Rev. J. M. Rose. Ex. to Davidson		5.80
June	4.	By cash to Rev. W. M. Fairley, Ex. to Gen. Ass.		28.00
	4.	By cash to Rev. W. F. Thom, Ex. to Gen. Ass.		27.85
	24.	By cash to H. McLean, Ex. to Gen. Ass.		23.55
	27.	By cash to Rev. R. S. Arrowood, Ex. to Davidson		8.80
July.	15.	By cash to Mut. Printing Co., Printing Minutes		78.60
Sept.	3.	By cash to Rev. Dr. Hill		2.00
	3.	By cash to Rev. W. M. Fairley		1.00
	3.	By cash to Mutual Printing Co., Printing Dr. Rose's sermon		1.00
	3.	By cash to Mutual Printing Co., Printing Manual		20.00
	3.	By cash to Rev. J. M. Rose, Ex. and postage on Manual		1.30
	5.	By cash to Rev. D. I. Craig, Synodical Asst. in part		25.00
Oct.	15.	By cash to Rev. P. R. Law, salary		50.00
	15.	By cash to Rev. D. I. Craig, bal. on Asst.		50.00
	15.	By cash to Rev. W. T. Walker, salary		25.00
	15	By cash to Rev. W. T. Walker, Stationery		8.50
Nov.	4.	By cash to Rev. P. R. Law, stationery		3.93
	7.	By cash to Mutual Printing Co., Dockets		4.00
Dec.	17.	By cash to Mutual Printing Co., Minutes		68.61
	17.	By cash to Mutual Printing Co., Printing		3.05
1908.				
Mar.	10.	By cash to Mutual Printing Co., Report Blanks		7.70

26.	By cash to Rev. W. A. Alexander, General Assembly Assessment..		133.93
26.	By cash to Mutual Printing Co., Dockets		4.50
31.	By cash to Rev. P. R. Law, salary		50.00
31.	By cash to Rev. W. T. Walker, salary		25.00
31.	By cash to Rev. W. T .Walker, stationery		20.50
31.	By balance		7.17
		$735.79	$735.79

We, the undersigned committee, have audited the accounts of Rev. W. T. Walkker, Treasurer with the Colportage Fund, with the Presbyterial Home Mission Fund, and with the Presbyterial Fund, and found the said accounts correct, with proper vouchers.

R. F. CURRIE,
J. A. McPHAUL,
J. A. HODGIN,
Committee.

Antioch, N. C., April 10, 1908.

Visiting Brother.

Rev. N. H. Caviness of the M. E. Church South was invited to sit in the Presbytery as a Visiting Brother and was introduced by the Moderator.

Candidates Shaw and McLauchlin Examined.

The examination of Candidates A. W. Shaw and M. B. McLauchlin for licensure was entered upon. They were examined on Experimental Religion, Motives for Seeking the Holy Ministry, Theology, Church Government, the Sacraments, and Ecclesiastical History, and the examinations were sustained as satisfactory.

Presbytery receded from business until 8 P. M.

Recess.

Presbytery met at 8 P. M.

Foreign Missions.

The Committee on Foreign Missions presented its report in popular meeting. Rev. R. W. Jopling preached a sermon on the subject. A collection for the cause was made, which amounted to $26, which was ordered to be placed to the credit of Bethesda Church.

The report was approved and its recommendations adopted. It is as follows:

Owing to the short time intervening between the close of the ecclesiastical year and the meeting of Presbytery, the Executive Committee could furnish only a partial report. Enough is known, however, to assure us that, notwithstanding many difficulties encountered and many obstacles thrown in our way by the adversary, the blessings of Almighty God have attended our efforts and encouraging progress has been made in all our fields.

I. Additions.—The total number of additions by baptism during the year was over three thousand. This is a gain of nearly a thousand over last year, and is far in excess of the gain in any previous year in our history.

II. Finance.—The total cash contributions for the year were $323,878.64, a gain of $47,615.66 over last year. This is highly gratifying, particularly so when we remember that since October we have been in the grip of a severe financial panic. But for this the committee is confident that our gifts would have been very much larger. Some of our largest individual contributors were unable to carry out the generous plans they had formed for the help of our cause. This falling off showed itself principally in March, in which month our receipts from this source alone were nearly $10,000 less than for the same month of the previous year. The committee closed the year with a debt of $11,707.50.

In this Presbytery 86 churches contributed $6,388.41 to this cause, as against 78 churches contributing $5,920 last year. This is a gain of nearly $500 over last year, and is the largest contribution we have ever made. This is gratifying. In many of the churches there was a substantial increase, while in some there was a slight decrease, and in a few there was a marked decrease, over last year. We deeply rgret also to note the sad fact, that while the gifts of the whole church to this cause averaged $1.23 per member, the average in this Presbytery was only 71 cents per member. We are far behind in this great cause. Our gifts average but little more than half those of the whole church.

III. The committee does not report the number of Missionaries in the field or the number of new Missionaries sent out during the year. This we know, however, we were forced to detain many at home who were under appointment to go, for lack of funds. No recruits could be sent out except those whose support had been provided for by particular churches or individuals. The cry for recruits is exceedingly great and pathetic, but it is impossible to send out more, except a few for whose support special arrangements have been made, until our treasury has been entirely relieved of debt.

IV. The Forward Movement.—The Forward Movement has been vigorously prosecuted. A large number of churches have enlisted in this movement during the year, while very few of those that had previously enlisted have withdrawn from it. The total number of churches now enlisted is 725—a gain of 150 during the year.

It is encouraging to observe that during the year a large number of the churches have brought their contributions up to the standard of the Missionary Platform, $4 per member a year, as adopted by the General Assembly. Especial mention should be made of the fact that the churches of one whole Presbytery, the Presbytery of Florida, have sent in subscriptions averaging for the Presbytery over $4 per member for the coming year. It has thus been demonstrated that this standard is not an impossible one. Laurel Hill surpassed this standard this year. What church in the great Presbytery of Fayetteville will be the next to reach it?

V. The Men's Missionary Movement.—To our church belongs the honor of being the first to organize this great movement. It has made rapid and substantial progress during the year. Enthusiastic meetings have been held in many of our cities, the organization has been extended and made more perfect; much literature has been disseminated, interest has been greatly aroused and gifts have been largly increased. Great things are confidently expected of this movemment. The evangelization of the world in this generation is a "man's job." This is the first comprehensive and organized effort on the part of the men of the church to take up this great work and prosecute it to a speedy and successful conclusion.

VI. The Present Needs.—Our committee calls urgently for 100 new Missionaries and $600,000 for the current year. This call is for more than double the number of Missionaries sent out last year and for an increase of $275,000 in our gifts. This great Macedonian cry, "Come over and help us," is but the voice of God's own answer to our prayers and of His marvelous blessings upon our labors. So marvelous under His blessings has been the growth and expansion of our work, and so mightily has His Spirit moved upon the hearts of the heathen, that everywhere they have been rendered more favorable to the reception of the Gospel, and in some places positively and pathetically eager for it. Shall we not trust in the laborers and reap this great harvest of souls which has been watered with our tears, and which God has brought to maturity and given to us in answer to our prayers and as a reward for our labors?

VII. Recommendations.—We recommend that the Presbytery reaffirm the Missionary Platform adopted at our last fall meeting, which is as follows:

The Mission Fields of the world have been parceled out to the various envangelical churches of the world on the basis of their numerical strength. The apportionment of our church is 25,000,000 heathen souls. We are expected to preach the Gospel to them in this generation. To do this will require 800 Missionaries, 5,000 native helpers, and $1,000,000 a year, or an average of $4 per year from each member of our whole church. Multiplying our membership by four we find that Fayetteville Presbytery's portion of this sum is $33,716 per year. The portion of any church may be ascertained by multiplying its total membership by four.

In view of these facts, and relying upon Almighty God to help us, your committee recommends that this Presbytery here and now reaffirm the following as its Missionary Platform:

It is the abiding conviction of this Presbytery:

1. That every true church is, by virtue of its organization as a church of Christ, a Missionary Society, each member of which is under solemn obligation and covenant to the Great Head of the Church, to help in the fulfilment of our commission to preach the Gospel to every creature.

2. That it is the duty of all those who have the proper gifts and qualifications and are not providentially hindered, to obey in person the command of the Head of the Church to "go" on this great

commission. That it is the duty of all those who may be lacking in the necessary qualifications for the work, or who are providentially hindered from going, to have a share, by their gifts and prayers, in supporting the work. That every Christian who does not go in person as a Missionary, is scripturally bound to give systematically and cheerfully to the support of this cause.

3. Wherefore, we, the Presbytery of Fayetteville, recognizing the solemn obligation resting upon us, do here and now rise to the height of this great argument and pledge ourselves to set about at once to furnish our due quota of men and to raise annually our due proportion of money, and never to cease or relax our efforts until this great and glorious work has been fully accomplished.

4. To this end the Presbytery hereby instructs all the Ministers and Sessions under its jurisdiction:

a. To give all diligence, in season and out of season, to bring this cause to the serious and prayerful attention of the consecrated young men and women of their respective churches ,and to lay it upon their hearts and consciences to offer themselves to the Lord for this great work.

b. To call their people together in solemn assembly, and in the name of Christ and the perishing millions of earth, to present this cause to them in all its fullness, and to urge them to assume at once their due share in this work, and to give their pledge on the spot for the same.

5. That the Presbytery appoint Elder A. F. Patterson Presbyterial Chairman of the Laymen's Missionary Movement.

6. That the Presbytery request every church within its bounds to appoint a local chairman of the Laymen's Missionary Movement to work in conjunction with the Presbyterial Chairman.

7. That the Presbytery has heard with interest the report of Rev. L. L. Little, our Missionary at Kiangyin, China. We rejoice with him in the progress made and pray the continued and enlarged blessings of Almighty God upon him and his work.

In Memoriam—Rev. W. F. Thom.

The following paper was adopted:

The brethren of Rev Wm. Francis Thom are called upon to mourn his departure from earth on the 20th of March, 1908, at Gulf, in the 70th year of his age. He was born and reared in Guilford County within the bounds of Alamance Church. He worked on the farm and taught school during his early manhood. Late in life when an Elder of the church, he deemed it his duty to study for the Ministry. He entered Union Theological Seminary, Virginia, and having finished the course, was licensed by Orange Presbytery at Hawfields Church in 1882. He engaged in evangelistic work until 1885 when he came to the Chatham field, then in Orange Presbytery, and since transferred to the Presbytery of Fayetteville. He remained in this field for twenty-three years, until his death. He was twice married and leaves a widow, but no children. Brother Thom was a man of excellent natural ability, sound judgment, and genial disposition. He was a diligent student and a faithful and forceful preacher of the Word.

He was a wise counselor and held a number of positions of honor and responsibility. He was Moderator of Presbytery, Commissioner of the General Assembly, President of the Trustees of the Southern Presbyterian College at Red Springs, and President of the Trustees of the Elise School when his life closed.

He was generous with his means and aided many young persons in securing an education. He was as a Presbyter prompt and faithful in attending church courts, familiar with the Book of Church Order, and diligent in performing all duties imposed upon him. As a companion he was dignified in bearing, cheerful in disposition, and cordial in manners.

As a pastor he had the love and confidence of his people and ministered to their highest spiritual needs.

After a prolonged illness Brother Thom passed away from earth at Gulf, March 20, 1908. He was laid to rest in the cemetery of the church he had loved and served so long. His funeral services were attended by several of his Presbyterial brethren and a large number of sorrowing friends.

The members of the Presbytery will miss his genial face and efficient labors, but as we stand in the shadow caused by his death, we can say: "Mark the perfect man and behold the upright, for the end of that man is peace."

Pending its adoption, addresses on the life and character of the deceased were made by Rev. H. G. Hill, D. D., Rev. C. G. Vardell, D. D., Rev. R. S. Arrowood, Rev. M. D. McNeill, Rev. P. R. Law, D. D., Rev. K. A. McLeod, and Elder J. M. McIver.

Presbytery adjourned to meet tomorrow at 9 A. M.

Closed with prayer by Rev. Dr. C. G .Vardell.

FOURTH DAY.

Friday, April 17, 1908.

Presbytery met at 9 A. M. and was opened with devotional exercises conducted by Rev. W. R. Coppedge.

Minutes.

The minutes of the sittings yesterday were read and approved.

Nominations.

The Committee on Nominations made its report. The report was adopted and is as follows:

Report of Nominating Committee.

Trustees of Red Springs Seminary—

Exit 1911: A. L. Bullock, E. H. Williamson, Mark Morgan, to succeed themselves, W. J. Johnson, to succeed A. L. James.

Exit 1909: To succeed Rev. W. F. Thom, deceased, Rev. L. A. McLaurin.

Trustees Elise Home Mission School—Exit 1910: To succeed Rev. W. F. Thom, deceased, R. H. Hayes.

Home Missions—Revs. H. G. Hill, D. D., J. M. Rose, D. D., W. T. Walker, M. D. McNeill, J. K. Roberts, L .A. McLaurin, C. G. Vardell, D. D., Elders J. M. McIver, J. C. McCaskill, A. L. James, A. L. Bullock, A. L. McNeill.

Ministerial, Education and Ministerial Relief—Revs. W. M. Fairley, K. A. McLeod; Elders J. W. McLauchlin, J. A .McIver, E. H. Williamson.

Foreign Missions—Rev. R. W. Jopling, E. A. Baker, A. R. McQueen; Elders Fairley Patterson, Hector McLean.

Church and Christian Education—Revs. H. M. Dixon, P. R. Law, D. D.;Elder Lynn McIver.

Publication and Sunday School Work—Revs. J. K. Roberts, R. W. Jopling, W. C. Brown, A. W. Crawford; Elder Dr. J. W. McNeill.

Bible Cause—Revs. A. E. Baker, J. M. McLain; Elder A. N. McLean, Neill McNeill, J. E. Elliott.

Orphans' Home—Revs. J .H. Dixon, W. R. Coppedge; Elders W. S. Weatherspoon, N. H. Smith, G. B. Patterson.

Colored Evangelist—Revs. J. M. Rose, D. D., L. Smith; Elders Capt. J. D. Malloy, J. A. McAllister, J. H. Currie.

Permanent Committee on Sabbath—Revs. J. D .A. Brown, R. S. Arrowood, D. Fairley; Elders J. E. Buchan, Jno. Graham.

Committees on Examination.

Natural Sciences—Rev. S. H. Williamson, A. W. Crawford; Elder Geo. Wilcox.

English Branches—Revs. W. R. Coppedge, R. W. Jopling, E. W. Souders; Elder J. A. McAllister.

Theology—Revs. H. G. Hill, D. D., J. M. Rose, D .D., H. M. Dixon, A. R. McQueen.

Trustees Donaldson Academy—Rev. W. M. Fairley, to succeed Dr. H. A. McSwain, dceased.

Presbyterial Sermon—Presdestination: Rev. E. W. Souders, alternate, Rev. R. W. Jopling.

The Executive Committees are nominated for six months.

Sabbath Schools.

The Committee on Sabbath Schools made its report. It was adopted, ordered to be printed in the Appendix to the minutes (See Appendix), and a copy forwarded to the General Assembly.

The following resolution was adopted:

That Sabbath School Institutes be held in the following districts: Revs. W. C. Brown, L. A. McLaurin, and A. R. McQueen be appointed a committee to hold a Sabbath School Institute for the counties of Cumberland, Hornet, and Johnston, at some point they may select, and report to the fall meeting of Presbytery.

That Revs. A. W. Crawford, R. W. Jopling, and W. R. Coppedge be appointed a committee to hold a Sabbath School Institute for Robeson, Scotland and Richmond Counties, at some point they may select, and report to the fall meeting of Presbytery.

Women's Societies.

The report of the Committee on Women's Societies was made and adopted and ordered to be printed in the Appendix (See Appendix), and a copy forwarded to the General Assembly.

Presbyterial Sermon.

The Presbyterial Sermon was preached by Rev. A. W. Crawford on "Family Religion," from Joshua 24:15, and Psalm 68:6.

Presbytery receded from business until 2 P. M.

Recess.

Presbytery met at 2 P. M.

Committee on Calls and Supplies.

The Committee on Calls and Supplies reported that no business had come into its hands and asked to be discharged.

The Manual—Evangelization and Visitation.

The consideration of the Manual was deferred to the next meeting, as a report of the committee which originally submitted it. The report of the committee, to which had been referred at the last meeting the matter of Evangelization and Visitation, for incorporation in the Manual, was adopted and referred to the Committee on the Manual for report at the next Stated Meeting.

Narrative.

The Committee on the Narrative made its report. The report was adopted and a copy ordered to be forwarded to the General Assembly. The several narratives from the churches were ordered to be returned to the churches, with the criticisms written on them by the committee. The Narrative is as follows:

The Presbytery of Fayetteville acknowledges with profound gratitude to God His goodness in blessing the efforts of our churches to strengthen and extend His Kingdom within our bounds. While there have been few instances of notable ingatherings, we are encouraged to believe that in most of the congregations there has been a steady but decided improvement and a gratifying spiritual growth. On some accounts, however, there is cause for distress, if not for alarm, at the neglect of privileges and the failure of God's people to recognize and discharge duties of the gravest importance.

1. The attendance upon the services of the sanctuary is almost invariably reported to be good, both by the members of the church and others.

2. Two weekly prayer meetings are held in most of the towns and villages, but the attendance is usually small. Only a few of the rural congregations maintain weekly prayer meeting.

3. The churches of our Presbytery generally report that the Sabbath is well observed by members of the church, and that there are no special forms of Sabbath desecration. We fear that in many if not most cases, their answers indicate a low standard of Sabbath observance rather than the proper recognition of the sanctity of the day.

4. With a gratifying unanimity the reports indicate that intemperance is not prevalent to any great extent among the members of our churches.

5. (a) The attendance upon the services of the Sabbath School is almost invariably reported as good. We do not believe, however, that this means that the adult members of the churches usually attend.

(b) We state with deep regret that the catechisms are not generally memorized; and

(c) That the memorizing of Scriptures, except the golden text, is sadly neglected. The training of children in the catechism at home is generally neglected, parents disregarding the fearful responsibility that rests upon them in this respect, and relegating to the Sunday School teachers duties which it is impossible for them to perform in the limited time they have at their disposal.

6. With a unanimity that is both distressing and humiliating, the churches report that family worship is observed by none, or by only a few of the families.

7. Most of the churches report that there is some evidence of spiritual growth, but in few, if any cases, does the growth appear to be rapid.

8. There have been but few cases of general revival and large ingathering, but most of the congregations have enjoyed seasons of refreshing.

9. Contributions are generally on the increase and God's people are recognizing more and more the fact that they hold their material possessions as God's stewards.

10. The salaries of the pastors are usually paid in full and with reasonable promptness.

Rev. Joseph Evans Excused.

Rev. Joseph Evans was excused from attendance at this meeting on account of his disabilities. The Presbytery united in prayer in his behalf, and ordered the Moderator to write him a letter of sympathy.

Licensure of Candidates.

The examinations of Candidates M. B. McLauchlin and A .W. Shaw on the several branches required by the Book of Church Order, were sustained severally and as a whole, and they were formally licensed as Probationers for the Holy Ministry. But in the case of M. B. McLauchlin this action was taken:

In view of the fact that Candidate McLauchlin has suffered for years and is likely to continue to suffer with a serious infirmity of the eyes, rendering it impossible for him to pursue his studies at preparatory schools and at college except at a great disadvantage, the Presbytery did not require him to complete the usual academic course, but licensed him as an extraordinary case.

Bills and Overtures.

The Committee on Bills and Overtures made its report. The Overture of Rev. J. W. Jopling, on Polygamy, was answered in the negative. The Overture of Rev. J. W. Lafferty was answered by the adoption of the following paper:

The Presbytery of Fayetteville, being deeply interested in the proposed prohibition legislation, earnestly hopes that the efforts of the good citizenship of our State will be entirely successful in suppressing within the territory of North Carolina the traffic in intoxicating liquors, to be used as a beverage.

It unhesitatingly expresses the hope that its own people will use all lawful Christian efforts to secure the adoption of the proposed legislative enactment, having in view the closing of every saloon and dispensary within our State. But the Presbytery regards it as a desecration of the Sabbath, God's holy day, which He enjoins us to be kept sacred to His worship, to hold political rallies, either in our churches or elsewhere, on the Lord's day, for the prosecution of this campaign, however important it may be.

The Sabbath is to be appropriated exclusively to such meetings as are held for the worship of God.

The Sabbath and Family Religion.

The Committee on the Sabbath and Family Religion made its report. The report was adopted and is as follows:

The proper observance of the Sabbath is intimately connected with man's highest welfare politically, socially and morally. There is nothing that will more certainly undermine our integrity as a nation, or block the chariot wheels of Christ's kingdom, or deaden the spirituality of the church than the desecration of God's holy day. "The Sabbath was made for man," for his rest and comfort, and spiritual advancement, and growth in grace. The great conflict of the church today is for the preservation of the Sabbath, to rescue it from the grasp of corporation greed, and self-indulgent pleasure-seeking, and give the masses of laboring men the God-appointed day of rest, and the opportunity of seeking their spiritual welfare. The friends of the Sabbath find encouragement in the "American Sabbath Union," which is being organized throughout the land, a division of which held a convention last fall in Charlotte; and also in the efforts which are being made in many places of public entertainment on the Sabbath day.

The Sabbath day and family religion sustain a close and important relation to each other. They were the first two institutions that God gave to man, and they are so indissolubly bound together that where one is neglected the other must suffer. It cannot be doubted that the neglect of religious training in the family has much to do with the loose views held of the Sabbath, and with the desecration of God's holy day. It is greatly to be regretted that Christian parents so little realize their responsibility for training their children in the nurture and admonition of the Lord. Vital godliness in the individual or church life depends upon family piety, and family piety must be at a low ebb where there is no family altar. Probably this is the weakest point in the life of our beloved church, and until the family altar is erected, and Christian parents are stimulated to greater fidelity in training their households in the principles of Christian life and service, little improvement can be expected. We, therefore, offer the following recommendations:

1. That all our people who are heads of families be earnestly and affectionately exhorted to erect and maintain family altars where God's richest blessing may be invoked and vouchsafed to them and to their children, and that our pastors and sessions make a thorough canvass of their congregations to ascertain the number of families that have family altars and the number that have not, and report the same to Presbytery, and we warn parents against the danger and tendency of delegating the religious training of their children to Sunday Schools, Young People's Societies, or any other agencies, all of which should be appreciated and approved as valuable aids to parents, but not as substitutes for parental training; and that Presbytery, by roll call, endeavor to ascertain to what extent this duty has been complied with by the churches.

2. That our ministers be directed to preach to their people on Sabbath observance and Family Religion, and that parents be urged to dedicate their children to Christ and His service, that He may use them as preachers, teachers and Missionaries, both at home and abroad.

3. We would recommend the work of the American Sabbath Union, and urge our people to further its interests in every way they may be able.

Assessments—Presbyterial Fund.

The Committee to revise the assessments for the Presbyterial Fund made its report. It was adopted and is as follows:

Report of committee appointed to revise the assessments on the churches:

Aberdeen	$ 3.00
Antioch	20.00
Ashpole	25.00
Bakers	1.00
Barbecue	7.00
Bensalem	10.00
Bethcar	2.00
Bethel	9.00
Bethesda	16.00
Big Rockfish	8.00
Bluff	4.00
Brainerd	1.00
Broadway	2.00
Buffalo	8.00
Cameron	12.00
Cameronian	4.00
Cameron Hill	2.00

Carthage	20.00
Centre	20.00
Church of the Covenant	1.00
Culdee	4.00
Cypress	10.00
Duke	2.00
Dundarrach	2.00
Dunn	8.00
Elise	3.00
Ellerbe Springs	2.00
Euphronia	5.00
Fayetteville	45.00
Flat Branch	8.00
Galatia	15.00
Gibson	3.00
Godwin	7.00
Gulf	7.00
Hamlet	7.00
Haywood	2.00
Hillside	1.00
Hope Mills	4.00
Ida Mills	8.00
Iona	10.00
Jackson Springs	15.00
Jonesboro	10.00
Kenly	3.00
Laurel Hill	15.00
Laurinburg	30.00
Lebanon	1.00
Longstreet	3.00
Lumber Bridge	15.00
Lumberton	12.00
Manly	8.00
Marks Creek	5.00
Macedonia	5.00
Maxton	20.00
McMillan	4.00
McPherson	7.00
Midway	7.00
Montpelier	7.00
Mt. Carmel	3.00
Mt. Gilead	3.00
Mt. Pisgah	12.00
Mt. Tabor	5.00
Mt. Vernon Springs	4.00
Oakland	4.00
Parkton	7.00
Pee Dee	2.00
Pembroke	2.00
Philippi	4.00
Philadelphus	8.00
Pittsboro	5.00
Pocket	4.00

Raeford	20.00
Red Springs	25.00
Roberdel	2.00
Rockingham	6.00
Rowland	5.00
Salem	3.00
Sandy Grove	4.00
Sanford	20.00
Sardis	7.00
Shannon	3.00
Sherwood	3.00
Shiloh	3.00
Smithfield	3.00
Smyrna	10.00
St. Andrews	15.00
St. Paul's	18.00
Summerville	7.00
Sunnyside	4.00
Troy	2.00
Union	15.00
Wadeville	3.00
White Hill	12.00

Presbytery receded from business until 8 P. M.

Recess.

Presbytery met at 8 P. M.

Sermon.

Rev. W. T. Walker preached a sermon from Matthew 6:33.

Commission.

Rev. Dr. P. R. Law and Elder John Blue were added to the ad interim committee on the Manual, of which Rev. Dr. J. M. Rose is chairman.

Unfinished Business—Home Missions.

The unfinished business, the report on Home Missions, was taken up and the report adopted. It is as follows:

We, the Home Mission Committee, make the following report for the year, to April 1, 1908:

First, as to Ministerial Support: We have on our roll twenty-nine ordained ministers. Two of these are Foreign Missionaries. one is editor of the Presbyterian Standard, and one is president of the Southern Presbyterian College at Red Springs. The twenty-five ministers preaching the Gospel within our bounds are reported as receiving about $15,000, or an average salary of about $900. Eleven of our churches have been vacant during a large part of the year, or the amount paid in salaries would have been larger.

been larger.

Second, as to Contributions and Appropriations for Presbyterial Home Missions:

Balance on hand April 1, 1907	$ 163.40
Contributed for year by 89 churches and individuals	2,147.63
Total	$2,311.03
Rebate from A. W. Shaw	3.12
Total	$2,314.15
Less amount paid	2,054.26
Balance April 1, 1908	$ 259.89

Bakers, Cameron, Hillside and Pembroke Churches have not contributed to Presbyterial Home Missions this year.

Amounts paid for year to April 1, 1908:

Rev. S. H. Williamson, to Oct. 1, 1907	$ 225.00
Rev. W. T. Walker, evangelist, to June 1, 1907	220.00
Rev. Letcher Smith, to April 1, 1908	189.58
Rev.L. W. Curtis, for Hamlet, to Nov. 1, 1907	158.33
Rev. L. W. Curtis, traveling expenses	50.00
Rev. L. W. Curtis, evangelist, to April 1, 1908	475.00
Rev. M. N. McIver, to April 18, 1907	66.25
Rev. E. W. Souders, to April 1, 1908	200.00
Candidate A. W. Shaw, Rockingham Church	25.00
Rev. W. F. Thom, to Oct. 1, 1907	50.00
Rev. R. S. Arrowood, to April 1, 1908	200.00
Rev. David Fairley, Shiloh, to Jan. 1, 1908	50.00
Rev. W. R. Coppedge, to Oct. 1, 1907	75.00
Rev. P. R. Law. balance expense to Bethcar Church	13.60
Rev. L. Smith, for Troy Church	50.00
Rev. John M. Rose, expenses	6.50
Paid since April 1, 1908	$2,054.26
Rev. L. A. McLaurin, for Duke Church	50.00
Rev. W. F. Thom's wife, balance to April 1, 1908	50.00
Total	$2,154.26

Amounts due from this fund to April 1, 1908:

Rev. David Fairley	$ 6.25
Rev. W. R. Coppedge	75.00
Rev. W. F. Thom	50.00
Hope Mills Church Building, balance 1903	25.00
Brainerd Church Building, 1906	50.00
Duke Church Building, 1908	50.00
Pembroke Church, 1907 and 1908	100.00
Rev. S. H. Williamson, group	150.00
Total	$ 501.25

All our appropriations to workers in the field have been paid to April 1, 1908, except amounts due Rev. David Fairley, Rev. W. R. Coppedge and Rev. S. H. Williamson, and $225 appropriated for building churches remains unpaid.

Since last November our general evangelist, Rev. L. W. Curtis, has been diligently engaged in visiting vacant churches, holding protracted meetings, extending the Presbyterial Home Mission

League and endeavoring to secure pastors for vacant groups. A report on his labors will be made at this meeting. For apportionments for Presbyterial Home Missions from Oct. 1, 1907, to Oct. 1, 1908, see fall minutes, 1906, page 375.

1. Your committee recommends for Rev. S. H. Williamson's field an appropriation of $150 for six months from April 1, 1908.

2. That an appropriation of $50 be made to Rev. J. M. McLain's field for a year from April 1, 1908.

3. As to Contributions to Synodical Home Missions:

The Superintendent and Treasurer of Synodical Home Missions, Rev. R. P. Smith, reports for the year to April 1, 1908, that 75 churches, 12 Ladies' Mission Societies, 3 Young People's Societies, 1 Sabbath School, the Ladies' Missionary Union and individuals have contributed $1,777.82. This is the largest number of contributing churches we have ever reported, yet 17 of our churches made no contribution. The apportionment of our Presbytery for Synodical Missions is $2,900, and we have fallen short of this about $1,123.

For our contributions to Synodical Home Missions we still receive the services of Rev. Wm. Black, Synodical Evangelist, six weeks in the year, and an appropriation to the Hope Mills and Elise fields of $200 each.

We should endeavor to raise our full apportionment for this cause by church collections in June and November and contributions given the Superintendent and General Evangelist.

4. As to Contributions for Assembly's Home Missions:

Mr. A. N. Sharp, Treasurer of Assembly's Home Missions, reports as contributed for year to April 1, 1908, by 66 churches, 19 Sabbath Schools and 5 Mission Societies, the sum of $806.96. This falls short of the $1,700 apportioned to our Presbytery for Assembly's Home Missions by $893.04. An earnest effort should be made to raise our apportionment for Assembly's Home Missions in January and September.

5. Our Mission Fields:

Our field in Johnson County has had the whole time of Rev. E. W. Souders during the past year, the field and manse paying $725 and Presbytery appropriating $200. Considerable progress has been made, especially at Kenly and Oakland.

The field in Richmond and Montgomery Counties, embracing Mt. Gilead, Wadeville, Pee Dee and Troy Churches, with Biscoe as a mission station, has been supplied by Rev. Letcher Smith. The Presbytery appropriated to this field $175, and there have been encouraging results, especially at Troy and Biscoe.

The Euphronia and Pocket Churches, with the Mission field adjacent, have been supplied by Rev. S. H. Williamson, the Presbytery appropriating $300. Should another church be added to this field the appropriation could be reduced. The Mission work in this field has been encouraging.

The Elise field has been supplied by Rev. R. S. Arrowood, who gives two Sabbaths to Mission work; $200 of his support is appropriated by Presbytery and $200 comes from the Treasury of Synodical Missions. He conducts a flourishing school at Elise and marked educational and religious progress has been made by means of his labors.

The field in Richmond County, consisting of Roberdel, Mt. Carmel, Ellerbe Springs, Marks Creek and Brainerd, has been served by Rev. W. R. Coppedge, Presbytery appropriating $150. Steps have been taken to erect a church building at Brainerd.

6. As to Supply for Vacant Churches:

McPherson, Sunnyside and Sherwood—That this group be supplied by the minister secured by the Fayetteville Church for its Mission chapels and the co-operation of our General Evangelist.

Parkton, Rockfish, Hope Mills and Dundarrach—That this group be urged to get a pastor and be visited by Evangelist till this is done.

Sanford—That this church get a pastor for his whole time.

Buffalo—

Hamlet, Rockingham and Cameronian—This group urged to secure a pastor as soon as possible. That Rockingham be directed to pay A. W. Shaw the balance due him, and that the Clerk of Presbytery be directed to inform the session of this action.

Bakers—One appointment per month by Rev. A. E. Baker for year on terms satisfactory to him.

Shiloh—That it be supplied for a year, one appointment per month, by Rev. D. Fairley, on a salary of $35 from church and $25 from Presbytery.

Gulf, Mt. Vernon, Pittsboro and Haywood—

Lebanon—Have one appointment per month by Rev. J. M. McLain, for year, on salary of $50.

Pembroke—Have one afternoon appointment per month for year by Rev. H. M. Dixon, on terms agreeable to him.

8. Recommendations:

1. We recommend that Presbytery hold a popular meeting on Wednesday night a 8 o'clock, and consider at that time especially the Department of Presbyterial Home Missions.

2. We recommend that Rev. R. S. Arrowood and the Board of Trustees of the Elise School be given access to the churches of Fayetteville Presbytery in order to raise the mortgage of $1,600 due Jan .1, 1909, on the said Elise School property, the doors of our churches and Mission Societies being open to the representatives of the said school board.

3. That any church visited by the evangelist under order of the Executive Committee of Home Missions be urged to compensate the evangelist for the services rendered, in proportion to the service and their ability to pay, the same to be charged to him on account of salary and reported by him to the Presbyterial Treasurer.

4. That a Commission of five be appointed, with Rev. W. T. Walker as chairman, to group the churches in Moore, Lee and Chatham Counties, notifying the representatives of the churches of time and place of meeting and acting not later than May 15, and that this Commission be authorized to employ in these churches our candidates and licentiates to hold religious services till fall meeting.

Committee on Minutes.

The committee to compare the printed minutes with the records made the following report, which was adopted:

1. None of the original papers were on hand.
2. No record of report of committee to install Rev. S. H. Williamson over Euphronia and Pocket.
3. Report of Commission appointed to meet at White Hill not recorded.
4. No record of report of committee to install Rev. W. T. Walker at Antioch.
5. No record of report on evangelistic campaign, nor any record of instruction given the Home Missions Committee on this question.
6. No record that two copies of docket be sent to each minister.
7. Report of Committee on Home Missions does not include apportionment as instructed. (Page 25.)
8. Report of Committee on Nominations not recorded. Serious typographical error (page 41, line 788).

Your committee would recommend:

1. That a committee be appointed at each meeting of the Presbytery to examine and compare the printed minutes with the written copy.

That the Stated Clerk be instructed to bring all the papers and written minutes to each meeting of Presbytery.

Popular Meetings.

The following resolutions were adopted:

Resolved first, That a popular meeting be held the third night at the next Stated Meeting on the subject of Sabbath Observance and Family Religion, and that a committee of three, Rev. Dr. P. R. Law, Rev. A. E. Baker and Elder J. H. Currie, be appointed to prepare a programme and select speakers therefor.

Resolved second, That a popular meeting in behalf of Sabbath Schools be held the second night at the next Stated Meeting of Presbytery.

Leave of Absence.

The Committee on Leave of Absence made its report, and it is as follows:

Excused as follows, after Wednesday.

H. D. McCormick.
N. McLeod.
H. D. Cameron.
D. A. McIntosh.
N. J. Carter.
A. L. Bullock.

Excused after Thursday Morning's Session.

N. J. Thompson.
W. A. Wilkes.
John W. Brown.
Angus Fairley.
Rev. G. T. Pace.
A. D. McGill.
H. A. McCallum.
D. M. Hall.
D. C. Gillis.
W. N. McLean.
L. A. McInnis.
M. A. Patterson.
A. D. McLean.
Rev. J. M. McLain.
Isaac Whitlock.

Excused after Thursday's Session.

Rev. David Fairley.
G. M. G. Harrington.
R. I. McNeill.
E. L. McNeill.
Rev. R. S. Arrowood.
R. R. Pool.
J. M. McIver.
Capt. Geo. Wilcox.
Rev. S. H. Williamson.

T. D. Munroe.
L. M. Blue.
Daniel McNeill.
M. McL. McKeithen.
W. H. Edgerton.
N. B. Cameron.
Jno. Campbell.
Rev. E. W. Souders.
D. D. McKinnon.
A. S. McRae.
A. B. Cole.
A. D. McLeod.
Rev. J. H. Dixon.
Jas. McBryde.
Duncan Pierce.
Rev. M. D. McNeill.

Excused after Friday Morning.

Rev. C. G. Vardell.
Rev. H. M. Dixon.
Rev. A. W. Crawford.
Alex Leslie.

Excused after Friday Afternoon Session.

Rev. A. E. Baker.
Mr. J. C. McCaskill.
Rev. W. R. Coppedge.
A. A. Conolly.
Rev. Dr. J. M. Rose.
D. McDonald.

Ministerial Education and Relief.

The Committee on Ministerial Education and Relief made the following report. It was adopted:

Three of the fifteen candidates reported at our last meeting will graduate in May, J. C. Rowan from Columbia and A. W. Shaw and M. B. McLaughlin from Union Seminary. M. J. McLean taught school until Christmas and then entered the Seminary at Columbia.

The reports from the different candidates as to their work at college and the Seminary is as follows:

Union Theological Seminary—

1. M. B. McLaughlin—Church History, 75; English Bible, 85; Theology, 87.
2. A. W. Shaw—History, 90; English Bible, 95; N. T. Exegesis, 84; O. T. Exegesis, 89; Theology, 95.
3. R. D. Dickson—History, 97; Bible, 97; N. T. Exegesis, 90; O .T. Exegesis, 97; Theology, 96.
4. M. A. Ray—History, 90; Bible, 90; N. T. Exegesis, 90; O. T. Exegesis, 89; Theology, 89.
5. D. A. Blue—History, 80; Hebrew, 72; Homiletics, 70; N. T. Exegesis, 78 ;Theology, 80.

At Columbia Seminary—

1. J. C. Rowan—Hebrew, 94; Greek, 97; History, 85; Bible, 92; O. T. Introduction, 97.
2. M. J. McLean—Entered in January. No report.

Davidson College—

1. A. P. Dickson, Junior—English, 82; Greek, 88; Geology, 87; French, 59; Philosophy, 84; Deportment, 100.
2. A. T. Lassiter, Junior—Geology, 71; Greek, 59; History, 70; Mathematics, 30; Logic, 65; Deportment, 100.
3. C. F. Arrowood, Junior—Greek, 70; History, 93; Mathematics, 75; Geology, 88; French, 65; Philosophy, 90; Deportment, 100.
4. R. A. McLeod, Junior—English, 90; History, 93; Geology, 90; Mathematics, 80; Logic, 90; Deportment, 100.
5. D. A. McNeill, Freshman—Bible, 70; English, 79; Greek, 59; Latin, 70; Mathematics, 55; Geometry, 64; Deportment, 100.
6. T. C. Currie, Freshman—Bible, 73; English, 76; Greek, 70; Latin, 82; Geometry, 50; Algebra, 46; Deportment, 100.
7. Thos. M. Bulla is teaching school, and J. K. Giles is at the high school.

During the year 69 churches have contributed $596.85, which is $3.15 short of the amount asked by the Assembly; 22 churches made no reply; 12 of our candidates received aid to the amount of $1,210.

Our church has on its roll at present 364 candidates; 240 of these have received aid during the past year to the amount of $23,160; 43 of this number graduate this spring and enter the active ministry, but the number of our active ministers is not increased, as over that number have either died or retired from work. With the increasing number of churches and the extending of the kingdom in the home and foreign field, the cry comes louder for more men.

II. Ministerial Relief:

We were asked by the Assembly for $600 for this worthy cause: 66 of our churches and 3 Sunday Schools, which deserve mention, Dunn, Jackson Springs and Parkton, have contributed $469; 25 churches gave nothing.

Notwithstanding the fact that we have 88 little fatherless children, our Sunday Schools, with the exception of the three mentioned above, gave nothing.

Although we have 128 widows to provide for, none of our Ladies' Societies gave anything to this cause.

Can we not follow the recommendation of the General Assembly, and interest our Sunday School and Societies in this glorious work?

III. Endowment Fund:

The total amount of this fund now invested is $234,500, and $25,000 will be added January 1, making $259,500. It is the desire of the Assembly to increase this to $500,000. Our Presbytery gave to this cause during the past year $140.

Your committee recommend:

1. That aid be asked from the Assembly's committee for the sum of $100 for Mrs. F. P. Coble.

2. That we endeavor to raise the $600 asked by the committee for both Ministerial Education and Ministerial Relief, which will be about 8 cents per member.

3. That we get our Sunday School and Ladies' Societies interested in this work.

Canvassing for Office.

The following paper was adopted:

The Presbytery expresses its strongest disapproval of all canvassing for the office of Commissioner to the General Assembly or for any other office within the gift of the Presbytery, whether this canvassing is done directly or indirectly through friends.

Systematic Beneficence.

The Committee on Systematic Beneficence made its report. The report was adopted and ordered to be printed in the Appendix to the minutes (See Appendix), and a copy forwarded to the General Assembly.

Resolution of Thanks.

The following resolutions were adopted:

Resolved first, That Fayetteville Presbytery extend its heartfelt thanks to the pastor and good people of Bethesda Church and town of Aberdeen for their kind and hospitable entertainment during this meeting of Presbytery.

Resolved second, That we extend our thanks to the officials of the A. & A. and A. & R. Railroad for their kindness in extending to us an excursion to Pinehurst; and their other courtesies.

Resolved third, That these resolutions be read from the pulpit at the evening service.

Minutes and Dockets.

It was ordered that 700 copies of the minutes of this meeting and 150 copies of the docket for the next meeting be printed.

Apportionments.

A paper relating to Apportionments was presented and referred to an ad interim committee, consisting of Rev. W. T. Walker, Rev. R. W. Jopling and Elder N. H. Smith, to report at the next Stated Meeting.

Minutes.

The minutes were read and approved.

Adjournment.

Presbytery adjourned with singing, prayer and Apostolic Benediction, to meet at the Chapel of Summerville Church in Lillington, October 6, at 8 P. M., 1908.

L. SMITH, Moderator.

W. C. BROWN and N. H. SMITH, Temporary Clerks.

Attest: P. R. LAW, Stated Clerk.

PRESBYTERIAL REPORT ON SYSTEMATIC BENEFICENCE.

The Report of the Presbytery of Fayetteville to the General Assembly, for the year ending March 31, 1908:

Objects.	No. Congregations Contributing.	Amounts.
Foreign Missions	76	$ 6,696
Assembly's Home Missions	75	830
Local Home Missions	76	3,839
Colored Evangelization	61	298
Ministerial Relief (heretofore invalid)	69	651
Education	69	1,247
Publication	65	364
Bible Cause	41	180
Total	....	$13,105

Twenty congregations have contributed to the eight objects of Systematic Beneficence.

Fourteen congregations have contributed to the seven objects of Systematic Beneficence.

Twelve congregations have contributed to the six objects of Systematic Beneficence.

Twelve congregations have contributed to the five objects of Systematic Beneficence.

Four congregations have contributed to the four objects of Systematic Beneficence.

No congregations have contributed to the three objects of Systematic Beneficence.

No congregations have contributed to the two objects of Systematic Beneficence.

No congregations have contributed to the one object of Systematic Beneficence.

Seven congregations have contributed to none.

By order of the Presbytery.

P. R. LAW, Stated Clerk.

Post Office: Charlotte, N. C.

PRESBYTERIAL REPORT ON WOMEN'S SOCIETIES.

Presbyterial Report on Women's Societies, ordered by General Assembly of 1904. Presbytery of Fayetteville, Synod of North Carolina. To the General Assembly for the year ending March 31, 1908:

Number of Societies Reported.	Total Membership.	Contributions.				
		Local Causes.	Home Missions.	Foreign Missions.	Other Causes.	Total.
47	1,189	$1,381.57	$308.85	$2,036.36	$246.12	$3,972.90

Q. Are they under the control of the Session—i. e., the Sessions approved their organization, constitution, and methods of work?
A. Yes.
Q. What forms of Church work do they do?
A. Principally Missionary.
A. Has your Presbytery a Women's Missionary Union?
A. Yes.

P .R. LAW,
Stated Clerk of Presbytery.

Charlotte, N. C.

PRESBYTERIAL REPORT ON YOUNG PEOPLE'S SOCIETIES

Presbytery of Fayetteville to the General Assembly. April 1. 1908

Name of Society (Include Organizations for Men only.)	Name of President	P. O. Address	Membership			Contributions					
			Male	Female	Total	Current Expenses	Foreign Missions	Home Missions	S. S. Missions of General Assembly	Other Causes	Total
Happy Helpers	Estell McIver	Gulf			15		$20.00				
Little Helpers	Mrs. Joseph Evans	St. Paul			20	1.00	20.00				
Royal Band	Mamie McTeall	Jonesboro					3.00				
Willing Hearts	Mamie Arnold	Cameron	4	9	13		14.00				
D. McGilvary Band	Mary G. McDonald	Sanford	4	3	7		1.00				
Children's M. Society	Hattie McI Buie	Red Springs	12	25	37		7.00				
Mission Society	Edna Purcell	Maxton	10	34	44		5.00				
Willing Workers	Mrs. J. H. Marsh	Fayetteville		13						80.00	
Home Mission Circle	Mrs. Luelie Southerland	"		17				65.00			
Covenanters	Miss Kate Fairley	"	34			5.00	7.00				
W. C. Buchanan	Ruth McKinnon	Laurinburg	12	14	26		36.00				
Miriams	Marie Covington	"		9	9						
Covenanters	Mrs. J. M. Rose	"	13		13		5.00				
John Fairley Murray	Jane Livingston	Maxton		14				10.00			
Children's Missionary	Mrs. Annie McRay	Fontcol			17		4.00	1,00			
Girls Foreign Missionary		Laurel Hill					10.00				
Children's Missionary Board	Mrs. Alex Alford	Rowland	16	26	42		24.00	6.00			
Earnest Workers	Miss Annie McQueen	"		14		21.00	55.00	10.00		9.00	
Children's Society	Smyrna	Laurinburg					14.00				
Children's Society	Antioch	Red Springs		6			8.00				
Willing Worker	Mrs. J. H. Currie	Fayetteville			24		30.00				

Are their objects missionary? Fourteen are. General? Five general. Are they composed of males or females, or both? Mostly males and females. Two males only. Five females only. Eleven mixed. Are they under control of Session—*i. e.*. have the Sessions approved their organizations, constitution, and methods of work? Yes. Have they a regular prayer-meeting of their own? Two have, all open with prayer. Have they a regular plan of Bible study? Some have, most have not. Have they plans for cultivating the prayer-life? Three report yes. Have they courses of reading to increase Christian culture? Five report yes. Have they a regular plan of Mission study? Eight yes. Have they a regular plan for cultivating universal, systematic, and propotionate giving? Nine report yes Do they help in Sunday School work? Nine yes. Do they do social work? Six yes. Do they do personal work? Five yes.

P. R. LAW, Stated Clerk of Presbytery, Charlotte. N. C.

PRESBYTERIAL REPORT ON SABBATH SCHOOLS.

Report of the Sabbath Schools of Fayetteville Presbytery for the year ending March 31, 1908.

NAME OF SCHOOL.	Number of Schools.	SABBATH SCHOOL MEMBERSHIP. No. on Roll During the Year.					Av. Att'd without H Dept. & Cradle Roll			Scholars Admitted to the Communion.	CONTRIBUTIONS.					
		Officers. Teachers.	Scholars.	Home Department.	Cradle Roll.	Total.	Officers. Teachers.	Scholars.	Total.		Current Expenses.	Foreign Missions.	Home Missions.	S. S. Mission Work of the General Assembly.	Other Causes.	Total.
Aberdeen, 36	1	5	25			30	4	20	24	$	$	$	$	$	$	$
Antioch, 67	2	17	150			165	8	64	72	4	30			6	50	86
Barbecue, 32	1	5	30			35	2	13	15							
Bensalem, 26	3	8	30			30										
Bethear, 23	1	3	20			23	3	15	18		9					9
Big Rockfish, 65	1	7	45			52	6	18	24		21			5	19	44
Bluff, 51	2	14	72			86	12	63	75		7				5	68
Cameron Hill, 47	1	5	39			44	4	25	29					7	2	9
Carthage, 90	1	18	86	20	23	147	12	62	74	6	124	10	3	15	55	207
Church of Covenant, 26	1	4	12			16	4	8	12							
Culdee, 42	1	4	25			29	3	18	21		3					3
Dunn, 47	1	7	35			35	5	25	30		24				12	36
Dundarrach, 44	1	5	20			25	3	15	18		3					3
Fayetteville, 91	3	32	250	75		357	23	155	178	11	284	37	26	16	4	441
Galatia, 40	5	18	160			178	18	100	118	27	32					32
Jackson Springs, 68	2	12	141			154	7	73	80		25		2	4	12	45
Jonesboro, 49	1	5	60			65	5	40	45		31	11	2			44
Laurel Hill, 61	1	8	40			48	6	34	40		20		6		12	38
Kenly, 58	1	9	48			57	8	32	40		41			9	3	52
Lumber Bridge, 61	1	9	50			59	8	40	48		26			6	12	45
Manly, 69	1	7	38			45	6	20	26		24	1	1	1	7	35
Maxton, 89	1	15	100		15	130	13	70	83	31	201	3	8	8	83	303
Mt. Gilead, 45	1	4	26			30	3	18	21							
Oakland, 59	1	6	100			106	5	70	75	7	40					40
Parkton, 71	1	7	70			77	6	40	46		17	4		7	36	67
Philippi, 26	2	3	30			32				2						2
Pittsboro, 20	1	2	14			16										
Red Springs, 59	1	13	134	60		208	10	73	83	1	75		2	4		101
Rowland, 57	1	10	145			156	8	75	83		29				18	48
Union, 67	2	15	76			91	9	58	69	1	13		11	7	29	60
Smyrna, 68	1	4	51			55	3	42	45	2	8	2	12	8	26	56
Summerville, 44	2	7	45			52	5	25	30		15					15
St. Andrews, 66	1	7	37			44	5	22	27	7	8			3	1	12
St. Pauls, 44	1	7	65			72	5	45	50		7				39	46
Troy, 43	1	4	30			34				19	22		10		2	34
Midway, 49	1	4	20			24	4	20	24	10	10					10
Mt. Vernon Springs, 52	1	7	25			32	5	15	20	11	5					5
White Hill, 60	1	8	64			72	6	25	31	6	11			6		17
Raeford, 62	1	14	160			174	11	91	102		67			20	27	114
Salem, 57	1	8	43			51	4	20	24		7			17		24
Sanford, 64	1	10	128			138	9	72	81	5	59			7	19	85
Shannon, 47	1	3	18			21	2	15	17	7	3			2		5
Bethesda, 0	2	9	90			99					48					48
Sardis, 0	2	7	20			27	7	20	20	5	10					10
Iona, 0	1	4	35			39	4	25	29		4				9	13
Cameronian, 0	1	8	76		24	108	6	52	58			19		10	3	32
McMillan, 0	1	11	50			61	8	40	48	2	5					5
Sandy Grove, 0	1	6	40			46					4					4
Mt .Tabor, 0	1	5					4			20						
Godwin, 0	1	8	50			58	8	35	43		10	2	2	3	7	24
Shiloh, 0	1	2	21			23	2	13	15		2	1				3
Pocket, 0	1	7	39			47	3	30	33	2	5					5
Centre, 0	2	10	142			152	10	59	69		28				18	47
Broadway, 0	1	4	50			54				1	2					2
Mt. Pisgah, 0	1	4	55			59	3	16	19		7					7
Philadelphus, 0	1	8	90			99	5	45	50		10		2	6		18
Gulf, 0	2	7	70			77	6	60	66		31	18				49
Cameron, 0	1	6	60			66	5	35	40		20	3	9	5	50	87
Hamlet, 0	1	5	51			56	5	45	50	3	14				4	18
Duke, 0	1	7	43			50	5	25	30		45					45
Roberdel, 0	1	6	60			66	5	40	45		14				6	20
Montpelier, 0	1	8	60			68	5	28	33		28		1	1		29
Laurinburg, 0	1	16	135		7	158	10	85	95	5	40	41	14	8	39	131
Smithfield, 0	1	4	25			29	3	20	23	1	13			2	3	18
Ashpole, 0	2	16	201			217	13	80	93	5	37				2	39
Hope Mills, 0	1	10	150			160	9	108	117	14	93					93
Buffalo, 0	1	7	50			57	5	29	34	2	10			1		11
Cameron Hill, 0	1	5	39			44	4	20	24					7	2	9
Euphronia	2	11	85			96	7	55	61	9	23				5	28
Totals	88	541	4176	155	69	5153	403	2521	2899	219	745	152	111	200	292	2945

1. Are your Schools under the control of the Sessions? Yes.

2. Do members of the Session attend and take part in the services of the School? Yes.

3. Do the Sunday School pupils generally attend public worship? Yes.

4. Has there been special religious interest in your Schools during the year? In 18 schools.

5. Have your Schools the following seven departments: (1) Primary (a) Cradle Roll? 4, (b) Beginner's Course? Yes. (2) Junior? Yes. (3) Intermediate? Yes. (4) Senior? Yes. (5) Teacher Training? No. (6) Home? Two. (7) Missionary?

6. Have your Schools separate class rooms, particularly one for Library Department? 4 have.

7. Have your Schools Libraries. 28 have.

8. Do you use the International Lessons? 87 do, 1 Cook's.

9. To what extent do you use our own Sunday-School Literature? 87 altogether.

10. Do you use the General Assembly's Graded Supplemental Lessons, in full? None. In part? 13 do.

11. Do the pupils memorize the Bible? 6 do. Hymns? 3 do. Catechisms? 46 do.

12. Do they study the confession of Faith or Form of Government? ————. Which? ————.

13. What Song Book do you use in the Schools? Every one printed, we should judge.

14. Is there a Bible for each pupil's use in class? 6 have.

15. Have you School maps, charts and blackboards? 7. have.

16. Have your Schools a regular teacher's meeting? 3 have. How often? Not mentioned.

17. To what Assembly's causes do the Schools contribute regularly? S. S. principally.

18. Have you a definite plan for teaching pupils to give systematically? Yes. Will you give details? 88 different methods; lack of space forbids the answer.

19. Do the Schools have special exercises for Foreign Missions in May, and for Home Missions in March? 21 have.

20. Do the Schools observe Sabbath-School Day in October? 29 have.

21. Have your Schools ever been represented at a Sunday School Institute or Convention? 3 have.

22. How many Presbyterial Sunday School Institutes or Conventions did you hold during past year? 1.

(Signed.) P. R. LAW, Stated Clerk of Presbytery.

STATISTICAL REPORT TO THE GENERAL ASSEMBLY.

The Presbytery of Fayetteville reports to the General Assembly that it comprises 31 Ministers and 92 Churches, and has under its care 2 Licentiates and 12 Candidates.

Ministers and Licentiates. Number of Candidates.	Postoffices.	Churches.	Officers.		Communicants.			Baptisms.		Baptized Non-Communicants.	S. S. and Bible Classes.		Funds Collected.															Foreign Missions.				
			Elders.	Deacons.	Added on Examination.	Added on Certificate.	Whole Number.	Adult.	Infant.		Officers and Teachers.	Scholars.	Gen. Assem. Missions.	Synodical Home Missions.	Presbyterial Missions.	Colored Evangelization	Ministerial Relief.	Ministerial Education.	Church and Church Ed.	Publication.	Bible Cause.	Presbyterial Fund.	Pastors, Salary Actually Paid.	Pastor's Salary Promised.	Congregational.	Miscellaneous.	Syn. Orphans' Home.	By Collection.	Gent's Missionary Societies.	Woman's Missionary Societies.	Children's and Other Societies.	Aggregate.
H. G. Hill, D. D. ....P.	Maxton, N. C.	Maxton .... P.	6	7	40	16	233	8	3	14	15	108	$ 53	$ 309	$ 83	$ 20	$ 33	$ 39	$ 6	$ 22	$ 7	$ 20	$ 700	$ 700	$ 1616	$ 68	$ 96	$ 47	$ 196	$ 102	$150	$405
H. G. Hill, D. D. ....P.	Maxton, N. C.	Centre .... P.	6	6	8	....	201	4	2	30	10	142	12	42	76	7	8	119	5	9	3	20	500	500	123	6	98	101	....	66	29	196
David Fairley ....P.	Manchester, N. C.	Church of Covenant .... P.	2	....	....	....	26	....	....	....	4	12	6	2	3	2	2	2	1	1	....	1	24	....	....	10	....	22	....	18	....	40
David Fairley ....P.	Fayetteville, N. C.	Galatia .... P.	6	7	67	2	245	30	5	....	18	160	3	105	3	2	5	8	....	1	....	10	220	250	55	32	2	10	....	27	30	67
David Fairley ....S. S.	Argyle, N. C.	Longstreet .... S. S.	3	2	7	....	36	....	3	....	3	18	2	3	3	1	....	3	2	1	....	2	52	....	....	....	....	3	....	6	....	9
David Fairley ....S. S.	Montrose, N. C.	Sandy Grove .... S. S.	5	3	....	1	45	....	4	37	6	40	2	....	2	3	....	5	....	7	2	7	158	175	....	....	....	10	....	9	....	19
David Fairley ....S. S.	Raeford, N. C.	Philippi .... S. S.	2	2	1	1	50	....	1	12	2	3	2	3	1	1	1	3	1	1	1	3	50	50	....	1	....	11	....	....	....	11
David Fairley ....S. S.	Pike, N. C.	Shiloh .... S. S.	2	1	....	....	30	....	....	8	2	21	1	1	1	....	2	1	....	1	1	3	52	35	....	....	3	6	....	....	1	7
K. M. McIntyre, D. D. ...S. S.	Carl, N. C.	Macedonia .... S. S.	5	....	3	4	110	....	3	....	....	....	4	2	1	....	1	5	....	2	....	10	50	....	214	....	....	4	....	....	....	4
P. R. Law, D. D., ...Editor	Charlotte, N. C.	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
K. A. McLeod ....S. S.	Fayetteville, N. C.	McPherson .... S. S.	5	3	....	1	84	....	1	....	6	25	7	26	7	....	3	4	....	....	....	6	197	197	....	....	34	6	10	18	1	35
K. A. McLeod ....S. S.	Fayetteville, N. C.	Sunnyside .... S. S.	3	4	....	....	43	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
K. A. McLeod ....S. S.	Fayetteville, N. C.	Sherwood .... S. S.	1	....	....	....	12	....	5	....	....	....	....	....	....	....	....	....	....	....	....	3	....	....	....	....	....	....	....	....	....	....
M. D. McNeill ....P.	Cameron, N. C.	Cameron	5	4	....	10	120	....	....	15	6	60	30	30	25	13	20	26	20	5	13	12	150	300	....	....	32	83	....	45	14	142
M. D. McNeill ....S. S	Vass, N. C.	Cypress	4	6	....	....	217	....	....	44	....	....	3	....	7	....	....	5	....	3	....	....	....	250	....	....	7	5	....	....	....	5
M. D. McNeill ....P.	Manly, N. C	Manly	2	4	7	6	100	....	1	....	7	38	2	....	3	3	....	....	....	1	....	5	87	81	20	....	....	2	....	....	....	2
M. D. McNeill ....P.	Carthage, R. F. D., N. C. ...	White Hill	6	6	8	1	180	3	5	15	8	64	8	8	6	2	7	6	....	3	4	12	225	225	43	....	10	14	....	16	1	31
M. D. McNeill ....S. S.	Spout Springs, N. C.	Cameron-Hill .... S. S.	2	....	....	....	15	....	....	....	5	39	....	....	....	....	....	....	....	....	1	1	10	60	....	....	2	1	....	....	....	1
L. L. Little ....F. M.	Kiang Yin, China	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
W. R. Coppedge ....S. S.	Rockingham, N. C.	Roberdel .... S. S.	3	2	5	7	36	1	3	20	5	40	14	....	....	....	....	....	....	....	....	2	60	60	25	....	5	....	....	....	....	....
W. R. Coppedge ....S. S.	Dry Creek, N. C.	Mt. Carmel .... S. S.	3	3	14	4	43	6	6	20	....	....	2	2	2	1	1	1	....	1	....	2	40	75	25	....	3	2	....	....	....	2
W. R. Coppedge ....S. S.	Ellerbe Springs, N. C.	Ellerbe Springs .... S. S.	4	3	14	5	45	6	8	21	....	....	....	2	5	1	4	3	....	1	....	4	40	100	50	10	3	4	....	....	....	4
W. R. Coppedge ....P.	Hamlet, N. C.	Marks Creek ....P.	4	7	....	2	104	....	2	33	....	....	2	7	6	3	3	....	1	1	....	....	110	110	5	....	2	4	....	....	....	4
W. R. Coppedge ....S. S.	Rockingham, N. C.	Brainerd .... S. S.	3	2	3	5	25	....	....	....	....	....	3	1	3	1	1	2	....	1	....	1	20	25	102	....	3	1	....	....	....	1
W. C. Buchanan ....F. M.	Takamatsu, Japan	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
C. G. Vardell, Pres. S. P. C.	Red Springs, N. C.	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
J. M. Rose, D. D. ....P.	Laurinburg, N. C.	Laurinburg* .... P.	5	5	8	3	264	....	....	81	16	135	61	64	145	38	25	47	49	33	17	25	1200	1200	5765	110	76	67	132	169	88	456
J. M. Rose, D. D. ....P.	Laurinburg, N. C.	Ida Mills .... P.	7	4	....	....	80	....	2	24	10	80	14	17	21	8	4	78	5	15	9	8	300	300	27	32	29	11	75	53	11	150
J. M. Rose, D. D. ....P.	Gibson, N. C.	Gibson .... P.	2	1	....	....	15	....	1	7	....	....	1	1	5	....	1	2	1	....	....	3	100	100	7	....	10	2	....	14	....	16
W. T. Walker ....P.	Red Springs, N. C.	Antioch* .... P.	7	8	4	11	276	2	3	61	17	180	24	21	107	27	10	14	10	6	4	15	708	708	753	5	87	135	....	39	8	182
W. T. Walker ....P.	Red Springs, N. C.	Shannon .... P.	3	5	8	5	44	3	....	1	3	18	4	2	23	1	2	6	....	5	3	....	....	150	17	....	12	6	....	....	....	6
L. A. McLaurin ....P.	Lillington, N. C.	Summerville .... P.	3	5	3	6	138	....	11	....	7	45	8	8	8	2	6	2	3	8	2	6	300	300	1116	3	63	6	....	20	....	26
L. A. McLaurin ....P.	Little River Academy, N. C. ..	Sardis .... P.	3	4	15	....	43	....	....	....	....	....	10	32	23	2	6	7	5	1	2	6	300	300	17	2	22	10	2	20	10	42
L. A. McLaurin ....P.	Cambro, N. C.	Flat Branch .... P.	5	4	6	....	103	4	....	....	5	40	4	6	5	2	5	4	....	3	2	6	200	200	4	1	5	24	....	12	....	36
L. A. McLaurin ....P.	Duke, N. C.	Duke .... P.	3	2	1	3	31	....	....	....	7	43	8	....	5	....	5	7	2	3	....	2	200	200	519	3	....	7	....	....	....	7
J. K. Roberts ....P.	Carthage, N. C.	Carthage* .... P.	9	10	6	18	224	4	3	60	18	147	18	97	108	4	5	4	36	6	5	20	700	700	287	197	155	24	15	63	17	119
J. K. Roberts ....P.	Carthage, N. C.	Union .... P.	6	10	4	4	192	....	....	25	15	76	19	31	40	3	4	9	1	4	1	15	250	250	14	....	29	35	....	53	....	88
L. Smith ....S. S.	Mt. Gilead, N. C.	Mt. Gilead .... S. S.	4	2	....	2	36	....	....	4	4	26	3	2	20	....	2	3	....	3	3	....	250	250	33	5	28	7	....	8	....	15
L. Smith ....S. S.	Wadeville, N. C.	Wadeville .... S. S.	2	1	4	....	20	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	121	121	....	....	....	....	....	....	....	....
L. Smith ....S. S.	Little's Mills, N. C.	Pee Dee .... S. S.	3	....	....	....	17	....	....	....	....	....	1	2	5	....	2	2	....	1	....	5	125	125	....	1	25	12	....	....	....	12
L. Smith ....S. S.	Troy, N. C.	Troy .... S. S.	3	2	9	3	39	....	7	12	....	....	1	5	2	....	3	3	....	2	....	....	125	125	25	....	....	6	....	6	....	12
E. W. Souders ....P.	Fayetteville, N. C.	Smithfield* .... P.	2	0	5	....	32	4	1	8	4	25	7	6	8	3	4	8	10	4	....	3	186	160	111	....	11	7	....	6	....	13
E. W. Souders ....P.	Kenly, N. C.	Kenly .... P.	4	2	....	....	36	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
E. W. Souders ....P.	Smithfield, N. C.	Oakland .... P.	3	3	7	....	54	4	....	2	6	106	1	1	2	1	2	3	....	1	....	1	52	52	155	....	4	2	....	....	....	2
Joseph Evans ....P.	St. Paul's, N. C.	St. Pauls* .... P.	3	4	4	2	212	....	3	50	7	46	11	59	47	7	23	23	....	2	....	18	400	400	3000	15	18	164	....	83	20	267
Joseph Evans ....P	Rennert, N. C.	Mt. Tabor .... P.	4	3	8	....	62	3	....	....	....	....	3	2	2	1	2	2	1	....	1	8	120	175	....	....	....	12	....	....	....	12
R. S. Arrowood ....P.	Hemp, N. C	Bensalem .... P.	7	9	18	1	218	11	5	....	14	40	5	9	15	3	3	5	1	3	....	10	324	350	16	50	6	43	....	....	....	43
R. S. Arrowood ....S. S.	Hemp, N. C.	Elise .... S. S.	1	1	3	....	23	....	2	6	9	61	3	5	7	3	3	3	2	4	1	2	100	100	10	20	4	4	....	....	....	4
J. D. A. Brown ....S. S.	Aberdeen, N. C.	Bethesda .... S. S.	4	5	22	4	165	10	....	1	9	90	3	128	7	4	7	20	....	20	3	16	400	400	2803	54	40	31	....	64	....	95
J. D. A. Brown ....S. S.	Jackson Springs, N. C.	Jackson Springs .... S. S.	9	6	2	2	174	....	4	....	13	141	3	5	5	3	9	7	....	4	....	17	200	200	33	8	3	17	....	10	....	27
J. D. A. Brown ....S. S.	Carthage, N. C.	Culdee .... S. S.	4	5	5	....	161	2	....	....	4	25	2	2	2	2	2	4	....	2	....	....	....	....	....	....	1	15	....	16	....	31
W. M. Fairley ....P.	Fayetteville, N. C.	Fayetteville* .... P.	5	11	14	16	450	....	4	87	32	357	76	200	475	14	65	57	147	32	16	35	1500	1500	1230	190	473	522	....	154	37	713
A. E. Baker ....P.	Lumberton, N. C.	Lumberton* .... P	3	5	10	19	135	3	....	25	12	120	40	50	21	8	27	18	....	4	9	20	1000	1000	878	201	166	48	....	70	12	130
A. E. Baker ....S. S.	Lumberton, N. C.	Bakers .... S. S	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
R. W. Jopling ....P.	Red Springs, N. C.	Red Springs* .... P.	7	4	10	29	274	2	1	55	13	134	14	....	28	16	11	10	6	11	5	20	1350	1350	4258	143	80	32	....	182	62	276
L. W. Curtis ....Evangelist	Hamlet, N. C.	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
A. W. Crawford ....P.	Rowland, N. C.	Rowland .... P.	4	3	6	34	98	4	2	28	10	145	14	5	29	5	12	6	5	5	....	5	250	250	1397	....	146	23	....	11	....	34
A. W. Crawford ....P.	Rowland, N. C.	Ashpole .... P.	10	8	5	2	280	....	2	....	16	201	16	11	97	13	11	8	9	8	....	25	750	750	178	9	44	131	....	62	79	272
J. H. Dixon ....P.	Laurinburg, N. C.	Laurel Hill .... P.	4	3	4	1	112	2	....	16	9	40	46	75	109	8	20	13	16	6	23	15	486	486	59	62	91	342	55	55	10	462
J. H. Dixon ....P.	Old Hundred, N. C.	Aberdeen .... P.	2	1	....	....	20	....	....	....	5	30	7	5	8	4	11	5	16	5	4	3	150	150	22	5	3	15	....	15	1	31
J. H. Dixon ....P.	Laurinburg, N. C.	Smyrna .... P	2	2	4	8	90	2	1	44	5	51	30	25	17	4	11	51	52	6	3	10	365	365	....	21	54	29	27	87	14	157
S. H. Williamson ....P.	Haw Branch, N. C.	Ephronia .... P.	4	5	14	....	69	2	....	10	11	85	4	11	95	1	7	3	3	2	1	6	269	350	20	8	9	37	....	....	16	53
S. H. Williamson ....P.	Pocket, N. C.	Pocket .... P.	3	2	2	....	48	....	....	....	....	....	....	10	10	....	4	....	....	1	....	3	146	150	....	....	2	10	....	....	....	10
J. M. McLain ....P.	Rowland, N. C.	Midway .... P.	3	3	20	1	100	6	....	7	4	20	3	....	10	....	2	5	1	1	2	7	300	300	....	5	12	16	....	10	....	26
J. M. McLain ....P.	Fairmont, N. C.	Iona .... P.	3	3	....	....	100	....	....	....	....	....	6	2	9	1	2	2	....	2	2	8	300	300	....	....	16	16	....	....	....	16
J. M. McLain ....S. S.	Fairmont, N. C.	Bethear .... S. S.	2	3	....	1	28	....	....	....	3	20	1	2	3	1	....	2	....	2	....	....	124	100	74	....	3	2	....	....	....	2
J. M. McLain ....S. S.	Rowland, N. C.	Hillside .... S. S.	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
J. M. McLain ....S. S.	Pembroke, N. C.	Lebanon .... S. S.	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
W. C. Brown ....P.	Raeford, N. C.	Raeford .... P.	6	5	2	14	243	....	6	43	14	160	25	26	79	11	47	11	18	8	7	20	641	641	60	28	167	56	606	112	86	950
W. C. Brown ....P.	Raeford, N. C.	Bethel .... P.	3	4	....	2	103	....	2	27	6	50	11	3	15	2	4	3	....	7	4	9	229	250	23	....	13	5	....	16	7	28
W. C. Brown ....P.	Red Springs, N. C.	Montpelier .... P.	5	4	1	7	54	....	1	18	8	60	13	18	14	2	8	5	....	9	....	6	229	229	16	40	43	16	....	30	4	50
H. M. Dixon ....P.	Red Springs, N. C.	Lumber Bridge .... P.	5	5	....	....	114	....	....	5	9	50	7	19	16	3	6	9	....	6	1	....	200	200	700	....	31	66	....	61	8	135
H. M. Dixon ....P.	Red Springs, N. C.	Philadelphus .... P.	4	3	....	6	88	....	4	30	0	00	8	21	24	....	....	5	....	9	3	8	394	500	81	6	10	6	....	50	....	56
H. M. Dixon ....S. S	Pembroke, N. C.	Pembroke .... S. S	2	2	....	....	13	....	....	....	....	....	....	....	8	....	....	....	....	....	....	....	73	....	2	....	....	....	....	....	....	....
A. R. McQueen ....S. S.	Dunn, N. C.	Dunn	4	4	....	1	85	....	1	6	7	35	20	6	12	2	15	18	....	8	....	7	300	300	583	....	44	10	....	49	....	59
A. R. McQueen ....S. S.	Godwin, N. C.	Godwin	3	3	....	....	84	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
A. R. McQueen ....S. S.	Wade, N. C.	Bluff	2	3	....	....	79	....	2	7	14	72	3	5	2	2	12	....	3	....	....	3	90	150	....	....	40	3	....	20	....	23
A. R. McQueen ....S. S.	Wade, N. C.	McMillan	5	5	2	....	77	....	2	30	11	40	4	....	4	4	2	2	....	2	....	3	47	62	123	....	2	4	....	....	....	4
G. T. Pace	Red Springs, N. C.	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Two Licentiates:	Moncure, N. C.	Haywood .... S. S.	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
A. W. Shaw.	Dundarrach, N. C.	Dundarrach .... S. S.	2	2	....	....	....	....	1	....	5	20	1	....	6	1	80	....	....	....	....	....	37	....	397	....	....	2	....	....	....	2
M. B. McLauchlin.	Hope Mills, N. C.	Hope Mills .... S. S.	4	3	18	5	60	....	4	....	10	50	....	....	....	....	....	....	....	....	....	....	....	....	....	....	40	....	....	23	....	23
12 Candiates.	Cotton, N. C.	Big Rockfish .... S. S.	3	5	....	....	79	....	....	....	....	....	8	2	9	....	7	1	....	....	....	....	69	....	....	174	....	5	19	15	7	46
	Rockingham, N. C.	Rockingham .... S. S.	4	5	....	....	118	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
	Hamlet, N .C.	Hamlet .... S. S.	2	4	3	6	76	3	1	27	....	....	4	13	....	2	7	18	....	....	3	....	433	....	....	....	58	12	....	....	....	12
	Parkton, N. C.	Parkton .... S. S.	7	5	12	8	97	5	6	18	7	70	7	90	24	2	5	7	....	6	4	6	206	400	....	116	34	5	....	21	11	37
	Rockingham, N. C.	Cameronian .... S. S.	6	4	14	3	70	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1	81	....	....	....	....	....	....	....	20	20
	Sanford, N. C.	Sanford .... S. S.	6	7	7	15	197	....	8	33	10	128	11	12	62	4	10	10	....	21	....	10	543	543	231	7	120	36	....	78	....	114
	Ore Hill, N. C.	Mt. Vernon Springs ... S. S.	3	3	11	....	60	7	....	2	....	....	2	2	7	2	2	....	....	....	1	3	112	150	5	35	16	10	....	15	4	29
	Pittsboro, N. C.	Pittsboro .... S. S.	2	1	4	....	22	....	....	4	2	16	3	3	23	1	2	1	1	1	1	3	112	112	20	....	....	10	2	....	....	12
	Gulf, N. C.	Gulf .... S. S.	3	5	....	....	49	....	....	14	7	70	21	37	50	3	14	2	10	4	2	7	....	....	155	....	32	44	....	55	20	119
	Broadway, N. C.	Salem .... S. S.	4	3	....	....	50	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
	Swanns Station, N. C.	Barbecue .... S. S.	6	4	....	....	115	....	....	30	5	30	1	2	2	1	1	1	1	2	1	5	120	75	....	....	....	4	....	....	....	4
	Harrington, N. C.	Mt. Pisgah .... S. S.	4	5	....	....	145	....	....	12	4	55	4	2	4	2	2	5	....	2	....	5	157	185	....	....	....	10	....	5	....	15
	Lemon Springs, N. C.	St. Andrews .... S. S.	6	6	7	3	209	3	1	20	7	37	3	9	4	2	4	4	2	2	3	14	285	340	27	....	26	8	....	....	....	8
	Jonesboro, N. C.	Jonesboro .... S. S.	4	6	2	....	125	2	1	....	5	60	5	1	9	2	3	....	....	2	....	....	172	200	85	44	3	8	....	37	6	51
	Broadway, N. C.	Broadway .... S. S.	3	3	1	....	16	1	....	....	4	50	2	1	1	....	....	....	....	....	....	....	23	100	....	....	....	....	....	....	....	....
	Sanford, N. C.	Buffalo .... S. S.	5	3	3	....	106	2	3	12	7	50	3	2	5	....	2	1	....	....	....	6	155	....	3	5	....	0	....	3	....	9
Totals			358	358	495	310	0162	149	148	1231	536	4469	$830	$1755	$2084	$298	$651	$795	$452	$364	$180	$583	$21412	$21547	$28017	$2534	$2726	$2542	$1229	$2179	$784	$6696

Licenses, 2; Ordinations, 1; Installations, 19; Pastoral Relations Dissolved, 9; Churches Organized, 1; Churches Dissolved, 0; Churches Received from Other Denominations, 0; Churches Dismissed to Other Denominations, 0; Ministers Received from Other Denominations, 0; Ministers Dismissed to Other Denominations, 0; The Rev. W. F. Thom has been removed by death since our last report. *Churches that have manses.

By Order of the Presbytery. P. R. LAW, Stated Clerk, Charlotte, N. C.

SCHEME OF COLLECTIONS.

January—General Assembly's Home Missions.
February—Presbyterial Home Missions.
March—Publication and Presbyterial and General Assembly's Colportage Work.
April—Ministerial Education and Church and Christian Education.
May—Foreign Missions and Synod's Orphans' Home.
June—Synodical Home Missions.
July—Ministerial Relief.
August—Presbyterial Home Missions.
September—General Assembly's Home Missions.
October—Foreign Missions in Bible Cause.
November—Ministerial Education.
December—Colored Evangelization and the Assembly's Home and School (in Churches and Sunday Schools).

CHURCH TREASURERS.

The Treasurers of Churches are directed to send monthly their collections for all the several objects of benevolence to the Treasurers of these objects, as follows:

For General Assembly's Home Missions to Mr. A. N. Sharp, Drawer H., Atlanta, Ga.
For Synodical Home Missions to Rev .R. P. Smith, Box 165, Asheville, N. C.
For Presbyterial Home Missions and Presbyterial Fund to Rev. W. T .Walker, Red Springs, N. C.
For Colored Evangelization to Dr. John Little, Tuscaloosa, Ala.
For Ministerial Relief to Mr. John Stites, 210 5th St., Louisville, Ky.
For Ministerial Education to Mr. John Stites, 210 5th St., Louisville, Ky.
For Publication, Colportage, and Sabbath School Work to Mr. R. E. Magill, Richmond, Va.
For Bible Cause to Rev. M. B. Porter, 204 Bank of Richmond Building, Richmond, Va.
For Assembly's Home and School to Mr. S. W. Somerville, Fredericksburg, Va.
For Church and Christian Education to Rev. J. B. Shearer, D. D., Davidson, N. C.
For the Synodical Orphans' Home to Mr. P. M. Brown, Charlotte, N. C.
For Foreign Missions to Rev. S. H. Chester, D. D., Nashville, Tenn.

Fayetteville Presbytery

Fall Meeting

at

Chapel of Summerville Church

In

LILLINGTON

One Hundred and Ninety-first Session

OCTOBER 6-9, 1908

ADJOURNED MEETINGS AT SYNOD
NEWBERN, OCTOBER 29, 1908

FALL MEETING

FAYETTEVILLE PRESBYTERY

* * *

Chapel of Summerville Church
At Lillington, N. C.

* * *

October 6-9, 1908

Presbyterian Standard Publishing Co.
Charlotte, N. C.

PRO RE NATA MEETING

Sanford, N. C., July 14, 1908.

The Presbytery of Fayetteville met at 3 p. m., Tuesday, July 14, 1908. at Sanford, N. C., pursuant to the following call:

Mt. Gilead, N. C., June 24, 1908.

The constitutional requirements having been met, Fayetteville Presbytery is hereby called to meet in Sanford Prsbyterian Church, Sanford, N. C., Tusday, July 14, 1908, at 3 o'clock p. m., to transact the following business if the way be clear:

1. To receive the Rev. R. J. Beattie of Central Mississippi Presbytery.
2. To place in his hands calls from Sanford and Buffalo Churches, and make order for his installation, or make provision for him to supply either or both of these churches.

L. Smith, Moderator.

The meeting was presided over by Rev. J. K. Roberts, the last moderator present. Rev. Dr. H. G. Hill led in prayer.

Roll.

Ministers.	Representatives	Churches.
J. K. Roberts,	H. M. Williams,	Sanford.
M. D. McNeill,	J. M. McIver,	Gulf.
E. W. Souders,	A. B. Cole,	Buffalo.
P. R. Law, D.D.	John A. McPhail,	St. Andrews
H. G. Hill, D.D.	John Darrach,	Barbecue
K. A. McLeod,	M. A. McLeod,	Broadway.

Rev. R. J. Beattie Received.

Rev. R. J. Beattie of Central Mississippi Presbytery applied for admission to membership upon certificate. He was examined upon experimental religion and touching his views on theology and church government and the examinations were sustained as satisfactory and he was admitted to membership upon signing the obligation required in the Book of Church Order.

Call From Sanford.

A call from Sanford church for the pastoral services of Rev. R. J. Beattie on a salary of twelve hundred dollars a year for three-fourths of his time, was presented, found in order and placed in his hands and he signified his acceptance of it.

Call From Buffalo.

A call from Buffalo church for the pastoral services of Rev.

R. J. Beattie on a salary of two hundred dollars a year, for one Sabbath forenoon preaching service a month, was presented, found in order and the following action taken thereon:

Resolved, That Presbytery, with the view of re-grouping some of the churches in this region at its next regular meeting, declines putting the call from Buffalo church as pastor, into Bro. Beattie's hands at present, but directs him to supply this church upon the terms mentioned in the call one Sabbath morning per month till Fall meeting.

Order of Installation.

The following order was made for the installation of Rev. R. J. Beattie, pastor at Sanford.

That Rev. M. D. McNeill preside, preach and propound the constitutional questions; Rev. S. H. Williamson charge the pastor, and Ruling Elder J. M. McIver charge the people. The date to be fixed by the committee.

The minutes were read and approved. Presbytery adjourned with prayer led by Rev. E. W. Souders.

P. R. LAW, Stated Clerk.

PRO RE NATA MEETING

Hamlet, N. C., Sept. 9, 1908.

The Presbytery met at Hamlet, N. C., Wednesday at 11 a. m., September 9, 1908, pursuant to the following call:

The constitutional requirements having been met, Fayetteville Presbytery is called to meet at Hamlet, N. C., Tuesday, September 8, 1908, at 11 a. m., to transact the following items of business, if the way be clear: (1) To dissolve the pastoral relations of Rev. E. W. Souders with his churches and take such action with reference to his future work as may appear to be wise. (2) To give letters of transfer to Licentiates A. W. Shaw and M. B. McLauchlin to other Presbyteries, as may appear proper. (3) To grant such increase of evangelistic powers to Rev. L. Smith as the success of his work demands. (4) To receive Rev. F. B. Rankin and take such action in his case as will place him in charge of the Hamlet-Cameronian group of churches.

July 29, 1908. L. Smith, Moderator.

The constitutional requirements being met I hereby change the date of the foregoing meeting from September 8, 1908, at 11 a. m., to September 9, 1908, at 11 a. m.

P. R. Law, Stated Clerk.

The meeting was called to order by Rev. Dr. H. G. Hill, the last moderator present, and was opened with prayer by him.

Roll.

Ministers.	Representatives.	Churches.
H. G. Hill, D.D	D. McDonald,	Ida Mills
J. M. Rose, D.D	W. D. B. McEachern,	Laurinburg.
J. H. Dixon,	J. A. Seawell	Cameronian.
A. R. McQueen,	J. A. Niemeyer,	Hamlet.
E. W. Souders.		
W. R. Coppedge.		
P. R. Law, D.D.		

Corresponding Member.

Rev. C. V. Cavitt, of the Presbytery of Louisiana, was invited to a seat in the Presbytery as a corresponding member and was introduced by the moderator.

Pastoral Relations Dissolved.

Rev. E. W. Souders tendered his resignation as pastor of Oakland, Smithfield and Kenly churches and the churches concurred with him by letters in asking that the resignation be accepted. The resignation was accepted and the pastoral relations were dissolved.

To Dr. Wharton.

Dr. L. D. Wharton was authorized and directed to pay Rev. E. W. Souders seventy dollars from the accumulated rental of the manse.

The Stated Clerk was directed to transmit this action to Dr. Wharton.

Permission to Rev. E. W. Souders.

Rev. E. W. Souders was given permission to accept a call from the Congregational church at Southern Pines, N. C.

Licentiate Rankin Received.

Licentiate F. B. Rankin was received from King's Mountain Presbytery.

Calls to Licentiate Rankin.

Calls from Hamlet, Cameronian and Rockingham churches, the call from Hamlet being for a service every Sabbath forenoon on a salary of $600 a year, the call from Cameronian being for two Sabbath afternoons services a month, on a salary of $100 a year, the call from Rockingham being for a preaching service every Sabbath night on a salary of $350 a year, were read, found in order, and placed in his hands. He signified his acceptance of the calls from Hamlet and Cameronian. He was permitted to hold the call from Rockingham church until the next Stated meeting.

Examination—Ordination.

Presbytery proceeded to examine Licentiate Rankin with a view to his ordination. He was examined on Experimental Religion and the examination was sustained as satisfactory. The examination on Theology was arrested.

Other Parts of Trial.

It was ordered that the trial sermon of Licentiate Rankin be preached at 5 p. m., and Zechariah 1:1-6 was assigned to him as a text.

His examination on philosophy, Hebrew and Greek was referred to a special committee consisting of Rev. Dr. J. M. Rose and Rev. W. R. Coppedge, for report.

Presbytery receded from business until 2:30 p. m.

Recess.

Presbytery met at 2:30 p. m.

Report of Committee.

The committee to examine Licentiate Rankin on philosophy and the Greek and Hebrew languages reported that they had made the examination and recommended that the examination be accepted as satisfactory. The report was adopted.

Examination Resumed.

The examination of Licentiate Rankin on theology was resumed. It was sustained as a satisfactory part of trial. He was examined also an ecclestiatical history and the doctrine of the Sacraments and the principles and rules of church government and these examinations were sustained as satisfactory.

Presbytery receded from business five minutes and reconvened and heard the trial sermon of Licentiate Rankin. It was sustained as satisfactory.

The examinations of Licentiate Rankin were sustained as a whole.

Order.

It was ordered that Licentiate Rankin be ordained to the full work of the ministry and installed as pastor of Hamlet church to-night at 8:15 o'clock, and that Rev. Dr. J. M. Rose preside, and preach the ordination sermon and that at the installation Rev. W. R. Coppedge charge the pastor and Rev. E. W. Souders charge the people.

Order Deferred.

Orders for the installation of Rev. F. B. Rankin as pastor at Cameronian church was deferred to the next Stated Meeting.

Excused.

Rev. J. H. Dixon and Elders D. McDonald and W. D. B. McEachern, were excused from further attendance upon the sittings of the Presbytery.

Presbytery receded from business until 8:15 p. m.

Recess.

Presbytery re-convened at 8:15 p. m., Licentiate F. B. Rankin was ordained to the full work of the ministry and installed pastor of Hamlet church according to the provisions of the Book of Church Order.

Docketed.

Items of business numbers two and three, as set out in the call for the meeting by the moderator, were docketed to be taken up at the next Stated meeting.

The minutes were read and approved. Presbytery adjourned with singing and prayer. P. R. LAW, Stated Clerk.

STATED MEETING

Lillington, N. C., October 6, 1908.

Presbytery met according to adjournment in the Chapel of Summerville church at Lillington, at 8 p. m., Tuesday, October 6 1908, and was opened with a sermon by the retiring Moderator, Rev. L. Smith, from Luke iv:18-19.

The meeting was constituted with prayer.

Roll*

Ministers.	Representatives.	Churches.
H. G. Hill, D.D.	H. L. Currie,	Antioch.
P. R. Law, D.D.	John A. McCormick,	Ashpole.
K. A. McLeod,	A. J. Clark,	Barbecue.
M. D. McNeill,	M. C. McDonald,	Ben Salem.
W. C. Buchanan, 2,	J. A. McNeill,	Bethesda.
C. G. Vardell, D.D.,	T. M. Cameron, 2,	Cameron Hill.
J. M. Rose, D.D.,	J. A. McBryde,	Centre.
W. T. Walker,	F. M. McKay, 2,	Duke.
L. A. McLaurin,	George Wilcox,	Euphronia.
J. K. Roberts,	N. H. Smith,	Fayetteville.
L. Smith,	Malcolm McLean,	Flat Branch.
J. D. A. Brown, 2,	A. D. McGill,	Galatia.
W. M. Fairley,	W. F. Russell,	Gulf.
R. W. Jopling,	W. C. Kimball, 2,	Haywood.
L. W. Curtis, 2,	D. McDonald,	Ida Mills.
A. W. Crawford,	J. A. McMillan,	Iona.
J. H. Dixon,	J. F. Patterson,	Jackson Springs.
S. H. Williamson,	J. H. Kirby, 2,	Kenly.
J. M. McLain,	A. F. Patterson,	Laurel Hill.
W. C. Brown,	N. Shaw,	Lumber Bridge.
A. R. McQueen,	J. A. McAllister,	Lumberton.
R. J. Beattie,	W. J. Currie,	Maxton.
F. B. Rankin,	Alexander Leslie,	McPherson.
C. V. Cavitt,	E. F. Murray, 2.	Montpelier.
S. S. Oliver,	W. L. M. Harrington, 2,	Mt. Pisgah.
	R. R. Vann, 2,	Mt. Vernon Springs.
	J. H. Smith,	Oakland.
	J. A. McCallum,	Philadelphia.
	F. C. Poe, 2,	Pittsboro.
	J. Peele,	Raeford.
	John McLean,	Red Springs.

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*The figures to the right of names show the day of enrollment after rendering satisfactory reasons for tardiness.

N. A. Dalrymple,..................Salem.
John Elliott, 2...................Sardis.
I. T. Turlington, 2,............Smithfield.
W. F. Edwards,.............St. Andrews.
L. Shaw, 2,....................St. Pauls.
C. McArtan,...............Summerville.
J. A. Cole,...................White Hill.

Ministers Absent.

David Fairley,
K. M. McIntyre, D.D.
L. L. Little,
W. R. Coppedge.
E. W. Souders,
Joseph Evans,
G. T. Pace.
R. S. Arrowood,
A. E. Baker,
H. M. Dixon,

Churches Not Represented.

Aberdeen,
Bakers,
Biscoe.
Brainerd,
Bethcar,
Bethel,
Big Rockfish,
Bluff,
Broadway,
Buffalo,
Cameron,
Cameronian,
Carthage,
Church of Covenant,
Culdee,
Cypress,
Dundarrach,
Dunn,
Elise,
Ellerbe Springs,
Gibson,
Godwin,
Hamlet,
Hillside,
Hope Mills,
Jonesboro,
Laurinburg,
Lebanon,
Longstreet,
Manly,
Marks Creek,
Macedonia,
McMillan,
Midway,
Mt. Carmel,
Mt. Gilead,
Mt. Tabor,
Parkton,
Pee Dee
Pembroke,
Philippi,
Pocket,
Roberdel,
Rockingham,
Rowland,
Sandy Grove,
Sanford,
Shannon,
Sherwood,
Shiloh,
Smyrna,
Sunnyside,
Troy,
Union.
Wadeville.

ORGANIZATION.

Rev. W. M. Fairley was elected Moderator and Rev. W. C. Brown and Representative John McLean Temporary Clerks.

Licentiates Transferred.

Licentiate M. B. McLauchlin was given a letter of dismission to Concord Presbytery, and Licentiate A. Worth Shaw to Maryland Presbytery.

Presbytery adjourned to meet to-morrow at 9 a. m. Closed with prayer.

SECOND DAY.

Wednesday, October 7, 1908.

Presbytery met at 9 a. m., and was opened with devotional exercises conducted by Rev. Dr. C. G. Vardell.

The minutes of the sitting yesterday were read and approved

Minutes of Last Meeting.

The minutes of the Pro Re Nata meeting at Sanford July 14, 1908, and at Hamlet, September 9, 1908, were read and approved.

CorrespondingMembers.

Rev. C. V. Cavitt of Louisiana Presbytery and Rev. S. S. Oliver of Winchester Presbytery were invited to sit in the body as corresponding member and were introduced by the Moderator.

Call to Rev. S. H. Williamson.

A call from Mt. Vernon Springs church for the pastoral services of Rev. S. H. Williamson on a salary of $200 a year for one Sabbath a month, was read and referred to the Committee on Calls and Supplies.

Standing Committee.

The following Standing Committees were appointed by the Moderator:

Devotional.—Rev. L. A. McLaurin and C. McArtan.

Calls and Supplies.—Rev. Dr. C. G. Vardell, N. H. Smith, Malcolm McLean, and Rev. K. A. McLeod.

Minutes of General Assembly.—Rev. R. W. Jopling, Rev. A. W. Crawford, A. D. McGill, M. C. McDonald.

Bills and Overtures.—Rev. L. Smith, Rev. A. R. McQueen, J. A. McBryde, Geo. Wilcox.

Leave of Absence.—Rev. W. T. Walker and H. T. Currie, were added to the Permanent Committee for this meeting.

Judiciary.—Rev. Dr. H. G. Hill, A. F. Patterson, Rev. R. J. Beattie, J. Peele.

Nominating.—Rev. Dr. J. M. Rose, Rev. J. K. Roberts, J. A. McMillan, J. T. Patterson.

Minutes of Presbytery.—Rev. J. H. Dixon, W. S. Russell.

Biscoe.

The following report of the commission to organize a church at Biscoe was approved and the commission continued to complete the work:

Biscoe, N. C., June 20, 1908.

The commission appointed to organize a Presbyterian church at Biscoe met after eleven o'clock service and was constituted with prayer by the chairman, Rev. L. W. Curtis. Mr. W. D. Blue was elected clerk. The following persons presented letters of dismission from their churches: From Macedonia church, Mr. and Mrs. J. W. Ewing, Mr. and Mrs. D. M. Hunsucker, Miss Carrie Hunsucker, Mr. Martin R. Hunsucker, Mrs. M. R. Coyle, Mrs. P. P. Yarboro, Mr. and Mrs. M. A. Yarboro, Miss Annie J. Yarboro, Mrs. N. R. Paschal.

From Wadeville church, Mr. Daniel Dunn and Mrs. R. L. Medlin; from Bethesda church, Mrs. Robt. N. Page; from Cypress church, Mr. D. B. Keith; from Jackson Springs church, Mrs. E. G. McCullum and Mr. and Mrs. George Lewis; from Raleigh, Mrs. J. K. Wood. On certificate of profession of faith by Rev. Wm. Black, Synodical Evangelist, Alice Paschal, Myrtie Hunsucker, Alice Myrtle Page, Bain Bennett Hunsucker, Rosa McCullough, Addie Davis and Mrs. Lucy Davis.

On motion Mrs. J. R. Page, from Rockingham church, was added to charter list as a member, the committee having satisfactory evidence of her good standing in the Presbyterian church.

Election of officers was postponed until to-morrow morning.

The church was declared duly organized and Biscoe Presbyterian church was selected as its name.

$3.00 was fixed as the amount of Presbyterial assessment.

Adjourned to meet to-morrow morning at 11 o'clock service. Closed with prayer.

June 21, 1908.

According to adjournment the commission met, was called to order by the chairman. Received on examination of profession of faith. Miss Bertha Alma McAulay.

Received by letter of dismission from Bensalem church, Mr. C. L. Seawell and wife, Mrs. Elizabeth Seawell.

The election of officers was postponed for future consideration. Adjourned with prayer.

W. D. Blue, Clerk. L. W. Curtis, Chairman.

Committees Continued.

The committees appointed to sell the property held in connection with Sherwood church and to inquire into the title to Baker's church property, were continued.

Call—Ellerbe Springs.

Rev. W. R. Coppedge was given permission to hold the call from Ellerbe Springs church until the next Stated Meeting.

Installation—Cypress.

The commttee to install Rev. M. D. McNeill at Cypress was continued.

Installation—Sanford.

The committee to install Rev. R. J. Beattie at Sanford reported the work was done August 31, 1908. The report was approved..

Sermon.

Presbytery heard a sermon by Rev. R. J. Beattie.

Candidate D. McL. McDonald.

D. McL. McDonald was examined according to the requirements of the Manual and taken under the care of the Presbytery as a candidate for the ministry.

Presbytery receded from business until 2:30 p. m.

Recess.

Presbytery met at 2:30 p. m.

Presbyterian Standard.

Rev. Dr. P. R. Law made an address on behalf of the Presbyterian Standard.

Report of Commission to Group Churches.

The commission to regroup the churches of Lee, Moore and Chatham made a report which was approved and is as follows:

The commission appointed by Fayetteville Presbytery to regroup churches in Chatham, Lee and Moore Counties met at Sanford church, and was opened with prayer. Present, Revs. W. T. Walker, L. A. McLaurin, W. M. Fairley and Elders J. W. McLauchlin and M. McL. McKeithen. L. A. McLaurin was chosen to act as clerk.

Representatives from the following churches were present: Sanford, Buffalo, Jonesboro, St. Andrews, Pocket, Euphronia, Gulf, Mt. Vernon Springs, Pittsboro. Haywood, Barbecue, Mt. Pisgah, and Salem, all the churches concerned, except Broadway and Cameron Hill.

The following groups were formed:

(1) Sanford, $1,000, Buffalo, $200—$1,200.

(2) Euphronia, $350, Pocket $150, Mt. Vernon Springs $150, Presbytery, $200—$850.

(3) Gulf $400, Pittsboro, $150, Haywood, $100, Presbytery, $200—$850.

(4) Jonesboro $200, St. Andrews, $200, Mt. Pisgah, $200, Broadway, $100, Salem, $100, Barbecue, $200—$1,000.

Rev. M. D. McNeill was requested to supply Cameron Hill till fall meeting of Presbytery.

The clerk was directed to notify each church of the grouping made by the commission and the amount each is expected to pay on salary, and also report that the groups take immediate steps towards securing pastoral services.

Rev. W. M. Fairley was asked to write to the two licentiates under our care concerning some of these churches.

Closed with prayer.

Sanford, N. C., April 28, 1908. L. A. McLAURIN, Clerk.

Sabbath Schools.

After several addresses on Sabbath School work the following report was adopted:

The Committee on Sabbath School work beg leave to report:

Three Sabbath School Institutes have been held under the auspices of the Committee.

The First District Sabbath School Institute held its third annual sessions in Bethesda Chapel, Aberdeen, N. C., June 29-30 1908. Twenty-two schools were represented by 54 Sabbath school workers. Fifty-one of the fifty-four representatives were present throughout the Institute. This meeting was very helpful and inspiring. Rev. J. B. Carpenter, District Superintendent, was present and gave several inspiring addresses. The Institute adjourned to meet at Troy, N. C., August, 1909.

JOHN K. ROBERTS. Chairman.

The Second District Sabbath School Institute was held in the Presbyterian church at Dunn, N. C., July 21-23. 1908. There were present five ministers and representatives from eight churches. A very interesting program was rendered

W. C. BROWN, Chairman.

The Third Sabbath School Institute for Robeson, Scotland and Richmond Counties, was held with the Laurinburg church, Sept. 23d and 24th.

Sixteen Sunday schools were represented by eleven ministers and thirty other representatives. Rev. J. B. Carpenter, District Superintendent, conducted the Institute, to the great delight and profit of all. Subjects of vital importance to Sunday school work were discussed in the presence of full congregations throughout.

A collection amounting to $12.94, was taken for the expenses of the Institute and the General Assembly's Sunday school work.

The Institute adjourned to meet at Rowland next year at the call of the chairman of the Presbytery's committee.

A. W. CRAWFORD, Chairman.

Colored Evangelization.

The following report of the Committee on Colored Evangelization was made and adopted after several addresses had been made on the subject:

The work of our church in the evangelization of the large negro population of the Southern States consists (1) in the maintenance of Stillman Institute at Tuscaloosa, Ala., of the Ferguson-Williams School at Abbeville, S. C., of the Religious and Industrial Missions conducted by the Rev. John Little at Louisville. Ky; (2) in the help given a few colored preachers in charge of 65 colored churches, having an enrollment of 2,110 members, and (3) in a few mission Sunday schools, conducted with varying success by white teachers in a few of our cities and towns.

This is all that our 300,000 members have undertaken to do for the salvation of ten millions of negroes.

The total amount given by the whole church for this cause is $20,321—about eight cents per member. Of this sum the churches of Fayetteville Presbytery gave $398.00, of about three cents per member. Thirty-one of our churches gave nothing.

It is proposed to enlarge the work as soon as funds are available by the sending out of white evangelists to hold meetings for the people, and Bible Institutes for the preachers wherever feasible. It is also proposed to establish auxiliary schools which shall be feeders to Stillman Institute. Better equipment is greatly needed at the schools already established.

Nothing, however, can be done until our people are aroused to some true sense of their responsibility for giving the Gospel to the negro race. Our people need to hear the voice of the risen Saviour ''That repentance and remission of sins be preached in His name among all nations, beginning at Jerusalem.'' Here in Jerusalem the fields ''are white already to harvest—10 millions of souls awaiting our coming—and our people giving the pitiful sum of a few pennies each to accomplish so great a work.

Your committee recommends:

1. That the people of every church be given the opportunity to contribute to this cause in December.
2. That our pastors be urged to give such information in regard to the needs of the cause as shall tend to arouse the people's interest and to awaken in them a sense of responsibility for the evangelization of the negro race.
3. That some honest effort be made by our Sessions to establish Mission Sunday Schools for negro children.
4. That your committee be authorized if the way be clear, to put a colored Evangelist in the field, to labor in the bounds of our own Presbytery.

Synodical Orphans' Home.

The Superintendent of the Synodical Orphans' Home, Rev. John Wakefield made an address in behalf of the institution. The following paper was adopted on the subject: We have heard the excellent presentation of the needs of the Synod's Orphan Home by Rev. John Wakefield and recommend to all our churches that at least a contribution of twenty-five cents be given to it on Thanksgiving Day.''

Presbytery receded from business until 7:30 p. m.

Recess.

Presbytery met at 7:30 p. m.

Popular Meeting.

A Popular Meeting was held in behalf of Evangelistic Missions.

About the Roll.

It was ordered that the name of Rev. David Fairley be placed first on the roll of Presbytery.

Rev. C. E. Cavitt Received.

Rev. C. E. Cavitt presented a certificate from Louisiana Presbytery and was examined as required by the Book of Church Order and his name ordered to be enrolled after signing the required obligation.

Call—Salem.

A call to Rev. C. E. Cavitt from Salem church was presented and referred to the Committee on Calls and Supplies.

Presbytery adjourned to meet to-morrow at 9 a. m. Closed with prayer.

THIRD DAY.

Thursday, October 8, 1908.

Presbytery met at 9 a. m. and was opened with devotional exercises led by Rev. W. C. Buchanan.

Calls.

A call from Rockingham church to Rev. F. B. Rankin for a preaching service every Sabbath night on a salary of $350 a year, and a call from Mt. Pisgah church to Rev. C. E. Cavitt for one-fourth of his time on a salary of $200 a year were read and referred to the Committe on Calls and Supplies.

Ministerial Education and Relief.

The Committee on Ministerial Education and Relief presented its report. It was adopted and is as follows:

''Your committee would report that we now have on our roll thirteen candidates for the ministry, six are at Davidson, four at Union, one at Columbia and one at a high school. All of the Seminary students have been engaged in active religious work during the Summer. The churches so far have not responded to this cause of education for the ministry as they did last year. The year is over half gone and only $206 have been sent in when we were asked for $600 for the year. Thirty-eight churches have sent in nothing. The Assembly Committee on Education report that we have now about 375 candidates, an increase of 40 over last year. 240 asked for aid last year to the amount of $23,365. This increase of candidates means an increase in the needs for the coming year. We would call your attention to the fact that the first Sunday in November has been set apart by the General Assembly as a special day for prayer for candidates and presenting the claim of the Gospel ministry. And, also, to the fact that there has been made an arrangement whereby the Assembly's Committee may make a loan to a candidate for his education, instead of a gift as at present.

II.—Ministerial Relief.

An appeal was made in July for a collection for Ministerial Relief, but many of our churches did not respond—only $221 has been sent in so far, while $600 is asked for. A large increase has been made in the small amount formerly granted and many new applications are made. We are now aiding 44 infirm ministers, 129 widows, and 88 fatherless children.

III.—Endowment Fund.

The interest from our Endowment Fund is to aid the worthy class. We now ahve $236,000.00 invested with $25.000 more to come on January, 1909. The Assembly has made an effort to get the church raise this endowment to $500,000. The third Sunday in November has been set apart for a special offering for this cause. All of our Sunday Schools and Young People's Societies have been urged to take a collection for this endowment.

We recommend: I. That these instructions be carried out, as far as possible.

(1). That the first Sunday in November be made a day of prayer for candidates and that each minister preach on some phase of the call to the ministry.

(2). That the third Sunday in November be made the day for special collection for the Endowment Fund, and that our Sunday Schools and Young People's Societies be urged to help this cause.

II. That aid for the following candidates be requested from the Assembly's Committee. Mr. J. M. McLeod $1.00, G. C. Currie $100, D. A. McNeill $100, C. F. Arrowood $100, T. M. Bulla $100, R. D. Dickson $75, M. A. Ray $100, A. T. Lassiter $100, R. A. McLeod $100, A. P. Dickson $100, D. A. Blue $100.

Union Theological Seminary.

The Committee on the Centennial Fund of Union Theological Seminary made its report. It was adopted and is as follows:

Your Committee on the Twentieth Century Fund of Union Theological Seminary respectfully submits the following report:

From the Miuutes of the last Synod, page 585. it appears that the Synod has undertaken to raise the sum of $135,000 for Union Theological Seminary of Richmond. Va., by the spring of 1912. The Synod has 41,186 members. To raise this sum in four years from this membership, will require an average of $3.23 per member, or 81 cents per member each year for four years. The Presbytery of Fayetteville has 9,288 members. Upon the basis of membership, the most equitable basis at our command, this Presbytery's apportionment is $29,806.00. We are asked by the Synod to raise that sum within four years. This is $3.23 per member within four years, or 81 cents per member each year for four years—the same as in the whole Synod.

We recommend that the Presbytery,

1. Undertake to raise this sum, $30,000.00, in the specified time of four years.
2. Apportion this sum among the churches, and ask each church to raise 81 cents per member for this fund each year for four years.
3. Ask each Session to appoint a committee of from one to three members, as seems most feasible, which shall work in conjunction with the Presbyterial Committee, and be charged with the special duty of raising the sum apportioned to its church.
4. Ask all pastors to present this cause to their respective flocks, in the near future, and by pledges or otherwise, as seems to them the most feasible, raise their respective apportionments.
5. Appoint some good layman or laymen to visit all the churches of the Presbytery and present this cause and take pledges for the same.
6. Order that the money as raised be remitted to the Treasurer of the Presbytery, who shall remit the same to the Treasurer of Union Theological Seminary, Richmond, Va.
7. Order that the sum raised in this Presbytery shall be a gift to the General Endowment Fund of the Seminary.
8. Order that this fund shall be preserved as a separate fund, and shall be known forever as "The H. G. Hill Memorial Fund."
9. Continue its Committee.

Sacrament of Lord's Supper.

Rev. W. C. Buchanan made an address on missionary work in Japan. after which the Sacrament of the Lord's Supper was administered.

Presbytery receded from business until 2:30 p. m.

Recess.

Presbytery met at 2:30 p. m.

Call—Barbecue.

A call from Barbecue church to Rev. C. V. Cavitt for his pastoral services for one-fourth of his time on a salary of $200 a year was read and referred to the Committee on Calls and Supplies.

Calls and Supplies.

The Committee on Calls and Supplies made its report. It was adopted and is as follows:

The call from Mt. Vernon Springs church for services of Rev. S. H. Williamson as pastor. Call in order to be put in hand of Rev. S. H. Williamson.

From Rockingham for services of Rev. F. B. Rankin. Call in order and to be put in hand of Brother Rankin.

Calls from Salem, Barbecue and Mt. Pisgah for services of Rev.

C. V. Cavitt be returned to the churches for further action and amendment. Brother C. V. Cavitt to serve the churches as Stated Supply until the next Stated meeting of Presbytery.

Supplies.

The roll of Supplies for vacant churces ordered at last meeting was called and reports made. They were approved.

Special Committee.

Representative L. Shaw, Rev. A. W. Crawford and Rev. W. C. Brown were constituted a committee to report on the amount of the salary of the Treasurer.

Dr. H. L. Smith.

President H. L. Smith, of Davidson College, made an address in behalf of that institution. Rev. W. M. Fairley, chairman of the committtee to raise funds for the endowment of the college, was ordered to prepare a suitable paper on the address.

Next Meeting Place.

Rowland was chosen as the place for the next Stated Meeting.

Presbytery receded from business until 7:30 p. m.

Recess.

Presbytery met at 7:30 p. m.

Sabbath Observance.

A Popular Meeting was held in the furtherance of the causes of Family Religion and Sabbath Observance.

Foreign Missions.

The chairman read the report on Foreign Missions. It was adopted and is as follows:

Your Committee on Foreign Missions begs leave to submit the following report:

Information at this season is meagre. The Executive Committee in Nashville gives out the following facts:

1. New Missionaries. Twenty new missionaries will be sent out this fall. This was made possible by the raising of $20,000.00 during the Laymen's Missionary Convention at Montreat in August, for Foreign Missions.

2. Needs for the Present Year. The General Assembly estimates the urgent needs for the current year at $600,000.00; which is nearly double our gifts for last year.

3. Enlarged Gifts. Besides the $20.000.00 raised by the Montreat Conference, the Presbytery of Florida has pledged $4.00 per member for this year, the Presbytery of Upper Missouri has pledged $5.27 per member, the Synod of Missouri has more than doubled its gifts, and there has been a considerable increase in many other places. There is advance everywhere. We are glad to note that one church in this Presbytery—Laurel Hill—passed the $4.00 mark per member last year, and another—Gulf—has pledged that sum this year.

4. We recommend:

(1). That the Presbytery call the attention of all the Ministers and Sessions to the Missionary Platform adopted at the last regular Spring meeting (see pp. 18-19 of the Minutes), and instruct all to use their utmost to bring the churches under their respective care up to the standard of $4.00 per member each year.

(2). That the Committtee be authorized to secure the services of a special representative of the Forward and Laymen's Missionary Movements from the Executive Committee in Nashville to visit the churches of the Presbytery in the interests of this cause.

From Trustees of Southern Presbyterian College.

A paper from the Trustees of the Southern Presbyterian College and Conservatory of Music was read and referred to the Committee on Schools and Colleges.

Minutes of the Assembly.

The chairman presented the report on the Minutes of the General Assembly. It was adopted and is as follows:

We recommend:

1. That a committee of three be appointed to arrange for a formal celebration of the Calvin Quadricentennial at the Spring meeting, 1909, and for appropriate addresses and sermons in the individual churches. That the Presbytery make an appropriation of 1 cent per communicant for the securing of distinguished speakers outside of our church for the General Assembly's celebration. That we endorse the movement for the erection of an Auditorium at Montreat as a physical memorial of John Calvin and recommend that the committee above named be instructed to to try to secure collections from the churches at the time when the above named sermons or addresses are delivered in the individual churches.

2. The appointment of a permanent committee on the Assembly's Home and School as enjoined by the Assembly (Min. p. 41.).

3. That the Sessions be enjoined to have a thorough canvass made of the congregations to ascertain how many families observe family worship; to secure as far as possible its observance where neglected, to get any reasons that may be given for its non-observance, and to report the results to the Permanent Committee on Sabbath Observance and Family Religion according to Minutes, page 44.

4. That an ad interim committee be appointed to report at the Spring meeting recommending what action shall be taken on the query of the General Assembly (Min. p. 62). "Shall any change be made in the Confession of Faith, Chapter 10, Sec. 3?"

5. That the question of amending the Book of Church Order, Chapter 13, Section 4, be also referred to an ad interim committee to report to the Spring meeting. (Min., p. 24).

6. That the Presbytery instruct its Committee on Publication, Sunday School and Young People's Work to give special attention to the development of Covenanter and Brotherhood work. (Min., p. 51).

The attention of Presbytery is called to the increase of the General Assembly's assessment to 1 1-2 cents per communicant. (Min., p. 58).

Southern Presbyterian College and Conservatory of Music.

The Committee on Schools and Colleges submitted the following recommendations and they were adopted:

We recommend:

1. Presbytery hereby grants permission to the Board of Trustees of the Southern Presbyterian College and Conservatory of Music to issue bonds to the amount of thirty thousand dollars at 6 per cent. interest to be secured by a first mortgage on the college building, grounds and equipment for the purpose of paying off all outstanding indebtedness and making additional improvments upon the plant.

2. Presbytery hereby grants permission to the Board of Trustees of the Southern Presbyterian College and Conservatory of Music to sell the property known as the Farmer property and to purchase with the proceeds of the sale other property nearer the college buildings.

Ad Interim Committee.

Rev. R. W. Jopling, Rev. J. M. Rose and Representative J. L. Currie were appointed the committee to report at the next Stated Meeting on the ovetures of the General Assembly about changes in the Book of Church Order.

Commissioners to Assembly.

The Commissioners to the Genral Assembly in session at Greensboro, N. C., reported and their several reports were approved.

Treasurer's Salary.

The Special Committee on the Salary of the Treasurer made a report recommending that it be fixed at $75 a year. The report was adopted.

Presbytery adjourned to meet to-morrow at 9 a. m. Closed with prayer.

FOURTH DAY.

Friday, October 9, 1908.

Presbytery met at 9 a. m. and was opened with devotional exercises led by Representative A. F. Patterson.

The Minutes of the sittings of yesterday were read and approved.

Minutes and Dockets.

Order was made to print 700 copies of the Minutes of this meeting and 175 copies of the Docket for the next Stated Meeting.

Meeting at Synod.

Presbytery resolved that when it adjourned it would do so to meet during the session of the next Synod at the call of the Moderator.

Last Miuutes.

The Committee to examine the Minutes of the last meeting made its report. It was adopted and is as follows:

All the papers and written Minutes of Pro Re Nata and Stated Meetings of Presbytery were placed in our hands and we find them correct as far as we know and recommend that the records be approved.

To Foreign Mission Committee.

The following paper was adopted: The Presbyterial Committee on Foreign Missions be directed after conference with the General Assembly's Executive Committee to arrange an itinerary for the Rev. W. C. Buchanan in our bounds.

Rev. S. S. Oliver Received.

Rev. S. S. Oliver presented a certificate from Winchester Presbytery and was examined as required by the Book of Church Order and his name ordered to be enrolled as a member of Presbytery upon signing the required obligation.

Nominations.

The Committee on Nominations made its report. It was adopted and is as follows:

We Recommend—

1. The re-election of Rev. W. T. Walker as treasurer for another term, and that the auditing committee, as at present, be re-appointed.
2. That Ruling Elder J. W. McLauchlin be elected trustee of Davidson College.
3. That A. W. McLean be chosen to fill the unexpired term of J. M. McIver, resigned as trustee of the Southern Presbyterian College.
4. That Rev. M. D. McNeill and Messrs. D. C. McKinnon and N. J. Carter be re-elected trustees of Elise High School.

5 That the present committee on Home Missions be reelected, substituting the name of Lock Shaw for that of A. L. McNeill and Hector McLean for that of A. L. Bullock.

6. That the committee on Ministerial Education and Relief be re-elected.

That the Committee on Schools and Colleges be re-elected, and that the following be added: Rev. W. T. Walker and Ruling Elder Dr. T. Stamps.

8. That all the other executive committees be constituted as at present with the additions of the Rev. R. J. Beattie to the committee on Bible Cause, and that of the Rev. C. V. Cavitt to the committee on Colored Evangelization, and to substitute A. L. Bullock for H. McLean on Foreign Missions committee.

9. That the examining committees be as they now are, with the substitution of the name of Rev. A. R. McQueen for that of Rev. L. W. Curtis, on Hebrew.

10. That the subject of the Presbyterial sermon be ''The Doctrine of Infant Salvation,'' and the Rev. D. Fairley be the preacher, with Rev. E. W. Souders as alternate.

Order For Installation.

The following paper was adopted:

Committee on Calls and Supplies would report recommending that order be taken for the installation of Rev. F. B. Rankin at Rockingham and Cameronian churches as follows:

Rockingham second Sunday of November, morning, Rev. J. D. A. Brown to preside, preach the sermon and propound the constitutional questions. Rev. W. R. Coppedge to charge pastor and people. Cameronian second Sunday in November, afternoon, Rev. W. R. Coppedge to preside. preach the sermon, and propound the constitutional questions. Rev. J. D. A. Brown to charge the pastor and people.

Mt. Vernon Springs Church Call.

It was ordered that the call from Mt. Vernon Springs church to Rev. S. H. Williamson be forwarded to him by the Stated Clerk with the request that he answer the same at the adjourned meeting to be held during Synod.

The Broadway Call.

It was ordered that the call by Broadway church to Rev. C. V. Cavitt for one Sabbath a month on a salary of $100, be placed in his hands.

Report on Apportionments.

The report of the ad interim committee on apportionments was submitted. It was adopted and is as follows:

After consideration of the paper referred to us by the Presbytery at its last regular meeting, the ad interim committee on apportionments beg leave to submit the following report:

Resolved first, That the Presbytery of Fayetteville make apportionments on all the churches of Presbytery for all benevolent causes of the church. That said apportionments shall be understood as the least expected of each church. That said apportionments shall be made upon the basis of the membership and known ability of each church.

Resolved second, That Presbytery appoint a committee of five to make apportionments as provided above, subject to the approval of Presbytery, and that Presbytery revise said apportionments every two years.

That the pastor and treasurer of each church be supplied with a card prepared by the Stated Clerk, showing (1) the appointments, (2) the Presbyterial assessment, (3) the treasurers of the several benevolent causes and their post office addresses.

Resolved third, That each church be urged to raise at least the sum for each cause as is apportioned to it, and that all the church treasurers be enjoined to remit at the end of each month all funds raised for the purpose for which they were contributed.

Manse Erection.

The agent of manse erection made the following report, which was adopted:

Presbytery would urge Cameron, Sanford, Jackson Springs, Midway, Pittsboro, Parkton, Hamlet and Lillington churches to take steps towards the erection of a manse for their respective pastors.

The Manual.

The Manual was adopted as amended and 500 copies was ordered to be printed under the direction of the committee.

To Special Committee.

The committee appointed to nominate the time for the next meeting was directed to report at the adjourned meeting to be held during Synod.

Leave of Absence.

The report of the committee on Leave of Absence was presented and adopted. It is as follows:

Excused from attending on this meeting Rev. Joseph Evans Oct. 7, and after morning session W. C. Kimball and W. S. Russell; after afternoon session, T. M. Cameron, W. J. Currie, N. H. Smith.

Oct. 8 after morning session, J. A. McBryde, Rev. S. H. Williamson, J. A. Cole, J. A. McCallum, Rev. K. A. McLeod, J. A. McCormick, I. T. Turlington, Geo. Wilcox, Hector Currie, M. C. McDonald, W. M. L. Harrington, Malcom McLean; after night session Rev. W. C. Brown, A. A. Clark, J. A. McNeill, R. R. Vann, Jeptha Peele, Rev. M. D. McNeill, Rev. C. G. Vardell, Rev. A. R. McQueen, W. T. Edwards, Rev. J. K. Roberts.

Home Missions.

The Home Missions committee's report as follows for six months, to Oct. 1st, 1908, was adopted:

First as to contributions and appropriations for Presbyterial Home Missions.

Balance on hand April 1st, 1908	$259.89
Contributed for six months by 71 churches and 38 individuals,	585.57
Whole amount	$845.46
Less amount paid..	800.25

The report on Home Missions was adopted. It was as follows:

Balance Oct. 1, 1908,	45.21
Amonts paid for six months to Oct. 1st, 1908.	
Widow of Rev. W. F. Thom, balance to April 1st, 1908	$50.00
Rev. L. A. McLaurin for Duke church	50.00
Rev John M. Rose, expenses	6.50
Rev. W. R. Coppedge, Brainerd church	50.00
Rev. S. H. Williamson to Jany. 1st, 1908	75.00
Rev. L. W. Curtis, evangelist expenses	25.00
Rev. L. W. Curtis, evangelist, to Sept. 1st, 1908,	500.00
Rev. Letcher Smith to July 1st, 1908	43.75
	$800.25

Amounts due from this fund to Jan. 1st, 1909.	
Rev. David Fairley, Shiloh church, 1908,	$ 25.00
Rev. W. R. Coppedge, field	150.00
Rev. S. W. Williamson's field	225.00
Rev. E. W. Souders' field	100.00
Rev. R. S. Arrowood's field	150.00
Rev. Letcher Smith's field	87.50
Rev. L. W. Curtis, evangelist	400.00
Hope Mills church building, 1903	25.00
Broadway church building, 1908	50.00
Pembroke church building, 1907 and 1908	100.00
	$1312.50

Appropriations for this fund for 1909.	
For Richmond and Montgomery field	$ 160.00
For Rev. David Fairley, Shiloh church	25.00
For Euphronia field	200.00
For Rev. W. R. Coppedge group	150.00
For Johnston county field	125.00
For Rev. R. S. Arrowood's Elise field	75.00
For Pittsboro field	350.00
For Gulf and Jonesboro to be arranged	
For Rev. J. M. McLain's field, Hillside, etc	50.00

Your committee would state that Parkton church has been supplied during the summer months, two Sabbaths per month, by Mr. Robert Grant, a student of Columbia Seminary, in a satisfactory manner, and that he also gave Bro. Joseph Evans some assistance at St. Paul's church. The two churches paid him for his work for three months $300.

The vacant churches, besides Parkton, have been practically supplied by special appointments and by the labors of our evangelist, Rev. L. W. Curtis. He has engaged in visiting vacant churches and destitute fields, in seeking pastors for vacant groups, and in holding protracted meetings in the more feeble churches, desiring them. He will doubtless give some account of his work at this meeting. To support our evangelist and to maintain our Home Missions in the three departments of sustentation, local evangelists, and church erection will require about $3,000 annually. $1,000 may be raised by church collections in February and August and by contributions at meetings held by general evangelist, but about $2,000 must be provided by extending the Home Mission League if we are to meet our obligations.

2. As to Contributions for Synodical Home Missions.

The Synodical Treasurer, Rev. R. P. Smith reports as contributed to Synodical Home Missions during the past six months, by 52 churches, six ladies' mission societies and the Biscoe Mission $605.58. Of the $12,000 asked by the Synod for Synodical work, $2,900 is apportioned to Fayetteville Presbytery. For the year ending April 1st, 1908, we fell short of our opportionment $1,123. We receive from our contributions to Synodical Missions the services of Rev. Wm. Black, Synodical Evangelist, six weeks in the year, and an appropriation of $200 to the Elise field. We should make renewed effort to raise our full apportionment by church collections in June and November, and by contributions given the superintendent and general evangelist.

3. As to Contributions For General Assemly's Missions.

The Assembly's treasurer, Mr. A. N. Sharpe, reports as contributed by 28 churches, 12 Sabbath schools and 2 missionary societies for the past six months, $244.42. At an opportionment of $1 per member for all departments of Home Missions, according to the suggestion of the Assembly, our Presbytery should raise about $9,000 for this work and one-fourth of this should be given to the Assembly's Missions. We should endeavor to meet our obligations to this cause during the months of January and September of each year. Your committee recommend an earnest effort to raise for Presbyterial Home Missions in February and August by church collections and through the Home Mission League $3,000 for Synodical Home Missions in June and November by church collections and pledges, payable quarterly to the Synodical treasurer $2,900, and for General Assembly's Home Missions in January and September, by church collections and special pledges of $2,500.

4. As to New Groups.

That Pittsboro with salary of $200 and Manse, Haywood, with salary of $100, and St. Andrews with salary of $250 for one Sabbath each month, and fifth Sabbaths, and with $350 from Presbytery, be grouped to have a pastor, and that Rev. S. S. Oliver be allowed to supply them till next meeting of Presbytery.

That Gulf, salary $400 for half time, Jonesboro, for one or two Sabbaths per month, on best salary they can raise—amount of help to be determined by executive committee from Presbytery, be grouped to get a pastor.

That Broadway, salary $100, Salem, with salary of $125, one appointment each per month. Mt. Pisgah, salary $300 for two appointments, Barbecue, salary $200 for one appointment, Cameron Hill, salary $50 for one appointment, and Dewberry Mission, salary $50 for one appointment, be grouped to have a pastor.

6. As to Our Mission Fields.

The Rev. E. W. Souders reports from our mission field in Johnson county, Oakland church as having the building remodeled and repainted, with new furnishings. The Smithfield church building as repainted and much improved, and as having some additions to the membershp. Kenly church, as having two additions to the members recently and preparing to build a new church.

The Rev. R. S. Arrowood from the Elise field, reports that church as getting three services per month. One Sabbath per month given to preaching at Star and other points, and the school at Elise as having good prospects for the winter, though not very large now.

Rev. W. R. Coppedge reports additions during the past six months to each of the five churches in his field, making fourteen in all. He states that work is slowly progressing, though checked by lack of funds and labor. He also states that Ellerbe and Mt. Carmel are much behind in paying salary.

Rev. Letcher Smith reports from his Montgomery and Richmond county fields some encouraging facts. He has good congregations and growing interest. At Mt. Gilead and Biscoe the prospects are especially good and he hopes his field may become self-sustaining before long. Some of his churches are in arrears on salary.

Rev. J. M. McLain, from his field in Robeson, reports Hillside as having good congregations, Bethcar as having had several additions to the church and congregation, but Lebanon as having preaching only on fifth Sabbaths, as a congregation can not be gathered there on Sabbath afternoons.

Rev. S. H. Williamson reports his mission work at Carbonton, and the Horseshoe as making satisfactory progress and as destined to bear valuable fruit.

Rev. David Fairley reports good congregations and an efficient Sabbath school at Shiloh and that he gives them every third Sabbath an appointment.

5. As to Supplies For Vacant Churches and Groups.

1st. That the group, Parkton, Rockfish, Hope Mills and Dundarrach, be urged to get a pastor and be supplied by executive committee and General Evangelist till they secure one.

2d. That Johnston county group, Smithfield, Kenly and Oakland, with $125 from Presbytery be directed to get a pastor, and be supplied while vacant by executive committee and general evangelist.

3d. That Culdee be supplied for year by Rev. R. S. Arrowood one Sabbath per month on salary of $150, and that appropriation to his field be reduced from $200 to $75.

4th. That Salem group be supplied for six months, or to Spring meeting on terms specified in calls, by Rev. C. V. Cavitt.

5th. That Buffalo church be supplied for year by Rev. R. J. Beattie on salary of $200 for one appointment per month.

6th. That Gulf and Jonesboro group get a pastor and be supplied by executive committee and General Evangelist till they secure one.

Resolution of Thanks.

The following resolutions of thanks was adopted:

Resolved, That the thanks of the Presbytery be and are hereby returned to the congregation at Lillington for the cordial and elegant hospitality extended to us during this meeting.

Minutes.

The minutes were read and approved.

Adjournment.

Presbytery adjourned to meet during the sitting of Synod in Newbern at the call of the Moderator. Closed with prayer, singing and the Apostolic Benediction.

W. C. Brown,
John McLean,
Temporary Clerks.

W. M. FAIRLEY,
Moderator.

Attest:
P. R. LAW,
Stated Clerk.

Adjourned Meeting at Synod

Newbern, N. C., October 29. 1908.

Presbytery met according to adjournment at Newbern, October 29, 1908, at the call of the Stated Clerk. The meeting was called to order by Rev. Dr. H. G. Hill, the last moderator present, and was opened with prayer.

Roll.

Ministers.	Representatives.	Churches.
W. T. Walker	A. F. Patterson,	Laurel Hill.
W. R. Coppedge,	A. D. McGill	Galatia.
R. W. Jopling,	J. M. McIver,	Gulf.
C. G. Vardell, D.D.,	Dr. W. E. Evans,	Rowland.
J. M. Rose, D.D.,	J. A. McBryde,	Antioch.
A. W. Crawford.		
A. R. McQueen.		
L. W. Curtis.		
H. G. Hill, D.D.		
P. R. Law, D.D.		

Time For Next Meeting.

April 27 at 7:30 p. m., 1908, was chosen as the time for the next meeting.

To Stated Clerk.

The Stated Clerk was directed to write to the Moderator for the names of the committees on The Calvin Celebration for the next Stated Meeting and on Apportionments.

To Rev. D. Fairley.

Rev. Dr. H. G. Hill was appointed to write a letter in behalf of Presbytery to Rev. D. Fairley in view of the fact that he has rounded out fifty years of labors in the holy ministry.

About Davidson College.

The following resolutions was adopted: That Rev. Dr. T. W. Lingle, Financial Agent of Davidson College, be communded to all our churches in his work and that the committee on the interests of Davidson College, of which Rev. W. M. Fairley is chairman, be directed to co-operate with him according to the scheme of work provided for in the action taken at the Spring meeting of 1908, and in such other ways as may appear wise.

To the Treasurer.

It was ordered that the Treasurer of the Presbytery pay the traveling expenses of Rev. W. C. Buchanan to the meeting of Presbytery. The Treasurer was also ordered to pay the traveling expenses of J. W. McLauchlin to the meeting of the Commission at Sanford.

Special Committees.

The following committees were appointed by the Moderator:

On the Calvin Celebration to be held at the next Stated meeting, Rev. Dr. P. R. Law, Rev. A. W. Crawford and Elder S. T. Adams.

On Apportionments, Rev. W. T. Walker, Rev. L. W. Curtis Rev. Dr. J. M. Rose and Elders McL. McKeithan and J. W. McLauchlin.

The minutes were read and approved.

Presbytery adjourned to meet at 7:30 p. m., April 27, 1909, at Rowland.

Closed with prayer.

P. R. LAW, Stated Clerk.

Meeting by Authority of Synod

Newbern, N. C., at 5:20 p. m., October 29, 1908.

Presbytery met this day by authority given by Synod and was opened with prayer.

Roll.

Ministers.	Representatives.	Churches.
H. G. Hill, D.D.,	J. M. McIver,	Gulf.
J. M. Rose, D.D.,	A. D. McGill	Galatia.
A. W. Crawford,	A. F. Patterson,	Laurel Hill.
L. W. Curtis,	J. A. McBryde,	Antioch.
W. T. Walker,	J. C. McCaskill,	Maxton.
J. H. Dixon,	A. L. James,	Laurinburg.
L. A. McLaurin.		
R. W. Jopling.		
A. R. McQueen.		
P. R. Law, D.D.		

Installation—Williamson.

Rev. S. H. Williamson having signified his acceptance of the call to Mt. Vernon Springs church, the following order was made for his installation: Rev. S. S. Oliver to preside, preach and propound the constitutional questions. Rev. W. T. Walker to charge the pastor and Representative J. M. McIver to charge the people.

The minutes were read and approved. Presbytery adjourned with prayer.
P. R. LAW, Stated Clerk.

SCHEME FOR COLLECTIONS

January.—General Assembly's Home Missions.
February.—Presbyterial Home Missions.
March.—Publication, Colportage and Sabbath School Extension. (Fourth Sabbath Synodical Schools and Colleges.)
April.—Ministerial Education.
May.—Foreign Missions. (One Sabbath for Synodical Orphan's Home.)
June.—Synodical Home Missions.
July.—Ministerial Relief.
August.—Presbyterial Home Missions.
September.—General Assembly's Home Missions. (Third Sabbath for Assembly's Schools and Colleges.)
October.—Foreign Missions. (First Sabbath for Sabbath School Extension in Sabbath Schools, and Third Sabbath for Bible Cause.)
November.—Ministerial Education. (Third Sabbath Endowment Fund for Ministerial Relief and one Sabbath for Synodical Home Missions.)
December.—Colored Evangelization. (Last Sabbath for the Home and School.)
Monthly.—One Collection a month from all Sabbath Schools for the Synodical Orphan's Home and also the Collection Thanksgiving Day.

CHURCH TREASURERS

The Treasurers of Churches are directed to send monthly their collections for all the several objects of benevolence to the Treasurers of these objects, as follows:

For General Assembly's Home Missions to Mr. A. N. Sharp, Drawer H, Atlanta, Ga.
For Synodical Home Missions to Rev. R. P. Smith, Box 105, Asheville, N. C.
For Presbyterial Home Missions and Presbyterial Fund to Rev. W. T. Walker, Red Springs, N. C.
For Colored Evangelization to Dr. John Little, Tuscaloosa, Ala.
For Ministerial Relief to Mr. John Stites, 210 5th St., Louisville, Ky.
For Publication, Colportage and Sabbath School Extension to Mr. R. E. Magill, Richmond, Va.
For Bible Cause to Rev. M. F. Porter, 204 Bank of Richmond Building, Richmond, Va.
For Assembly's Home and School to Mr. S. W. Somerville, Fredericksburg, Va.
For Synodical Schools and Colleges to Rev. J. B. Shearer, D.D., Davidson, N. C.
For Assembly's Schools and Colleges to Rev. Walter L. Lingle, D.D., Atlanta, Ga.
For the Synodical Orphans' Home to Mr. P. M. Brown, Charlotte, N. C.
For Foreign Missions to Rev. S. H. Chester, D.D., Nashville, Tenn.

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Minutes of the

One Hundred and Ninety-second Session

of

Fayetteville Presbytery

April 27th-30th, 1909

Rowland, N. C.

PRESBYTERIAN STANDARD
PUBLISHING COMPANY
CHARLOTTE, N. C.

MINUTES OF

Fayetteville Presbytery

—

Pro-Re-Nata Meeting

FAYETTEVILLE, N. C., DEC. 15th, 1908

—

Stated Meeting

ROWLAND, N. C., APRIL 27-30, 1909

—

Adjourned Meeting

SANFORD, N. C. JUNE 8th, 1909

PRO RE NATA

Fayetteville, N. C., December 15, 1908.

The Presbytery of Fayetteville met in Fayetteville, N. C., December 15th, at 11 a. m., pursuant to the following call:

The constitutional requirements having been fulfilled Fayetteville Presbytery is hereby called to meet in Fayetteville, Tuesday, December 15th, 1908, at 11 o'clock a. m., to transact the following business if the way be clear

1. To dissolve the pastoral relations between Rev. L. A. McLaurin and Sardis, Summerville, Duke and Flat Branch churches.
2. To dismiss him to Savannah Presbytery.
3. To take any action relative to the supplying of above churches.

W. M. Fairley, Moderator.

Fayetteville, N. C., December 5, 1908.

The meeting was called to order and opened with prayer by the Moderator, Rev. W. M. Fairley.

Roll.

Ministers.	Representatives.	Churches.
C. G. Vardell, D. D.	W. L. Williams	Sardis.
L. A. McLaurin	N. H. Smith	Fayetteville.
K. A. McLeod	A. D. McGill	Galatia.
L. W. Curtis	Colon McArtan	Summerville.
A. R. McQueen	Alex. Leslie	McPherson.
W. M. Fairley.		
W. C. Brown.		

Rev. L. A. McLaurin Resigned.

Rev. L. A. McLaurin tendered his resignation as pastor of Summerville, Sardis, Flat Branch and Duke churches and the churches either by letter or by a representative concurred with Mr. McLaurin in requesting the acceptance of the resignation. The resignation was accpted and the churches declared vacant.

Dismissed.

Rev. L. A. McLaurin was dismissed to connect himself with Savannah Presbytery.

Rev. Messrs. W. M. Fairley, A. R. McQueen and W. C. Brown were appointed a committee to prepare a paper expressive of the regrets of the Presbytery at the departure of Rev. L. A. McLaurin, the same to be published in the Presbyterian Standard. The paper is as follows:

Whereas, Rev. L. A. McLaurin feels that it is his duty to accept a call tendered him from Savannah Presbytery, we, the members of Fayetteville Presbytery do with regrets dismiss him. We remember with pleasure and gratitude his faithful and untiring labors in building up the cause of Christ in our midst, and the wisdom of his counsel in our courts.

We pray for God's continued blessings upon him in his new field of labor.

The Minutes were read and approved.

Presbytery adjourned with prayer by the Moderator.

W. M. FAIRLEY, Moderator.

W. C. BROWN, Temporary Clerk.

Attest: P. R. LAW, Stated Clerk.

STATED MEETING

Rowland, N. C., April 27, 1909.

The Presbytery of Fayetteville met according to adjournment in Rowland church, Tuesday at 8 p. m., April 27, 1909, and after a sermon by Rev. H. G. Hill, D. D., from Acts 11:23, 24, 25, was constituted with prayer by Rev. L. Smith, the last moderator present.

Roll.*

Ministers.	Elders.	Churches.
H. G. Hill, D. D.	J. H. Morgan	Antioch.
P. R. Law, D. D.	D. J. McKay	Ashpole.
M. D. McNeill	John Darrach	Barbecue.
W. R. Coppedge	W. D. Blue	Biscoe.
J. M. Rose, D. D.	D. C. McKinnon	Bensalem.
W. T. Walker	J. P. Brown, M. D., 2	Bethcar.
J. K. Roberts	L. McDonald	Big Rockfish.
L. Smith	M. McL. McKeithan	Cameron.
E. W. Souders	G. A. Whitley	Cameronian.
Joseph Evans, 2	D. Watson	Center.
R. S. Arrowood	W. D. Smith	Cypress.
J. D. A. Brown	Edwin Hall	Dundarrach.
W. M. Fairley, 2	M. L. Wade	Dunn.
A. E. Baker	J. F. Blackburn	Euphronia.
R. W. Jopling	N. H. Smith	Fayetteville.
A. W. Crawford	H. D. McDonald	Flat Branch.
J. M. McLain	A. D. McGill	Galatia.
W. C. Brown	John Graham	Godwin.
H. M. Dixon, 2	J. M. McIver	Gulf.
R. J. Beattie	D. McNair	Hamlet.
C. V. Cavitt	J. E. Smith	Hillside.
S. S. Oliver, 3	J. H. McPhail	Hope Mills.
J. M. Forbis, 3	L. E. Gibson	Ida Mills.
A. E. Grover, 3	J. A. McMillan	Iona.
T. H. Spence, 3	J. M. McCaskill	Jackson Springs.
25	R. Bryan	Jonesboro.
	J. H. Kirby	Kenly.
	A. Blue, 2	Laurinburg.
	Alexander McKenzie	Lebanon.
	J. F. McFayen	Longstreet.
	H. M. John	Lumber Bridge.
	J. E. Buchan	Manly.
	W. A. Wilkes, 2	Marks Creek.
	E. F. McRae	Maxton.
	S. A. Bain	McMillan.

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*The figures to the right of names show the day of enrollment.

	J. J. Knott	McPherson.
	O. C. Falk, 2	Midway.
	Chas. Livingston	Montpelier.
	M. J. McNeill	Mt. Pisgah.
	A. C. McCormack	Parkton.
	D. C. Gillis	Philippi.
	Paisly McMellan	Philadelphus.
	H. McC. Currie	Raeford.
	J. W. Hodgin	Red Springs.
	D. M. Morrison	Rockingham.
	S. L. Adams	Rowland.
	M. A. Patterson	Sandy Grove.
	M. S. Weatherspoon	Sanford.
	T. Currie	Shannon.
	J. C. Stewart	Smyrna.
	A. R. McEachern	St. Pauls.
	J. E. Bryant	Summerville.
53	J. R. McQueen	Union.

Ministers Absent.

David Fairley,
W. C. Buchanan,
J. H. Dixon,
G. T. Pace,
K. A. McLeod,
C. G. Vardell, D. D.,
S. H. Williamson,
F. B. Rankin,
L. L. Little,
L. W. Curtis,
A. R. McQueen. 11

Churches Not Represented.

Aberdeen,
Baker,
Brainerd,
Bethel,
Bethesda,
Bluff,
Broadway,
Buffalo,
Cameron Hill,
Carthage,
Church of Covenant,
Culdee,
Duke,
Elise,
Ellerbe Springs,
Gibson,
Haywood,
Laurel Hill,
Lumberton,
Macedonia,
Mt. Carmel,
Mt. Gilead,
Mt. Tabor,
Mt. Vernon Springs,
Oakland,
Pee Dee,
Pembroke,
Pittsboro,
Pocket,
Roberdel,
Salem,
Sardis,
Sherwood,
Shiloh,
Smithfield,
St. Andrews,
Sunnyside,
Troy,
Wadeville,
White Hill.

ORGANIZATION.

Rev. R. W. Jopling was elected Moderator and Rev. W. C. Brown and Elder E. F. McRae were elected Temporary Clerks.

The following were introduced to the Presbytery and invited to sit as corresponding members:

Rev. R. F. Kirkpatrick, of Central Texas Presbytery.
Rev. J. M. Forbis, of King's Mountain Presbytery.
Rev. J. G. Buckner, of Pee Dee Presbytery.

Rev. A. E. Grover, of Tuscaloosa Presbytery.

Rev. J. W. Bradley of the M. E. Church, South, was introduced to the Presbytery and invited to sit as a visiting brother.

The Presbytery then adjourned with prayer until 9 o'clock tomorrow morning.

SECOND DAY.

Wednesday, April 28, 1909.

Presbytery met at 9 a. m., and was opened with devotional exercises conducted by Rev. W. R. Coppedge. The minutes of yesterday's session were read and approved.

The following hours for daily sessions were fixed: 9 a. m. to 12 noon; 2 p. m. to 5; 8 p. m. ad libitum.

The Stated Clerk made a report on vacancies. The report was referred to the Committee on Nomination when appointed.

The Stated Clerk made a report on absentees. The report was referred to the Committee on Leave of Absence.

Standing Committees.

The following standing committees were appointed by the Moderator:

I. Bills and Overtures—W. R. Coppedge, J. W. Hodgin, J. H. Morgan.

II. Calls and Supplies—A. E. Baker, J. M. McIver, A. D. McGill.

III. Nominations—J. M. Rose, E. W. Souders, D. C. McKinnon.

IV. Judicial—H. G. Hill, J. M. Rose, W. D. Blue.

V. Minutes of Synod—M. D. McNeill, L. McDonald, John Darrah.

VI. Young People's Societies—J. K. Roberts, R. S. Arrowood, D. Watson.

VII. Covenant and Brotherhood Work—A. W. Crawford, W. T. Walker, M. L. Wade.

VIII. Women's Societies—J. R. Beattie, J. D. A. Brown, J. F. Blackburn.

IX. Narrative—J. M. C. Forbis, S. S. Oliver, Paisley McMillan.

X. Systematic Beneficence—S. S. Oliver, F. B. Rankin, D. M. Morrison.

XI. Sessional Records—

1. C. V. Cavitt, M. McL. McKeithen, M. J. McNeill.
2. R. S. Arrowood, W. S. Wetherspoon, M. A. Patterson.
3. W. S. Weatherspoon, Edgar Hall, T. Currie.
4. L. Smith, S. L. Adams, W. D. Blue.
5. J. M. McLain, J. L. McCaskill, J. H. McPhail.

XII. Printed Minutes—E. W. Sonders, John Graham, R. Bryan.

XIII. Elder Added to Committee on Leave of Absence—H. M. Johns.

A letter from I. J. Heizer was read and referred to the Committee on Bills and Overtures.

Report of candidate M. J. McLean, of Columbia Seminary was read and referred to the Committee on Ministerial Education.

A letter from the Stated Clerk of the General Assembly was read and referred to the Committee on Bills and Overtures.

A letter from persons at Selma asking for the organization of a church there was read and referred to the Home Mission Committee.

A letter from Rev. Chas. L. Bragaw was read and referred to the Committee on Calls and Supplies.

Two overtures to the General Assembly touching polygamy in foreign fields and the diaconate were read and referred to the Committee on Bills and Overtures.

The following calls were read and referred to the Committee on Calls and Supplies:

From the Salem church for the pastoral services of Rev. C. V. Cavitt for one-fourth of his time at a salary of $125 per year, payable quarterly.

From the Dunn church for the pastoral services of Rev. A. R. McQueen for the 1st, 3d and 5th Sabbaths at a salary of $450.

From Broadway church for the pastoral services of Rev. C. V. Cavitt for one-fourth of his time at a salary of $100, payable quarterly.

From Mt. Pisgah church for the pastoral services of Rev. C. V. Cavitt for one-half of his time at a salary of $300, payable quarterly.

From the Parkton church for the pastoral services of Rev. J. M. Forbis for three services per month at a salary of $400, payable monthly.

From the Big Rockfish church for the pastoral services of Rev. J. M. Forbis for one-fourth of his time at a salary of $175.

From the Barbecue church for the pastoral services of Rev. C. V. Cavitt for one-fourth of his time at a salary of $150, payable monthly.

From Hope Mills church for the pastoral services of Rev. J. M. Forbis for three services monthly at a salary of $300, payable monthly.

Rev. P. R. Law, D. D., tendered his resignation as Stated Clerk of the Presbytery, to take effect at once. His resignation was accepted.

A committee consisting of Rev. H. G. Hill, D. D., and Rev. Joseph Evans was appointed to prepare a minute respecting the resignation of Dr. Law.

A communication from the Rowland church asking the consent of Presbytery to a change in their call was received and referred to the Committee on Calls and Supplies.

The following orders of the day were fixed for this afternoon:

1st Order—Report of the Committee on the Laymen's Missionary Movement.

2d Order—To hear Rev. R. F. Kirkpatrick in the interest of Union Theological Seminary.

3d Order—To heart Rev. P. R. Law, D. D., in the interest of the Presbyterian Standard.

The commission appointed to organize a church at Biscoe made a report which was adopted and is as follows:

Report of Commission to Organize Church at Biscoe.

The commission met at Biscoe, Saturday, March 20, 1909, and was constituted with prayer by L. W. Curtis. Present, Rev. L. W. Curtis, chairman, Rev. L. Smith and Elder W. D. Blue. The letters of W. D. Blue and Mrs. Mary Slaymaker Richardson were presented and received. The commission then proceeded to complete the organization of the Biscoe Presbyterian church by electing the following officers: W. D. Blue, elder, and J. W. Ewing and D. M. Hunsucker, deacons. The time for the ordination and installation of these officers was set for Sunday morning at 11 o'clock service. Adjourned to meet after service, Sunday, 21st. Closed with prayer.

Sunday, March 21—Commission met according to adjournment and installed W. D. Blue, elder, he having been previously ordained elder at Troy, and ordained and installed J. W. Ewing and D. M. Hunsucker, deacons. Adjourned with benediction at close of service.

L. W. CURTIS, Chairman.

A communication from St. Paul's Church was read and referred to the Committee on Calls and Supplies.

Rev. W. R. Coppedge declined a call placed in his hands from Ellerbe Springs.

The commission to install Rev. M. D. McNeil at Cypress was continued.

The commission to install Rev. F. B. Rankin at Rockingham, reported the work done on the 2d Sabbath of November, 1908. The commission was discharged.

The committee on the printing of the Manual made a report which was adopted. The committee was commended for its diligence and discharged.

Rev. J. B. Carpenter of Upper Mo. Presbytery was invited to sit as a corresponding member and was introduced to the Presbytery by the Moderator.

The Committee on Apportionments made its report. The report was placed on the docket.

A call from St. Andrews church for the pastoral services of Rev. S. S. Oliver for one-fourth of his time at a salary of $250, payable quarterly, was referred to the Committee on Calls and Supplies.

Recess was taken until 11 o'clock.

Presbytery met at 11 o'clock.

After an address by Rev. H. G. Hill, D. D., on John Calvin as Reformer in Europe, business was resumed.

Order was taken that the report of the Committee on Foreign Missions be heard to-night and that in connection therewith a popular meeting be held.

Rev. A. L. Wilson, of Pee Dee Presbytery was invited to sit as a corresponding member and introduced to the Presbytery by the Moderator.

Recess was taken until 2 o'clock.

Afternoon Session, Wednesday, April 28, 1909.

Presbytery met at 2 o'clock p. m.

It was ordered that 700 copies of the Minutes and 200 copies of the Docket be printed.

Rev. W. T. Walker, treasurer of the Presbytery made his report, which was adopted and is as follows:

Report of W. T. Walker, Treasurer, for the Year Ending April 1, 1909.

I. In account with the Presbyterial Fund.

1908.	Dr.	Cr.
April 1, To balance forwarded	$ 7.17	
1909.		
April 1, To amount paid by the churches to date	$ 648.65	
	$ 655.82	
1908. Disbursed as follows:		
April 16, By cash to Rev. P. R. Law		16.63
May 13, By cash to Presbyterian Standard for pamphlets		4.50
June 4, By cash to Presbyterian Standard for printing Spring minutes		98.96
June 12, By cash to Rev. E. A. Baker, expenses to General Assembly		7.50
June 24, By cash to Rev. R. S. Arrowood, expenses to Davidson		8.35
June 24, By cash to Rev. C. G. Vardell, expenses to General Assembly		5.00
June 24, By cash to Rev. C. G. Vardell, expenses to Davidson		6.75
July 22, By cash to Rev. Dr. Rose, expenses to Davidson		5.80
Sept. 4, By cash to Presbyterian Standard for Dockets		6.00
Oct. 1, By cash to Rev. Dr. P. R. Law, salary		50.00
Oct. 1, By cash to Rev. W. T. Walker, salary		25.00
Oct. 7, By cash to Rev. Dr. P. R. Law, stationery and postage		10.14
Oct. 9, By cash to A. F. Patterson, expenses to General Asembly		5.00
Oct. 12, By cash to Rev. D. I. Craig, Synodical		

Assessment		75.00
Nov. 5, By cash to Presbyterian Standard for 200 folders		7.24
Nov. 10, By cash to J. W. McLaughlin, expenses on Regrouping Committee		5.00
Nov. 28, By cash to Presbyterian Standard for Fall minutes		59.38
1909:		
Feb. 3, By cash Presbyterian Standard for 500 Manuals		24.00
March 4, By cash to Presbyterian Standard for Report Blanks		9.50
March 31, By cash to Rev. Dr. P. R. Law, salary		50.00
March 31, By cash to Rev. W. A. Alexander, General Assembly Assessment		138.42
March 31, By cash to Rev. W. T. Walker, salary		37.50
March 31, Balance		.15
	$ 655.82	$ 655.82

II. In account with the Presbyterial Home Mission Fund.

1908.	Dr.	Cr.
April 1, To amount forwarded	$ 259.89	
Aug. 29, To cash from J. S. Jones, Red Springs Bank	12.00	
1909.		
April 1, To amount collected from Churches, Sunday Schools, Leagues, and all other sources to date	2,130.32	
	$2,402.21	
1908. Disbursed as follows:		
April 10, By cash to Rev. L. A. McLaurin for Duke Church		50.00
April 10, By cash to Mrs. W. F. Thom		50.00
April 15, By cash to Presbyterial Fund, $6.00 credited to Home Mission Fund by mistake of remitter		6.00
April 17, By cash to Rev. W. R. Coppendge for Brainerd Church		50.00
April 30, By cash to Rev. L. W. Curtis		100.00
April 30, By cash to Rev. L. W. Curtis		25.00
April 30, By cash to Rev. S. H. Williamson		75.00
June 3, By cash to Rev. L. W. Curtis		38.30
June 17, By cash to Rev. L. W. Curtis		25.00
July 3, By cash to Rev. L. W. Curtis		94.70
Aug. 5, By cash to Rev. L. W. Curtis		35.00
Aug. 11, By cash to Rev. L. W. Curtis		78.66
Aug. 25, By cash to Rev. L. Smith		43.75

Aug 31, By cash to Rev. L. W. Curtis		28.34
Sept. 1, By cash to Rev. L. W. Curtis		33.30
Sept. 8, By cash to Rev. L. W. Curtis		46.70
Sept. 14, By cash to Rev. L. W. Curtis		20.00
Oct. 6, By cash to Rev. E. W. Sonders		20.00
Oct. 6, By cash to Rev. S. H. Williamson		50.00
Oct. 8, By cash to Rev. L. W. Curtis		81.64
Oct. 22, By cash to Rev. L. W. Curtis		18.36
Oct. 22, By cash to Rev. L. W. Curtis		50.00
Oct. 22, By cash to Rev. L. W. Curtis		25.00
Oct. 26, By cash to Rev. E. W. Sonders		50.00
Oct. 26, By cash to Rev. L. Smith		58.33
Nov. 1, By cash to Rev. L. W. Curtis		33.58
Nov. 5, By cash to Rev. W. R. Coppedge, Brainerd Church		50.00
Nov. 5, By cash to Rev. J. H. Williamson		50.00
Nov. 20, By cash to Rev. R. S. Arrowood		50.00
Nov. 28, By cash to Rev. L. W. Curtis		16.42
Dec. 7, By cash to Rev. L. W. Curtis		100.00
Dec. 22, By cash to Rev. S. S. Oliver		50.00
1909.		
Jan. 4, By cash to Rev. J. M. McLain		25.00
Jan. 4, By cash to Rev. L. W. Curtis		100.00
Feb. 5, By cash to Rev. L. W. Curtis		90.47
Feb 10, By cash to Rev. L. W. Curtis		9.53
Feb. 10, By cash to Rev. L. W. Curtis		50.00
Feb. 10, By cash to Rev. S. S. Oliver		25.00
Feb. 10, By cash to Rev. L. Smith		20.00
March 3, By cash to Rev. L. W. Curtis		41.29
March 11, By cash to Rev. L. W. Curtis		58.71
March 31, By cash to Rev. R. S. Arrowood		50.00
March 31, By cash to Rev. S. H. Williamson		50.00
March 31, By cash to Rev. L. Smith		46.66
March 31, By cash to Rev. E. W. Souders		30.00
March 31, By cash to Rev. L. W. Curtis		100.00
March 31, By balance		202.47
	$2,402.21	$2,402.21

III. In account with the Elise School Fund.

1909.	Dr.	Cr.
April 1, To cash from the societies to date	$183.16	
1908. Disbursed as follows:		
Sept. 15, By cash to Rev. R. S. Arrowood		9.73
Oct. 12, By cash to Rev. R. S. Arrowood		18.38
1909.		
March 20, By cash to Rev. R. S. Arrowood		28.50
March 31, By balance		126.55
	$183.16	$183.16

IV. The Johnson Chapel Fund.

1908.	Dr.	Cr.
Nov. 9, Received of L. Shaw for sale of Johnson Chapel building, the same being on hand....	$ 50.00	

We the undersigned committee have audited the accounts of Rev. W. T. Walker, Treasurer, in account with the Presbyterial Fund, the Presbyterial Home Mission Fund, the Elise School Fund and the Johnson Chapel Fund, and found the same correct, with proper vouchers.

R. F. CURRIE,
J. A. McPHAUL,
J. A. HODGIN,
Committee.

Red Springs, N. C., April 21, 1909.

The first order of the day for the afternoon was taken up. Mr. A. F. Patterson, chairman of the Committee on the Laymen's Missionary Movement made his report. Pending its adoption addresses were made by Rev. J. M. Rose, D.D., Rev. W. T. Walker, Rev. C. V. Cavitt, Elder A. F. Patterson, and Rev. H. G. Hill, D.D.

The report was then adopted and is as follows:

Report of Committee on the Laymen's Missionary Movement.

The committee is sorry it cannot make a better report. We have tried to communicate with all the pastors except those who have recently come into the Presbytery by mailing them the necessary literature, blanks for list of male members over twenty-one years old and plans for organizing Laymen's Movement. We have heard from thirty-four churches, thirty furnishing list of names and chairmen, three, list of names and no chairman, one, a chairman and no list of names. Fifty-nine have not been heard from at all.

We have had one or two letters from pastors that were encouraging and helpful to us.

For various reasons, the chairman has visited but very few churches. Those visited, we think, are more interested in Foreign Missions now than formerly which we think will show in their reports. We think we could safely mention three or four churches that will come up to standard this year.

The chairman has had the very great pleasure and privilege of attending the First General Convention of the Laymen's Movement of the Southern Presbyterian Church held at Birmingham. There were twelve of us from this Presbytery, six laymen and six ministers. We are very sorry there was not a representative from every church in the Presbytery, which we think would have helped very much to solve the problem of bringing our churches up to the standard recommended by our General Assembly, viz: $4.00 per member.

We would therefore beg leave to recommend the following resolutions which are a part of the resolutions unanimously passed by about twelve hundred pastors and laymen at Birmingham.

1st. We approve the educational and financial methods designed to place the missionary work of the church on the same stable basis as the current revenue, by leading each member and adherent to make a systematic weekly offering toward the work of evangelizing the world.

2nd. We recommend a thoroughly organized canvass of the entire membership of each church for individual subscriptions on the weekly basis for the work of missions.

3rd. We earnestly recommend the appointment in every congregation of a strong missionary committee, who will make it their chief work to promote missionary intelligence, and to lead their congregation to its highest financial and spiritual efficiency as a factor in making Christ's Kingdom universal.

4th. We ask that Presbytery inaugurate and conduct a comprehensive and pervasive plan of deputation work, in which a layman and minister together shall visit every congregation in the whole church to lay before them definitely the message and the methods of this movement as recommended, to the end that at the earliest possible moment, every church come up to the four dollar standard, even though some of the small and weak congregations may not reach this average.

The second order of the day for the afternoon was then taken up. Rev. R. W. Jopling, chairman of the Committee on the H. G. Hill Memorial Fund for Union Theological Seminary, read the report of the committee. Pending the adoption of this report an address was made by the Rev. R. F. Kirkpatrick. The further consideration of the report was deferred as unfinished business until tonight.

It was ordered that the third order of the day for this afternoon, the hearing of Dr. Law in the interest of the Presbyterian Standard be postponed until 10 a. m. tomorrow.

Recess was taken until 8 p. m.

Night Session.

Presbytery met at 8. p. m.

The unfinished business, to-wit, consideration of the report on the H. G. Hill Memorial Fund, was taken up. It was ordered that it be made the first order of the day tomorrow afternoon to continue the consideration of this report.

The order of the day was then taken up.

Rev. R. W. Jopling, chairman of the Foreign Mission Committee read the report of the committee. Pending its adoption addresses were made by Rev. A. E. Baker and Rev. R. W. Jopling.

The report was adopted and is as follows:

Report on Foreign Missions.

The year just closed has been an epoch-making one for Foreign Missions. Ministers and women and children generally, have been for a long time interested in this great work. We are now living in the era of men in missions, and last year was the first of that era; for then they became for the first time well inoculated with the bacillus of missions. They now have all the symptoms of a genuine case, and it is spreading among them rapidly. This is evidenced by the organization of brotherhoods, by the great forward strides taken by the Laymen's Movement and their great convention in Birmingham (of which the chairman of that movement will speak more particularly), by the largest increase in contributions of any year in our history, by the increased number of new missionaries sent out, and by the increased number of conversions in the foreign field.

We give below some of the most salient points in the history of the year and interesting facts in the situation as it now confronts us.

I. Contributions. We set as our goal for the past year the sum of $400,000.00. We made a touchdown with time to spare. When the year closed at twelve o'clock on the night of March the 31st. the gifts of God's people had reached the magnificent sum of $412,156.63—a gain of $88.277.99 over the previous year. In 1890 we gave for this cause 53 cents per capita; in 1900, 72 cents; in 1908, $1.23; this year. 1909, we reach $1.53 per capita. Our gifts have increased more in the last three years than in the previous twenty. Verily we are moving, we are moving forward, and we are moving forward rapidly!

How is it with Fayetteville Presbytery? There is a confusion of movements. Some churches, like Meroz of old have not come up to the help of the Lord, to the help of the Lord against the mighty,—we fear for them the curse of Meroz. Some are flying in disorder from the field, some are slowly falling back, some are merely marking time, some are pressing forward steadily in the face of the foe, and a few, an immortal few, the Stonewall Jackson Brigade, like its world-renowned antetype, are hurling themselves like an avalanche upon the foe and sweeping everything before them. On the whole the movement is forward—but it is so slow! Last year we gave to this cause $6,696.00—72 cents per capita. This year we gave $8,131.50—84 cents per capita.

We give below a classification of the churches according to their gifts this year as compared with last. There are probably mistakes in it. If there are, it is the fault of the Executive Committee in Nashville, and not ours. We shall be glad to correct any that may appear.

1. Churches that gave nothing last year. Bakers, Barbecue, Broadway, Cameronean, Pembroke, Rockingham, and Sherwood—7. Last year 14 churches gave nothing.

2. Churches that show a marked decline from their gifts last year. Beth Car,, Big Rockfish, Bluff, Culdee, Euphronia, Fayetteville, Iona, Maxton, Philippi, and Shannon.

3. Churches that show a decline from their gifts last year, but not very marked. Aberdeen, Antioch, Cameron, Dunn, Flat Branch, Galatia, Hope Mills, Jonesboro, Longstreet, McMillan, Mt. Pisgah, Mt. Vernon Springs, Pocket, Sanford, St. Andrews, and White Hill.

4. Churches that show some increase over last year's gifts, but not marked. Bensalem, Biscoe, Brainerd, Buffalo, Cameron Hill, Carthage Centre, Church of Covenant, Cypress, Duke, Dundarrach, Elise, Ellerbe Springs, Gibson, Godwin, Gulf, Hamlet, Haywood, Hillside, Jackson Springs, Kenly, Lebanon, Lumber Bridge, Lumberton, Macedonia, Manly, Marks Creek, McPherson, Midway, Mt. Carmel, Mt. Gilead, Mt. Hermon, Mt. Tabor, Oakland, Parkton, Pee Dee, Philadelphus, Pittsboro, Raeford, Red Springs, Roberdel, Salem, St. Paul's, Sandy Grove, Sardis, Shiloh, Smithfield, Smyrna, Sunnyside, Troy, Union and Wadeville.

5. Churches that show a notable increase in their gifts over last year. Ashpole, Bethel, Bethesda, Ida Mills, Laurel Hill, Laurinburg, Montpelier, Rowland, and Summerville. Laurel Hill gave more than $5 per capita, and Laurinburg and Gulf nearly reached the Laymen's standard of $4 per capita. They lead all the rest by many miles.

II. The Growth of the Work.

During the year 29 new missionaries were sent out. We now have on our rolls 280 missionaries, including 20 under appointment but not yet sent out.

Statistical reports from several of the missions are not yet in hand, so that we can give only a partial statement of the number of converts during the year. So far 2,009 have been reported. Progress has been good in all the fields.

Of far more importance than the number of converts is the changed attitude of the people in all our fields toward the missionaries. Opposition and indifference is everywhere giving way to a more favorable attitude and increased interest, which promises a rich harvest in the near future.

III. Movements in the Church.

1. Children's Societies. The number of such societies showed an increase during the year of 267, and their gifts show a considerable increase.

2. Women's Societies. During the year the women organized 413 new societies, and their gifts show a gratifying increase. The Women's Missionary Union of Fayetteville Presbytery reports 1,163 members, gifts to Foreign Missions $2.476.29—$2.13 per capita.—and $560.38 to Home Missions—making a total of $3,036.67.

3. The Forward Movement. This work has been prosecuted vigorously with good success. There are now 872 churches enlisted in this movement.

4. The Laymen's Movement. Mr. A. F. Patterson has reported particularly with regard to this, he being the Presbyterial chairman of the same. They are making great progress in organizing success, increasing interest and enlarging gifts. Their convention held in Birmingham, Ala., Feb. 16-18, was easily the greatest of its kind ever held in the South. Nearly 1,000 laymen were in attendance, great enthusiasm was kindled, and though not a part of the program, over $50,000.00 was pledged on the floor for missions.

IV. The Needs of the Field.

These are of two kinds—money and men—gold and something infinitely more precious than gold. The imperative needs of the various fields for the current year are as follows: Africa, 5 new missionaries and $10,000.00; Brazil, 7 new missionaries and $30,000,00; China, 18 new missionaries and $35,000.00; Cuba, 2 new missionaries and $15,000.00; Japan, 13 new missionaries and $50,000.00; Korea, 28 new missionaries and $58,000.00; Mexico, 5 new missionaries and $15,000.00; and $50,000,00 for homes for the missionaries in the various fields—a total of 78 new missionaries and an increase of $253,000.00 in our gifts over the past year.

V. Recommendations:

That the Presbytery:

1. Urge all our ministers and sessions to keep the standard of $4 per capita and 800 new missionaries constantly before their people, and to strive earnestly to reach it, that we may evangelize the 25,000,000 of heathen assigned our church, in this generation.
2. Enjoin the sessions to appoint a strong committee on missions in every church, to organize the work, disseminate literature and canvass the congregation for subscriptions for this cause.
3. Authorize the Committees of Foreign Missions and the Laymen's Movement to inaugurate and conduct a comprehensive plan of visitation, whereby ministers and laymen together shall visit every church in the Presbytery and present the cause of Foreign Missions, with a view to bringing all the churches at the earliest possible moment up to the standard of $4 per capita.
4. Urge all our ministers and sessions to keep the work of the gospel ministry constantly before the minds and upon the hearts of fathers and mothers and our young men and boys, and the call for 800 more missionaries constantly before the minds of our young men and women and boys and girls.

The following committee was appointed to prepare a memorial of Rev. K. M. McIntyre: Rev. H. G. Hill, D.D., Rev J. M. Rose, D.D., Rev. L. Smith, Ruling Elder N. H. Smith.

The committee appointed to prepare a minute respecting the resignation of Rev. P. R. Law ,D.D., as Stated Clerk, presented the following minute which was adopted:

The Presbytery accepts with regret the tendered resignation of Rev. P. R. Law, D.D., as Stated Clerk of this body, and extends to him its cordial thanks for his long, faithful and efficient service in the position which he now vacates. Though he deems it expedient to retire from the clerkship on account of living out of our bounds, we trust he may retain his membership in our body.

The following orders of the day were fixed for tomorrow:

Morning session, first order: The report of the Home Mission Committee.

Afternoon session, first order, Report of the Sunday School Committee.

Afternoon session, second order: To hear President H. L. Smith, Ph.D., in the interest of Davidson College.

The Presbytery then adjourned, with prayer, until 9 o'clock tomorrow morning.

Third Day.

Thursday, April 29, 1909.

Presbytery met at 9 a. m., and was opened with devotional exercises conducted by Rev. L. Smith.

The minutes of yesterday's session were read and approved.

Rev. W. M. Fairley was substituted for Rev. A. W. Crawford as chairman of the Committee on Covenanter and Brotherhood Work.

Candidate Martin A. Ray was at his request dismissed to the Presbytery of Potosi.

The order of the day for 10 o'clock was taken up and Rev. P. R. Law, D.D., was heard in the interest of the Presbyterian Standard.

Rev. M. McG. Shields, of Orange Presbytery, was invited to sit as a corresponding member and introduced to the Presbytery by the moderator.

Rev. W. S. Ballard, of the Robeson Association of the Baptist church was invited to sit as a visiting brother and introduced to the Presbytery by the moderator.

A communication from Rev. Joseph Evans was read and referred to the Committee on Calls and Supplies.

Certificates of dismission were presented by Rev. J. M. Forbis from Kings Mountain Presbytery and Rev. A. E. Groover from Tuscaloosa Presbytery. After the usual examination upon experimental religion, church government and theology they were received and enrolled as members of this Presbytery.

Rev. J. M. Forbis was appointed chairman of the Committee on the Narrative.

The following calls were read and referred to the Committee on Calls and Supplies: From the Gulf church for the pastoral services of Rev. A. E. Grover upon a salary of $400.00, payable monthly, for two Sabbaths per month.

From the Jonesboro church for the pastoral services of Rev.

A. E. Grover upon a salary of $250.00, payable monthly for preaching one Sabbath per month.

The Committee on Nominations made a report which was adopted and is as follows:

1. Trustees of Southern Presbyterian College and Conservatory of Music—Rev. J. K. Roberts, J. L. McMillan, M.D., A. T. McCallum, A. W. McLean.

2. Stated Clerk—To fill the unexpired term of Rev. P. R. Law, D.D., Rev. A. W. Crawford.

3. Presbyterial Sermon for next stated meeting—Subject: The Doctrine of Infant Salvation, Preacher, the Rev. D. Fairley.

The Committee on Section 4 of the Sessional Records made a report which was adopted and is as follows:

The following sessional records have been examined and we recommend their approval with exceptions as noted:

Philippi—Approved except: Only one of the reports of session to Presbytery recorded in session book.

McPherson—Approved except: Only two of the sessional reports to Presbytery recorded in session book.

Red Springs—Approved.

Mt. Pisgah—Approved except: 1. Only one of the sessional reports to Presbytery recorded in session book.

2. Only two meetings of session recorded as held during the past year.

Rowland—Approved except: 1. That there is no record of the reading and approving of the minutes of the session.

2. Only three sessional reports to Presbytery recorded in session book.

Rockingham—Approved except: 1. Book not examined in Presbytery since 1904.

2. Only one sessional report to Presbytery recorded in session book.

Raeford—Approved except: 1. That there is no record that meeting of session, March 21, 1909, was opened with prayer.

2. Only two sessional reports to Presbytery recorded in session book.

Philadelphus—Approved except: Only two of the sessional reports to Presbytery recorded in session book.

Pittsboro—Approved except: 1. Three meetings of session not opened or closed with prayer.

2. No record of election of representative to this meeting of Presbytery.

3. Only one sessional report to Presbytery recorded in session book.

Mt. Tabor—Approved except: 1. Only one meeting of session held during year.

2. No record of reading and approving minutes of session.

3. No record that sessional reports to Presbytery were ordered read to congregation.

The Committee on Ministerial Education and Relief made a report which was adopted and is as follows:

1. Ministerial Education—The call comes louder for more men to preach the Gospel and carry the glad tidings to a needy world.

The great awakening as to our duty, privilege and ability to enlighten the heathen world calls for more men to be heralds of the cross; the rapid development of our home mission work among the Mexicans, Negroes, Indians and thousands of immigrants and new organization in our large cities call for more men to carry on the work. Again your committee would bring to Fayetteville Presbytery the Master's command, "Pray ye the Lord of the harvest that he would send forth more laborers."

We have at present 422 candidates for the ministry, an increase of 47 over last year "but what are these among so many vacant fields. On the roll of our Presbytery we have 13 candidates. We are glad to mention the schools of Raeford and Elise from which most of our young preachers come and commend them to the hearty support and prayer of our Presbytery.

All of our condidates have been doing faithful work at the Seminary and colleges.

During the past year 72 of our churches have contributed $553 for this cause. Only one Sabbath school, Maxton, has contributed, $7.25.

II. For Ministerial Relief our contributions have been very small this year—69 churches and three Sabbath schools gave $390. This sacred and worthy cause of the Master's work, who cared for the weak ones while upon earth, must not be neglected by us. We have now on our honor roll, and there many needy ones whose names do not appear, 44 infirm ministers, 129 needy widows and 88 fatherless children. "Inasmuch as ye have done it unto one of the least of these my brethren ye have done it unto me."

III. For the Endowment Fund 22 churches and Big Rockfish Sunday school have given $190. The total endowment fund now invested is $274,340.00. The General Assembly has recommended that this endowment be increased to $500,000.00.

Your committee would recommend, 1. That the elders as well as the pastors keep before the churches the "call to the Gospel ministry" and that they interview personally the promising young men on this subject and that the call be presented from the pulpit and in the Sabbath school.

2. That the elders and pastors look more carefully after the cause of Ministerial Relief.

3. That the churches be urged to take offerings for the Endowment Fund.

4. That the superintendents of our Sabbath school see that the children of the church are trained to give to the benevolent causes of the church and that they contribute to these three causes: Ministerial Education, Relief and Endowment Fund, and that they be taught the importance and privilege of this work.

5. That aid be asked for Mrs. F. P. Coble for the amount of $100.00.

List of Candidates.

Arrowood, C. Flinn, Hemp.
Blue, A. D.
Bulla, Thos. McN., Fayetteville.
Dickson, A. P., Jr., Raeford.
Dickson, Rufus D., Raeford.
Lassiter, A. T., Raeford.
McLean Malcolm J., Carthage.
McLeod, R. A., Hemp.
McNeill, Daniel A., Antioch.
Roy, Martin A.
Currie, Grove C.
Giles, J. K.
McDonald, Donald McL., Carthage.

The Committee on Section 2, of the Sessional Records made a report which was adopted and is as follows:

We recommend, 1. The approval of the books of Fayetteville, Gulf, and Galatia without exception.

2. That the following books be approved with exceptions as noted:—

Haywood—1. Did not hold quarterly meetings.

2. Did not examine Treasurer's or Deacon's book.

3. The narrative is not recorded in the minutes.

4. Minutes not read and approved.

Cypress—1. Did not examine deacon's or treasurer's book.

2. Minutes not read and approved.

Hamlet—1. Historical matter should not be written among or incorporated in the minutes.

2. No delegate appointed to fall meeting or Synod.

3. No examination of deacon's or treasurer's report.

4. Minutes of session were not read and approved.

Hope Mills—1. Did not hold quarterly meetings.

2. No delegate appointed to fall meeting or Synod.

3. Did not examine deacon's or treasurer's report.

4. Minutes of session were not read and approved.

Dundarrach—1. No. delegate appointed to Synod.

2. No report of delegate to Presbytery or Synod.

3. Did not examine deacon's or treasurer's report.

4. Minutes of session not read and approved.

Godwin—1. There is no report of delegate to last meeting of Presbytery.

2. The minutes were not read and approved.

Flat Branch—1. There is no report from delegate to last meeting of Presbytery.

2. The minutes were not read and approved.

3. The reports of session to Presbytery were not read to congregation.

Dunn—The book was not at Presbytery last year.

Iona—1. There is no report from delegate to last two meetings of Presbytery.

2. There was no delegate appointed to Synod.

3. The book does not contain the narrative of the church.

The report of the Home Mission Committee was read. Its recommendation was taken up seriatim and adopted. It was then ordered that the report be docketed until tonight's session and that a popular meeting be then held on Home Missions.

After a recess of ten minutes Presbytery heard the address of Prsident H. L. Smith, Ph.D., on John Calvin as a World Educator.

The committee appointed to arrange for the Calvin celebration made a report, which was adopted, and is as follows:

Your committee arranged for the Calvin celebration at this meeting in the two addresses which have been delivered by Rev. H. G. Hill, D.D., and H. L. Smith, Ph.D., President of Davidson College.

We recommend:

1. That the thanks of the Presbytery be and are hereby returned to these speaker for their very excellent addresses.

2. That all of our ministers be requested to devote one day in their churches to a John Calvin celebration during the year with a programme of at least a discourse by themselves.

3. That a collection be made in each of our churches, at the aforesaid celebration or on some other occasion, to erect an auditorium at Montreat for summer assemblies and a permanent school in accord with the actions of the Assembly and Synod. That the collections for this fund be forwarded to the Treasurer of our Presbytery to be transmitted to the treasurer appointed in connection with erecting this building.

The Presbytery then took recess until 2 p. m.

Afternoon Session.

Thursday, April 29, 1909.

Presbytery met at 2 p. m.

The following resolution was adopted:

Presbytery has heard gladly Rev. P. R. Law, D.D., in the interests of the Presbyterian Standard and we rejoice in the growth and prospects of the paper. We desire to commend heartily the paper to all our people as our own organ and in keeping with the action of Synod insist that if only one paper is taken in a family that paper should be the Presbyterian Standard. We urge our ministers and sessions to use all endeavors to put the paper in every home in our bounds.

The Committee on Y. P. Societies made a report which was read, approved and ordered printed in the appendix and a copy forwarded to the General Assembly.

The Committee on the Minutes of Synod made a report which was adopted and is as follows:

Your committee would call the earnest attention of Presbytery to the resolutions on page 37 of the printed minutes, touching Sabbath school work. We recommend that Presbytery heartily approve these resolutions of the Synod and strive to conform to them fully.

The report of the Committee on Bills and Overtures was read. The consideration of this report was made the first order of the day for tomorrow morning.

The trustees of the Elise School made a report which was adopted and is as follows:

Report of the Board of Trustees of Elise High School.

The past year has been a successful one and the present term is the best the school has ever had. The school has an indebtedness of $2,300.00 secured by a mortgage on the school property and this mortgage is now due. The Ladies' Missionary Union of the Presbytery has agreed to raise $1,000.00 of this amount and if the Presbytery will raise $1,300 by the first of September, including what the ladies may raise—one hundred and sixty-two dollars of which has already been provided for—and will guarantee the interest of the thousand dollars that will be still due, this $1,000.00 can be carried for some time. The board recommends that the $50.00 paid into the Treasury of the Presbytery as proceeds of the sale of the school chapel in connection with Sherwood church be donated to the Elise High School and that the remainder $88.00 of $138.00 needed by Elise High School be raised by the solicitation of the representatives of the institution among our church.

The Committee on the division of the property of the Rev. W. F. Thom made a report which was adopted and is as follows:

We, the committee appointed to recommend an equitable division of the property, in Gulf, Chatham County, North Carolina, in which Mrs. Ella McIver Thom, widow of the late Reverend W. F. Thom, is the owner of a life estate, and Fayetteville Presbytery and the Gulf Presbyterian Church are tenants in common of the remainder, under the terms of the last will and testament of the late Reverend W. F. Thom, beg to submit the following report:

We recommend that the property be divided by mutual conveyances of respective interests, so that the Presbytery and the Gulf Church shall own in fee simple and acquire immediate possession of the lot upon which is located the two-story residence, now occupied by Mr. F. D. Jones, beginning at the corner of the picket fence, on the north side of said lot, fronting 117 feet on Main Street, and running back to the east line of the property, parallel with the Murchison line, so as not to include the two room house on the south.

Mrs. Ella McIver Thom to own all the remainder of said property in fee simple.

Your committee met upon the premises and made a thorough examination of the property, investigating carefully the interests of the parties, and are of the opinion that the division above outlined is fair and equitable and for the best interest of all parties concerned.

Your committee has been further advised that the settlement recommended in this report will be satisfactory to Mrs. Thom.

The committee was instructed to take the legal steps necessary to have the property transferred according to the terms agreed upon in this report.

On motion it was ordered that at the request of the Ashpole church the terms of the call for their pastor, the Rev. A. W. Crawford, be changed from $750.00 to $850.00 per year.

The Committee on Calls and Supplies made a report which was adopted and is as follows:

Report of Committee Calls and Supplies.

The following calls for pastoral services were examined and found in order and we recommend that they be placed in the hands of the ministers severally named:

1. The call from St. Andrews church for the pastoral services of Rev. S. S. Oliver.
2. Calls from Big Rockfish, Hope Mills, and Parkton churches for the pastoral services of Rev. J. M. Forbis.
3. The call from Dunn church for the pastoral services of Rev. A. R. McQueen.
4. Calls from Salem, Mt. Pisgah, Broadway and Barbecue churches for the pastoral services of Rev. C. V. Cavitt.
5. Calls from the Gulf and Jonesboro churches for the pastoral services of Rev. A. E. Grover.

We further recommend:

1. That the request of the Galatia church to amend the terms of its call to the Rev. David Fairley be referred to the Home Mission Committee.
2. That the request of the Rowland church to amend the call to Rev. A. W. Crawford, to read, at a salary of $450.00, instead of $250.00 be granted.
3. That the request of St. Paul's church to change the relations between Rev. Jos. Evans and this church from pastor to pastor emeritus and to be permitted to call an active pastor be granted.
4. That the request of the Rev. Jos. Evans that he be released from the pastoral charge of Mt. Tabor church be granted.
5. That the Rev. Chas. L. Bragaw, who has sent to this Presbytery his certificate of dismission from the Presbytery of Nebraska City, Presbyterian church, U. S. A., but is not present, be permitted to labor within the bounds of this Presbytery until the next adjourned or stated meeting.

Orders of the day, 1 and 2, were reversed and Presbytery heard President H. L. Smith, Ph.D., in the interest of Davidson College.

This address and the report of the Committee on H. G. Hill Memorial Fund for Union Theo. Seminary were referred to the Committee on schools and colleges.

The Sabbath school report was read and, pending its adoption, Rev. J. B. Carpenter, district superintendent of S. S. work, addressed the Presbytery on S. S. extention. The report was then adopted and is as follows:

Sunday School Report.

Careful study of the Sabbath school reports shows a slow but decided advancement in the Sunday school work of our Presbytery. More attention has been given to Sabbath school work as outlined by the General Assembly's committee than ever before, which is due to the fact that three institutes were held within the bounds of the Presbytery during the last year. This advancment noticeable in organization and partially in equipment. Five schools have introduced the Cradle Roll; ten schools, the Beginner's Course; two schools, the Home Department; five schools, the Missionary class. Last year no organized adult Bible classes were reported, while this year fifteen such classes are reported. Eleven additional separate class rooms for the Primary Department are reported, together with eight other class rooms. The number of schools having libraries have increased from 8 to 23. There has been a decrease in the number of maps, charts and blackboards. Five schools have introduced Teachers' Training Course with an enrollment of 68 pupils. Five schools have weekly teachers' meeting; four, monthly meetings.

We are sorry to report that there has been no increase in number of schools which observe Missions and Sabbath School days. 24 contributed to Foreign Missions; 20 to Home Missions; 17 to Sabbath School Mission work. We recommend that Presbytery earnestly urge the churches and schools which failed to contribute to Publication and Sabbath School Mission work last year to redeem themselves by taking a special collection for these causes before the meeting of Presbytery.

Again only three schools have a missionary committee to direct the missionary efforts of the schools. Only one school uses the graded supplemental lessons.

One of the most discouraging features of our work as revealed by the reports is the fact that only 22 schools record the attendance of the pastor, while just 44 elders out of every 100 are members of the Sabbath schools.

The churches of Galatia, Union and Bensalem are to be commended for the organization of mission schools within their bounds.

The Western District Sabbath School Institute has been emphasizing the importance of this movement for two years.

The Galatia church has seven such schools with a general superintendent who makes it a rule to visit two of these schools on each Sabbath. Union church has three Sabbath schools within the congregation while the elders conduct two Sabbath schools without her bounds. Bensalem has three Sabbath schools, two of which are mission schools. It is known to the committee that Manly church has one mission school but it was not reported to Presbytery. The General Assembly's committee has kindly furnished our committee with an excellent and complete Sabbath school display. Should any school or group of schools desire to hold an institute our committee will gladly furnish this display upon certain conditions which can easily be met.

Our churches were furnished new form for Sabbath school reports while our committee received the old form by which to summarize the work for Presbytery. We were at a loss just how to grade schools, but decided to use the old statistical form together with the new questions.

Our schools showed a decided gain in their statistical reports but average lower in grade by reason of added questions unanswered. Centre won the unique honor of being the only school that contributed to all the Assembly's causes.

In order for our schools to do the best work possible, the object to be attained must be kept before the school. At the close of the church year, when blanks are under consideration by the session, the plans of the Assembly's committee are for the time seriously considered. Unfortunately this consideration is made by the session, less than half of whom are in our Sabbath schools, while the real Sabbath school workers know nothing of the matters contained in the blanks.

In order to remedy this defect and bring the General Assembly's committe's plans to the knowledge of our Sabbath school workers, we respectfully request our committee at Richmond to furnish our schools with a copy of the blank for Sabbath report to Presbytery, printed in large display type, with a ''Model Sunday School's'' report inserted in the blanks in red ink. This card is to be placed in a prominent place in the assembly halls of our schools. Surely with such a definite object to work for before their eyes of every Sabbath school, our Presbytery must soon take first rank in the Sunday school work of the Assembly.

We respectfully recommend:

1st. That Presbytery authorize the committee to undertake Sabbath school extension.

2nd. That Elder J. H. Kirby be added to the 3rd district institute committee in place of Rev. L. A. McLaurin.

The Committee on Sessional Records, Section 1, made a report which was adopted and is as follows:

Report of Committee on Section 1 Sessional Records.

We recommend the approval of the records of the following churches as far as written without exception: Big Rockfish, Euphronia, Biscoe, Cameron, Bethesda, Ashpole, Bensalem, Antioch, Carthage, Centre.

We recommend the approval of the records of the following churches as far as written with exceptions as noted:

Bethel: No meeting of session the first quarter, and no elder elected for this meeting of Presbytery.

No elder elected for Synod.

Bluff—No narrative recorded for this Presbytery.

Buffalo—No meeting during the first quarter. No record of elder being appointed for Presbytery or Synod last fall.

Elise—No meeting recorded between April and November, 1908. No elder for Presbytery or Synod.

Cameronian—No Elder to Presbytery or Synod, and none appointed and no report to this meeting.

Barbecue—Book not examined a year ago.

The Committee on Sessional Records, Section 3, made a report which was adopted and is as follows:

Report of Committee on Sessional Records, Section 3.

We recommend the approval of the records of the following churches as far as written without exceptions: Laurinburg, Maxton, Kenly.

We recommend the approval o fthe records of the following churches as far as written with exceptions as noted:

Ida Mills—Narrative not copied in Sessional Record.

Jackson Springs—1st. No report from delegate to spring meeting of Presbytery.

2nd. No delegate elected to Synod.

3rd. No meeting of session during 3rd quarter.

4th. Narrative not copied in Sessional Record.

Jonesboro—1st. No delegate elected to Synod.

2nd. No report from delegate to Presbytery.

3rd. Meetings of January 20th and 21st and April 4th, not closed with prayer.

4th. Narrative not copied in records.

5th. Report to Presbytery and narrative not ordered read to congregation.

6th. Treasurer's book not examined and approved.

Lumberton—1st. No report from delegate to Presbytery or Synod.

2nd. Narrative not copied in record.

3rd. Statistical report and narrative not ordered read to congregation.

4th. Minutes not read and approved.

5th. No record of examination of Treasurer's records.

Lumber Bridge—No report from delegate to spring meeting of Presbytery.

Laurel Hill—No report from delegates to either session of Presbytery or Synod.

Midway—No delegate appointed to Synod.

McMillan Church—1st. Meeting August 9th, 1908, not closed with prayer.

2nd. Annual report to Presbytery and narrative not copied in record book or ordered read to congregation.

3rd. No record that Treasurer's books have been examined.

Mont Pelier—1st. No report from delegates to fall meeting of Presbytery and Synod.

2nd. Narrative not copied in Sessional Record.

3rd. Minutes not read and approved.

Marks Creek—1. No meeting of session 1st quarter.

2. Report to Presbytery not read to congregation.

3. Treasurer's books not examined and approved.

Manly—Report to Presbytery and narrative not copied in records nor ordered read to congregation.

Recess was then taken until 8 p. m.

Night Session.

Presbytery met at 8 p. m.

The Committee on Women's Societies made a report which was read, adopted and ordered forwarded to the Assembly. See Appendix.

The Committee on Records of Presbytery made a report which was adopted and is as follows: We find the record of the minutes of the pro re nata meetings of July 14, 1908, and September 9, 1908, and the stated fall meeting, 1908, correct and neatly kept. We recommend that the record be approved and the Stated Clerk's fidelity be commended.

Rockingham was chosen as the place for the next stated meeting. The fixing of the date was deferred until the adjourned meeting.

The Committee on Schools and Colleges made a report which was adopted and is as follows:

Report of Committee on Schools and Colleges.

We recommend:

1. That Fayetteville Presbytery, jointly with the other Presbyteries of the Synod formally designate the week beginning October 17th next as "Davidson College Week," to be observed so far as possible throughout the bonuds of the Synod.

2. That Presbytery urge as many pastors as possible to place their services for a week at the disposal of the Committee on Davidson College.

3. That Presbytery urge all churches where circumstances admit to choose one of their officers who also shall place his services at the disposal of the committee for the week.

4. That the thanks of the Presbytery be returned to Dr. H. L. Smith for his admirable and eloquent address.

Inasmuch as Davidson College is a feeder to Union Theological Seminary and on account of its great needs and great worth to the church, we believe it to be a matter of first importance that $155,000.00 be raised in the Synod, $40,000.00 of which is the share for Fayetteville Presbytery, in order to secure the offered donation of $75,000.00 to its endowment fund, provided bona fide pledges of the same are made by June 1, 1910.

5. We recommend the adoption of the following report of the Presbyterial Committee on the H. G. Hill Memorial Fund for Union Theological Seminary which was referred to us and that the doors of our churches be opened to each of these beloved institutions.

H. G. Hill Memorial Fund.

Pursuant to the action of Presbytery taken at its last stated meeting in Wilmington, N. C., (see Min. p. 16), we have taken active steps to raise this fund of $30,000.00, as fixed by the Presbytery.

The services of Rev. R. F. Kirkpatrick, Field Secretary of the seminary, have been enlisted. He in company with the chairman of your committee has visited one church, and he alone has visited several others. Two efforts by the chairman in another church have been frustrated by the weather. We now have a number of appointments with other churches. The people everywhere have responded with noble liberality. The following is a list of the churches visited to date with the sums contributed by each in cash or subscriptions: Maxton $1,144.00, Red Springs $902.00, Antioch and Shannon $572.40, Lumberton $475.00, St. Paul's $316.00, Laurel Hill $185.00, Buffalo $98.80. Sanford $151.00, a few individual gifts $180.00; total $4,027.20.

The work has been organized with the purpose of pushing it to a speedy and successful conclusion. We hope to present the cause in every church of the Presbytery by the close of summer. To this end, and in accordance with the authority vested in us by the Presbytery last fall, we have already enlisted the services of six valiant elders, and expect shortly to enlist othrs, who will visit the churches and present this cause. In this way we expect to develop largely the efficiency of some of our choicest laymen, and reach all the churches in a short time, and raise this fund with a shout. With the hearty co-operation of the brethren this will soon and easily be accomplished.

We recommend:

1. That the Presbytery express to the individuals and the churches already visited its grateful appreciation of their splendid liberality in response to our call.

2. That the Presbytery again heartily commend this cause to all our pastors and sessions and people, as a sorely needed and worthy addition to the permanent endowment fund of Union Theological Seminary, and a fitting memorial to the noble life, the lofty character, and the multiplied and eminent services of our beloved brother, Dr. H. G. Hill.

3. That the Presbytery commend most heartily those brethren who, at the cost of much sacrifice and hard labor, have tendered

their services without remuneration for this work, and bid them God speed therein.

4. That the Presbytery request all the pastors and churches to welcome these brethren when they apply or come, with wide open doors and purses, and accord them all needed assistance and encouragement in their arduous labors.

Rev. J. M. Rose, D.D., was added to the Committee on Davidson College and made chairman of that committee.

The order of the day was taken up.

The annual report of the Presbyterial Evangelist, Rev. L. W. Curtis was read and approved and his diligence commended. The report is as follows:

Report of the Presbyterial Evangelist.

The time of your evangelist has been largely taken up in the enlarging of the Home Mission League; supplying of vacant churches; studying the question of regrouping of churches, and in securing pastors for the vacant fields.

Since the fall meeting of Presbytery very few of the churches have missed any of their regular services. All have been supplied with the preached word.

At this time every church has its regular preacher, so we are able to say that not a one of the ninety-three (93) pulpits in the Presbytery is vacant.

This satisfactory condition is largely due to an increase in salaries offered by our churches, which increase amounts to $2,900.00, which means an increase of all salaries for 1910 over that of 1908 of 13 1-2 per cent.

A special contribution of $300.00 has been offered, the said sum to be used this summer in securing students for new territory in Johnston and Harnett counties.

Number in the P. H. M. League 343.
Amount thus pledged $1,314.00.
Number of meetings held 17.
Number received on profession 138.
Number of churches visited 51.
Number of sermons preached 310.

The report of the Committee on Home Missions was taken from the docket and pending its adoption addresses were made by Rev. W. R. Coppedge, Rev. J. K. Roberts, Rev. M. McG. Shields, Synodical Superintendent of Missions. The report was then adopted as a whole and is as follows:

Report of Home Mission Committee.

Your committee would report as follows for the year to April 1st, 1909:

1. As to Ministerial Support.

Omitting those who have died or removed from our bounds during the year we have on our roll 31 ministers. One of these is editor, one is principal of the Southern Presbyterian College, two are foreign missionaries, and one is our Presbyterial Evangelist. According to the figures given in our last spring's minutes, the 26 ministers engaged in preaching within our bounds received $21,412 or an average salary of about $824. This average would have been larger had not some of the churches been vacant during part of the year.

2. As to Contributions and Appropriations to Presbyterial Home Missions.

Balance on hand April 1st, 1908	$ 259.89
Contributed for the year by 84 churches and individuals	2,142.32
Total	$2,402.21
Less amount paid out	2,193.74
	$208.47
Less amount wrongly entered	6.00
Balance April 1, 1909	$202.47

Non contributing churches: Bakers, Broadway, Cameron Hill, Flat Branch, Gibson, Roberdel, Rockingham, Sherwood, Sunny Side (9).

Amounts Paid for Year April 1, 1909.

Rev. W. F. Thom's widow, balance	$ 50.00
Rev. L. A. McLaurin and session, for Duke Church (paid in September 25, 1907)	50.00
Rev. W. R. Coppedge, Brainerd Church	100.00
Rev. S. H. Williamson, to April 1, 1909	225.00
Rev. L. W. Curtis, Evangelist, to April 1, 1909	$1,200.00
Rev. L. W. Curtis, for expenses	100.00
Rev. Letcher Smith, to April 1, 1909	168.74
Rev. E. W. Souders, to October 1, 1908	100.00
Rev. R. S. Arrowood, to October 1, 1908	100.00
Rev. S. S. Oliver, to April 1, 1909	75.00
Rev. J. M. McLain, to October 1, 1908	25.00
	$2,193.74

Amounts Due From This Fund to April 1, 1909.

Rev. W. R. Coppedge	$ 125.00
Rev. J. M. McLain	25.00
Rev. S. S. Oliver	50.00
Rev. R. S. Arrowood	37.50
Rev. David Fairley, Shiloh, 1908	25.00
Broadway Church Building, 1908	50.00
Pembroke Church Building, 1907 and 1908	100.00
Duke Church Building, balance	25.00
	$ 437.50

Appropriations for This Fund for 1909.

Richmond and Montgomery Field	$ 160.00
Rev. David Fairley, Shiloh Church	25.00
Rev. W. R. Coppedge's Group	150.00
Rev. S. H. Williamson's Group	200.00
Johnson County Field	125.00
Rev. R. S. Arrowood's Elise Field	75.00
Rev. S. S. Oliver's Pittsboro Field	350.00
Rev. J. M. McLain's Field	50.00
Gulf and Jonesboro to be arranged.	
	$1,135.00

Most of our workers have been paid to April 1, 1909, and all of them to October 1, 1908. Appropriations to Broadway, Duke and Pembroke church buildings remain unpaid, but for the last no application has been made.

During the year our General Evengelist, Rev. L. W. Curtis, under the direction of the Executive Committee, has been constantly engaged in visiting vacant churches and destitute regions, holding protracted meetings and endeavoring to secure pastors for vacant groups. Through his efforts mainly most all our vacant groups have pastors actually working or in prospect. His labors have been blessed, and he will doubtless, during our meeting, give a more detailed account of them and of the needs of our territory.

3. As to Our Mission Fields.

The Johnson field, up to October 1, 1908, was served by Rev. E. W. Souders. Since then they have had preaching by our Evangelist, and Rev. H. G. Hill gave Smithfield church a week's preaching in January, 1909, and Rev. Jno. M. Rose did the same for Kenly church in March. Kenly church has taken steps to erect a new building. An effort is in progress to organize a church at Selma. Oakland, Smithfield and Kenly have called a pastor on a salary of $1,000 and a manse, and the whole field is in a hopeful condition.

The Richmond and Montgomery field, served by Rev. Letcher Smith, makes an encouraging report. Biscoe church is fully organized and in good working order, the salary fully and promptly paid. At Troy the church building is sufficiently complete for comfortable preaching, and when this is entirely finished a salary of $1,200 can be paid, though there are some arrears at present. Wadesville is just holding its own, but the salary will be fully paid. The Mt. Gilead church has a good Sabbath school, and will meet its obligations. The Pee Dee Church improves slowly, but pays its salary fully.

The Euphronia and Pocket and Mount Vernon churches, with mission fields adjacent, have been supplied by Rev. S. H. Williamson, Presbytery appropriating $200. He reports that the floods of last August have impaired the means of his people and hindered the Mission Sabbath school and work. But the bridge has been rebuilt, and Sabbath school resumed, and the preaching service has not been suspended. He makes an encouraging report as to Euphronia, Carbonton and Mt. Vernon, but says that Pocket has lost by removals and is in arrears on salary.

The Elise Field, including Ben Salem and Culdee churches, is served by Rev. R. S. Arrowood, Presbytery since October 1, 1908, appropriating $75. He describes the school as numbering 79, and in a flourishing condition. He represents Ben Salem and Culdee churches as meeting their obligations at present, though the first has some arrears. The Elise church can pay about $50 per annum at present. Two young men from the school hope to come before Presbytery as candidates for the ministry.

The Pittsboro Field, including Haywood and St. Andrew's churches, with mission territory in Chatham county, is supplied by Rev. S. S. Oliver, Presbytery appropriating $350. The Pittsboro church has paid salary in full to April 1, 1909, has elected a new deacon, has a lot and will build a manse. Haywood church has also paid salary in full to April 1. St. Andrews is in arrears about $30, and needs much pastoral work. Services have been repeatedly conducted at Lambsville, and the people seem interested. They promise to pay something for service given, and the amount paid will go to the credit of Presbyterial Home Missions. Rev. J. M. McLain preaches to Hillside once a month, Presbytery appropriating $50 from April 1, 1908. He also preaches on fifth Sabbaths at Lebanon. Each of these churches have paid $25. Hillside is weak, but has a good Sabbath school. Bethcar, at Fairmont, has had some additions, and the town is growing. Iona and Midway are doing well, but the salary in his field is not adequate to his support.

Rev. W. R. Coppedge preaches to Mark's Creek, Ellerbe Springs, Mt. Carmel, Brainerd, Roberdel and two mission points, Hoffman and Mt. Hermon. The first three churches were somewhat in arrears, but Mark's Creek paid in full. Roberdel and the mission points have paid in full. All appointments have been promptly met, and some additions upon profession have been made. Sabbath schools have been organized at Ellerbe Springs and Mark's Creek. A church should be organized at Hoffman and a building erected. The field should be changed somewhat, as it is larger than Bro. Coppedge can efficiently serve.

4. As to Contributions for Synodical Home Missions.

The Rev. M. McG. Shields, the Superintendent and Treasurer of Synodical Home Missions, reports as contributed to this cause for the year by 70 churches, 10 Ladies' Societies and 6 Young People's Societies, $1,474.07. This shows a smaller number of contributing churches than last year and a less amount. There was a change of superintendents last fall, and the new one did not go into office until January, 1909. This may partly account for the decrease in contributions. For our contributions to Synodical

Missions we have the services of Rev. Wm. Black, Synodical Evangelist, for six weeks in the year, and an appropriation of $200 per annum to the Elise field. Our Presbyterial apportionment for this cause at present is $2,900, and we depend for raising this amount upon church collections in June and November, and upon contributions made to the Synodical Superintendent and General Evangelist.

5. As to Contributions for Assembly's Home Missions.

Mr. A. N. Sharpe, Treasurer of Assembly's Home Missions, reports as contributed for the year to April 1, 1909, by 78 churches, $718.43; by 15 Sunday schools, $110.81, and by 5 Mission Societies, $37.70, making $866.94. This shows a larger number of contributing churches than were ever reported before. But the amount contributed is but a little over one-half of the $1,700 apportioned to this Presbytery, and far short of the $1 per member asked by the last Assembly. Our contributions to this cause must be raised in January and September of each year.

6. Supplies for Vacant Churches.

Cameron Hill supplied by L. W. Curtis, General Evangelist, occasionally till Fall meeting.

Macedonia supplied by Rev. A. E. Grover one Sabbath per month on salary to be arranged by General Evangelist; amount $200 per annum if possible.

Philippi.

Sandy Grove.

Bakers, Rev. A. E. Baker, one appointment per month, on terms agreeable to him.

Recommend: 1. That Presbytery appoint a commission to organize a church at Selma if the way be clear.

2. That action on application of Galatia to change the terms of its call for Rev. David Fairley be deferred till adjourned meeting.

3. That the salary of the General Evangelist, L. W. Curtis, be increased $100 per annum.

It was ordered that the 11 o'clock hour tomorrow be set apart for the Presbyterial communion service.

A certificate from Concord Presbytery dismissing Rev. T. H. Spence to this Presbytery was read. After examination upon theology, church government and experimental religion, he was enrolled as a member of this Presbytery.

The following commissioners to the General Assembly were elected:

Ministers—Principals, Rev. W. T. Walker. Rev. J. M. Rose. Alternates. Rev. E. W. Souders, Rev. S. H. Williamson.

Ruling Elders—Principals, G. B. Patterson, of Maxton Church; J. H. Kirby, of Kenly Church. Alternates, W. S. Weatherspoon, of Sanford Church; W. G. Shaw, M.D., of Montpelier Church.

Sessional Records.

The Committee on Sessional Records, section 4, made a report which was adopted, and is as follows:

We have examined the sessional records of the Parkton Church and recommend their approval as far as written, with the following exception: Only two of the session reports were recorded.

The Committee on Sessional Records, section 5, made a report, which was adopted, and is as follows:

We recommend the approval of the records of the following churches as far as written:

Union, Smyrna, Sanford, Shannon, Mt. Gilead, Lillington Chapel and Summerville.

We recommend the approval of the sessional records of the following churches as far as written with exceptions as noted:

St. Paul's: The clerk failed to record the narrative. Troy did not appoint a delegate to Synod, and the delegate appointed to attend Presbytery did not report to session on his return. Sandy Grove: The minutes not read and approved and delegates appointed to attend Presbytery and Synod did not report to session.

The report of the Committee on Apportionments was taken from the docket and taken up seriatim.

Presbytery then adjourned with prayer until 9 a. m. tomorrow.

Fourth Day—Friday, April 30, 1909.

Presbytery met at 9 a. m. and was led in devotional exercises by Rev. J. M. Forbis. The minutes of yesterday's session were read and approved.

The Committee on the Sabbath made a report, which was adopted, and is as follows:

Report of Committee on the Sabbath.

Your Committee on the Sabbath would report that we have no specific information as to the observance of the Sabbath within our bounds, and while it may be admitted that it is fairly well observed by many of our church members, it cannot be denied that, in general, it is in many ways grossly violated. and its sacred sanctions trampled under foot. It cannot be denied that in these days of money-making and merry-making there are multitudes who have no right conception of its proper observance, and who violate it in every conceivable way.

Now, the point which your committee wishes to impress is this: That upon the church rests the entire responsibility for the preservation of the holy Sabbath. To the church is committed the oracles of God. No other organization has in trust the proper instruction and conduct of the people for keeping this day holy unto the Lord. If the church does not keep the people informed that the Sabbath is sacred, or maintain proper conduct on that day, or keep prominent in the minds of the people that it is essential to the religious life and existence of the church, no other organization will give the instruction. The Sabbath is today what it is, because the church has not done its duty in preserving it.

If the pulpit blames the people for not observing the sacred day, would it not be well to ask if the pulpit has done its part.

When God gave the Commandments to His ancient people, He gave them this direction: ''Thou shalt teach them diligently to thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.'' How sadly we have failed in obeying this direction is clearly evident in the Sunday labor, excursions and manifold amusements by which this day is desecrated. By our very creation we sustain certain relations to God and to our fellow-men, and the duties which spring out of these relations are expressed in the Ten Commandments. They cover the ground, and embrace the essential principles which govern right conduct; and in keeping them there is great reward. The Fourth Commandment occupies a central place in the decalogue, and its right observance tends to preserve those which go before, and those which come after it. It keeps us in our duties to God, and in our duties to man. If the Ten Commandments may be likened to an arch which supports the character of man, the Fourth is the keystone of the arch. It holds the others in place, and when it crumbles all the others go down with it. We cannot imagine one going down in a profligate life who spends the Sabbath in reading the Bible, in religious worship, meditation and prayer; nor on the other hand can we imagine one giving that worship and loving service to God that is needful, if he desecrates the Sabbath by secular work, social entertainments or unhallowed amusements.

It is, therefore, of supreme importance that the church should be aroused to a sense of its responsibility for pressing upon the attention of men the claims of God's holy day. The people need to be instructed as to what are the demands which God's holy law makes upon their obedience and their consciences fully aroused upon this subject. Upon the church rests the responsibility for this instruction, and no improvement in the observance of this holy day can be expected until she comes up to the full meaasure of her duty in this matter.

Your committee would make the following recommendations:

1. That Presbytery hereby condemns all secular work on the Lord's day, whether by individuals or by corporations, all buying and selling, all railroad travel, except as these may be of necessity or mercy, and that it further condemns the Sunday newspaper, and all excursions, and worldly entertainments on this holy day.

2. That all our ministers be urged to preach upon this subject from time to time, and to press the claims of this day and its observance upon the hearts and consciences of the people.

It was ordered thaat this report be published in the church papers if the way be clear.

It was ordered that when we adjourn it be to meet at Sanford, N. C., Tuesday, June 8, at 3:30 p. m.

A report from the Committee on Schools and Colleges was amended and adopted, and is as follows:

Report of Committee on Schools and Colleges.

The attention of the Presbytery is called to the following facts:

Amount contributed	$1,185.00
Number churches contributing	32

Inasmuch as the internal working of schools under this head has been ventilated we caall attention to the request of the committee of Religious Organization.

We recommend that the amount received for this cause be divided as follows:

One-half to Davidson, the other half to be equally divided between Red Springs and Elise.

The report of the Committee on Systematic Beneficence was adopted and ordered sent to the General Assembly. (See Appendix.)

The Commission to install Rev. S. H. Williamson at Mt. Vernon Springs reported that they performed the work on the first Sabbath in February, 1909.

The Committee on Calls and Supplies made a report, which was adopted, and is as follows:

Report of Committee on Calls and Supplies.

We recommend that the following orders be taken for installation:

To Install Rev. A. E. Grover—

Commission to Install at Gulf—Rev. R. J. Beattie, Rev. R. S. Arrowood, Rev. S. S. Oliver, Ruling Elder Duncan McIver, Esq. Time, first Sabbath June.

Jonesboro—Rev. J. K. Roberts, Rev. M. D. McNeill, Rev. C. V. Cavitt, Ruling Elder Jno. M. McIver. Time, fifth Sabbath May.

To Install Rev. J. M. Forbis—

Parkton—On the third Sabbath in May, 1909, at 11 o'clock a. m.; Rev. H. M. Dixon to preach and preside and charge the pastor; Rev. W. T. Walker to charge the people; Elder, J. A. Hodgin.

Hope Mills—On second Sabbath in June, 1909, at 11 o'clock a. m.; Rev. W. C. Brown to preach, preside and charge the pastor; Rev. W. M. Fairley to charge the people; Elder, Newton H. Smith.

Big Rockfish—On the same day, and the same commission as at Hope Mills, at 3:30 p. m.

Rev. S. S. Oliver was given permission to hold the call from St. Andrews until next meeting.

Rev. C. V. Cavitt was given permission to hold his calls until the adjourned meeting.

Rev. J. M. Forbis was instructed to preach at Dundarrach one Sabbath per month until the Fall meeting.

The Committee on the Narrative made a report, which was adopted and ordered sent to the Assembly, and is as follows:

Narrative.

Reports from 71 churches show, with three exceptions, that the attendance upon the services of the church is good, and some report the attendance to be excellent. We deem this to be a sign for good, for "How then shall they call on Him in whom they have not believed? and how shall they believe in Him of whom they have not heard?" The cry still comes that the duty and privilege of family worship is woefully neglected, and that the fire burns but dimly upon the family altar, if indeed it burns at all. Some of the narratives give the proportion of families observing family worship, but the greater part only send up the same lamentable cry that family worship is "sadly neglected." Only one church reports as many as one-half of its families who hold family worship. Family worship seems to be an exception rather than the rule.

The tendency in this day is toward a lax observance of the Lord's day, but the churches as a whole report their people as observing the Lord's day in an exemplary way.

It is encouraging to observe that the people to some extent at least are becoming impressed with the sanctity of the Holy Sabbath. The training of children in the home and Sunday school, we believe, is gradually growing. This improvement seems to have been brought about to some extent by improved methods in the Sunday school work, thereby increasing the study of the Scriptures and Catechisms in the homes. The narratives present an encouraging report as to the generosity of our people in giving of their means to the support of the Gospel.

The general tenor of the reports seem to sound a new note, and that our people are being moved more and more to see the great duty and privilege not only of supporting the Gospel in their own individual churches, but of carrying it to the needy and destitute in every land.

Nearly all of our reports show that the churches have paid their pastors fully and promptly. It seems that our people to a great extent are obeying the Divine command, "Let him that is taught in the Word communicate unto him that teacheth in all good things."

There appears to be a great awakening in some of our churches. Thirty churches out of seventy-one report a special manifestation of the Holy Spirit's power and work in their midst. This brings joy and gladness to our hearts for we know it is not by power nor by might, but by His Spirit.

Worldly conformity does not exist to any very great extent, but from some churches reports come up that they have been brought to shame by the unbecoming conduct of some who have named the name of Christ. The pastors and sessions in some of our churches are conducting Sunday Schools at mission points and we are sure their labors in the Lord will not be in vain.

The reports show but little special effort is being put forth to secure recruits to the gospel ministry other than the regular preaching of the Word, though a few seem to have looked out upon the fields and have seen the fields white unto harvest, and have been crying unto the Lord of the Harvest to send forth more laborers into His harvest.

Every one of our 93 churches is now supplied with the stated preaching of the Word.

Evangelistic Campaign.

The Executive Committee of Home Missions recommended the following evangelistic campaign which was adopted:

Bakers	Rev. J. M. McLain.
Barbecue	Rev.. L. W. Curtis.
Bethel	Rev. H. G. Hill, D.D.
Broadway	Rev. A. E. Grover.
Buffalo	Rev. W. T. Walker.
Cameron Hill	Rev. L. W. Curtis.
Centre	Rev. A. W. Crawford.
Culdee	Rev. M. D. McNeill.
Cypress	Rev. J. D. A. Brown.
Dundarrach	Rev. Chas. L. Bragaw.
Ellerbe Springs	Rev. L. W. Curtis.
Euphronia	Rev. T. H. Spence.
Flat Branch	Rev. K. A. McLeod.
Galatia	Rev. J. M. Forbis.
Haywood	Rev. A. E. Grover.
Jackson Springs	Rev. R. J. Beattie.
Laurel Hill	Rev. J. K. Roberts.
Marks Creek	Rev. F. B. Rankin.
Macedonia	Rev. L. Smith.
Mt. Carmel	Rev. J. H. Dixon.
McPherson	Rev. W. M. Fairley.
Mt. Pisgah	Rev. S. H. Williamson.
Mt. Tabor	Rev. C. G. Vardell, D.D.
Mt. Vernon Springs	Rev. R. S. Arrowood.
Oakland	Rev. W. T. Walker.
Mt. Hermon Chapel	Rev. E. W. Souders.
Salem	Rev. S. S. Oliver.
Smyrna	Rev. J. M. Rose, D.D.
Sunny Side	Rev. R. W. Jopling.
Selma	Curtis and Crawford.
St. Andrews	Rev. C. V. Cavitt.
Union	Rev. L. W. Curtis.
Wadeville	Rev. R. S. Arrowood.
White Hill	Rev. W. C. Brown.
Milton Chapel	Rev. A. E. Baker.
Philippi	Rev. L. W. Curtis.
Big Rockfish	Rev. A. R. McQueen.

That portion of their report touching the Presbyterial Education Fund for the Southern Presbyterian College at Red Springs was placed on the docket for the next stated meeting.

The following commission was appointed to organize a church at Selma:

Rev. Messrs. W. M. Fairley, L. W. Curtis and A. W. Crawford with Rev. W. C. Brown alternate to either and Elder J. H. Kirby of Kenley church.

The Committee on the Minutes to the General Assembly made the following report which was adopted:

Report of Committee on Minutes of the General Assembly.

We recommend the following action:

Fayetteville Presbytery makes answer to the General Assembly's overture on amendment to the Book of Church Order touching the method of counting the vote on complaints, etc., in the affirmative.

Fayetteville Presbytery makes answer to Assembly's inquiry as to their desire for a change in the Confession of Faith, Chapter X, Section 3, as follows:

We are willing for such a change in the language of the Confession as will make the historic position of the Church, that infants dying in infancy are saved, perfectly clear, but would prefer that it be done by a foot note.

The order of the day was then taken up.

Report of Committee on Bills and Overtures.

The Committee on Bills and Overtures made a report which was adopted in part, as follows:

In answer to a communication from I. J. Heizer, chairman of ad interim Committee of the Synod with reference to a plan for payment of the railroad fare of ministers and representatives to Synod, we would recommend that, inasmuch as the Synod has not yet approved any plan for paying expenses of ministers and representatives attending that body's sessions, no action be taken. In answer to a communication from the Assembly's Treasurer, we recommend that the Presbyterial Treasurer be authorized to pay to the Assembly's Treasurer a sum equal to one-half cent per member for the Assembly's Honorarium Fund.

Inasmuch as the Assembly has already disposed of the matter contemplated by the overture of Rev. R. W. Jopling touching Polygamy in foreign lands, we recommend that Presbytery decline to approve that overture.

The following portion of the report of the Committee on Bills and Overtures Presbytery declined to adopt: We recommend that the overture of Rev. R. W. Jopling on the Diaconate be approved and forwarded to the Assembly.

The following resolution was adopted:

Resolved, That the thanks of Fayetteville Presbytery are hereby

CHURCHES.	Assembly Home Mission	Synodical Home Missions	Presbyterial Home Missions	Ministerial Relief	Ministerial Education	Colored Evangelization	Publication S. S. and Colp.	Bible Cause	Barium Spry Orphanage	Assembly Home & School	Schools and Colleges	Foreign Missions
Aberdeen	14	14	20	7	7	5	4	3	20	3	10	AS HAS BEEN THRICE APPORTIONED, $4.00 PER MEMBER.
Antioch	66	66	100	33	33	25	16	15	100	15	50	
Ashpole	66	66	100	33	33	25	17	16	100	16	50	
Baker												
Barbecue	10	10	15	5	5	4	3	2	15	2	7	
Ben Salem	17	17	25	8	9	6	4	3	20	3	10	
Beth Car	7	7	10	3	3	2	2	2	10	2	5	
Bethel	17	18	25	8	9	6	4	4	25	4	13	
Bethesda	35	35	50	17	17	12	10	8	50	8	25	
Big Rockfish	14	14	20	7	7	5	3	3	20	3	10	
Biscoe	10	10	15	5	5	4	3	2	15	2	8	
Bluff	14	14	20	7	7	5	3	3	20	3	10	
Brainerd	3	3	5	2	2	1	1	1	5	1	8	
Broadway	7	7	10	4	4	2	2	2	10	2	5	
Buffalo	17	18	25	9	9	6	4	4	25	4	13	
Cameron	28	28	40	14	14	10	7	6	40	6	20	
Cameron Hill	2	2	3	1	1	1	1	1	3	1	1	
Cameronian	10	10	15	5	5	4	3	2	15	2	7	
Carthage	54	56	80	27	27	20	14	12	80	12	40	
Church of the Covenant	7	7	10	3	3	3	2	2	10	2	5	
Centre	66	66	100	35	35	25	17	15	100	15	50	
Culdee	8	8	12	4	4	3	2	2	12	2	6	
Cypress	20	20	30	10	10	8	5	4	30	4	15	
Dundarrach	4	4	6	2	2	1	1	1	6	1	3	
Dunn	24	24	35	12	12	9	6	5	35	5	18	
Duke	8	8	12	4	4	3	2	2	12	2	6	
Elise	5	6	8	3	3	2	1	1	8	1	4	
Ellerbe Springs	6	6	8	3	3	2	2	1	8	1	3	
Euphronia	14	14	20	7	7	5	3	3	20	3	10	
Fayetteville	185	185	275	95	95	70	45	40	275	40	140	
Flat Branch	14	14	20	7	7	5	3	3	20	3	10	
Galatia	40	40	60	20	20	15	10	9	60	10	30	
Gibson	8	8	15	5	5	4	2	2	10	2	5	
Godwin	20	20	30	10	10	8	5	4	30	4	15	
Gulf	27	30	40	15	15	10	7	6	40	6	20	
Hamlet	20	20	30	10	10	8	5	5	30	5	15	
Haywood	3	3	5	2	2	2	1	1	5	1	3	
Hillside	3	3	5	2	2	2	1	1	5	1	2	
Hope Mills	10	10	15	5	5	3	2	2	15	2	5	
Ida Mills	27	30	45	15	15	12	7	6	45	6	20	
Iona	20	20	30	10	10	8	5	5	30	5	15	
Jackson Springs	20	20	30	10	10	8	5	5	30	5	15	
Jonesboro	20	20	30	10	10	8	5	4	30	4	15	
Kenly	18	18	25	8	8	6	4	4	25	4	13	
Laurel Hill	60	60	90	30	30	15	13	13	90	13	45	
Laurinburg	150	150	225	75	75	56	40	32	225	32	113	
Lebanon												
Longstreet	10	10	15	5	5	4	3	2	15	2	7	
Lumber Bridge	40	40	60	20	20	15	10	9	60	9	30	
Lumberton	50	50	75	25	25	20	13	12	75	12	40	
Macedonia	10	10	15	5	5	4	3	2	15	2	7	
Manly	10	10	15	5	5	4	3	2	15	2	7	
Mark's Creek	7	7	10	3	3	2	2	1	10	1	5	
Maxton	95	100	140	50	50	35	25	20	140	20	70	
Midway	14	14	20	7	7	5	3	3	20	3	10	
Montpelier	24	25	35	12	12	9	6	5	35	5	18	
McMillan	7	7	10	3	3	2	2	2	10	2	5	
McPherson	20	20	30	10	10	8	5	4	30	4	15	
Mt. Carmel	3	3	5	2	2	1	1	1	5	1	3	
Mt. Gilead	10	10	15	5	5	4	3	2	15	2	7	
Mt. Pisgah	10	10	15	5	5	4	3	2	15	2	7	
Mt. Tabor	10	10	15	5	5	4	3	2	15	2	7	
Mt. Vernon Springs	10	10	15	5	5	4	3	2	15	2	7	
Oakland	10	10	15	5	5	4	3	2	15	2	7	
Parkton	24	25	35	12	12	9	6	5	35	5	18	
Pee Dee	8	8	12	4	4	3	2	2	12	2	6	
Pembroke												
Philadelphus	30	30	45	15	15	12	8	7	45	7	23	
Philippi	3	3	5	2	2	1	1	1	5	1	2	
Pittsboro	10	10	15	5	5	4	3	2	15	2	7	
Pockett	10	10	15	5	5	3	3	2	15	2	5	
Raeford	80	85	125	45	45	30	20	18	125	18	63	
Red Springs	130	135	200	70	70	50	35	30	200	30	100	
Roberdel	7	7	10	3	3	2	2	2	10	2	5	
Rockingham	14	14	20	7	7	5	3	3	20	3	10	
Rowland	30	30	45	15	15	12	7	6	45	6	23	
Salem	7	7	10	3	3	2	2	2	10	2	5	
Sanford	90	90	130	45	45	33	22	20	130	20	65	
Sandy Grove	7	7	10	3	3	2	2	2	10	2	5	
Sardis	14	14	20	7	7	5	4	3	20	3	10	
Shannon	7	7	10	3	3	3	2	2	10	2	5	
Sherwood	3	3	5	2	2	1	1	1	5	1	2	
Shiloh												
Smithfield	14	14	20	7	7	5	4	3	20	3	10	
Smyrna	20	20	30	10	10	8	5	4	30	4	15	
St. Andrews	17	17	25	9	9	6	4	4	25	4	13	
St. Pauls	66	67	100	33	33	25	17	14	100	14	50	
Summerville	17	17	25	9	9	6	4	4	25	4	13	
Sunny Side	8	8	12	4	4	3	2	2	12	2	6	
Troy	10	10	15	5	5	4	3	2	15	2	7	
Union	24	24	35	12	12	9	6	5	35	5	18	
Wadeville	8	8	10	4	4	3	3	2	10	2	5	
White Hill	14	15	20	7	7	5	4	3	20	3	10	

The above apportionments are based on the following estimates: Foreign Missions, $4.00 per members; Assembly's Home Missions, $2,000; Synodical Home Missions, $2,000; Presbyterial Home Missions, $3,000; Ministerial Relief, $1,000; Ministerial Education, $1,000; Sunday School and Publication, $500; Bible Cause, $400; Colored Evangelization, $725; Barium Springs Orphanage, $3,050; Assembly's Home and School, $400; Schools and Colleges, for the S. P. C. and C. of M. specially, $1,500. Total, $15,575.

This is only 33 1-3 cents per member for Presbyterial Home Missions, and about $1.50 per member for all the causes except that of Foreign Missions.

Foreign Missions.

As the Presbytery has three times recommended the standard of $4.00 per member for this great cause we call attention anew to this goal, and would urge all churches to endeavor to average this amount per member.

Presbyterial Assessment.

We recommend the following changes in the Presbyterial Assessments:

1. That the Shiloh assessment be reduced to $1.00.
2. That the Big Rickfish assessment be reduced to $5.00.
3. That the Rowland assessment be increased to $8.00.
4. That the Parkton assessment be increased to $8.00.

tendered to the pastor and members of Rowland church, and to the kind hearted people of Rowland and community for the cordial, warm hearted and generous entertainment accorded us during our stay among them. We will ever cherish the kindliest feelings and gratitude for them in our hearts, and pray God's richest blessings upon them both in temporal and spiritual things.

Resolved, That the pastor of Rowland church read these resolutions from his pulpit on the first opportunity, and that they be spread upon the minutes of Presbytery.

The Committee on Apportionments made a report which was adopted and is as follows:

(See Insert.)

The Committee on Leave of Absence made a report which was adopted.

It was ordered that the Stated Clerk instead of having extracts of the minutes of this meeting printed for distribution, have the said extracts published in the church papers.

The roll was called and it was noted that almost without exception those who did not respond had been excused by the Committee on Leave of Absence.

The minutes of today's session were read and approved.

Presbytery adjourned with singing, prayer and the benediction to meet at Sanford Tuesday, June 8th, at 3:30 p. m.

R. W. JOPLING, Moderator.

W. C. Brown,
E. F. McRae,
Temporary Clerks.
Attest:
A. W. CRAWFORD,
Stated Clerk.

ADJOURNED MEETING

The Presbytery met pursuant to adjournment in the church at Sanford, N. C., June 8, 1909, at 3:30 p. m., was called to order by the Rev. J. K. Roberts, the last moderator present, and was opened with prayer.

Rev. A. E. Grover was elected clerk pro. tem. The following members were present:

Ministers.	Elders.	Churches
D. Fairley	J. M. McIver	Gulf.
H. G. Hill, D.D.	D. C. Gillis	Philippi.
M. D. McNeill	W. S. Weatherspoon	Sanford.
Jno. K. Roberts	D. J. Gillis	Sandy Grove.
W. M. Fairley	R. H. Hayes	Pittsboro.
L. W. Curtis	W. G. McLeod	Mt. Pisgah.
C. V. Cavitt		
S. S. Oliver		
F. B. Rankin		
A. E. Grover		
R. J. Beattie		
R. S. Arrowood		

The Rev. L. Gross of the Lutheran Chuch was invited to sit as a visiting brother and introduced to the Presbytery by the moderator.

The Rev. W. M. Fairley, the moderator, appeared and took the chair.

A call from the Sandy Grove church for the pastoral services of Rev. David Fairley was presented and referred to a committee on calls and supplies consisting of Rev. Messrs. S. S. Oliver and F. B. Rankin, and Elder W. S. Weatherspoon.

The following young men presented themselves as candidates for the Gospel ministry:

Mr. R. M. Phillips, of the Buffalo Church.

Mr. A. M. McInnis, of the Elise Church.

Mr. Robert S. Arrowood, Jr., of the Elise Church.

Mr. Marion S. Huske, of the Fayetteville Church.

Mr. A. Lacy McDuffie, of the Ben Salem Church.

Having been duly examined on experimental religion and motives for seeking the ministry the examinations were sustained as satisfactory.

The young men retired from the house and several of the members of Presbytery gave the body information touching the character, standing and promise of each.

All by unanimous vote were received as candidates for the Gospel ministry.

The moderator in the name of the Presbytery welcomed them and gave them an appropriate charge.

By request Presbytery was led in prayer for the young men by Rev. R. S. Arrowood.

Permission was granted to Candidate C. F. Arrowood to teach during the next year, and to Candidate R. D. Dickson to engage in mission work in the mountains during the summer.

Wednesday, September 29, 11 a. m., was selected as the time for the regular fall meeting at Rockingham.

A call from Galatia church for the pastoral services of its present pastor, Rev. David Fairley, for one-half of his time, was placed in his hands and he was granted permission to hold it until the next regular meeting.

The Committee on Calls and Supplies reported that the call of the Sandy Grove church to the Rev. David Fairley was in order and recommended that the call be placed in his hands. The recommendation was adopted.

It was resolved: That Rev. Leo Gross, of the Lutheran church, be authorized to supply Philippi and Shiloh churches, each once a month upon terms agreed upon by the sessions of the churches and the Home Mission Committee.

Recess was taken until 8 o'clock.

The Presbytery met at 8 o'clock and after sermon was called to order by the moderator.

A call from the Pittsboro church for the pastoral services of Rev. S. S. Oliver was presented, found in order, and placed in his hands and permission was granted him to hold the call until next meeting.

The Presbytery extended a hearty vote of thanks to the good people of Sanford for their hospitality.

The Executive Committee of Home Missions and Rev. F. B. Rankin were appointed a committee to investigate the feasibility of purchasing a tent for evangelistic work with power to act.

The minutes of this meeting were read and approved.

The Presbytery adjourned with singing and prayer to meet at Rockingham, September 29th, 11 a. m.

W. M. FAIRLEY, Moderator.
A. E. GROVER, Clerk Pro Tem.
A. W. CRAWFORD,
Stated Clerk.

APPENDIX

Presbyterial Report on Systematic Beneficence.

The report of the Presbytery of Fayetteville to the General Assembly for the year ending March 31, 1909:

Objects.	Number of Congregations Contributing.	Amounts.
Foreign Missions	83	$ 8,562
Assembly's Home Missions	76	848
Local Home Missions	80	4,127
Colored Evangelization	63	270
Ministerial Relief (heretofore Invalid)	72	586
Ministerial Education	77	834
Sabbath School Missions and Publication	72	464
Assembly's Home & School, Fredericksburg, Va.	41	237
Bible Cause	34	167
Schools and Colleges—Assembly and Synodical	29	1,325
Total		$17,420

15 Congregations have contributed to ten objects of Systematic Beneficence.

17 Congregations have contributed to nine objects of Systematic Beneficence.

16 Congregations have contributed to eight objects of Systematic Beneficence.

11 Congregations hav contributed to seven objects of Systematic Beneficence.

13 Congregations have contributed to six objects of Systematic Beneficence.

5 Congregations have contributed to five objects of Systematic Beneficence.

4 Congregations have contributed to four objects of Systematic Beneficence.

2 Congregations have contributed to three objects of Systematic Beneficence.

1 Congregation has contributed to two objects of Systematic Beneficence.

2 Congregations have contributed to one object of Systematic Beneficence.

7 Congregations have contributed to none.

Presbyterial Report on Covenanter and Brotherhood Work.

For the Presbytery of Fayetteville to the General Assembly for year ending March 31. 1909:

Number of organizations, 4; number of members, 71; number to join church, 22; contributions for current expenses, $3; all other causes, $49.

Covenanter Leaders—Isabelle Robeson, Red Springs, N. C.; Mrs. John M. Rose, Laurinburg, N. C.; Miss Kate Fairley, Mrs. W. M. Morgan, Fayetteville, N. C.

ALEXANDER W. CRAWFORD, S. C.

PRESBYTERIAL REPORT ON WOMAN'S SOCIETIES.

Ordered by General Assembly of 1904. Presbytery of Fayetteville, Synod of North Carolina. To the General Assembly for the year ending March 31, 1909:

Number of Societies Reported.	Total Membership.	Contributions.				
		Local Causes.	Home Missions.	Foreign Missions.	Other Causes.	Total.
63	1,341	$1,143	$440	$2,615	$493	$4,691

Q. Are they under the control of the Session—i. e., the Sessions approved their organization, constitution, and methods of work.

A. Yes.

Q. What forms of church work do they do?

A. Home and Foreign Missions, Local Work and support of Synodical Orphan's Home.

Q. Has your Presbytery a Women's Missionary Union?

Yes.

A. W. CRAWFORD,
Stated Clerk of Presbytery.

Rowland, N. C.

PRESBYTERIAL REPORT ON SABBATH SCHOOLS.

Report of the Sabbath Schools of Fayetteville Presbytery for the year ending March 31, 1909.

Name of School		No. on Roll						Av. Atten. without C. Roll and H. Dept.									
		Number of Schools	Officers and Teachers	Pupils	Home Department	Cradle Roll	Total	Off's and Tchrs.	Pupils	Total	Scholars Admitted to the Communion	Current Expenses	Foriegn Missions	Home Missions	S. S. Mission Work of the General Assembly	Other Causes	Total
Aberdeen	39	1	6	28	----	--	34	5	20	25		$ 6	$	$	$	$	$ 6
Antioch	61	3	22	180	----	--	202	15	94	109	36	72	10	----	7	----	99
Ashpole	65	2	20	190	-----	11	221	14	101	115	-----	53	----	----	----	----	53
Barbecue	34	1	5	65	----	--	70	4	30	34	-----	----	----	-----	----	-----	-----
Bethel	46	1	7	50	-----	--	57	5	30	35	2	10	----	-----	3	2	15
Big Rockfish	57	1	7	25	----	--	32	6	22	28	4	18	----	25	4	-----	47
Bluff	56	1	6	35	----	..	41	6	35	36	11	9	1	1	----	----	11
Cameron	54	1	7	75	----	--	82	6	35	41	16	29	----	-----	5	51	85
Cameronian	61	1	10	110	12	53	185	7	50	57	3	26	8	10	----	----	44
Cameron Hill	47	1	3	31	----	..	34	3	10	13	2	----	----	----	----	3	3
Carthage	84	1	17	103	30	28	178	14	80	94	2	233	4	7	18	1	263
Centre	76	2	11	130	----	--	141	6	50	56	5	62	11	3	2	54	132
Church of the Covenant	52	1	7	30	----	--	37	7	20	27	11	8	----	-----	-----	13	21
Culdee	36	1	5	25	----	--	30	4	20	24	----	2	----	----	----	----	2
Dundarrach	41	1	5	21	----	--	26	4	15	19	3	6	----	----	----	----	6
Dunn	53	1	7	34	----	--	41	6	30	36	----	15	----	----	----	10	25
Euphronia	51	2	10	70	----	--	80	4	30	34	----	9	3	----	----	----	12
Fayetteville	87	2	28	256	70	15	369	23	155	178	18	284	19	23	120	----	446
Galatia	51	7	22	269	----	--	291	18	203	221	-----	34	----	----	9	15	58
Godwin	55	1	8	58	----	--	64	7	28	35	3	25	3	3	----	-----	31
Hamlet.	49	1	8	63	----	--	71	5	36	41	3	38	----	-----	-----	----	38
Haywood	41	1	4	45	----	..	49	3	30	33	1	14	----	----	7	----	21
Hope Mills	41	1	9	130	----	--	139	7	80	87	----	91	----	----	----	6	97
Jonesboro	39	1	7	60	----	--	67	5	45	50	----	22	----	4	----	----	26
Kenly	57	1	9	50	----	..	59	7	35	42	5	33	----	----	6	----	39
Laurel Hill	61	1	10	78	----	--	88	6	54	60	2	51	----	6	----	23	80
Laurinburg	82	1	18	140	----	--	158	13	110	123	----	56	42	7	----	41	146
Lumber Bridge	61	1	10	57	----	--	67	8	35	43	13	61	18	----	----	5	84
Lumberton	76	1	9	85	----	--	94	7	65	72	5	52	19	12	----	250	334
Maxton	86	1	20	130	----	--	150	15	94	109	1	186	----	23	----	147	257
Midway.	51	1	3	36	7	--	46	2	20	23	----	10	9	----	3	----	22
Montpelier	59	1	8	70	----	--	78	6	40	46	----	19	----	6	----	6	31
Mount Gilead	41	1	4	25	----	--	29	3	20	23	----	10	----	----	-----	----	10
Mount Pisgah	35	1	3	57	----	--	60	2	20	22	----	2	----	----	----	----	2
Mount Vernon Springs	39	1	5	35	----	--	40	4	30	34	----	8	----	----	----	----	8
Oak and	45	1	7	100	----	--	107	5	60	65	3	25	----	----	----	----	25
Parkton	55	1	8	60	----	--	68	7	40	47	----	29	6	27	5	1	68
Philadelphus	53	1	10	88	----	--	98	5	45	50	----	42	-----	----	3	----	45
Pittsboro	33	1	4	35	----	..	39	3	24	27	2	----	-----	----	----	----	----
Raeford	64	1	16	125	----	25	166	12	90	102	26	67	----	----	13	26	101
Red Sprtngs	68	1	14	155	61	--	230	10	97	107	32	103	----	----	15	33	151
Rowland	53	1	16	135	----	16	167	11	86	97	13	51	----	----	----	26	77
Sandy Grove	41	1	4	40	----	--	44	3	31	34	10	5	----	----	----	---	5
Sanford	58	1	10	145	----	--	155	9	97	107	20	77	----	----	7	26	107
Shanuon	44	1	3	25	----	--	28	2	18	20	1	7	----	----	2	----	9
Smithfield	55	1	5	34	1	--	40	3	20	23	1	18	2	----	----	----	20
Smyrna	60	1	6	60	----	..	66	5	50	55	2	9	3	----	2	25	39
St. Andrews	45	1	9	40	---	--	49	5	20	25	----	12	----	----	1	----	13
St. Pauls	45	1	8	80	----	..	88	6	60	66	----	7	----	----	----	18	25
Summerville	47	2	11	73	-----	3	87	7	45	52	8	32	----	----	----	----	32
Troy	43	1	6	44	-----	--	50	5	22	27	29	50	----	----	----	----	50
Union	55	4	24	138	-----	--	162	17	94	111	16	22	7	----	----	21	50
White Hill	50	1	8	37	----	--	45	7	20	27	-----	10	----	----	----	-----	10
Total		88	638	4145	181	51	5223	471	2527	4582	346	3522	$173	$157	$256	$847	3679

DIGEST OF 69 SCHOOLS REPORTING TO THE COMMITTEE.

1. Are your schools under the control of the Session? 57 yes, 12 no. 2. Do members of the Session attend and take part in the services of the School? 44 out of every 100 attend. 3. Do the Sunday School pupils generally attend public worship? 35 schools report all attend. 4. Has there been special religious interest in your Schools during the year? 23 Schools yes. 5. Have your Schools the following seven departments:? Primary 46, Cradle Roll 8, Beginner's Course 26, Junior 43, Intermediate 41, Senior 42, Teacher Training 5, Home 5, Missionary 6, Organized Adult Class 15. 6. Have your Schools separate class rooms, particularly one for Primary Dept.? 11. 7. Have your Schools Libraries? 23. 8. Do you use the International Lesson? Yes. 9. To what extent do you use our own Sunday School Literature? Altogether. 10. Do you use the General Assembly's Graded Supplemental Lessons in full? One. 11. Do the pupils memorize the Bible? 16; Hymns, 7; Catechisms, 44. 12. Do they study the Confession of Faith or Form of Government? No. 13. No report. 14. Is there a Bible for each pupil's use in class? Four Schools bring Bibles. 15. Have your Schools maps, charts and black-boards? Maps 6, Charts 7, Blackboards 6. 16. Have your Schools a regular teachers meeting? Five, weekly. 17. To what Assembl's causes do the Schools contribute regularly? F. M. 24, H. M. 20, S. S. 17. 18. Have you a definite plan for teaching pupils to give systematically? 18. Will you give details? Class books and envelopes. 19. Do the Schools have special exercises for F. M. in May and for H. M. in March? 26. 20. Do the Schools observe Sabbath-School Day in October? 17. 21. Have your Schools ever been represented at a Sunday-School Institute or Convention? Last year. 32. 22. How many Presbyterial Sunday-School Institutes or Conventions did you hold last year? 3.

ALEX. W. CRAWFORD, S. C., Rowland, N. C.

Presbyterial Report on Young Peoples' Societies.

Fayetteville Presbytery, April 1, 1909, to the General Assembly .

Name of Society.	Name of President.	P. O. Address.	Membership. Male.	Membership. Female.	Membership. Total	Contributions. Current Expenses	Contributions. Foreign Missions	Contributions. Home Missions	Contributions. S. S. Mission of General Ass'bly	Contributions. Other Causes	Total.
Elise C. E	Frank Bain	Hemp	25	33	68						
Philophus, Willing Workers	Peter McKay	Red Springs									
Bethel, Cheerful Band	Jane McBride	Red Springs	20	20	40		17				17
Galatia, Willing Workers	Mrs. J. H. Currie	Fayetteville					23				23
Laurinburg, Mission Band	Annie Rose	Laurinburg	10	8	18		28				28
Laurinburg, Miriams	Olfie McRae	Laurinburg		15	15		25				25
Laurinburg, Young Ladies' Guild	Mrs. D. Shaw	Laurinburg		17	17		34	31		153	218
Montpelier, J. F. Murray	Janet Livingstone	Maxton, r f d	2	14	16		17	21			38
Montpelier, Children's Society	Mattie Livingstone	Maxton, r f d	8	9	17		6				6
Rowland, Young Peoples' Society	Mrs S. L. Adams	Rowland	22	19	41		23	10			33
Summerville, Willing Workers	Mrs. A. M. Johnson	Lillington	14	19	33			23			23
Antioch, Children's Society	Mrs. W. T. Walker	Red Springs, r f. d	7	8	15			2			2
Smyrna, Children's Mis. Society	Sadie Stewart	Maxton	9	15	24		13				13
Manly	Essie Parker	Manly	8	11	14		6				6
Cameron, Willing Hearts	Mamie Arnold	Cameron	6	11	16		5				5
Union Church, Children's Society	Sadie Rowan	Cameron, r f d.	10	12	22		12	24			36
Big Rockfish, Y. P. M. Society	Elsie Johnson	Hope Mills	3	3	6		4				4
Lumber Bridge, Westminster League	L. C. Hubbard	Lumber Bridge	22	25	47						
Ashpole Y. P. Society	Anna McQueen	Rowland	20	30	50		64	14			78
Ashpole, Earnest Workers	Mrs. Luther Bullock	Rowland		15	15		68	6		17	90
St. Pauls Children's Band	Mrs. Jos Evans	St. Paul	14	10	24	1	23				24
Parkton, Missionary	Mrs. Ella Gillis	Parkton	8	14	22						
Fayetteville, Willing Workers	Mrs. J. H. Marsh	Fayetteville		14	14			147			147
Fayetteville, Home Mission Circle	Mrs. R. A. Southerland	Fayetteville		14	14		35	48		5	88
Red Springs, Senior Miriam Society	Ellen Coxe	Red Springs		33	33		15	23			38
Red Springs, Junior Miriam Society	Bernice Dew	Red Springs		25	25		20				20
Jackson Springs, Willing Workers	Agnes Graham	Jackson Springs									
Sanford, Y. P. M. Society	W. W. Reid	Sanford	15	35	50		25	13			38
Ida Mills, Children's M. Society	Miss Lila McLean	Laurinburg	14	18	32		18				18
Bethesda, Children's Mis Society			7	8	15		9				9
Lumberton, Y. P. M. Society	Lacy McK McKenzie	Lumberton	23	27	50		50				50
Raeford, Y. L. M. Society	Maud Harris	Raeford		16	16		65				65
Raeford, Japan Band	Mattie Peele	Raeford	12	17	29		11				11
Centre, Children's Missionary Society	Edna Purcell	Maxton	15	15	30		18				18
Phillippi, Y. L. M. Society	Flora Parson	Raeford		7	7		1				1
Gulf, Happy Helpers	Esther McIver	Gulf			30		12				12
		Total	288	537	855	1	646	361		175	1183

Are their objects Missionary? 27, or general? 7, total 34. Are they composed of males or females, or both? 8 male, both 28. Are they under control of Session—i. e., have the Sessions approved their organization, constitution, and methods of work? 19. Have they a regular prayer-meeting of their own? 4 Have they a regular plan of Bible study? 2. Have they plans for cultivating the prayer-life? 7. Have they courses of reading to increase Christian culture? 4 Have they a regular plan of Mission study? 9. Have they a regular plan for cultivating universal, systematic, and proportionate giving? 5. Do they help in Sunday School work? 20. Do they do social work? 7. Do they do personal work? 8.

ALEXANDER W. CRAWFORD, Stated Clerk, Rowland, N. C.

STATISTICAL REPORT TO THE GENERAL ASSEMBLY.

The Presbytery of Fayetteville reports to the General Assembly that it comprises 36 ministers and 93 churches, and has under its care 13 Candidates,—viz:

Ministers and Licentiates Number of Candidates	Postoffices	Churches	Off'rs		Communic'ts			Bptms.			S S and B Class		Funds Collected.														Foreign Missions					
			Elders	Deacons	Added on Examination	Added on Certificate	Whole Number	Adult	Infant	Baptized Non-Communicants	Officers and Teachers	Scholars	General Assembly Home Missions	Local Home Missions	Schools and Colleges	Colored Evangelizat'n	Ministerial Relief	Ministerial Education	S. S. Ex. and Pub.	Bible Society	Ass'bly's Home & S.	P. Sal. Actually Paid	Congregational	Miscellaneous	Presbyterial Fund	Synodical Orphan Home	Collections	Gentleman's Missionary Societies	Ladies' Societies	Children and Young People's Societies	Other Agencies	Aggregate
David Fairley, p.	Manchester, N. C.	Church of Covenant p	2	2	19	2	47	16			7	30	6	18		2	4	6	1	1		61				1	18		28		2	48
" " p.	Fayetteville, "	Galatia, p.	6	7		4	235				22	269	6	2	6	1	17	2	9			211	4	10	8	28	4		25	28		55
" " s. s.	" RFD 4 "	Longstreet s. s.	3	2	18		60	4	1	22	6	24	2	16		1	3	5	1			68				4	3		6			9
" " s. s.	Timberland, "	Sandy Grove s. s.	6	3	6	2	60			15	4	40	10				2		2		5	155			4	2	2		13			15
" " s. s.	Raeford, "	Philippi s. s.	2	2	2		53		1	12	2	12	1	3		3	2	1	1	1	1	17			2	2	3					3
" " s. s.	Pike, "	Shiloh s. s.	2	1			30																									
H. G. Hill, D. D., p	Maxton, "	Maxton p.	6	7		18	245		6	19	20	130	49	192		24	27	67	15	5	10	700	699	19	20	189	29	170	132	7	12	350
" " " p	Maxton, RFD 5 "	Centre p.	6	6	5	6	304	1	1	100	11	141	14	113	164	7	16	9	48	5	6	500	97		20	69	24	99	68	18		209
P. R. Law, D. D. editor	Charlotte, "																															
K. A. McLeod, s. s.	Fayetteville "	McPherson s. s.	5	3	2	1	81		2	4	6	20	5	19		2	3	5	2			250	3	22	7	1	9	10	25			44
" " s. s.	Fayetteville "	Sunnyside s. s.	3	4	2		35	1			4	25	1	2				2				83			2		3					3
" " s. s	Fayetteville "	Sherwood s. s.	1				12																									
M. D. McNeill, p.	Cameron, "	Cameron p.	6	4	32	8	167	16	1	8	7	75	22	147		4	21	6	5	4	6	300			12	26	60		50	6		115
" " p. e.	Vass, "	Cypress p. e.	4	6	18	1	233	9	4	46	5	42	5	17			3	6			3	218			20		11					11
" " p.	Manly "	Manly p.	2	4		2	104		1	1	6		2	5			4	5				200			8	6	6					6
" " p.	Carthage, "	White Hill p.	6	6			180																									
L. L. Little, f. m.	Kiangyin, China,																															
W. R. Coppedge, s. s.	Rockingham, N. C.	Roberdel s. s.	2	2	3	3	28	2	2	10	4	40	1	2	6	1	1	1	1			73	40		3	12	10					10
" " s. s.	Dry Creek, "	Mt. Carmel s. s.	3	3	28	3	60	3	6	25	6	40	1	2	8	1	2	2	1			77	40		3	6	10					10
" " s. s.	Ellerbe Springs "	Ellerbe Springs s. s.	5	6	6	2	47	2	6	25	3	40	2	1	6	1	3	3	1			83	10		3	5	15					3
" " p.	Hamlet, "	Marks Creek p.	4	7	3		105		1	33			3	8		2	3	2	2			160			5		3					15
" " s. s.	Rockingham, rfd 2 "	Brainerd s. s.	2	2	4	2	28			6			2	2	6	1	2	2	1			16	200		1	3	3					3
W. C. Buchanan, f. m.	Kobe, Japan,																															
C. G. Vardell, D. D., pres.	Red Springs, N. C.																															
J. M. Rose, D. D., p.	Laurinburg, "	Laurinburg * p.	6	6	25	16	281	6	4	52	18	140	46	449		21	31	86	35	21	17	1228	6987		30	189	636		289	53	41	1019
" " " p.	Laurinburg, "	Ida Mills p.	7	4	3	2	83		4	28	11	85	18	74	3	4	18	11	9	4	4	300	61			32	161	84	79	18		332
" " " p.	Gibson Station, "	Gibson p.	2	1			16																									
G. T. Pace, l.	Bremen, Ga.																															
W. T. Walker, p.	Red Springs, rfd 1 N. C.	Antioch * p.	8	8	65	7	331	17	17	47	22	180	12	90	195	16	9	17	10	6	6	850	246	69	10	106	31		67	2	84	184
" " p.	Red Springs' "	Shannon p.	3	5	1	1	40			3	3	25	4	9	3	1	1	4	3	1	1	163	7		3	16	3					3
J. K. Roberts, p	Carthage, "	Carthage p.	9	10	2	3	226	1	4	60	17	161	5	105		4	13	9	39	4	3	700	266	31	20	132	50		61	10		110
" " p.	Cameron, RFD 2 "	Union p.	6	9	22	1	212	13	1	20	22	108	12	97		4	5	7	4	3	2	250	5		16	21	28		60	12	7	107
L. Smith, s. s.	Mt. Gilead "	Mt. Gilead s. s.	4	2		3	35			4	4	25	3	76		3	3	5	2			250	20		3	25	12					12
" " s. s	Wadeville, "	Wadeville, s. s	2	1	2		27		2	4			3	9		1	1	1	1			125	13		1	2	3					3
" " s. s.	Littles Mills, "	Pee Dee s. s.	3		1		18	1		1			3	24	4	1	4	4	2		1	125				4	12		7			19
" " s. s.	Troy, "	Troy s. s.	2	2		6	38			6	6		2	2			1	2	1								2		8			10
" " s. s.	Biscoe, "	Biscoe s. s.	1	2	8	25	33	1	1	1			1	14		2		3	2			125	12		3	30			114			114
E. W. Sonders, p.	Southern Pines, "																															
Jos. Evans. p em.	St. Paul, "	St. Pauls * p. em.	6	7	29	8	246	16	4	36	8	80	16	81		9	22	29	13	2	7	400	28		18	50	107		184	23		314
R. S. Arrowood, s. s.	Hemp, "	Elise s. s.	1	1	3	2	26	1	1	7	9	77	4	13		1		4	2			75	13		3	10	6					6
" " p.	Biscoe, RFD 1 "	Bensalem p.	7	8	6		207	6		20			4	31	1	2	4	2	2	1		363	90	10	10	42	40			8		48
" " s. s.	Carthage, RFD 3 "	Culdee s. s.	4	6		3	161			25	5	25	4	6		2		5	2			113	2	90			4			7		11
J. D. A. Brown, s. s.	Aberdeen, "	Bethesda s. s.	4	6	3	1	167				10	100	5	57		4	11	15	2	5	7	400		24	8	46	71		66	9	50	196
" " s. s.	Jackson Springs "	Jackson Springs s. s.	8	6	14		179		2		8	95	11	45		6	7	8	9	3		303			17	8	14		25	3	1	43
W. M. Fairley, p.	Fayetteville' "	Fayetteville, * p.	6	10	29	33	407	3	6		28	256	70	583	190	18	44	51	20	15	12	1500	1345		43	410	413		208	36		657
A. E. Baker, p.	Lumberton, "	Lumberton * p.	3	6	8	6	145	1	6	25	9	65	35	97	53	6	9	23	13	10	9	1100	1105			193	42		60	69		171
" " s. s.	Lumberton. "	Bakers s. s.	1				10																									
R. W. Jopling, p.	Red Springs, "	Red Springs' p.	9	7	56	16	330	15	1	29	14	236	14	197	24	12	15	18	20	7	8	1350	4076	164	25	135	26		208	35	111	380
L. W. Curtis, ev.	Hamlet, "																															
A. W. Crawford, p.	Rowland, "	Rowland p.	4	6	13	9	117	4	18	35	16	135	22	44		5	6	19	10		4	312	2497		5	145	166		46	23	50	285
" " p.	Rowland "	Ashpole * p.	10	8	36	7	313	8	28	61	20	190	41	70		6	8	13	3			750	483		25	12	259		130	131		520
J. H. Dixon, p.	Laurinburg, "	Laurel Hill p.	4	3	4		116	1	7	16	10	78	26	166	304	9	22	21	6	5	23	488	45	16	7	126	21	66	65	18	430	600
" " p.	Laurel Hill, "	Aberdeen p.	2	1		1	27		1		6	28	12	20		3	12	13	4	2	8	150	6		3	10	15		10	1		26
" " p.	Laurinburg, rfd 3. "	Smyrna p.	4	3	7	3	93			42	6	60	21	38	8	4	16	15	8	6	19	365	9	6	10	79	34	23	88	13	2	160
S. H. Williamson, p.	Carbonton, "	Euphronia p.	4	6		3	84		1	12	10	65	2	43		1	7	27		2		350	15	3	6	19	26					26
" " p.	Ore Hill "	Mt. Vernon Springs p.	3	3			59			4	6	35	4	6	3		4	5	2		3	162	6	15	4	15	6		16			21
" " p.	Sandford, rfd 3. "	Pocket p.	3	3	2		47				6	40	18	3	5							87		5	4	3	9					9
J. M. McLain	Rowland, "																															
" " p.	Maxton, rfd 3 "	Midway p.	3	3		1	99			7	3	36	2	14		2	4	4	4		2	262			7	2	10		21	9		10
" " p.	Fairmount, rfd "	Iona p.	3	3	18		100	10			4	30	3	6	6	2	3	3	2			300				19	3					3
" " s. s.	Fairmount, rfd "	Bethcar s. s.	4	5		4	32				2	26	1	3		1	1	1	1	1	1	100			1	1	2					2
" " s. s.	Rowland, rfd 3. "	Hillside s. s.	2				11				4	25	1	4		1		1	1			25			1		3					3
" " s. s.	Pembroke, "	Lebanon s. s.	1				10															40										
W. C. Brown, p.	Raeford, "	Raeford p.	6	5	28	21	280	10	2	35	16	125	29	230	209	19	39	19	16	8	22	700	185	95	20	199	29	100	124	54	636	953
" " p	Bethel, "	Bethel p.	3	4	12	4	114	5	4	15	7	60	13	55		3	4	11	3	3	4	250	18		9	16	12		29	17		59
" " p.	Red Springs, "	Montpelier p.	5	4	22	5	76		1	15	8	70	13	111	65	3	12	10	7		3	260	32	12	7	62	93		45	22	7	167
H. M. Dixon	Red Springs "																															
" " p.	Lumber Bridge "	Lumber Bridge p.	7	5	15	4	130	14	12	31	10	67	19	65	5	4	26	12	8		7	400	210		46	83	100		67	24		191
" " p.	Red Springs, rfd "	Philadelphus p.	4	3	8	6	100	1	3	25	10	88	9	54		3	7	74	6	3	2	500	180		8	20	17		57	10	6	90
" " s. s.	Pembroke, "	Pembroke s. s.	2	2			13																									
A. R. McQueen, s. s.	Dunn, "	Dunn s. s.	4	4	2	6	91	1	1	7	7	34	17	31	6	3	9	8	7	6	5	400	2235		8	14	11		10			21
" " s. s.	Godwin, "	Godwin s. s	6	5	14	2	102	7	1	20	8	50	11	17	3	5	3	6	5			103			8	6	11		10			21
" " s. s.	Wade, "	Bluff s. s.	4	6	17	4	95	11		8	6	35	3	5		2	5		3			83	225		27	5	8		16			21
" " s. s.	Wade, "	McMillan s. s.	4	5	11		83	6		23	9	70	2	16		1	3	1	2	2	1	55				6	3					3
R. J. Beattie, p.	Sanford, "	Sanford p.	6	7	21	25	216	9	8	25	10	145	15	184		7	15	33	17			800	262	183	20	136	100					100
" " s. s.	Sanford, "	Buffalo s. s.	5	3	6	2	111	6	11	23	8	42	6	12			2	5	6			163			8	6	6		12			18
F. B. Rankin, p.	Hamlet, "	Hamlet p.	2	4	4	14	85	2	4	31	8	63	5	55		2	2	3	1	1		490	96	36		90	25					25
" " p.	Rockingham, "	Rockingham p.	4	4			118			12	4	32										262	51	35	19							
" " p. e	Rockingham, "	Cameronian p. e	6	4	2	4	60		8	50	10	110		2			1	1			2	75	15		4							
C. V. Cavill, p. e.	Jonesboro "	Salem p. e.	4	3			64			19			1		3		3		6				3		3		12					12
" " p. e.	Swan's Station "	Barbecue p. e.	6	4	1	1	105			25	7	70	2	1		1	1	2	2			68			6		2					2
" " p. e.	Broadway "	Broadway p. e.	3	2		4	17			4	5	67										36					4					4
" " p. e.	Broadway "	Mt. Pisgah p. e.	4	4			127			12	2	59	4	5		2	1	4	4		3	81	75		6		2		4			6
S. S. Oliver, s. s.	Pittsboro, "	Pittsboro s. s.	2	2		2	20			16	4	35	3	26		1	2	2	1	1		75	116		5	15	4		8	7		19
" " p. e.	Lemon Springs "	St. Andrews p. e.	7	6		1	184			15	9	40	5	22				5	3		2	90	123			16	6					6
" " s. s.	Moncure, "	Haywood s. s.	3	2	2	5	24	1	1	1	4	45		14								48										
A. E. Grover, p. e.	Jonesboro, "	Jonesboro p. e.	4	6	16		165	7	2		7	60		18				4	3			115	31	20	16		3		21			24
" " p. e.	Gulf, "	Gulf p. e.	3	5	2		46			13	11	71	5	33	30	2	7	40	4	2	6	225	74		7	30	107		65	12		184
" " s. s.	Biscoe, "	Macedonia s. s.	5	2	10		100							35			3	2	2			75					2					2
J. M. Forbis, p. e.	Parkton, "	Parkton p. e.	7	5	1	9	97		4	30	8	60		22		8	6	1	7			67	436		7	27	3		31			34
" " p. e.	Hope Mills "	Hope Mill p. e.	3	2			60		1	20	12	130		8				3				50	50		2	6	7		16			22
" " p. e.	Cotton, "	Big Rockfish p. e.	3	5	9		80	5		20	7	35	5	37		1	5	2	6			30				25	8	1	14	3		26
" " s. s.	Dundarrach, "	Dundarrach s. s.	2	2	3	6	28			11	6	21	1	2				1	2			21	5		1		5					6
T. H. Spence, s. s.	Smithfield, "	Smithfield s. s.	2		3		31	3		9	5	34	9	27	10	1	4	7	3			160	81		3	30	13				2	15
" " s. s.	Smithfield, rfd 1 "	Oakland s. s.	3	3	3	1	57	1			7	60	1	31			2	2	1						2		4		5			9
" " s. s.	Kenly "	Kenly s. s.	4	2	5	2	36	3	2	9	9	50	7	42	3	2	5	6	11		3	200	165	6	8	18	11					11
36	Lillington, "	Summerville s. s.	5	6	16	7	170	10	17		11	73	5	36		2	11	4	6	2	3	293	169		7	25	11		70			84
	Linden, "	Sardis s. s.	3	4			40		2		5	18		34		2	5	9		5	2	300			7	5	18		30			49
	Duke, "	Duke s. s.	3	2	4	5	38	4	3	6	8	60	1	8	6		4	13			2	200					3					3
	Cambro "	Flat Branch s. s.	5	5	6		145	2	5	8	12	35	2				4				4	200			8		10		5			15
	Spout Springs, "	Cameron Hill s. s.	4		3	3	21	3			3	28					1					39				3	1					1
	Rennert, "	Mt. Tabor v.	4	3	1		25		3		5	20	2	3				2	1	1					6		3		13			16
Licentiates none.	93																															
Candidates, 13			375	361	749	355	9628	269	237	1446	663	5376	849	4197	1325	270	586	834	461	167	227	22290	22979	681	690	3074	3074	553	2299	695	1141	8569

Licensures 0, Ordinations 1, Installations 4, Pastoral relations dissolved 6, Churches organized 1, Churches dissolved 0, Churches received from other denominations 0, Churches dismissed to other denominations 0, Ministers received from other denominations 0. Ministers dismissed to other denominations 0. The Rev. K. M. McIntyre has been removed by death since our last report

ALEXANDER W. CRAWFORD, Stated Clerk, Rowland N. C

MINUTES

193

OF THE

One Hundred and Ninety-Third Session

OF

Fayetteville Presbytery

SEPTEMBER 29—OCTOBER 1, 1909.

ROCKINGHAM, N. C.

PRINTED BY
WHITTET & SHEPPERSON
RICHMOND, VA.

MINUTES

OF

Fayetteville Presbytery

PRO-RE-NATA MEETING

SANFORD, N. C., JULY 26, 1909.

STATED MEETING

ROCKINGHAM, N. C., SEPT. 29—OCT 1, 1909.

PRINTED BY
WHITTET & SHEPPERSON,
RICHMOND, VA.

PRO-RE-NATA MEETING.

Sanford, N. C., July 26, 1909.

Fayetteville Presbytery met in the Sanford Church, July 26, 1909, at eleven o'clock A. M., pursuant to the following call:

Red Springs, N. C., July 14, 1909.

The constitutional requirements having been complied with, I hereby call the Presbytery of Fayetteville to meet in the Presbyterian Church, Sanford, N. C., Monday, July 26, at eleven A. M., to transact the following business:

1. To dismiss Rev. S. S. Oliver to the Presbytery of King's Mountain, if the way be clear.
2. To transact any other business connected with the same.

R. W. JOPLING, Moderator.

Rev. J. K. Roberts, the last Moderator present, called the Presbytery to order, and it was constituted with prayer.

Roll.

Ministers.	Elder.	Church.
J. K. Roberts	W. S. Weatherspoon	Sanford
S. S. Oliver.		
R. J. Beattie.		
M. D. McNeill.		

Rev. M. D. McNeill was appointed Temporary Clerk.

Rev. S. S. Oliver was dismissed, at his own request, to King's Mountain Presbytery.

Presbytery adjourned, with prayer by Rev. S. S. Oliver.

J. K. ROBERTS,
Moderator.

M. D. McNEILL,
Temporary Clerk.

Attest: A. W. CRAWFORD,
Stated Clerk.

STATED MEETING.

Rockingham, N. C., September 29, 1909, 11 A. M.

Fayetteville Presbytery met, pursuant to adjournment, in the church of Rockingham, and was opened by the retiring Moderator, Rev. R. W. Jopling, with sermon from text Exodus xxv. 40, and prayer.

Roll.

Ministers.	Elders.	Churches.
David Fairley	J. H. Currie	Galatia
H. G. Hill, D. D.	A. C. Munroe	Sandy Grove.
P. R. Law, D. D.	G. C. Gillis	Philippi
K. A. McLeod	L. L. McGirt	Maxton
M. D. McNeill	J. A. McArthur (2)	McPherson
W. R. Coppedge	James McBryde	Centre
C. G. Vardell, D. D.	D. McDonald (2)	Cameron
J. M. Rose, D. D.	W. G. Wicker	White Hill
W. T. Walker	A. McNair	Mt. Carmel
J. K. Roberts	A. D. McLain	Ellerbe Springs
L. Smith	W. D. B. McEachin	Laurinburg
E. W. Souders	Hector McLain	Ida Mills
R. S. Arrowood	Jos. A. McBryde	Antioch
J. D. A. Brown	Martin Blue	Union
W. M. Fairley	A. S. McRae	Mt. Gilead
A. E. Baker	D. F. Robinson	Wadeville
R. W. Jopling	P. A. Ledbetter	Pee Dee
L. W. Curtis	L. R. Lisk (2)	Troy
A. W. Crawford	L. McInnis	St. Pauls
J. H. Dixon	J. C. Britt	Ben Salem
S. H. Williamson (2)	N. P. McKinzie	Culdee
J. M. McLain	John Blue	Bethesda
W. C. Brown	D. W. McDonald	Jackson Springs

A. R. McQueen	J. H. Culbreth	Fayetteville
R. J. Beattie	John McLain	Red Springs
F. B. Rankin	C. B. Cox	Ashpole
C. V. Cavitt	H. McL. Lytch	Laurel Hill
A. E. Grover (2)	L. G. Whitlock	Smyrna
J. M. Forbis	C. C. Underwood	Euphronia
T. H. Spence	J. W. McLaughlin	Raeford
J. McIver Wicker (2)	J. A. McCallum	Philadelphus
Chas. L. Bragaw (2)	W. A. Monroe	Sanford
32	J. R. Gordon	Hamlet
	D. M. Morrison	Rockingham
	J. A. McPhail	St. Andrews
	J. G. Seawell	Macedonia
	Neil McNeill	Parkton
	J. H. Smith (2)	Oakland
	C. McArtan (2)	Summerville
	J. M. Hodges	Sardis
	Thomas Cameron	Cameron Hill
	41	

Ministers Absent.

L. L. Little
W. C. Buchanan
Jos. Evans
H. M. Dixon
G. T. Pace
5

Churches Not Represented.

Church of Covenant
Long Street
Shiloh
Sunnyside
Sherwood
Cypress
Manly
Roberdel
Mark's Creek
Brainerd
Gibson
Shannon
Carthage
Biscoe
Elise
Lumberton
Bakers
Rowland
Mt. Vernon Springs
Pocket
Aberdeen
Midway
Iona
Bethcar
Hillside
Lebanon
Bethel
Montpelier
Lumber Bridge
Pembroke
Dunn
Godwin

Figure attached to names indicates day of enrollment.

Bluff
McMillan
Buffalo
Cameronian
Salem
Barbecue
Broadway
Mt. Pisgah
Pittsboro
Haywood
Jonesboro
Gulf
Hope Mills
Big Rockfish
Dundarrach
Smithfield
Kenly
Duke
Flat Branch
Mt. Tabor
52

Organization.

Ruling Elder W. A. Monroe, of the Sanford Church, was elected Moderator, and Rev. L. Smith and Rev. W. C. Brown, Temporary Clerks.

The following were invited to sit as corresponding members, and introduced to Presbytery:

Rev. Chas. L. Bragaw, Presbytery of Nebraska City, Presbyterian Church U. S. A.

Rev. J. McIver Wicker, Presbytery of Philadelphia, Presbyterian Church U. S. A.

Rev. J. B. Swann, Presbytery of Bethel.

Rev. A. W. Shaw, Presbytery of Maryland.

Rev. T. W. Lingle, Ph. D., Presbytery of Concord.

The following were invited to sit as visiting brethren, and introduced to Presbytery: Rev. J. E. Underwood, Rev. W. H. Moore, and Rev. A. J. Groves, of N. C. Conference M. E. Church, South.

Orders.

The following orders were fixed:

First order this afternoon: Popular meeting in the interest of Sabbath School Work.

Second order this afternoon: Ministerial Education.

Third order this afternoon: Barium Springs Orphans' Home.

First order to-morrow morning: Davidson College Endowment.

Second order to-morrow morning: Church and Christian Education.

Third order to-morrow morning: Presbyterian Standard.

11 A. M. to-morrow: Presbyterial Sermon.

3 P. M. to-morrow: Presbyterial Home Missions.

First order to-morrow night: Foreign Missions.

Hours for daily sessions were fixed as follows: 9 A. M. to 1 P. M.; 3 P. M. to 5 P. M.; 8 P. M., to adjourn at will.

Recess was taken until 3 P. M.

AFTERNOON SESSION.

Business was resumed at 3 P. M.

Standing Committees.

The Moderator announced the following Standing Committees:

Bills and Overtures.—R. W. Jopling, P. R. Law, J. H. Currie, A. S. McRae.

Calls and Supplies.—L Smith, M. D. McNeill, Neill McNeill.

Judicial.—W. R. Coppedge, J. W. McLaughlin, R. S. Arrowood, M. D. McNeill, A. C. Monroe.

Minutes of the General Assembly.—J. M. Rose, D. D., W. T. Walker.

Nominations.—J. K. Roberts, A. E. Baker, James McBryde.

Printed Minutes.—L. W. Curtis, A. R. McQueen, L. McInnis.

Elder added to the Committee on Leave of Absence: John McLain.

Devotional Exercises.—F. B. Rankin, R. J. Beattie, J. A. McCallum.

The Minutes of Adjourned Meeting, June 8, 1909, and Pro-re-nata meeting, July 26, 1909, were read and approved.

Letters of dismission for the Rev. Chas. L. Bragaw, from the Presbytery of Nebraska City, and for the Rev. Jas. McIver Wicker, from the Presbytery of Philadelphia, were presented and placed on the docket.

A communication from the General Assembly's Committee on Proof Texts to our Doctrinal Standards was placed on the docket.

A petition for the organization of a church at Lane, N. C., was placed on the docket.

The following calls were read and referred to the Committee on Calls and Supplies:

From St. Paul's Church, for the pastoral services of Rev. J. McIver Wicker, at a salary of $1,000.00 per annum, payable quarterly.

From the Mt. Tabor Church, for the pastoral services of Rev. J. McIver Wicker, at a salary of $200.00 per annum, payable semi-annually.

A call from the St. Andrew's Church, for the pastoral services of Rev. M. D. McNeill, was referred to the Home Missions Committee.

A request from the Hamlet Church to change the terms of its call for the pastoral services of the Rev. F. B. Rankin from "for the morning services of every Sunday at a salary of $600.00," to "for his entire time at a salary of $900.00 and the use of the manse," was also referred to the Committee on Calls and Supplies.

Sabbath Schools.

The first order of the day was taken up. The Committee on Sabbath Schools presented a supplemental report, which was adopted. See Appendix.

It was resolved that with the assistance of the Assembly's

Committee, we support a Presbyterial Sunday School Superintendent, and that the first Sunday in November be fixed as a day for taking collections in the Sabbath Schools for that purpose.

Ministerial Education and Relief.

The second order of the day was taken up. The Committee on Ministerial Education and Relief presented a report, which was taken up seriatim and adopted, and is as follows:

I. Ministerial Education.—There seems to be a slight improvement in the number of young men dedicating themselves to the Gospel ministry—there being 57 more than at this time last year—making something over 425. We had two young men to graduate from Union Seminary in May, M. A. Ray and R. D. Dickson. We now have nine boys at Davidson, three at Union, one at Columbia, and three teaching, and R. D. Dickson here for licensure—17 in all. The candidates in the Seminary were all preaching somewhere during the summer.

The collection for Ministerial Education thus far this year amounts to $327, while there are 58 of our churches that have sent in nothing. In view of the increase in the number of candidates, and a larger increase in the percentage of those asking aid, the Committee is afraid that they will not be able to pay the maximum amount of $100 to a candidate. Last year, $26,463 was paid out—$2,000 in excess of any previous year. Unless there is a larger offering for this cause, the amount paid the candidates must be decreased.

The General Assembly has ordered that all of our ministers preach in November, on some phase of "The Call to the Gospel Ministry," and that prayer be made for the youth of our land.

II. Ministerial Relief.—The roll of beneficiaries continues to grow. We are now aiding 49 ministers, 143 widows, and 94 fatherless children under 14 years of age. The average assistance last year was $145 a family. The Assembly asks for $35,000 for this worthy cause, in addition to the $15,000 which comes from the interest of the endowment fund. Fifty-three of our churches are reported as giving nothing this year to this cause—and July, the only month for the collection, has passed. The Assembly recommends that the elders see that this collection is not overlooked and that a united effort be made to adequately care for these dependent ones.

III. The Endowment Fund.—The Endowment Fund is now $283,000, every cent of which is invested, and the interest goes to the beneficiaries. The Assembly urges "that this cause be kept before our people and that they be especially asked to remember it in their wills." The third Sunday in November has been set apart as a day to take an offering for the Endowment Fund.

Your Committee would recommend:

I. That there be held, as far as possible, in November, a day of prayer for the youth and candidates of our church, and that a collection be taken on that day for Ministerial Education.

II. That aid be asked from the Central Committee for $100 each for the following candidates: D. A. Blue, T. M. Bulla and R. A. McLeod, at Union; A. T. Lassiter, G. C. Currie, D. A. McNeill, Marrion S. Huske, D. McL. McDonald, A. L. McDuffie, R. M. Phillips, A. M. McInnis, R. S. Arrowood, Jr., at Davidson.

III. That the Ruling Elders be urged to take some definite action to see that the collection for Ministerial Relief is taken in all our churches.

IV. That a collection be taken on the third Sunday in November for the Endowment Fund.

The examination of Candidate R. D. Dixon for licensure was taken up.

Those portions of the examinations to be conducted by committees were referred to the several committees.

The time for the praching of the sermon as a part of trial was referred to the Committee on Devotional Exercises.

Barium Springs Orphans' Home.

The third order of the day was taken up. Field Agent Wm. Laurie Hill addressed the Presbytery in behalf of the Synod's Orphans' Home at Barium Springs.

Presbytery took recess until 8 P. M.

NIGHT SESSION.

Business was resumed at 8 P. M.

After the usual examinations, Rev. Chas. L. Bragaw, of the Presbytery of Nebraska City, and Rev. J. McIver Wicker, of the Presbytery of Philadelphia, were received into this Presbytery, and their names ordered enrolled upon signing the required obligations.

Candidate R. D. Dickson preached a sermon from text, Eph. i. 22, 23. Subject, "The Kingship of Christ." The sermon was sustained as a part of trial.

Four o'clock P. M. to-morrow was set as the hour for the Presbyterial Communion Service.

The hour for to-morrow night's session was fixed for 7:30 instead of 8 o'clock.

The hour for the report of Committee on Colored Evangelization was fixed for 12 to 1 to-morrow.

The minutes of to-day's session were read and adopted.

Presbytery adjourned, with prayer, to meet to-morrow morning at 9 o'clock.

SECOND DAY.

September 30, 1909—Thursday.

Presbytery met at 9 A. M., and was opened with devotional exercises, conducted by Rev. J. McI. Wicker.

A communication from the Philippi Church, requesting the Presbytery to assume jurisdiction, and adjudicate certain matters in the church, was received and the request was granted. A commission, consisting of Revs. J. M. Rose, D. D., chairman; R. W. Jopling, W. T. Walker, L. W. Curtis, and Ruling Elders A. A. Conely and J. W. McLaughlin was appointed therefor.

A communication from the Assembly's ad interim Committee on Changes in the Confession of Faith was referred to the Committee on Minutes of the General Assembly.

The following calls were presented and referred to the Committee on Calls and Supplies:

From the Smithfield Church, for the pastoral services of Rev. T. H. Spence for one-fourth of his time and the fifth Sundays, at a salary of $275.00 per annum, payable monthly.

From the Kenly Church, for the pastoral services of Rev. T. H. Spence for two Sabbaths per month, at a salary of $400 per annum, payable monthly or semi-monthly.

From the Oakland Church, for the pastoral services of Rev. T. H. Spence for one-fourth of his time, at a salary of $175 per annum, payable quarterly.

Mr. Robert Carter, of Bethesda Church, after examination according to the constitutional requirements, was received under the care of Presbytery as a candidate for the Gospel ministry. It was ordered that his name be included with those for whom aid is asked.

Rev. L. C. Vass, of the Presbytery of Albemarle, was invited to sit as a corresponding member, and introduced to the Presbytery by the Moderator.

Davidson College.

The first order of the day was taken up. The Committee on the Endowment of Davidson College made a report. Pending the adoption of this report, T. W. Lingle, Ph. D., the financial agent of Davidson College, addressed the Presbytery. The report was adopted, and is as follows:

The Presbytery of Fayetteville, recognizing the inestimable value of Davidson College to the church, in every fundamental way, especially its relation to the supply and training of our candidates for the ministry, and the imperative necessity of the proposed addition to its endowment, pledges itself to make an earnest and honest endeavor to raise its proportionate part of the sum needed, to wit: $28,000, or an average of $3.00 per member.

The Presbytery cordially approves of the designation of the third week of October, 1909, as "Davidson College Week," and recommends that, as far as practicable, a full and thorough canvass be made during that week of all our churches, and the claims of Davidson presented to every individual member.

Rev. R. M. Mann, of Mecklenburg Presbytery, was invited to sit as a corresponding member, and was introduced to the Presbytery by the Moderator.

Rev. J. W. Cobb, of the Baptist Church, was invited to sit as a visiting brother, and was introduced to the Presbytery by the Moderator.

Recess was taken for ten minutes.

Presbytery resumed its sitting, and the order of the day having arrived, the Presbyterial Sermon was preached by the Rev. David Fairley, from the text, 1 Cor. xv. 22; Matt. xviii. 14. Subject, Infant Salvation.

The following orders of the day for to-morrow morning were fixed.

First order: Church and Christian Education.

Second order: Report of ministers appointed to hold evangelistic services.

Third order: The H. G. Hill Memorial Fund.

Colored Evangelization.

The Committee on Colored Evangelization made a report. Pending its adoption, Presbytery was addressed by Rev. Messrs. A. E. Baker, C. V. Cavitt and H. G. Hill, D. D., and Ruling Elder J. H. Currie.

The report was amended and adopted, and is as follows:

In our General Assembly there are 3,265 churches. More than 1,000 made no contribution to this cause last year. We have nearly 280,000 members. The whole amount contributed was $15,534—less than an average of 6 cents per member. It is evident that this cause—the evangelization of the negroes of the South—does not appeal to our people. It is a sad confession to make, but it is true. There is something terribly wrong somewhere, either in the pulpit or in the pew, possibly in both. It is a strange anomaly that our people are deeply interested in, and give cheerfully to, the evangelization of the negro in Africa, but apparently are indifferent to the salvation of the negro in the South.

In our Presbytery, more than one-third of the churches gave nothing to this cause, and the other two-thirds gave, in the aggregate, only $270.00, less than 3 cents per member, reckoning the total membership of our churches.

As indifferent as the whole church seems to be, our people are twice as indifferent as the average Southern Presbyterian—if a man's interest in a cause is to be measured by the draft it makes upon his pocket-book.

The Assembly asked, in 1908, for $50,000 for this cause, and received less than $16,000. This year the Assembly asks for an average of 25 cents per member.

We recommend:

First. That the Presbytery urge its churches to endeavor to raise at least an average of 25 cents per member; and that to this end, the Sessions be enjoined to present this cause clearly to the people, and give every one the opportunity of contributing to its support.

Second. That the Presbytery adopt the following as its Confession of faith relating to this work:

(1) The evangelization of the negroes of the South is as truly missionary work as that in China or Africa.

(2) The Gospel is as truly adapted to meet the needs of the negro race as the needs of any other race of people.

(3) The solution of the perplexing negro problem is found in their evangelization.

(4) For many reasons the Presbyterian Church is best adapted to the negro race.

(5) The Presbyterian Church in the South is in a large measure responsible for the salvation of its negro population.

(6) Our opportunities are limited only by the inadequacy of the means given by our people to do the work.

Third. That this "Confession of our Faith" be read from every pulpit in our Presbytery just prior to the December offering for this cause.

Recess was taken until 3 P. M.

Business was resumed at 3 P. M.

Rev. P. R. Law, D. D., addressed the Presbytery in behalf of the Presbyterian Standard.

The communication from the General Assembly's ad interim Proof Text Committee was taken from the docket and referred to the Committee on Minutes of the General Assembly.

Presbyterial Home Missions.

The order of the day was taken up, and Rev. L. W. Curtis, the evangelist of the Presbytery, addressed the body in behalf of Presbyterial Home Missions.

Presbyterial Communion Service.

The order of the day for 4 o'clock was taken up, and the Sacrament of the Lord's Supper was administered, Rev. Messrs. H. G. Hill, D. D., and R. S. Arrowood presiding.

Memorial of Rev. K. M. McIntyre, D. D.

The memorial of Rev. K. M. McIntyre, D. D., was read by Rev. H. G. Hill, D. D. After remarks by Rev. H. G. Hill, D D., Rev. R. S. Arrowood, and others, the paper was adopted and a copy ordered sent to the family of the deceased and to the church papers for publication. It was ordered spread upon the minutes, and is as follows:

The Rev. Kenneth Murcheson McIntyre, D. D., was born at Buffalo, Moore County, N. C., February 10, 1836, and was, at his death, in Troy, N. C., in his 73rd year.

He joined the church when 15 years old, and the greater part of his life was devoted to diligent and faithful study. His preparation for college was made at Lillington, in Harnet County, N. C., and his literary training was conducted at the University of North Carolina and the University of Virginia.

His theological course was pursued, first, at Union Theological Seminary, Va., but was interrupted by the Civil War. He was a faithful soldier of the Confederacy during the whole war from 1861 to 1865. After the war he completed his theological course at Columbia Seminary, South Carolina. He was licensed to preach by Fayetteville Presbytery, August 1, 1863, and was ordained to the full work of the ministry by the same body in April, 1868.

During his ministerial life he was pastor of Jackson Springs, Pee Dee, Bensalem, and Macedonia He also supplied Ellerbe Springs, Rockingham, Bethesda, and Troy churches. He was pastor of Jackson Springs, Pee Dee and Sharon for 17 years, of Bensalem for about 28 years, and of Macedonia for more than 41 years.

He not only reached the people through the pulpit, but by the press. He was a frequent contributor to the church papers, and was the author of several books, such as "The Key to Truth," "The Adamic and Christian Covenants," "The Religion of the Sinner."

The degree of D. D. was conferred upon him by Davidson College in 1903.

During his later years, he was much engaged in the study of Bible Theology, and his sermons and writings were much occupied with the great doctrines of the Holy Writ.

He was a man of acute intellect, kindly heart and pleasing manners. He was an excellent sermonizer, and no people could sit under his ministry without being instructed in vital godliness. He was a noble, conscientious, devoted minister of the Word, and enforced the teachings of his life and pen by the pious deeds of a consecrated life.

Among the brethren his memory is as "Ointment poured forth," and the fruits of his labors are not only apparent in time, but shall be seen in eternity.

Examining Committees reported, recommending that the examination of Candidate R. D. Dixon in Latin, Greek and English be sustained as satisfactory parts of trial. The reports were adopted.

Recess was taken until 7:30 P. M.

NIGHT SESSION.

Presbytery resumed its sitting at 7:30 P. M.

Foreign Missions.

A popular meeting was held in the interest of Foreign Missions.

Rev. L. C. Vass, missionary to the Congo Free State, delivered a stereopticon lecture.

The Foreign Missions Committee made its report. Pending its adoption, an address was delivered by Rev. L. B. Tate, missionary to Korea.

The report was adopted, and is as follows:

Report on Foreign Missions.

Information at this season is meagre. Request made of the Executive Committee in Nashville elicited the fact that from April 1st to August 31st of the current year the churches of Fayetteville Presbytery gave $2,146.00 to Foreign Missions. Whether this is an increase or a decrease over their gifts for the same period in previous years, deponent doth not say.

The following table shows the aggregate and the per capita gifts of the whole church and the Presbytery of Fayetteville for the year ending April 1, 1909, as compared with their gifts during the previous year and with each other:

Gifts	1908	1909	Increase	Per Cap. 1908	Per Cap. 1909	Increase
Church	$323,879 00	$412,157 00	$88,278 00	$1 21	$1 47	$0 26
Fayetteville Pres.	6,606 00	8,562 00	1,866 00	0 72	0 89	0 17

From this it appears that last year the church gave $412,157.00, an increase of $88,278.00 over the previous year; and that the Presbytery of Fayetteville gave last year $8,562.00, an increase of $1,866.00 over the previous year. Last year the per capita gifts of the church were $1.47, an increase of $0.26 over the previous year; and the per capita gifts of the Presbytery of Fayetteville last year were $0.89, an increase of only $0.17 over the previous year. The gifts per capita of the Presbytery of Fayetteville last year were $0.58 less than those of the church, and the increase in the per capita gifts of the Presbytery of Fayetteville was $0.09 less than those of the church. Two sad facts are here revealed: 1. That the Presbytery of Fayetteville is a long, long way behind the church in her gifts to this noble cause, and, 2. That the Presbytery of Fayetteville is not increasing her gifts to Foreign Missions as rapidly as the church, but is getting further and further behind.

These facts are indeed sad. They should move us to greater liberality. We must abolish them. It does not belong to us to be behind any body in any good work. We were never made to trail in the rear, but to lead the van! and by the grace of God we will fulfil our high destiny and do it! There is one bright spot here that is big with hope: The gifts of the church have greatly, and the gifts of the Presbytery of Fayetteville have considerably, increased. Of their further increase may there be no end.

The Executive Committee asks for $600,000.00 for this cause during the current year, and the General Assembly endorsed it.

Recommendation: That every man of us return to our homes and do our level best for Foreign Missions this year.

Rev. L. B. Tate, Missouri Presbytery, was invited to sit at a corresponding member.

Presbytery adjourned, with prayer, until to-morrow morning at 9 o'clock.

THIRD DAY.

October 1, 1909.

Presbytery met at 9 A. M., and was opened with devotional exercises, conducted by Rev. C. V. Cavitt.

The minutes of yesterday's sessions were read and adopted.

Organization of Church at Lane, N. C.

The request of the persons at Lane, N. C., for the organization of a church was taken from the docket, and a commission consisting of the Rev. Messrs. L. W. Curtis, A. R. McQueen, C. L. Bragaw, with Rev. W. C. Brown, alternate to any, and Ruling Elder Jas. Pearsall, of Dunn, was appointed to organize the church if the way be clear.

Rev. R. W. Coppedge tendered his resignation of the Mark's Creek Church, and the church was cited to appear at adjourned meeting at Synod, and show cause why the resignation should not be accepted.

Calls and Supplies.

The Committee on Calls and supplies made a report, which was taken up seriatim and adopted, and is as follows:

Report of the Committee on Calls and Supplies.

Your Committee would respectfully report that the calls from Smithfield, Kenly, Oakland, for the pastoral services of Rev. T. H. Spence have been found in order and recommend that they be placed in his hands. Also that the calls from St. Paul's and Mt. Tabor for the pastoral services of Rev. Jas. McI. Wicker have been found in order and recommend that they be placed in his hands.

We further recommend that the request from the Hamlet Church, to be allowed to change the terms of its call for the services of Rev. F. B. Rankin for the morning service of every Sunday, at a salary of $600—to, for his entire time, at a salary of $900 and use of manse, be granted and placed in his hands.

Committee on Nominations.

The Committee on Nominations made a report which was adopted, and is as follows:

Directory.

Rev. A. W. Crawford, Stated Clerk, Rowland, N. C.

Trustees of Presbytery.—L. McDonald, A. K. McDiarmid, J. A. McAllister.

Trustees of Davidson College.—Rev. R. S. Arrowood, exit 1910; Rev. J. M. Rose, D. D., exit 1911; J. W. McLaughlin, exit 1912; A. L. James, exit 1913.

Trustees of Southern Presbyterian College—

Exit 1910 (Spring): A. Pearsall, L. Shaw, J. F. McNair.

Exit 1911: A. L. Bullock, E. H. Williamson, Mark Morgan, W. J. Johnson.

Exit 1912 Rev. J. K. Roberts, J. L. McMillan, M. D., A. T. McCallum, A. W. McLean.

Trustees of Elise Home Mission School—

Exit 1910 (Fall): R. H. Hoys, W. G. Carter and Dr. G. McLeod.

Exit 1911: Rev. M. D. McNeill and Elders D. C. McKinnon and N. J. Carter.

Exit 1912: Rev. J. K. Roberts and Elders J. R. McQueen and W. J. Page.

Executive Committees.

1. Home Missions.—Rev. Messrs. H. G. Hill, D. D., J. M. Rose, D. D., W. T. Walker, M. D. McNeill, J. K. Roberts, C. G. Vardell, D. D., R. J. Beattie; Elders J. M. McIver, J. C. McCaskill, Hector McLean, L. Shaw, J. H. Kirby.

2. Ministerial Education and Relief.—Rev. Messrs. W. M. Fairley, K. A. McLeod, J. M. Wicker. Elders J. W. McLaughlin, J. A. McIver, E. H. Williamson.

3. Foreign Missions.—Rev. Messrs. R. W. Jopling, A. E. Baker, A. R. McQueen, E. W. Sonders; Elders Fairley Patterson, A L. Bullock.

4. Schools and Colleges.—Rev. Messrs. P. R. Law, D. D., H. M. Dixon, W. T. Walker, L. Smith; Elder L. McInnis.

5. Publication and Sunday School Work.—Rev. Messrs. J. K. Roberts, W. C. Brown, L. W. Curtis, A. W. Crawford, R. J. Beattie.

6. Bible Cause.—Rev. Messrs. A. E. Baker, J. M. McLain, A. E. Grover; Elders A. N. McLean, Neill McNeill, J. E. Elliot.

7. Orphans' Home.—Rev. Messrs. J. H. Dixon, W. R. Coppedge, C. L. Bragaw; Elders W. S. Weatherspoon, N. H. Smith, G. B. Patterson.

8. Colored Evangelization.—Rev. Messrs. J. M. Rose, D. D., L. Smith, C. V. Cavitt, T. H. Spence, E. W. Sonders; Elders J. D. Molloy, J. A. McAllister, J. H. Currie.

9. Home and School, Fredericksburg.—Rev. Messrs. J. B. Forbis, T. H. Spence; Elder C. McArtan.

10. Permanent Committee on the Sabbath.—Rev. Messrs. J. D. A. Brown, R. S. Arrowood, F. B. Rankin, D. Fairley, J. M. Forbis; Elders J. E. Buchan, Jno. Graham.

Committees on Examinations.

1. Natural Science.—Rev. Messrs. J. M. Wicker, C. G. Vardell, D. D., S. H. Williamson, A. W. Crawford, C. L. Bragaw; Elder G. Wilcox.

2. English Branches.—Rev. Messrs. C. G. Vardell, D. D., W. R. Coppedge, R. W. Jopling, E. W. Souders; Elder J. A. McAllister.

3. Latin and Greek.—Rev. Messrs. M. D. McNeill, R. S. Arrowood, W. C. Brown, J. M. Wicker.

4. Mental and Moral Philosophy.—Rev. Messrs. J. M. Rose, D. D., R. W. Jopling, F. B. Rankin; Elder L. M. Blue.

5. Hebrew.—Rev. Messrs. A. E. Baker, A. R. McQueen, E. W. Souders, A. E. Grover.

6. Theology.—Rev. Messrs. H. G. Hill, D. D., J. M. Rose, D. D., H. M. Dixon, A. R. McQueen, J. M. Forbis.

7. Church Government and Sacraments.—Rev. Messrs. W. R. Coppedge, J. M. McLain, L. Smith, T. H. Spence.

8. Ecclesiastical History.—Rev. Messrs. P. R. Law, D. D., W. M. Fairly, J. K. Roberts, L. W. Curtis, R. J. Beattie.

Trustees of Donaldson Academy.—C. J. Cooper, Dr. J. W. McNeill, A. A. McKeithen, J. H. Currie, G. M. Rose, Dr. J H. Marsh, John Elliot, A. L. Shaw, A. J. Cook, J. W. McLaughlin, A. D. McGill, Rev. Messrs. H. G. Hill, D. D., D. Fairley, W. M. Fairley, P. R. Law, D. D.

Treasurer of Sabbath School Mission Fund.—Rev. W. T. Walker.

Presbyterial Sermon.—Subject: "The Fundamental Character of Pastoral Work and the Necessity of its Performance." Rev. R. J. Beattie, principal; Rev. J. M. Wicker, alternate.

The Judicial Committee and Committee on Bills and Overtures reported that no business had come into their hands. The reports were received and the committees discharged.

Minutes of the General Assembly.

The Committee on Minutes of the General Assembly made a report, which was adopted seriatim, and is as follows:

(1) In answer to the communication from the Rev. Dr. A. M. Fraser, concerning the proposed change in the language of the Confession of Faith, Chapter 10, Section 3, we recommend that the Stated Clerk be directed to forward to him a copy of the action taken by the Presbytery at its last meeting, as our answer.

(2) In response to the communication from Rev. Dr. E. C. Gordon, in relation to "Revised Proof Texts," we recommend the appointment of the following Committee, who shall report at the Spring Meeting in 1910: Rev. R. J. Beattie, Rev. A. E. Baker, Rev. W. C. Brown and Ruling Elders J. W. McLaughlin and Prof. J. A. McArthur, and that the Stated Clerk communicate this action to Dr. Gordon.

(3) That the action of the Assembly, on page 30 of its Minutes, relating to the payment of the expenses of the Commission to the Assembly on a mileage basis, and the proposed change in the Book of Church Order, relating to the same subject, be docketed for consideration at the Spring Meeting. See page 49.

(4) We direct the attention of the Presbytery to the following action of the Assembly (page 54) to wit: "That the Assembly call upon our pastors and people to give themselves to prayer that God may in His Sovereign Grace, visit our home land with a great awakening."

(5) We recommend that in obedience to the action of the Assembly (page 21) that a Permanent Committee be appointed upon the work of the "Assembly's Home and School," at Fredericksburg, Va.

A call from the Rockingham Church for the pastoral services of Rev. F. B. Rankin, at a salary of $700, for his whole time, payable monthly, was docketed, to come up in connection with the Home Missions Committee's report.

Church and Christian Education.

The order of the day was taken up, and Presbytery was addressed by Rev. C. G. Vardell, D. D., in the interest of the Southern Presbyterian College and Conservatory of Music, and by the Rev. R. S. Arrowood, in the interest of the Elise School.

Home Missions.

The unfinished business was taken up, and the Home Missions Committee made a report, which was taken up seriatim, amended, and adopted, and is as follows:

The Home Missions Committee's report for five months to September 1, 1909, is as follows:

1. As to Contributioens and Appropriations for Presbyterial Home Missions.

Balance on hand, April 1, 1909	$202.47
Contributed for five months by 69 churches and individuals	790.90
Whole amount	993.37
Less amount paid	916.66
Balance September 1, 1909	$76.71

Amounts Paid for Five Months to September 1, 1909.

Rev. S. H. Williamson	$141.66
Rev. S. S. Oliver	100.00
Rev. W. R. Coppedge	150.00
Duke Church, balance	25.00
Broadway Church	50.00
Rev. L. W. Curtis, Evangelist, salary	400.00
Rev. L. W. Curtis, expenses	25.00
Rev. J. M. McLain, Field	25.00
	$916.66

Amounts Due from this Fund to January 1, 1910.

Rev. S. H. Williamson	$150.00
Rev. R. S. Arrowood	93.75
Rev. W. R. Coppedge	187.50
Rev. S. S. Oliver	71.00
Rev. L. W. Curtis, Evangelist, salary	475.00
Rev. Letcher Smith	80.00
Rev. T. H. Spence, Johnson County field	93.75
	$1,151.00

Appropriations from this Fund for 1910.

Rev. S. H. Williamson's Group	$200.00
Johnson County field	125.00
Rev. R. S. Arrowood's Elise field	75.00
Pittsboro field—or more if needful	275.00
Rev. J. M. McLain's field	50.00
Rockingham field	100.00
Richmond County field	125.00
Selma Church for 4 years, each year	50.00

Your Committee would state that since the Spring Meeting, Shiloh and Philippi have been supplied, according to Presbyterial order, by Rev. L. Goss; Macedonia, one Sabbath per month by Rev. A. E. Grover, and Cameron Hill occasionally by evangelist, Rev. L. W. Curtis.

The Evangelist has been diligently engaged, under the direction of the Presbyterial Home Missions Executive Committee, during the past five months, in visiting vacant churches and destitute fields, holding protracted meetings, and in efforts for securing pastors for vacant groups.

2. As to New Groups.

Your Committee would recommend the following new groupings of churches:

1.	Summerville and Lillington, salary	$550.00
	Sardis, salary	350.00
	Duke, salary	150.00
	Lain Mission	50.00
To get as pastor		$1,100.00
2.	Flat Branch, salary	$350.00
	Barbecue, salary	200.00
	Mt. Pisgah, salary	300.00
	Cameron Hill, salary	60.00
To get as supply, Rev. Chas. L. Bragaw, and manse		$910.00
3.	Gulf, manse and salary	$400.00
	Jonesboro, salary	250.00
	St. Andrew's, 2nd Sabbath in month	250.00
To be supplied by Rev. A. E. Grover		$900.00

4.	Pee Dee, salary	$125.00
	Mt. Gilead, salary	250.00
	Wadeville, salary	125.00
	Troy, salary	150.00
	Biscoe, salary	150.00
	Macedonia, salary	200.00
	Rev. Letcher Smith, Pastor	$1.000.00
5.	Rockingham, salary	$700.00
	Brainerd, salary	50.00
	Cameronean, salary	150.00
	From Presbytery	100.00
	To get a pastor	$1,000.00
6.	Mark's Creek, salary	$150.00
	Mt. Hermon Mission, salary	75.00
	Hoffman Mission, salary	75.00
	Harrington School House Mission	
	(Mark's Creek and Aberdeen being cited to report to Presbytery at Red Springs, as to dissolving pastoral relations)	
	Ellerbe Springs, salary	125.00
	Gibson, salary	100.00
	Aberdeen, salary	150.00
	From Presbytery	125.00
	To get a pastor when way is clear	$800.00
	The present supplies to serve till this is done.	
7.	Smithfield, salary	$325.00
	Oakland, salary	150.00
	Kenly, salary	400.00
	From Presbyterial Home Missions	125.00
	Rev. T. H. Spence and manse	$1,000.00
8.	Pittsboro, one Sabbath, manse and salary	$200.00
	Haywood, one Sabbath, salary	100.00
	Salem, one appointment, salary	125.00
	Broadway, one appointment, salary	100.00
	From Presbytery	275.00
		$800.00

The Executive Committee to put Rev. A. W. Shaw in charge of these churches, when the way is clear.

3. As to Contributions for Synodical Home Missions.

The Synodical Treasurer, Rev. M. McG. Shields, reports, as contributed during the five months to September 1, 1909, by 53 churches, 31 Sabbath schools, and 11 mission societies, $830.03. Of the $12,000 asked by the Synod, by Synodical work, $2,900 is apportioned to Fayetteville Presbytery. We may be able to raise this amount by the end of the financial year, April 1, 1910. We receive for our contributions to Synodical Home Missions, the services of Rev. Wm. Black, Synodical Evangelist, six weeks in the year, and an appropriation of $200 to the Elise field.

4. As to Contributions for Assembly's Home Missions.

The Assembly's Treasurer, Mr. A. N. Sharpe, reports, as contributed for the past five months to Assembly's Home Missions, by 13 churches and 2 mission societies, $59.45. We should endeavor to meet our obligations to this cause in the months of January and September of each year.

5. As to Our Mission Fields.

The mission field in Richmond County, served by Rev. W. R. Coppedge, he reports in an encouraging condition. Protracted meetings have been held at Mark's Creek and Ellerbe Springs, and 15 additions made to the churches, upon profession of faith. His appointments have all been filled, with one exception, made on account of a protracted meeting. His field is larger than he has time to attend to and he desires it to be reduced. The field in Montgomery and Richmond served by Rev. Letcher Smith is upon the whole doing well. Pee Dee pays the salary and has increased congregations. Sabbath school and the congregations at Mt. Gilead have enlarged. At Wadeville a meeting was held in August, and additions were made to the church. Troy is behind in salary, but the Sabbath school is well maintained. At Biscoe, the salary is promptly paid, and the church is in a flourishing condition.

Rev. J. M. McLain reports from his field in lower Robeson: At Iona, four additions, a good Sabbath school, and salary promptly paid. At Bethcar, a small Sabbath school, $25 added to salary, and a prospect of growth when the new railroad reaches there. At Midway, a Sabbath school not so good, and salary somewhat behind. At Hillside and Lebanon, nothing of interest to report.

Rev. R. S. Arrowood reports from the Elise field that he gives one day and two night appointments to Elise each month, two day appointments to Bensalem, and one day appointment at Culdee. Sabbath afternoons, he preaches at points within the bounds of Bensalem and Culdee, and averages eight appointments per month. At Culdee, during a protracted meeting in July, held by him, there were sixteen professions, and fourteen additions to the church. He assisted Brother Letcher Smith in a meeting at Wadeville, covering the second Sabbath in August and four united with the church.

The Elise school has an enrollment now of 50, and it will probably reach 65 or 70, and it promises to have the best session in its history.

Rev. S. H. Williamson reports from his field a protracted meeting at Horseshoe Mission, with 12 additions to church, Euphronia, as in good condition and paying salary promptly, and Pocket as having a protracted meeting, resulting in several additions. Mt. Vernon also had a protracted meeting interrupted by rain.

6. As to Supplies for Vacant Churches and Groups.

1. Philippi and Shiloh to be supplied one Sabbath each by Rev. L. Gross, if his credentials satisfy Executive Committee.

2. That Culdee be supplied for a year, one Sabbath per month, by Rev. R. S. Arrowood, on a salary of $150.

3. Bakers be supplied one appointment per month, by Rev. A. E. Baker, on terms agreeable to him.

4. Pembroke be supplied one appointment per month, by Rev. H. M. Dixon, on terms agreeable to him.

5. Mt. Carmel to be supplied by Rev. W. R. Coppedge on same terms as at present, for a year.

6. Selma to be supplied one appointment per month, for six months, by Rev. T. H. Spence, on terms satisfactory to him.

7. Recommendations.

1. Your Committee would recommend that the call for M. D. McNeill, from St. Andrew's Church, be not put in his hands, because his time is fully occupied.

2. That the Cameron and Sanford churches have their attention called to the action of Presbytery, as to their making an effort to secure a manse, and their urgent need of such a building to keep a pastor.

3. That the Executive Committee of Home Missions be authorized to put a second man in Johnson County as soon as practicable.

4. That Presbytery elect Rev. L. W. Curtis evangelist for another year, on the same terms as last year.

We recommend the following:

Winter Evangelistic Campaign.

Bakers	Rev. A. E. Baker
Bethcar	Rev. L. W. Curtis
Bethesda	Rev. J. H. Dixon
Biscoe	Rev. A. E. Baker
Bluff	Rev. Jno. K. Roberts
Brainerd	Rev. F. B. Rankin
Broadway	Rev. L. W. Curtis
Cameron Hill	Rev. C. V. Cavitt
Carthage	Rev. Wm. Black
Church of the Covenant	Rev. A. R. McQueen
Clayton	Spence and Black
Dunn	Rev. R. J. Beattie
Duke	Rev. J. M. Forbis
Elise	Rev. S. H. Williamson
Gibson	Rev. Jno. M. Rose
Godwin	Rev. H. G. Hill
Gulf	Rev. L. Smith
Hoffman Mission	Rev. M. D. McNeill
Hope Mills	Rev. Chas. L. Bragaw
Kenly	Rev. W. M. Fairley
Lillington Chapel	Rev. T. H. Spence
Lane	Rev. L. W. Curtis
Lumber Bridge	Rev. Jno. K. Roberts
Lumberton	Rev. H. M. Dixon
Mt. Gilead	Rev. A. R. Shaw
Mt. Hermon	Rev. J. D. A. Brown
Oakland	Rev. Jno. M. Rose
Parkton	Rev. J. M. Wicker
Pembroke	Rev. J. M. Forbis
Roberdel	Rev. J. M. McLean
Rockingham	Rev. A. W. Crawford

Rowland	Rev. L. W. Curtis
Sanford	Rev. R. W. Jopling
Sardis Mission	Rev. A. E. Grover
Selma	Custis and Walker
Shannon	Rev. K. A. McLeod
Smithfield	Rev. W. T. Walker
St. Paul's	Rev. W. C. Brown
Summerville	Rev. L. W. Curtis
Troy	Rev. Wm. Black

Mission Points.

Lambsville	Rev. L. W. Curtis
Candor	Rev. L. Smith
Benson	McQueen and Curtis
Vass	McNeill and Curtis

The call from the Rockingham Church for the pastoral services of Rev. F. B. Rankin was placed in his hands.

Rev. J. M. Forbis was appointed to remain over Sabbath and preach at Rockingham.

H. G. Hill Memorial Fund of Union Theological Seminary.

The next order of the day was taken up and the Committee on the H. G. Hill Memorial Fund made a report. The report was adopted, and is as follows:

Pursuant to the action of Presbytery, taken at its last regular meeting at Rowland, your Committee took active steps to push this work throughout the Presbytery. The services of six doughty laymen were enlisted, the churches of the Presbytery were parceled out among them, they were equipped with all the necessary facts and sent forth. Owing to unexpected and arduous labors laid upon the chairman on behalf of another institution of learning which is dear to us all and in dire need, he was unable to push this work as he had hoped to do; while, owing to the heat of summer, foreign travel, duties of state, and the indifference or inattention of some of our pastors, not much has yet been accomplished by the brethren who have enlisted in this enterprise. However, they "have a mind for the work," and give assurance that they are going to "hit the line hard" this fall; so that we confidently expect splendid results from the autumn campaign.

We are glad to be able to report that up to the 15th of

September, eighteen churches have been visited, and that the total of their subscriptions for this cause is $6,469.00. This is most gratifying, and if all the other churches yet to be visited do as well in proportion to their ability as these have done—and we confidently believe they will—we shall have almost the entire sum of $30,000.00, which the Presbytery set out to raise, and thereby a great and notable work will have been accomplished, six valiant laymen will have developed in Christian usefulness and better qualified for other service, the churches will have experienced the blessedness of giving and from the expansion of their hearts incident thereto, will be the more ready to give to all other worthy causes and colleges, a splendid example of Christian enterprise and liberality will have been set for all our Presbyteries, a fitting and worthy tribute will have been paid to Dr. H. G. Hill, **nomen clarum et venerabile,** by us the recipients of the benefits flowing from his noble life and multiplied services, and Union Theological Seminary, our own great and venerable school of the prophets, will have been substantially helped in her splendid work for us and deeply touched by this expression of our love for her, and brought much nearer to the hearts of all our people.

We recommend:

1. That the Presbytery express to the individuals and churches already visited, its grateful appreciation of their splendid liberality in response to our call.

2. That the Presbytery again heartily commend this cause to all our pastors and sessions and people, as a sorely needed and worthy addition to the permanent endowment fund of Union Theological Seminary, and a fitting memorial to the noble life, the lofty character, and the multiplied and eminent services of our beloved brother, Dr. H. G. Hill.

3. That the Presbytery commend most heartily those brethren who, at the cost of much sacrifice and hard labor and without remuneration to themselves, have undertaken this work, and bid them God-speed therein.

4. That the Presbytery earnestly request all our pastors and churches to welcome these brethren when they apply or come, with wide open doors and purses, and accord them all needed assistance and encouragement in their arduous labors.

Bible Cause.

The Committee on the Bible Cause made its annual report, which was received and adopted, and is as follows:

It would be hard to overestimate the importance of the work that is being done by the American Bible Society in the evangelization of the world. It has ever wrought as the good right arm of all missionary enterprise, furnishing millions of copies of the Word of God, translated into almost all languages and dialects of the world.

The net income of the Society last year from all sources amounted to $397,000—while the expenditure necessary for carrying on the work was $429,000. The annual gifts of the living, although gathered from all evangelical denominations, of our country have always been insufficient for the maintenance of the work. The income from legacies, while larger than usual the past year, have been variable and uncertain. The amount received from endowment has always been small, being last year $55,000, which is hardly enough to support the work for one month.

The General Assembly would call the church's attention to the liberal proposition of Mrs. Russell Sage to donate to the Endowment Fund of the Bible Society, $500,000, on condition that an equal amount be raised by the Society by December 31, 1908. After unremitting, earnest effort, the Society failed to raise the necessary $500,000 by the specified time. Mrs. Sage, however, kindly extended the time to December 31, 1909, and the Society is still laboring with unrelaxed energy to secure this large and important gift, that will mean so much in its work in the years to come.

Efficient agencies have now been fully organized throughout the Home Field for the distribution of the Bible to all destitute classes. Three of these agencies cover the territory occupied by our own church. The needs of the Home Field have been found very pressing. Careful canvass among our native white people in many sections of our own favored land reveals the astounding fact that about 30 per cent. are utterly without the Bible. Then consider the foreign element, largely papal, yearly poured into our Southland. Texas, with her 350,000 Bohemians, Italians, Poles and Mexicans; Louisiana, with 125,000 French and 50,000 Indians, and similar conditions in other States; and the vast majority of these are without the Scriptures. The sad condition also of the negro of the South in this respect is familiar to all. The obligation that is ours to supply these with the Word of God is urgent and solemn, and should come home to our church with directness and force—insisting, as we do, upon the divine authority and power of the Scriptures.

With regard to the vast needs and demands now confronting the Bible Society on the Foreign Feld, I need not enlarge, you know the conditions. Think of the rapid and marvellous changes there, as now these slumbering millions are awakening with a great hunger for the Word of Life. And what are 2,000,000 copies of the Scripture a year among hundreds of millions of Bible hungry heathen. The situation is urgent and critical, but the Bible Society has not the means to meet it, except very partially. God help us to appreciate the urgent need, and inspire the church to meet it through that very agency which He himself has provided—the American Bible Society.

Brethren, our churches are falling sadly short of their duty and privilege in this matter. Fayetteville Presbytery gave only $167 to the Bible Cause last year, and this was given by 34 churches—60 churches gave nothing, and this brings down the average per member to less than 2 cents a year. Where is our faith in the precious truth: "The entrance of Thy Word giveth light." Do we really pray: "Oh, send out thy light and thy truth."

Your Committee would call special attention to the following recommendations of the last General Assembly:

1. That our churches make a special effort to assist the Bible Society to secure the $1,000,000 endowment, as projected by Mrs. Sage, by the 31st of December, 1909.

2. That our churches be exhorted to remember the annual collection for the Bible Cause on the third Sabbath of October, and give it a worthy support.

Summer Evangelistic Campaign.

Evangelist L. W. Curtis was directed to prepare a report on the evangelistic campaign of the past summer. Evangelist Curtis presented a report on the summer evangelistic campaign, which was adopted, and is as follows:

There were twenty-eight meetings held, which resulted in an ingathering of something like two hundred souls.

Sixteen of the brethren did not hold the meetings assigned to them. In some instances, their reasons for not doing so are known to be good and sufficient.

The Selma Church Organized.

The commission appointed to organize a church at Selma made a report, which was adopted, and is as follows:

The commission appointed to organize a church at Selma, if the way be clear, met June 21st, P. M., in Selma, and was constituted with prayer. The following members were present: Revs. L. W. Curtis and A. W. Crawford, and Elder Jas. H. Kirby. Rev. A. R. McQueen was invited to sit with the commission.

A petition signed by twenty (20) persons was presented and found in order. The church was organized and the following officers elected, ordained and installed: Hector McNeill and T. M. Benoy, elders; Jno. M. Mitcher, deacon. Presbyterial assessment was fixed at $1.50. The minutes were read and approved. The commission then adjourned with prayer.

A commission consisting of the Rev. Messrs. A. R. McQueen, K. A. McLeod and W. C. Brown, with Elders T. M. Benoy and Jas. H. Kirby was appointed to receive the answer of Rev. T. H. Spence to the calls from the Smithfield, Oakland and Kenly churches placed in his hands, and if the way be clear, to install him as pastor over the same.

The commission appointed to install Rev. A. E. Grover, pastor of Jonesboro church, reported the work done as ordered on Sunday, May 31, 1909.

The committees to examine Mr. R. D. Dixon on Hebrew, Mental and Moral Philosophy, and Natural Sciences, reported, recommending that his examinations on these subjects be sustained as parts of trial. The report was adopted.

Recess was taken until 3 P. M.

AFTERNOON SESSION.

Business was resumed at 3 P. M.

Property of Rev. W. F. Thom.

The Committee on the Division of the Property of Rev. W. F. Thom, deceased, was continued and instructed as follows:

In view of the fact that the deeds now proposed to be executed by the Presbyterian Church of Gulf, N. C., and the Presbytery of Fayetteville, on the one hand, and Mrs. W. F. Thom, on the other, in the matter of property devised by the late Rev. W. F. Thom, involve a change in the agreement heretofore made between the said parties, the Presbytery of Fayetteville hereby instructs its committee, of which the Rev. W. T. Walker is chairman, to discontinue negotiations looking to a division of the property. Rev. R. S. Arrowood was at his own request relieved from this committee, and Rev. J. M. Rose, D. D., substituted.

The Committee on the Printed Minutes of Presbytery reported that the minutes had been examined and compared, and found correct. The report was adopted.

The examination of Candidate R. D. Dixon was resumed. His examination on Theology, Church Government, and Sacraments, and Ecclesiastical History, were sustained as satisfactory parts of trial.

Pittsboro was selected as the place for the next regular meeting, and the time fixed, Monday, April 11, 1910, 7:45 P. M.

Rev. C. G. Vardell, D. D., was authorized to employ Rev. J. K. Roberts as assistant financial agent of the Southern Presian College, on such terms as may be agreed upon between themselves.

Commissions appointed for the installation of pastors reported work accomplished as follows:

Rev. J. M. Forbis, Hope Mills, second Sabbath in June.
Rev. J. M. Forbis, Big Rockfish, second Sabbath in June.
Rev. A. E. Grover, Gulf, first Sunday in June.
Rev. J. M. Forbis, Parkton, June 6th.

The commission to install Rev. M. D. McNeill at Cypress was continued.

Rev. A. R. McQueen signified his acceptance of the call of the church of Dunn. Order for installation was postponed until adjourned meeting at Red Springs.

Rev. C. V. Cavitt was given permission to hold calls in his hands for further consideration.

Rev. J. M. Rose, D. D., Rev. W. T. Walker and Ruling Elder G. B. Patterson reported in writing of their attendance upon the General Assembly as commissioners.

The reports were received and their diligence commended.

The Stated Clerk was directed to have 700 copies of the Minutes and 200 copies of the Docket printed.

Rev. F. B. Rankin was permitted to hold calls from Hamlet and Rockingham until the adjourned meeting at Synod.

Resolution of Thanks.

Resolved, That the thanks of the Presbytery are due and hereby rendered to the Rockingham Church and the citizens of Rockingham for their gracious hospitality and untiring zeal in administering to the comfort and pleasure of Presbytery while in session in their midst.

That these resolutions be read before the close of Presbytery and from the pulpit of the Rockingham church on next Sabbath morning.

The examinations of Candidate R. D. Dixon, as far as heard, were sustained as a whole.

Rev. Messrs. H. G. Hill, D. D., L. Smith, E. W. Souders, R. W. Jopling, J. K. Roberts, and Elder W. A. Monroe, were appointed a commission to hear his popular lecture at 8 P. M. to-night, and to license him, if the way be clear.

The following order was taken for the installation of Rev. J. McIver Wicker:

St. Paul's, October 31st, A. M.

Rev. Jos. Evans to preside, etc.
Rev. R. W. Jopling to preach sermon.
Rev. H. M. Dixon to charge pastor and people.

Mt. Tabor, October 31st, P. M.

Rev. H. M. Dixon to preside and preach sermon.
Rev. R. W. Jopling to charge pastor.
Elder L. Shaw to charge people.

That portion of the Home Missions Committee's Report relating to Presgyterial Education Fund for the Southern Presbyterian College, continued from last meeting, was continued on the docket until next regular meeting.

The Committee on Leave of Absence made a report, which was received.

The roll was called and members leaving without permission were noted by the Clerk.

The Minutes of to-day's session were read and approved.

Presbytery adjourned, with prayer and the benediction, to meet at the call of the Moderator during the sessions of Synod at Red Springs.

W. A. MONROE,
Moderator.

L. SMITH,
W. C. BROWN,
Temporary Clerks.

A. W. CRAWFORD,
Stated Clerk.

APPENDIX.

Presbyterial Report on Sabbath-Schools.

NAME OF SCHOOL	* Grade	Number of Scholars	SABBATH-SCHOOL MEMBERSHIP						Scholars Admitted to the Communion	CONTRIBUTIONS					
			No. on Roll During the Year			Average Attendance									
			Officers, Teachers	Scholars	Total	Officers, Teachers	Scholars	Total		Current Expenses	Foreign Missions	Home Missions	S. S. Mission Work of the Gen. Assembly	Other Causes	Total
Bensalem, Oak Grove S.S.	32	1	15	46	61	10	60	70	1	$11	----	----	----	$---	$11
Bethcar	32	1	2	26	28	2	17	19	----	14	----	----	----	6	2
Bethesda, Aberdeen Chp.	36	1	8	80	88	----	----	----	----	40	6	10	----	28	84
Buffalo	40	1	8	42	50	5	33	38	4	15	----	----	1	------	16
Cypress	27	1	5	42	47	5	40	45	2	10	----	----	----	------	10
Duke	26	1	8	50	58	5	30	35	----	------	----	----	----	------	42
Elise	47	1	9	77	86	7	35	42	----	13	----	----	2	4	19
Gulf	48	1	11	71	82	9	60	69	2	40	----	----	----	------	40
Iona	42	1	4	30	34	4	25	29	13	4	----	----	----	16	20
Jackson Springs	43	1	8	95	103	7	49	56	----	34	2	----	3	------	39
Longstreet	39	1	5	24	29	3	18	21	----	4	----	----	----	------	4
Marks Creek (Just orga'd	--	1	3	19	22	----	----	----	----	------	----	----	----	------	------
McMillan	38	1	9	50	59	5	35	40	8	------	----	----	----	------	------
McPherson	19	1	----	------	------	3	----	20	----	6	----	----	5	15	26
Mt. Tabor	24	1	5	40	45	4	25	29	----	5	----	----	----	------	5
Phillippi	20	1	2	15	17	2	----	----	2	2	----	----	1	------	3
Pocket	16	1	6	34	40	----	----	----	----	------	----	----	----	------	------
Rockingham	18	1	4	32	36	----	----	----	----	16	----	----	----	------	16
Salem	12	--	----	------	------	----	----	----	----	------	----	----	----	------	------

* In grading the Sunday Schools, the Statistical Reports count one half, and the answers to the General Assembly's questions, one half. Every column left blank in the Statistical Report, substracts 2½ points from the grade. Every question left blank, or answered No, or answered Indefinately, substracts 2½ points from grade. Reports showing careful and accurate preparation are given additional points. The Schools are graded in order to obtain careful and accurate information. Those schools which have been forwarding their reports as ordered by Presbytery show painstaking preparation and accuracy in details. Such information, and only such, is reliable.

The above Supplemental Report is the careful tabulation of those reports which failed to be forwarded to the Chairman of the S. S. Committee as ordered by Presbytery. Their totals were lumped together as one school and so appeared in the Minutes of the Spring Meeting of Presbytery. The above reports show the following facts: 19 Sunday Schools with 112 teachers had only 32 additions to the church; five Schools contributed to S. S. Missions and Orphans' Home; two Schools contributed to Foreign Missions; one School contributed to Home Missions; one School was represented Sunday School Institute; one School has Library. They have no Home Class Department; no Cradle Roll; no Teachers' Meeting; no Missionary Committees; no Teachers Training Class; no organized Adult Bible Class; no systematic plan of giving.

Respectfully submitted,

J. K. ROBERTS, *Chairman.*

SCHEME FOR COLLECTIONS.

January.—General Assembly's Home Missions.

February.—Presbyterial Home Missions.

March.—Publication, Colportation and Sabbath School Extension. (Fourth Sabbath Synodical Schools and Colleges.)

April.—Ministerial Education.

May.—Foreign Missions.

June.—Synodical Home Missions. One Sabbath Synodical Orphans' Home.

July.—Ministerial Relief.

August.—Presbyterial Home Missions.

September.—General Assembly's Home Missions. (Third Sabbath for Assembly's Schools and Colleges.)

October.—Foreign Missions. (First Sabbath in Sabbath Schools, Sabbath School Extension; on third Sabbath, for Bible Cause.)

November.—Ministerial Education. (Third Sabbath Endowment Fund for Ministerial Relief, one Sabbath for Synodical Home Missions, First Sabbath in Sabbath Schools, S. S. Presbyterial Missions.)

December.—Colored Evangelization. (Last Sabbath for the Assembly's Home and School.)

Monthly.—One collection a month from all Sabbath Schools for the Synodical Orphans' Home and also the Collection Thanksgiving Day.

CHURCH TREASURERS.

The Treasurers of Churches are directed to send monthly their collections for all the several objects to benevolence to the Treasurers of those objects, as follows:

For General Assembly's Home Missions to Mr. A. N. Sharp, Drawer H, Atlanta, Ga.

For Synodical Home Missions to Rev. M. McG. Shields, Greensboro, North Carolina.

For Presbyterial Home Missions and Presbyterial Fund to Rev. W. T. Walker, Red Springs, N. C.

For Colored Evangelization to Dr. John Little, Tuscaloosa, Ala.

For Ministerial Relief to Mr. John Stites, 210 Fifth Street, Louisville, Ky.

For Publication, Colportage and Sabbath School Extension to Mr. R. E. Magill, Richmond, Va.

For Bible Cause to Rev. M. B. Porter, 204 Bank of Richmond Building, Richmond, Va.

For Assembly's Home and School to Mr. S. W. Somerville, Fredericksburg, Va.

For Synodical Schools and Colleges to Rev. J. B. Shearer, D. D., Davidson, N. C.

For Assembly's Schools and Colleges to Rev. W. E. Boggs, D. D., Atlanta, Ga.

For the Synodical Orphans' Home to Mr. P. M. Brown, Charlotte, North Carolina.

For Foreign Missions to Rev. S. H. Chester, D. D., Chamber of Commerce, Nashville, Tenn.

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MINUTES

OF THE

One Hundred and Ninety Fourth Session

OF

Fayetteville Presbytery.

APRIL 11-14, 1910.

PITTSBORO, N. C.

Whittet & Shepperson, Printers, Richmond, Va.

MINUTES

OF

Fayetteville Presbytery

ADJOURNED MEETING

Red Springs, N. C., Oct. 27-28, 1909.

PRO-RE-NATA MEETING

Red Springs, N. C., Feb. 10, 1910.

194th STATED MEETING

Pittsboro, N. C., April 11-14, 1910.

Richmond, Va.:
WHITTET & SHEPPERSON
Printers.

MINUTES.

ADJOURNED MEETING.

RED SPRINGS, N. C., *October 27, 1909.*

Presbytery met according to adjournment at the call of the Stated Clerk in the absence of the Moderator during the sessions of Synod, with Rev. R. W. Jopling, the last Moderator present, presiding, and was opened with prayer.

ROLL.

Ministers—H. G. Hill, D. D., P. R. Law, D. D., K. A. McLeod, M. D. McNeill, W. R. Coppedge, C. G. Vardell, D. D., W. T. Walker, J. K. Roberts, L. Smith, J. D. A. Brown, W. M. Fairley, A. E. Baker, R. W. Jopling, L. W. Curtis, A. W. Crawford, J. M. McLain, W. C. Brown, H. M. Dixon, A. R. McQueen, R. J. Beattie, F. B. Rankin, C. V. Cavitt, J. M. Forbis, T. H. Spence, C. L. Bragaw, J. McI. Wicker.—26.

Elders—M. S. Wetherspoon, Sanford Church; A. C. Munroe, Sandy Grove Church; N. H. Smith, Fayetteville Church; A. F. Patterson, Laurel Hill Church; J. H. McPhail, Hope Mills Church; L. McDonald, Big Rockfish Church; W. J. Currie, Maxton Church; John Campbell, Carthage Church; D. J. Pierce, Cameron Church; John McIver, Gulf Church; E. J. Harrington, Euphronia Church; D. M. Morrison, Rockingham Church; E. N. Booker, Oakland Church; N. P. Coppedge, Ellerbe Springs Church; L. R. Lisk, Troy Church; J. H. Currie, Galatia Church; R. F. Currie, Red Springs Church; D. A. McGoogan, St. Paul's Church; J. H. Kirby, Kenly Church; W. A. Wilks, Marks Creek Church; J. H. Withers, Summerville Church; George C. Fisher, Midway Church.—22.

The printed minutes of the last regular meeting were referred to the Committee on the Minutes.

Rev. F. B. Rankin signified his acceptance of the call of the Hamlet Church for his whole time, and the pastoral relations between him and the Rockingham and Cameronian Churches were dissolved.

A call from the Rockingham Church for the pastoral services of Rev. J. M. Forbis, for preaching every Sabbath morning and evening at a salary of $700 per annum, and one from Cameronian Church for two services per month, one of them morning, at salary of $150 per annum, and one from Brainerd for one service per month, at salary of $50 per annum, were referred to the Committee on Calls and Supplies.

LICENSURE OF R. D. DICKSON.

The commission to complete examination of and license Candidate R. D. Dickson, made a report which was adopted, and is as follows:

The commission met in the Rockingham Church as ordered by Presbytery, at 8 P. M., October 1, 1909, and was opened with prayer.

Present—Rev. H. G. Hill, D. D., chairman; Rev. Messrs R. W. Jopling, J. K. Roberts, L. Smith and E. W. Sonders, and Ruling Elder Dr. W. A. Munroe.

Rev. L. Smith was chosen Secretary.

The commission heard the popular lecture of Candidate R. D. Dickson from Rom. xii. 12, which was sustained as satisfactory, and licensed him in due form to preach the gospel as a probationer for the gospel ministry.

The minutes were read and approved.

The commission adjourned with singing and the benediction.

H. G. HILL, *Chairman.*
L. SMITH, *Secretary.*

Recess was taken to meet in the Auditorium at 3 P. M.

Presbytery met at 3 P. M.

SOUTHERN PRESBYTERIAN COLLEGE.

Rev. C. G. Vardell, D. D., addressed the Presbytery in the interest of the Southern Presbyterian College and Conservatory of Music, and it was ordered that the Presbytery of Fayetteville appoint one member to act with one member from the Presbytery of Orange and one member of the Board of Trustees of the Southern Presbyterian College and Conservatory of Music, as a joint committee to confer with the Presbytery of Wilmington at its Spring Meeting, and if the way be clear to invite Wilmington Presbytery to join Fayetteville and Orange Presbyteries in the ownership and control of the college.

Rev. C. G. Vardell, D. D., was appointed to represent this Presbytery on this committee.

REV. A. W. SHAW RECEIVED.

Rev. A. W. Shaw presented a letter of dismission from the Presbytery of Maryland. He was examined according to the constitutional requirements, received into the Presbytery and his name ordered enrolled when he shall have signed the required obligations.

The Mark's Creek Church presented its urgent reasons for not concurring in the request for the dissolution of the pastoral relation of the Rev. W. R. Coppedge.

It was ordered that the Richmond county group, with the exception of Brainerd, be left as before, and that it be served by the Rev. W. R. Coppedge.

A call from Mt. Carmel Church for the pastoral services of Rev. W. R. Coppedge was referred to the Committee on Calls and Supplies.

The Committee on Calls and Supplies reported that the call from Rockingham Church for the pastoral services of the Rev. J. M. Forbis was in order. The call was placed in his hands. Calls from Cameronian and Brainerd Churches also were placed in his hands and these with the call from Rockingham were accepted by him.

A commission was appointed to harmonize the terms of the calls of these churches and to install him pastor of the same, and to transact any other business connected therewith, as follows: Rev. F. B. Rankin, to preside; Rev. L. W. Curtis, to preach and to charge the people; Rev. W. R. Coppedge, to charge the pastor; Ruling Elder J. R. Gordon of Hamlet.

A commission was appointed to install Rev. A. R. McQueen at Dunn, the first Sunday in December, as follows: Rev. W. M. Fairley, to preach the sermon; Rev. W. C. Brown, to preside, propound the constitutional questions and charge the pastor; Elder J. H. Kirby, of Kenly, to charge the people; Rev. T. H. Spence, alternate to either minister.

The call from Mt. Carmel Church was found in order and placed in the hands of Rev. W. R. Coppedge. He was allowed to hold it until the Spring Meeting of Presbytery.

Presbytery declined to dissolve the pastoral relation between Rev. J. H. Dixon and the Aberdeen Church.

The minutes of to-day's sessions were read and approved.

Presbytery adjourned, with prayer, until to-morrow morning at 8:45 o'clock.

October 28, 1909, 8:45 A. M.

Presbytery met and was opened with prayer.

The chairman of the Home Missions Committee made a report, recommending that the call from Barbecue Church for the pastoral services of Rev. Charles L. Bragaw be returned to the church for completion, and that he be instructed to supply the church. The recommendations were adopted.

Rev. C. V. Cavitt returned the calls in his hands in order that the field might be rearranged in accordance with the action of Presbytery at its last regular meeting.

His action was commended.

Rev. A. E. Grover was appointed to moderate the session and congregational meeting of the Mt. Pisgah Church in the matter of the election of a pastor.

Elder J. H. Kirby made report in writing of his attendance upon the last meeting of the General Assembly as commissioner. His report was received and his diligence commended.

The committee to examine the printed minutes of the last Stated Meeting of Presbytery, reported that they had examined the minutes and found them accurate. The report was adopted.

Recess was taken until 2:30 P. M.

2:30 o'clock P. M.

Presbytery met.

Rev. W. M. Fairley was appointed acting chairman of the Committee on the Davidson College Endowment Fund during the illness of the Rev. J. M. Rose, D. D.

PROPERTY OF REV. W. F. THOM.

The special committee on the division of the property of the Rev. W. F. Thom, deceased, made a report, which was taken up *seriatim,* adopted and is as follows:

Whereas the action taken at the Fall Meeting of Presbytery in regard to the property devised by the late Rev. W. F. Thom has been misunderstood, and, whereas we are led to believe that the said action is not satisfactory to all concerned, therefore

Resolved, 1st. That Presbytery appoint the Rev. Messrs. W. T. Walker, R. J. Beattie, and Ruling Elders H. M. Williams, W. S. Russell and D. E. McIver a commission to confer with Mrs. Thom and the Gulf Church and make final settlement of the matter.

2nd. The Presbytery disclaims in most unequivocal terms, any intention to imply any bad faith of parties in the change proposed and mentioned in the last action of Presbytery in the matter, it being known that the proposed change was in accordance with one of the offers made by the committee to Mrs. Thom and was considered equitable by all.

The appropriation to the field of Rev. W. R. Coppedge was ordered discontinued from October 1, 1909, owing to the fact that Mr. Coppedge had agreed with the Home Missions Committee that said appropriation should be discontinued.

The minutes were read and approved.

Presbytery adjourned, with prayer, to meet in Pittsboro, April 11, 1910.

R. W. JOPLING, *Moderator.*

L. SMITH, *Temporary Clerk.*

A. W. CRAWFORD, *Stated Clerk.*

CALLED MEETING.

RED SPRINGS. N. C., *February* 10, 1910.

The Presbytery of Fayetteville met pursuant to the following call:

CALL.

SANFORD, N. C., *January* 31, 1910.

The constitutional requirements having been complied with, I hereby call a meeting of the Presbytery of Fayetteville to be held in the Presbyterian Church at Red Springs, N. C., on Thursday, February 10, 1910, at 11 o'clock A. M., to transact the following items of business:

1. To act on the request of Rev. W. T. Walker, for a dissolution of the pastoral relations existing between him and Antioch and Shannon Churches.

2. To act on the resignation of Rev. W. T. Walker, as Treasurer of the Presbytery, and to see that his books are audited.

3. To elect a Treasurer for the Presbytery.

4. To make such provision for the churches thus made vacant as may be deemed wise. Also any other business that may be germane.

5. To dismiss Mr. Walker to the Presbytery of Concord, if the way be clear.

W. A. MONROE, *Moderator.*

The last Moderator present, Rev. R. W. Jopling, presided.

Presbytery was opened with prayer.

Elder John McLean was elected Temporary Clerk.

ROLL.

Ministers—H. G. Hill, D. D., J. M. Rose, D. D., W. T. Walker, L. W. Curtis, R. W. Jopling.

Elders—Angus A. Conoly, Antioch; Timothy Curry, Shannon; John McLean, Red Springs.

The Rev. W. T. Walker requested the dissolution of his pastoral relation with the Antioch and Shannon Churches, to take effect the 15th instant.

The churches presented resolutions expressing their highest esteem and great affection for their pastor, but at his desire, uniting with him in the request.

The request was granted.

Rev. W. T. Walker then presented his resignation of the office of Treasurer of the Presbytery and presented a report which was adopted and is as follows:

W. T. WALKER, TREASURER OF FAYETTEVILLE PRESBYTERY, IN ACCOUNT WITH THE PRESBYTERIAL HOME MISSIONS FUND.

1909.		DR.	CR.
Apl. 1.	To balance on hand,........................	$ 15	
Feb. 10.	To amount received from the churches to date, ...	584 55	
		$584 70	
	Disbursed as follows:		
1909.			
Apl. 7.	By cash to Presbyterian Standard Publishing Company for dockets,..............		6 00
Apl. 7.	By cash to W. T. Walker, stationery,....		18 00
Apl. 29.	By cash to Rev. P. R. Law, stationery,....		14 45
May 4.	By cash to Rev. W. A. Alexander, for expenses of Calvin celebration, ...		46 14
May 28.	By cash to J. H. Kirby, expenses to General Assembly, ...		16 10
May 31.	By cash to Rev. J. M. Rose, expenses to General Assembly, ...		14 00
May 31.	By cash to Rev. W. T. Walker, expenses to General Assembly, ...		13 50
June 4.	By cash to G. B. Patterson, expenses to General Assembly, ...		17 25
June 8.	By cash to Rev. R. S. Arrowood, expenses to Davidson, ...		6 75
	Carried forward, ...		52 19

	Brought forward,		52 19
July 22.	By cash to Rev. J. K. Roberts, expenses to Southern Presbyterian College,		4 50
Aug. 18.	By cash to Presbyterian Standard Publishing Company, printing Spring Minutes,		96 77
Aug. 28.	By cash to Rev. A. W. Crawford, salary,		50 00
Sept. 24.	By cash to Rev. A. W Crawford, stationery,		5 54
Oct. 6.	By cash to Rev. D. I. Craig, Synodical assessment,		75 00
Oct. 12.	By cash to Rev. W. T. Walker, salary....		37 50
Oct. 12.	By cash to Rev. W. T. Walker, stationery,		8 75
Oct. 12.	By cash to the Sun, for Dockets,..........		5 20
Nov. 19.	By cash to Whittet & Shepperson, Fall Minutes,		48 86
1910.			
Feb. 10.	By cash to W. T. Walker, salary,.........		23 95
Feb. 10.	By cash to W. T. Walker, stationery,....		13 50
Feb. 10.	By balance,		62 94
		$584 70	$ 584 70

II. In Account with the Presbyterial Home Mission Fund.

		Dr.	Cr.
1909.			
Apl. 1.	To balance on hand,....................	$ 202 47	
1910.			
Feb. 10.	To amount received from all sources to date,	2,082 75	
		$2,285 22	

Disbursed as follows:

1909.		
Apl. 2.	By cash to Rev. W. R. Coppedge,.........	50 00
Apl. 2.	By cash to Rev. S. S. Oliver,............	50 00
Apl. 9.	By cash to Rev. S. H. Williamson,........	141 66
Apl. 9.	By cash to Rev. S. S. Oliver,............	50 00
Apl. 9.	By cash to Rev. W. R. Coppedge,.........	100 00
Apl. 9.	By cash to Duke Church, ...	25 00
May 5.	By cash to Rev. L. W. Curtis,............	100 00
May 5.	By cash to Broadway Church.	50 00
May 15.	By cash to Rev. J. M. McLain,...........	25 00
June 2.	By cash to Rev. L. W. Curtis,............	89 85
June 3.	By cash to Rev. L. W. Curtis, ...	10 15
June 14.	By cash to Rev. L. W. Curtis,...........	10 00
June 24.	By cash to Rev. L. W. Curtis,............	15 00
July 9.	By cash to Rev. L. W. Curtis,............	40 57

1910.			
July 21.	By cash to Rev. L. W. Curtis,............		15 00
July 28.	By cash to Rev. L. W. Curtis............		41 71
July 29.	By cash to Rev. L. W. Curtis,............		2 72
Aug. 7.	By cash to Rev. L. W. Curtis,..........		25 00
Aug. 17.	By cash to Rev. L. W Curtis,............		25 00
Sept. 7.	By cash to Rev. L. W. Curtis,............		50 00
Sept. 10.	By cash to Rev. L. W. Curtis,...........		50 00
Sept. 14.	By cash to Rev. L. Smith,...............		40 00
Sept. 14.	By cash to Rev. S. S. Oliver,............		45 00
Oct. 4.	By cash to Rev. L. W. Curtis,...........		50 00
Oct. 12.	By cash to Rev. L. W. Curtis,............		37 59
Oct. 12.	By cash to Rev. L. W. Curtis,............		42 68
Oct. 12.	By cash to Rev. L. W. Curtis,............		25 00
Oct. 12.	By cash to Rev. L. W. Curtis,............		57 32
Oct. 19.	By cash to Rev. L. W. Curtis, ...		12 41
Nov. 2.	By cash to Rev. L. W. Curtis,...........		29 00
Nov. 8.	By cash to Rev. S. S. Oliver,............		25 00
Nov. 8.	By cash to Rev. R. S. Arrowood,.........		50 00
Nov. 8.	By cash to Rev. L. Smith,...............		40 00
Nov. 8.	By cash to Rev. J. M. McLain,...........		25 00
Nov. 8.	By cash to Rev. L. W. Curtis,............		96 00
Nov. 26.	By cash to Rev. T. H. Spence,..........		25 00
Nov. 26.	By cash to Rev. R S. Arrowood,.......		25 00
Nov. 26.	By cash to Rev. S. S. Oliver,............		46 00
Dec. 1.	By cash to Rev. L. W. Curtis,...........		35 10
Dec. 2.	By cash to Rev. L. W. Curtis,............		64 90
Nov. 26.	By cash to Rev. T. H. Spence,..........		25 00
Dec. 24.	By cash to Rev. L. W. Curtis,............		100 00
Dec. 24.	By cash to Rev. W. R. Coppedge, ...		75 00
Dec. 24.	By cash to Rev. S. H. Williamson, ...		100 00
1910.			
Jan. 7.	By cash to Rev. A. E. Grover,............		70 83
Feb. 2.	By cash to Rev. L. W. Curtis,...........		100 00
Feb. 10.	By balance, ...		76 73
		$2,285 22	$ 2,285 22

III. In Account with the Elise School Fund.

		Dr.	Cr.
1909.			
Apl. 1.	To balance on hand, ...	$ 126 55	
1910,			
Feb. 10.	To amount received from the societies to date, ...	362 68	
	Total, ...	$ 489 23	

Disbursed as follows:

1909.			
May 15.	By cash to Rev. R. S. Arrowood, ...		21 60
July 22.	By cash to Rev. R. S. Arrowood, ...		366 73
1910.			
Jan. 3.	By cash to Rev. R. S. Arrowood, ...		24 25
Jan. 12.	By cash to Rev. R. S. Arrowood, ...		43 40
Jan. 13.	By cash to Rev. R. S. Arrowood, ...		20 00
Feb. 10.	By balance, ...		13 25
		$489 23	$ 489 23

IV. In Account with the Johnson Chapel Fund.

1909.		Dr.	Cr.
Apl. 1.	To balance on hand, ...	$ 50 00	
May 4.	By cash to Elise School, ...		50 00
		$ 50 00	50 00

V. In Account with the Sunday School Missionary Fund.

1910.		Dr.	Cr.
Feb. 10.	To amount received from the schools to date, ...	$ 150 45	
Feb. 10.	By balance on hand, ...		150 45
		$150 45	$150 45

In Account with H. G. Hill, Memorial Fund.

1910.		Dr.	Cr.
Feb. 10.	To amount received from the churches to date, ...	$ 95 43	
Feb. 7.	By cash to Rev. R. F. Kirkpatrick, Treasurer, ...		81 93
Feb. 10.	By balance, ...		13 50
		$ 95 43	$ 95 43

We, the undersigned, have audited the accounts of Rev. W. T. Walker, Treasurer, in account with the Presbyterial Fund, the Presbyterial Home Missions Fund, the Elise School Fund, the Johnson Chapel Fund, the Sunday School Missionary Fund and the H. G. Hill Memorial Fund. We have found the said accounts correct with proper vouchers.

R. F. Currie,
J. A. McPhaul,
J. A. Hodgin.

February 10, 1910.

The resignation of Rev. W. T. Walker as Treasurer was accepted.

Rev. W. C. Brown was elected Treasurer of Presbytery until the next regular meeting.

Rev. C. G. Vardell, D. D., was appointed to moderate the sessions of Antioch and Shannon churches, when requested by them, during their vacancy.

Rev. W. T. Walker was, at his own request, dismissed to the Presbytery of Concord.

The following resolution was adopted by a rising vote of the Presbytery:

In dissolving the pastoral relation existing between the Rev. W. T. Walker and the churches of Antioch and Shannon, and granting him a letter of dismission to the Presbytery of Concord, the Presbytery of Fayetteville wishes to put on record its appreciation of his valuable services as a member of this body, and of his fidelity and efficiency as its Treasurer.

The foregoing action is taken only in view of his eminent fitness, in the judgment of the Presbytery, for the responsible position of Superintendent of the "Synod's Orphans' Home," at Barium Springs, to which he has been recently called.

The Minutes were read and approved.

Presbytery adjourned with prayer by the Moderator.

R. W. JOPLING, *Moderator.*

JOHN McLEAN, *Temporary Clerk,*
A. W. CRAWFORD, *Stated Clerk.*

STATED MEETING.

Pittsboro, N. C., April 11, 1910, 7:45 P. M.

Presbytery met pursuant to adjournment in the Pittsboro Church, retiring Moderator, Ruling Elder W. A. Monroe, of the Sanford Church, presiding.

At the request of the Moderator, Rev. H. M. Dixon preached the opening sermon from the text, "I have given you an example that ye should do as I have done to you.—John xiii. 15.

The Presbytery was called to order and engaged in prayer.

Roll.

Ministers—H. G. Hill, D. D., W. R. Coppedge (2), C. G. Vardell, D. D., (2), J. M. Rose, D. D., J. K. Roberts, L. Smith, R. S. Arrowood, J. D. A. Brown, (2), R. W. Jopling, L. W. Curtis, A. W. Crawford, J. H. Dixon, S. H. Williamson, J. M. McLain, W. C. Brown, (3), H. M. Dixon, A. R. McQueen, R. J. Beattie, (2), F. B. Rankin, A. E. Grover, J. M. Forbis, T. H. Spence, J. McIver Wicker (2), A. W. Shaw.—24.

Elders:—H. F. Curry, Antioch; N. T. McLean, Ashpole; Duncan McNeil, Barbecue; J. C. McDuffy, Bensalem; L. McDonald, Big Rockfish; M. A. McLeod, (2), Broadway; J. H. Wicker, Buffalo; M. McL. McKeithan (2), Cameron; M. H. Caldwell, (2), Carthage; W. W. McGirt, Centre; Edgar Hall, (2), Dundarrach; S. J. Hooks, Dunn; George Wilcox, Euphronia; E. H. Williamson, Fayetteville; J. D. Shaw, (3), Flat Branch; J. H. Currie, Galatia; J. C. Williams (2), Godwin; J. M. McIver, Gulf; A. C. Ray, Jackson Springs; Redin Bryan, (2), Jonesboro; W. H. Edgerton, (2), Kenly; L. McNiel, Laurel Hill; Angus Fairley, (2), Laurinburg; D. M. Hall, Lumber Bridge; E. F. McRae, Maxton; C. A. Purcell, Montpelier;

Note.—The figures opposite name indicate day of enrollment.

M. J. McNiell, Mt. Pisgah; L. T. Lane, Mt. Vernon Springs; J. H. Smith, Oakland; A. C. McCormack, Parkton; John M. Brown, Philadelphus; R. H. Hayes, Pittsboro; McLain Campbell, (2), Raeford; J. W. Hodgin, Red Springs; W. A. Monroe, Sanford; John E. Elliott, (2), Sardis; A. G. Thomas, St. Andrews; J. E. Bryan, (2), Summerville; S. H. McCall, Troy; D. McNeill, (3), Union; D. D. McKinnon, Wadeville; J. D. Cole, Jr., White Hill.—42.

Ministers Absent:—David Fairley, P. R. Law, D. D., K. A. McLeod, M. D. McNeill, L. L. Little, W. C. Buchanan, G. T. Pace, E. W. Sonders, Jos. Evans, W. M. Fairley, A. E. Baker, C. V. Cavitt, C. L. Bragaw.—13.

Churches Not Represented:—Aberdeen, Baker, Brainerd, Bethcar, Bethel, Biscoe, Bethesda, Bluff, Cameronian, Cameron Hill, Church of the Covenant, Culdee, Cypress, Duke, Elise, Ellerbe Springs, Gibson, Hamlet, Haywood, Hillside, Hope Mills, Ida Mills, Iona, Lebanon, Longstreet, Lumberton, Manly, Mark's Creek, Macedonia, McMillan, McPherson, Midway, Mt. Carmel, Mt. Gilead, Mt. Tabor, Pee Dee, Pembroke, Philippi, Pocket, Roberdel, Rockingham, Rowland, Salem, Sandy Grove, Selma, Shannon, Sherwood, Shiloh, Smithfield, Smyrna, St. Paul's, Sunnyside.—52.

ORGANIZATION.

Ruling Elder R. H. Hayes, of the Pittsboro Church, was elected Moderator and Rev. A. R. McQueen Temporary Clerk.

Hours for business were fixed as follows:—Meet at 9:15 A. M.—take recess at 12:15 Noon. Meet at 2 P. M.—take recess at 4:30 P. M. Meet at 7:45 P. M.—adjourn at will.

Rev. R. F. Kirkpatrick, of the Presbytery of Norfolk, was invited to sit as a corresponding member and introduced to the Presbytery by the Moderator.

Rev. V. A. Royal, of the M. E. Church, South, and Rev. R. B. Lineberry, of the Baptist Church, were invited to sit as visiting brethren and introduced to the Presbytery by the Moderator.

It was made the order of the day for 10:30 A. M., to-morrow, to hear Rev. R. F. Kirkpatrick in the interest of Union Theological Seminary.

Presbytery adjourned, with prayer, until to-morrow morning at 9:15 o'clock.

SECOND DAY.

TUESDAY, *April* 12, 1910.

Presbytery met at 9:15 A. M. Devotional exercises were conducted by Rev. J. K. Roberts.

The Minutes of last night's session were read and approved.

The Minutes of the adjourned meeting at Red Springs, October 27, 28, 1909, and of the *pro re nata* meeting, February 10, 1910, were read.

COMMUNICATIONS.

A communication from the Ladies' Missionary Union, relating to a change in their Constitution and By-Laws, was referred to a Standing Committee on Women's Societies to be appointed.

A communication with reference to Peace Institute was referred to the Committee on Schools and Colleges.

A communication from the Assembly's Home and School was referred to Committee on Home and School.

A request from Galatia Church that Presbytery overture the General Assembly on the subject of the Budget System of Finance was referred to the Committee on Bills and Overtures.

The Stated Clerk reported the names of ministers absent from last meeting. Upon motion they were excused for non-attendance.

The Stated Clerk reported that the terms of the following Trustees expired at this meeting: Southern Presbyterian College—A. Pearsall, L. Shaw, J. F. McNair.

Rev. W. M. Fairley was excused for attendance upon this meeting.

STANDING COMMITTEES.

The following Standing Committees were announced by the Moderator:

Devotional Exercises.—Rev. A. W. Shaw, Elders J. M. McIver and L. T. Lane.

Bills and Overtures.—Revs. H. M. Dixon and A. E. Grover, Elders W. A. Monroe, M. D., J. H. Currie and J. C. McDuffy.

Calls and Supplies.—Rev. J. M. Rose, D. D., Elders N. T. McLean, Duncan McNeill and D. D. McKinnon.

Nominations.—Rev. L. W. Curtis, Elders E. F. McRae and E. H. Williamson.

Judicial.—Rev. R. S. Arrowood, Elders Geo. Wilcox and H. F. Currie.

Minutes of Synod.—Rev. R. W. Jopling, Elders L. McDonald and J. D. Cole.

Sunday Schools and Y. P. Societies.—Rev. J. K. Roberts, Elders L. T. Lane and S. H. McCall, M. D.

The Narrative.—Rev. L. Smith, Elders John M. Brown and D. M. Hall.

Systematic Beneficence.—Rev. J. H. Dixon, Elders A. C. McCormick and J. H. Currie.

Sessional Records No. 1.—Rev. T. H. Spence, Elders J. W. Hodgin and A. G. Thomas. No. 2.—Rev. S. H. Williamson, Elders J. H. Wicker and W. W. McGirt. No. 3.—Rev. J. M. Forbis, Elders S. J. Hooks and A. C. Ray. No. 4.—Rev. F. B. Rankin, Elders L. McNeil and C. A. Purcell. No. 5.—Rev. J. M. McLain, Elders W. J. McNeill and J. H. Smith.

Elder A. C. Ray was added to the committee on Leave of Absence.

The Moderator was instructed to appoint a Committee on Women's Societies.

Matters concerning Brotherhood and Covenanter work were referred to the Committee on Sunday School work.

CALLS.

The following calls were presented and referred to the Committee on Calls and Supplies:

For the pastoral services of Rev. C. L. Bragaw:—From the Barbecue Church, for one Sabbath morning service each month, at a salary of $300.00 per annum.

A request for the services of Rev. A. E. Grover, as Stated Supply, from the St. Andrew's Church, was referred to the Committee on Calls and Supplies.

It was ordered that when recess is taken at 12:15 to-day it be until 7:45 P. M.

ORDERS.

The following orders of the day were fixed for to-day:

10:30 A. M.—To hear Rev. R. F. Kirkpatrick in the interest of Union Theological Seminary.

11 A. M.—The Presbyterial Communion Service.

7:45—The Presbyterial Sermon.

UNION THEOLOGICAL SEMINARY.

Rev. R. F. Kirkpatrick addressed the Presbytery in behalf of Union Theological Seminary. The address was referred to the Committee on the H. G. Hill Memorial Fund.

Recess was taken from 10:45 until 11 o'clock.

At 11 A. M., Presbytery observed the Sacrament of the Lord's Supper, the services being led by Rev. Messrs. H. G. Hill, D. D., and J. M. Rose, D. D.

It was made the order of the day for 10 o'clock to-morrow to receive and consider the report of the Chairman of the Committee on the Davidson College Endowment Fund and all matters pertaining thereto.

THE COMMISSION TO INSTALL REV. J. McI. WICKER.

This Commission made a report which was adopted, ordered spread upon the Minutes and is as follows:

The Commission met at Mt. Tabor on Sabbath afternoon at 3 o'clock, October 31, 1909, and was constituted with prayer.

Present:—Rev. Messrs. H. M. Dixon and R. W. Jopling, and Elder Lock Shaw. Rev. R. W. Jopling was appointed Secretary. Rev. H. M. Dixon preached, presided and propounded the constitutional questions. Rev. R. W. Jopling charged the pastor, and Rev. H. M. Dixon charged the people.

The Minutes were read and approved and the Commission closed with prayer.

H. M. Dixon, *Chairman*.

R. W. Jopling, *Secretary*.

The Commission to Install Rev. J. M. Forbis.

The commission to install Rev. J. M. Forbis at Rockingham and Cameronian Churches, and to adjust certain conflicts in the calls from those churches, made a report, which was adopted and ordered spread upon the Minutes, and is as follows:

The Commission met at Cameronian Church, Sunday, December 19, 1909, at eleven o'clock, A. M., and was called to order by Rev. F. B. Rankin, Chairman. Rev. F. B. Rankin, Rev. L. W. Curtis, Rev. W. R. Coppedge, and Ruling Elder J. R. Gordon were present.

The Commission was constituted with prayer.

Rev. W. R. Coppedge was elected Clerk.

A sermon was preached by Rev. L. W. Curtis to the congregation present.

Representatives of the Rockingham and Cameronian Churches were heard, but neither being ready to make any concessions, no agreement was reached.

The Commission took recess to meet in the Rockingham Church at 7:15 o'clock this evening.

The Commission met in the Rockingham Church at 7:15 P. M.; all the members being present.

After a sermon, representatives from both the churches were heard, and it was agreed that Cameronian should have two afternoon services a month, paying $100.00 a year, and that Rockingham should have four morning and four evening services a month. This agreement contemplated the forming of another group, of which Cameronian is to be a part, as soon as the way is clear, after which Rockingham is to pay its pastor $850.00 a year.

A recess was taken while a congregational meeting of the Rockingham Church was held.

The Commission met again, and it was reported that the Rockingham Church had changed the terms of the call, making the salary $850.00 a year.

The Commission put the call in this form into Mr. Forbis' hands, and he accepted the call.

The Commission, after the reading and approval of its Minutes, adjourned to meet in Rockingham Church, Sunday, January 2, 1910, at 7:15 P. M., to install Mr. Forbis.

Closed with singing, prayer and benediction.

F. B. Rankin, *Chairman.*

W. R. Coppedge, *Clerk.*

January 2, 1910, 7:15 P. M. W. R. Coppedge was the only member of the commission present. After a sermon he propounded the constitutional questions and installed Rev. J. M. Forbis pastor of the Rockingham Presbyterian Church, according to the requirements of the Book of Church Order, and delivered a charge to the pastor and to the people.

Closed with singing, prayer and the benediction.

W. R. Coppedge, *Clerk.*

Order was taken that the matter of the action of the Assembly relating to the payment of the expenses of the commissioners to the Assembly on a mileage basis, be referred to the Committee on Bills and Overtures.

It was made the order of the day for eleven o'clock, to-morrow morning to hear and consider the report of Home Missions Committee.

The Moderator appointed Rev. W. R. Coppedge and Ruling Elders M. H. Caldwell and M. McL. McKeithan, the committee on Women's Societies.

Recess was taken until 7:45 P. M.

NIGHT SESSION.

Presbytery met at 7:45 P. M.

PRESBYTERIAL SERMON.

The Presbyterial Sermon was preached by the Rev. J. McIver Wicker. Text, Acts xiv. 21, 22. Subject, "The Fundamental Character of Pastoral Work and the Necessity of its Performance.

That portion of the Home Missions Committee's Report, April, 1909, relating to the Presbyterial Education Fund for the Southern Presbyterian College, at Red Springs, remaining upon the docket, was referred to Committee on Schools and Colleges.

Elder J. M. McIver was added temporarily to this committee.

A communication from the absent Chairman of the Committee on Ministerial Education and Relief was referred to the Committee present. Rev. R. S. Arrowood, Rev. J. M. Forbis and Elders Geo. Wilcox and J. W. Hodgin were added temporarily to this committee.

The Lumberton Church presented a request for permission to change the terms of the call for their pastor, Rev. A. E. Baker, from a salary of $1,100.00 to a salary of $1,200.00 per annum. The request was granted.

An invitation from the Lumberton Church to Presbytery to meet with them next fall was placed upon the docket.

COMMISSION TO INSTALL REV. T. H. SPENCE.

The commission appointed to receive the answer of Rev. T. H. Spence to the calls from Smithfield, Oakland and Kenly Churches, placed in his hands, and if the way be clear, to install him as pastor over the same, made a report which was adopted, ordered spread upon the Minutes, and is as follows:

The Rev. T. H. Spence having signified his acceptance of the calls placed in his hands, the commission met at Oakland Church, Sunday morning, November 14, 1909.

Present:—The Rev. Messrs. A. R. McQueen and W. C. Brown, Ruling Elders J. H. Kirby and T. M. Benoy.

The Rev. T. H. Spence was duly installed pastor over Oakland Church, Sunday morning, November 14th; over Smithfield Church, Sunday evening, November 14th; and over Kenly Church, Monday evening, November 15th, in accordance with the form prescribed by the Book of Church Order.

A. R. McQueen, *Chairman.*

The Stated Clerk was instructed to give a letter of dismission to the Rev. C. V. Cavitt, in accordance with his request, when informed as to the Presbytery to which he desires to be transferred.

Presbytery adjourned with prayer until to-morrow morning at 9:15 o'clock.

THIRD DAY.

Wednesday, *April* 13, 1910, 9:15 A. M.

Presbytery met and engaged in devotional exercises conducted by Rev. R. W. Jopling.

The Minutes of yesterday's sessions were read, corrected and approved.

A request from the Summerville Church for permission to engage the services of Rev. M. B. McLaughlin at a salary of $450.00 for twelve months was referred to the Committee on Calls and Supplies.

A petition from thirty-four members of the Presbyterian Church for the organization of a Presbyterian Church at Lillington Chapel was referred to the Home Missions Committee.

Calls and Supplies.

The Committee on Calls and Supplies reported:

1. The call from the Barbecue Church for the pastoral services of Rev. C. L. Bragaw is found in order.

The call was placed in his hands.

2. The call from the Mt. Pisgah Church for the pastoral services of Rev. C. L. Bragaw is found in order, except that time to be given is not indicated.

Upon information from the representative of the church, the Chairman of the committee was instructed to add this item to the call, viz.: for two Sabbath services per month, one of which shall be in the morning.

The call in this form was placed in his hands.

3. The request from the St. Andrew's Church for permission to engage Rev. A. E. Grover as Stated Supply was found in order.

The request was granted.

Bills and Overtures.

The committee made a report recommending that the question of the payment of the necessary traveling expenses of commissioners by the Assembly, on a mileage basis, out of a contingent fund to be raised for that purpose, submitted to the Presbyteries, be answered in the negative.

The Presbytery declined to adopt the recommendation, and answered the question endorsing the plan submitted.

Rev. Messrs. J. M. Rose, D. D., and R. W. Jopling, and Ruling Elder J. H. Currie were appointed a committee to draft a reply to the General Assembly.

The committee made a further report recommending the adoption of an overture to the Assembly in line with that proposed by the Galatia Church with reference to the Budget System of finance.

Pending the consideration of this overture, Presbytery took recess for five minutes.

Presbytery then engaged in devotional service with sermon by Rev. J. M. Forbis from text Gal. vi. 14.

Presbytery resumed business.

The following overture was adopted:

Overture To The General Assembly.

Fayetteville Presbytery overtures the General Assembly to endorse the Budget System of finance and to recommend it to all the courts and churches under its jurisdiction.

Recess was taken until 2 o'clock.

AFTERNOON SESSION.

2:15 P. M.

Presbytery resumed business.

It was made the order of the day for 3 o'clock to hear the report of the Committee on Davidson College Endowment.

James McBryde Williams, a member of the Godwin Church, was received under the care of Presbytery as a candidate for the Gospel ministry.

YOUNG PEOPLE'S SOCIETIES, COVENANTER AND BROTHERHOOD WORK.

The Committee on Sunday Schools and Young People's Society made reports on Young People's Societies and on Covenanter and Brotherhood work, which were adopted, ordered sent to the General Assembly and printed in the Appendix.

WOMEN'S SOCIETIES.

The Committee on Women's Societies made a report which was adopted and is as follows:

Of the 93 churches in the Presbytery, 54 report 73 societies, with an aggregate membership of 1580. They report contributions as follows:

Local Causes, $881; Home Missions, $1,172; Foreign Missions, $2,666; Other Causes, $296; Not Stated, $65. Total, $5,080.

These contributions doubtless represent a spirit of self-sacrifice and consecration on the part of these godly women worthy of our highest commendation. We assure them of our deepest interest, and pledge them our continued co-operation in their noble efforts to extend the Master's Kingdom.

In answer to the communication from the Ladies' Missionary Union requesting certain changes in the Constitution and By-Laws, we assure them of our readiness to approve of any changes that may be necessary for the successful prosecution of their work. We suggest that they enact such changes as to them seem expedient, and that they report them to Presbytery at its next Stated Meeting.

A communication from Milton Chapel asking permission to secure the services of Rev. W. C. Brown for preaching one Sunday night in each month, at a salary of $75.00 was referred to the Home Missions Committee.

DAVIDSON COLLEGE ENDOWMENT.

The Committee on Davidson College Endowment made a report. The report was received. The recommendations were adopted and are as follows:

1. That in view of the fact that, in a large number of our churches, no canvass has yet been made for the Davidson Endowment Fund, an earnest effort be made by every preacher in charge of such churches to give every member thereof an opportunity to contribute on or before May 15th, and that such pledges or cash subscriptions be forwarded immediately to the Chairman of the Presbytery's Committee, in order that our notes and cash may be in the hands of the Financial Agent of the college before the 31st. of May, 1910.

2. That the Presbytery designate the second Sunday of May, or the third Sunday, (if more convenient) as the day for a call to be made in every pulpit for $10.00 or $5.00 subscriptions, that we may do our part in securing in our Synod 1,000 ten-dollar and 1,000 five-dollar subscriptions to this fund, in addition to amounts already subscribed.

3. The Presbytery expresses the hope that all of the churches under its jurisdiction will raise no less than a pro rata subscription of $3.00 per member, lest the greatest opportunity of a half century, for the endowment of our college, be allowed to go by forever.

4. That those holding pledges for the Davidson Endowment Fund be urged to send the same to the Presbytery's Chairman without delay.

SESSIONAL RECORDS.

The several committees on Sessional Records made reports which were adopted and combined and are as follows:

The Sessional Records of the following churches are approved without exception:

Antioch, Big Rockfish, Ashpole, Culdee, Cypress, Carthage, Bethcar, Centre, Gulf, Fayetteville, Mt. Gilead, Union, Summerville, Dundarrach, Galatia, Lumber Bridge, Maxton, Laurinburg, Montpelier, Ida Mills, Mt. Pisgah, Philadelphus, Rockingham, Raeford, Rowland.

The records of the following churches were approved with the exceptions noted:

Elise: No record of Deacons' report; No order to read reports to Presbytery before congregation.

Euphronia: No record of Deacons' report; No order to read reports to Presbytery before congregation.

Bethel: Reports not ordered read to congregation.

Bethesda: No meeting since February 13; Reports to Presbytery not recorded.

Broadway: Book not at last meeting of Presbytery; No record of Deacons' report; Reports to Presbytery not ordered read to the congregation.

Bluff: Reports to Presbytery not ordered read to the congregation.

Barbecue: Minute of April 3rd incomplete. The Session is directed to have the same filled out in the margin.

Cameron: Reports to Presbytery not ordered read to the congregation.

Bensalem: Reports to Presbytery not ordered read to the congregation.

Buffalo: No record of Deacons' report to Session; Reports to Presbytery not ordered read to the congregation.

Cameronian: Meeting of April 9th not opened and closed with prayer; Reports to Presbytery not adopted by Session nor recorded in Minutes.

Dunn: Representatives did not report to Session.

Iona: Place of meeting not stated; Representatives did not report to Session.

Hamlet: Place of meeting not always stated; Representatives did not report to Session.

Haywood: Meetings not held quarterly; No representative appointed to Synod or Presbytery.

Gibson: Book not at last meeting of Presbytery; Meetings not held quarterly; Names of Moderator and members present not given.

Godwin: Representative to Synod did not report to Session.

Flat Branch: Meetings not held quarterly.

Laurel Hill: No report of Deacons to Session.

Midway: No report of Deacons to Session.

McPherson: Representatives to Presbytery and Synod did not report to Session; No report of Deacons to Session.

Jonesboro: Meeting August 8th not closed with prayer; No representative elected to fall meeting of Presbytery; No report of Deacons to Session; Representatives to Presbytery and Synod did not report to Session.

McMillan: Name of Moderator and Elders present not given; No report of Deacons to Session; Representatives to Presbytery and Synod did not report to Session.

Kenly: Representatives to Presbytery and Synod did not report to Session.

Oakland: Book not sent to Presbytery since 1907; Congregational meeting recorded among the Minutes; Meeting September 5, 1909, not closed with prayer. No reason given.

Mt. Vernon Springs: Book not sent up to last spring meeting.

Parkton: No representative appointed to fall meeting of Synod or Presbytery; Congregational meeting recorded among the Minutes; No meeting of Session from June 20, 1909, to February 10, 1910; Sunday-School report to Presbytery not recorded.

Pittsboro: No reason given for not opening meeting of September 22, 1909, with prayer.

Pocket: Congregational meeting recorded among the Minutes, May 17, 1908, October 17, 1909; No meeting of Session from August 20, 1908, to August 18, 1909; No reports to Presbytery, spring 1909; No reports of Sunday-School work; Amount pastor's salary paid not recorded.

Red Springs: Matter of finance discussed January 4, 1909. No action taken. See Manual, page 10, rule 3; Congregational meeting recorded among the Minutes.

St. Paul, Smyrna and Sanford: The representative to Synod did not report to Session.

Sandy Grove: Reports to Presbytery not recorded.

Smithfield: Records not sent to Presbytery since 1907.

St. Andrews and White Hill: Records not sent to Presbytery last year.

Salem: Records have not appeared in Presbytery since April 25, 1905.

Troy: No representative appointed to last meeting of Synod.

Systematic Beneficence.

The Committee on Systematic Beneficence made a report which was adopted, ordered forwarded to the General Assembly and printed in the Appendix.

The Committee on the Narrative to the General Assembly made a report which was adopted, ordered spread on the Minutes and sent to the Assembly, and is as follows:

Narrative of the Presbytery.

The Presbytery of Fayetteville submits to the General Assembly for the year ending March 31, 1910, the following:

1. Attendance upon the services of the sanctuary by members and by others. *Ans.* With but few exceptions our churches report good attendance on the services of the sanctuary, and in many instances the attendance was specially good.

2. Give proportion of families in church that observe family worship. *Ans.* We regret to report family worship almost universally neglected in some churches, and a large majority of the churches report great neglect.

3. The observance of the Lord's Day by members. *Ans.* The observance of the Lord's Day is fairly good in most cases, yet no decided improvement when measured by the standard of God's word.

4. The training in the home of children and youth in the Scriptures and Catechisms of the Church; and

5. The training of pupils in the Sabbath School in the Scriptures and Catechisms of the church. *Ans.* The training of children and pupils in homes and Sabbath Schools in Scriptures and Catechisms is largely neglected; good work, however, is done by some in this line.

6. Fidelity of God's people in worshipping the Lord with their substance and in giving to the support and extension of the Gospel. *Ans.* God's people have been reasonably faithful in contributing to benevolent causes; many churches increasing their contributions and some largely increasing.

7. Have your churches paid their ministers, fully and promptly, the amounts promised them? *Ans.* Pastors' salaries for the most part have been fully paid; none reporting much arrearage.

8. Has there been any special manifestation of the Holy Spirit's power in your churches, either by conversions or by increased activity in church work? *Ans.* Many of the churches report good evidences of the Holy Spirit's presence and power in conversions and the quickening in the work of the Kingdom, yet a majority report no such evidences.

9. To what extent does worldly conformity exist in your churches? *Ans.* Worldly conformity among God's people does not exist to any great extent.

10. What evangelistic work is done by your churches outside of their own bounds? *Ans.* Very few churches report any definite forms of evangelistic work done outside their bounds; some, however are doing good work in Mission Sabbath Schools and some in supporting workers in other fields.

11. What effort is made by pastors and sessions to secure recruits for the gospel ministry? *Ans.* We are impressed with the fact that not enough work is being done to secure recruits to the gospel ministry, only a few pastors preaching now and then and a little personal work done.

12. To what extent are your churches supplied with the ministry of the world. *Ans.* All.

The criticisms upon the Narratives of the Sessions were approved. It was ordered that the criticisms be endorsed on the Narratives and that they be then returned to the several Sessions.

Treasurer's Report.

The Treasurer's report, with the accompanying report of the Auditing Committee, was approved and is as follows:

Treasurer's Report to Fayetteville Presbytery, 1910.

For the year ending March 31, 1910.

Presbyterial Home Missions.

1910.		Dr.	Cr.
Feb. 14.	To balance from Rev. W. T. Walker,........	$ 76 73	
Mch. 31.	To cash from churches to date,..............	616 25	

Disbursed as follows:

Mch. 7.	By cash to Rev. L. W. Curtis,		76 68
Mch. 7.	By cash to Rev. Worth Shaw,		25 00
Mch. 7.	By cash to Rev. A. R. McQueen, for balance on Duke Church Building,		25 00
Mch. 7.	By cash to Rev. L. W. Curtis,		48 32
Mch. 23.	By cash to Rev. L. W. Curtis,		25 00
Mch. 23.	By cash to Rev. Worth Shaw,		25 00
Mch. 29.	By cash to Rev. L. W. Curtis,		100 00
Mch. 29.	By cash to Rev. J. M. McLain,		25 00
Mch. 29.	By cash to Rev. L. W. Curtis,		25 00
Mch. 29.	By cash to Rev. T. H. Spence,		75 00
Mch. 29.	By cash to Rev. R. S. Arrowood,		25 00
Mch. 31.	By cash to Rev. L. Smith,		25 00
Mch. 31.	By balance,		193 98
		$692 98	$692 98

Presbyterial Fund.

Feb. 14.	To balance from Rev. W. T. Walker,	$ 62 94	
Mch. 31.	To cash from churches to date,	175 61	
	Disbursed:		
Mch. 9.	By cash to Bazar Du Voyage for case for Stated Clerk,		8 50
Mch. 31.	By cash to Rev. A. W. Crawford, salary,		50 00
Mch. 31.	By cash to Rev. W. C. Brown, salary and postage,		17 33
Mch. 31.	By balance,		162 72
		$238 55	$238 55

Elise School Fund.

Feb. 14.	To cash from Rev. W. T. Walker,	$ 13 25	
Mch. 31.	To cash from societies to date,	100 65	
Mch. 31.	By cash to Rev. R. S. Arrowood,		113 90
		$113 90	$113 90

Sunday School Missionary Fund.

Feb. 14.	To cash from Rev. W. T. Walker,	$150 45	
Mch. 31.	By balance,		150 45
		$150 45	$150 45

The H. G. Hill Memorial Fund.

Feb. 14.	To cash from Rev. W. T. Walker,	$ 13 50	
Feb. 17.	To cash from Shannon Church,	3 00	
Mch. 31.	By cash to Rev. R. F. Kirkpatrick,		16 50
		$ 16 50	$ 16 50

Note.—Church treasurers should send all funds for the H. G. Hill Memorial Fund direct to Rev. R. F. Kirkpatrick, Richmond, Va.

W. C. Brown, *Treasurer.*

We, the undersigned committee, have audited the accounts of Rev. W. C. Brown, Treasurer, in account with the Presbyterial Fund, the Presbyterial Home Mission Fund, the Elise School Fund, the Sunday School Missionary Fund and the H. G. Hill Memorial Fund, and found the same correct with proper vouchers.

J. A. McPhail,
J. A. Hodgin,
Auditing Committee.

April 6, 1910.

Philippi Commission.

The commission appointed at the last meeting of Presbytery (Minutes, page 11) to adjudicate certain matters in the Philippi Church made a report which was adopted, ordered spread upon the Minutes, and is as follows:

Your Commission convened in said church on February 1, 1910, at 11:00 A. M., and was constituted with prayer by the chairman, Dr. J. M. Rose.

Present:—Rev. Messrs. J. M. Rose, D. D., W. T. Walker, L. W. Curtis, R. W. Jopling, and Elders J. W. McLaughlin and A. A. Conoly.

Rev. R. W. Jopling was elected Clerk.

The Session was requested to present the matters which it desired the commission to adjudicate, and in reply, submitted the following:

1. Elder D. C. Gillis charged with blockading whiskey and drinking to excess.

2. Elder C. N. Monroe charged with the use of profane language.

3 Deacon A. B. McGill charged with uttering a false report.

4. Deacon P. P. D. Johnson charged with drunkenness and the use of profane language.

5. B. C. Johnson charged with the use of profane language.

6. John H. Watson charged with drinking to excess.

7. J. A. McNeill charged with drinking to excess and non-attendance upon the services of the church.

The Commission called the cases of the Elders first. The Chairman charged the Commission.

Elder D. C. Gillis reported present. The charges were read in his presence, and he was heard in his own behalf. Accused acknowledge that he was involved as surety for a blockader, but in no other way, some two years ago, and also that he had been guilty of drinking to excess some years ago, but declared that for three years past he had not used strong drink at all, or had any dealings with blockaders, and expressed his repentance of his sin. There were no witnesses present to contradict these statements.

The Commission appointed Rev. W. T. Walker and Elder J. W. McLaughlin a committee to formulate its judgment, and proceeded to the case of Elder C. N. Monroe, who was present.

The charges were read in his presence, and the accused was heard in his own behalf. The accused confessed that the charges were true as to one occurrence over two years ago, when in the heat of passion, but denied his guilt at any time since, and expressed his sorrow and repentance of the sin. There were none present who testified otherwise. The case was referred to the committee named above to formulate the judgment of the commission.

The committee brought in the following report covering the cases against Elders D. C. Gillis and C. N. Monroe:

In view of the fact that these sins were committed and became well known more than one year ago, the Commission is barred from entering judgment of condemnation by the statute of limitation; that there is no evidence of offence for over two years past; and that the accused express their hearty repentance for their sins; the Commission, while in no wise palliating or countenancing the sins of these brethren, which were extremely heinous and shameful, is nevertheless of the opinion that no cause now exists for entering judgment against Elders D. C. Gillis and C. N. Monroe; and the Commission would further declare that it considers Elders D. C. Gillis and C. N. Monroe worthy of the confidence and esteem of the members of the Philippi Church and of the people of the community. Adopted.

C. B. Johnson appeared before the Commission. The charges were read in his hearing, and he was heard in his own behalf. Accused confessed his guilt, when under heat of passion, and sometimes in common conversation. The accused expressed his repentance for his sin. By order of the Commission, the censure of admonition was administered to the accused by Dr. Rose, in the presence of the Commission, and this action was ordered to be made public from this pulpit. The accused agreed to abide by the judgment of the Commission.

Deacon A. B. McGill was present. The charges were read in his hearing. By mutual explanations and apologies on the part of all parties concerned, it appeared that there existed no proper ground for such charges, but only a misunderstanding due to certain qualified statements made by the accused and incorrectly repeated by others. The Commission therefore entered judgment exonorating Deacon A. B. McGill.

The case against John A Watson, charged with drinking to excess, and the case against J. A. McNeill, charged with drinking to excess and non-attendance upon the services of the church. were remanded to the Session for adjudication, because the accused were neither present, neither had been cited to appear, and the Session expressed itself as able to act in the premises.

The case against Deacon P. P. D. Johnson was called. The accused was present. The charges were read in his hearing—drunkenness and the use of profane language—and the accused was heard in his own behalf. The accused admitted both charges as to the fact, but denied his guilt as to the charge of drunkenness. Upon further questioning it appeared:

1. That the accused based his denial of drunkenness upon his peculiar idea of what constitutes drunkenness, contending that a man is not drunk until he is "down on the ground and can't open his eyes or lift his hand."

2. That the accused had been guilty of drinking to excess, and also of freely giving whiskey to others.

3. That the accused had been guilty of the use of profane language.

4. That the accused had no proper sense of his guilt, and

5. That the accused manifested no evidence whatever of repentance of his heinous sins.

It was moved and seconded that Deacon P. P. D. Johnson be suspended from the sacraments of the church and from the exercise of the office of Deacon, until he shows satisfactory evidence of repentance.

An aye and nay vote was ordered, and resulted as follows:

Ayes:—Rev. J. M. Rose, D. D., Revs. Messrs. W. T. Walker, L. W. Curtis, R. W. Jopling, and Elders J. W. McLaughlin and A. A. Conoly. Nays:—None.

By order of the Commission, Rev. J. M. Rose, D. D., then pronounced the sentence of Indefinite Suspension in the presence of the Commission, according to the Book of Church Order, paragraph No. 224.

Rev. W. T. Walker was appointed to preach in the Philippi Church on next Sunday, (February 6th, 1910) at 3:30 o'clock in the afternoon, and to announce the action and obey the orders of the Commission above noted.

The Commission took a recess and repaired to the home of Elder C. N. Monroe.

The Commission reconvened. The Minutes were read and approved, and the Commission adjourned with prayer.

J. M. Rose, *Chairman.*

R. W. Jopling, *Clerk.*

It was made the order of the day for 10 o'clock A. M., Thursday, to hear the Rev. R. S. Arrowood in the interest of the Elise School.

The Committee on Calls and Supplies reported recommending that the request of the Summerville Church for permission to engage Rev. M. B. McLaughlin as a supply for twelve months, at a salary of $450.00, be granted, provided the other churches of the group take similar action. The recommendation was adopted.

A call from the Flat Branch Church for the pastoral services of Rev. Chas. L. Bragaw for one half of his time, at a salary of $350.00 per annum, was referred to the Committee on Calls and Supplies.

That committee reported that the call was in order.

The call was placed in his hands.

Recess was taken until 7:45 P. M.

Night Session.

7:45 P. M.

Presbytery met.

Foreign Missions.

A popular meeting was held in the interest of Foreign Missions, conducted by the Chairman of the Foreign Missions Committee.

The report of the Foreign Missions Committee was received, and pending its adoption, addresses were made by Rev. Messrs. H. G. Hill, D. D., R. J. Beattie and J. K. Roberts.

The recommendations of the committee were adopted and are as follows:

1. That all our Ministers and Sessions be urged to put forth every effort to bring their churches up to the standard of $4.00 per member for this cause.

2. That the committee be authorized to appoint Ministers and Elders to plan and hold missionary conventions at convenient points within the Presbytery, and report to the next stated meeting of Presbytery. These Ministers and Elders shall:

   a. Plan and hold one or more missionary conventions, in or near the place to which they are appointed, in connection with near-by churches of our own denomination, and, when feasible, with churches of other denominations.

   b. Have authority to associate with themselves other Ministers, Elders and workers to help them.

   c. Themselves, or through workers appointed by them, make a thorough canvass of the church or churches participating in the convention, and receive their contributions or pledges for this work.

3. That the committee be authorized, in co-operation with the Presbyterial Committee on the Laymen's Missionary Movement, if the way be clear, to plan and hold a Presbyterial Convention on Foreign Missions at some convenient place to which the Session of each church in the Presbytery shall appoint at least one representative and as many more as it wishes.

Centennial Celebration.

The Moderator was instructed to appoint a committee of which the pastor and elder of the Centre Church shall be two, to collect historical data with the view of holding a centennial celebration of the organization of the Presbytery at Centre Church, October 21, 1913.

Schools and Colleges.

The Committee on Schools and Colleges made a report which was adopted, and is as follows:

1. We do not see our way clear at present to comply with the request of Peace Institute to appoint members of its Board of Trustees.

2. The apportionment to Synodical Schools and Colleges shall be left as it is, as to division.

Presbytery adjourned until to-morrow morning at 9:15 o'clock.

FOURTH DAY.

THURSDAY, *April* 14, 1910, 9:15 A. M.

Presbytery met and engaged in devotional exercises, conducted by Rev. F. B. Rankin.

The minutes of yesterday were read and approved.

The Commission on the Division of the Thom Estate made a report which was received and placed on the docket.

MILEAGE OF COMMISSIONERS.

The committee appointed to draft a reply to the question submitted by the General Assembly on the subject of mileage of commissioners, made a report which was adopted and ordered forwarded to the Assembly, and is as follows:

The Presbytery of Fayetteville hereby expresses its approval of the plan proposed for the payment of the expenses of commissioners to the General Assembly upon its mileage basis from a general contingent fund.

To effect this the Presbytery expresses its approval of the proposed amendment to the Book of Church Order, Chapter V., Paragraph 58.

REVISED PROOF-TEXTS.

The *ad interim* Committee on the Revised Proof-Texts made a report, which was adopted, and is as follows:

The Presbytery of Fayetteville hereby signifies to the General Assembly its concurrence in the adoption of the Revised Proof-Texts to the Confession of Faith and the Larger and Shorter Catechism as submitted.

MINISTERIAL EDUCATION AND RELIEF.

The Committee on Ministerial Education and Relief made a report, which was adopted, and is as follows:

I Ministerial Education.

The Executive Committee during the year ending March 31, 1910, aided 275 candidates. Of the $40,000 asked for by the last General Assembly, for Ministerial Education, only $27,010.37 has been received.

Returns in March indicate 456 candidates, an increase of twenty-five since last Assembly. There are more than 1,000 vacant churches.

II. Ministerial Relief.

We have on our roll of beneficiaries 222 families, with 378 wholly dependent members, besides many boys and girls between fourteen and twenty who should be in schools and colleges. Of $50,000 asked for by the General Assembly for Ministerial Relief, $40,410.27 has been received from all sources. Our beneficiaries have received, this year, $30,217.50.

III. Endowment Fund of Ministerial Relief.

The Endowment Fund is now $292,898. The General Assembly urges that it be made $500,000. The total receipts for this fund during the year were $15,021.40.

Contributions from Fayetteville Presbytery:

I. Ministerial Education.

Sixty-four churches, one Sabbath school and one society gave $627.05; twenty-nine churches made no offering.

II. Ministerial Relief.

Seventy-six churches, one Sabbath school and two societies gave $605.68; seventeen churches gave nothing.

III. Endowment Fund.

Twenty-one churches, one Sabbath school and one society gave $146.13; seventy-two churches gave nothing.

Reports were received from Candidates M. S. Huske, A. T. Lassiter, A. M. McInnis, D. A. McNeill, R. M. Phillips, G. C. Currie, R. G. Carter, R. S. Arrowood, Jr., and D. M. McDonald, of Davidson College, and J. M. McLean, of Columbia Theological Seminary. No reports were received from students in Union Theological Seminary.

We recommend that Mrs. F. P. Cobb receive aid to the amount of $100.

ELISE SCHOOL.

Rev. R. S. Arrowood was heard in the interest of the Elise School.

His address was referred to the Committee on Schools and Colleges.

Recess was taken for five minutes.

COMMISSIONERS TO THE GENERAL ASSEMBLY.

The following commissioners to the General Assembly were elected:

Ministers: Rev. R. S. Arrowood, principal; Rev. S. H. Williamson, alternate; Rev. L. W. Curtis, principal; Rev. J. D. A. Brown, alternate.

Elders: R. H. Hayes, of the Pittsboro Church, principal; E. H. Williamson, of the Fayetteville Church, alternate; M. McL. McKeithan, of the Cameron Church, principal; Daniel McNeil, of Union Church, alternate.

Oakland was chosen as the place for the next regular meeting, and the time fixed, October 11, 7:30 p. m.

HOME MISSIONS.

A popular meeting in the interest of Home Missions was held, conducted by Rev. H. G. Hill, D. D., the chairman of the Home Missions Committee.

The Home Missions Committee made its report.

Pending its adoption addresses were made by Elder J. H. Currie and Rev. Messrs. J. M. Rose, D. D., and T. H. Spence.

Recess was taken until 2:15 p. m.

AFTERNOON SESSION.

Presbytery met.

MINUTES OF SYNOD.

The Committee on Minutes of the Synod made a report, which was adopted, and is as follows:

The attention of Presbytery is called to the following matters deserving our attention:

1. On page 143, Presbyteries are urged to raise, this year, at least 25 cents per member for Colored Evangelization.

2. On page 157, we note that the minutes of Fayetteville Presbytery were approved without exception.

3. On page 159, paragraph No. 3, Sabbath Observance in Fayetteville Presbytery is reported "lax."

SUNDAY SCHOOLS.

The chairman of the Committee on Sunday Schools was empowered to complete the report of the Presbytery to the General Assembly and deliver it to the Stated Clerk to be forwarded to the General Assembly and printed in the appendix of the minutes of the Presbytery.

HOME MISSIONS.

The Home Mission Committee's report was taken up, considered seriatim and adopted, and is as follows:

REPORT OF HOME MISSIONS COMMITTEE FOR A YEAR TO APRIL 1, 1910.

I. As to Ministerial Support.

We have on our roll thirty-seven ministers. Of these, one is editor, one is president of Red Springs Female College, two are foreign missionaries, one is infirm, and two are absent from our bounds.

According to our last Spring's Minutes, twenty-eight ministers preaching to our churches received, in salaries, $23,289, or an average salary of about $832.

Several of our charges have been vacant during part of the year, or the average would have been larger.

II. As to Contributions and Appropriations to Presbyterial Home Missions.

Balance on hand April 1, 1909,	$ 202	47
Contributed for the year by eighty-nine churches and individuals,	2,699	00
	$2,901	47
Less amount paid out,	$2,707	49
	$ 193	98

Non contributing churches 5—Bakers, Brainerd, Gibson Pembroke, Selma.

Amount Paid for Year to April 1, 1910.

Rev. S. S. Oliver, to August 1, 1909,	$ 216 00
Rev. S. H. Williamson, to October 1, 1909,	241 66
Rev. W. R. Coppedge, to October 1, 1909,	225 00
Rev. L. W. Curtis, salary to April 1, 1910,	1,275 00
Rev. L. W. Curtis, for expenses, April 1, 1910,	125 00
Rev. J. M. McLain, to April 1, 1910,	75 00
Rev. Letcher Smith, to April 1, 1910,	105 00
Rev. T. H. Spence, to April 1, 1910,	125 00
Rev. R. S. Arrowood, to October 1, 1909,	100 00
Rev. A. E. Grover in full, to October 1, 1909,	70 83
Rev. A. W. Shaw, to April 1, 1910,	50 00
Duke Church appropriation,	50 00
Broadway Church appropriation,	50 00
	$2,707 49

Amounts Due from this Fund to April 1, 1910.

Rev. S. H. Williamson,	$ 100 00
Rev. L. W. Curtis on salary,	25 00
Rev. R. S. Arrowood,	12 50
Rev. A. W. Shaw,	50 00
Rev. W. R. Coppedge, balance to October 1, 1909,	25 00
Pembroke Church Building, 1907-1908,	100 00
	$ 312 50

Appropriations from this Fund for 1910.

Rev. S. H. Williamson's group,	$ 200 00
Johnson County field,	125 00
Rev. R. S. Arrowood's Elise field,	75 00
Pittsboro field (of needful),	275 00
Rev. J. M. McLain's field,	50 00
Richmond County field,	125 00
Rockingham field,	100 00
Selma Church, four years, each year,	50 00
Evangelist's salary,	1,300 00
Evangelists, for expenses,	100 00
	$2,400 00

The Evangelist, L. W. Curtis, has been constantly engaged under the direction of the Executive Committee of Home Missions, in supplying vacant churches, holding protracted meetings, and aiding vacant groups in securing pastors, and will report his labors to this meeting.

III. As to Contributions for Synodical Missions.

The Synodical Treasurer, Rev. M. McG. Shields, reports as contributed for the year by churches, Sabbath Schools, Mission Societies and individuals, $2,065.23. Of the $12,000 asked by Synod $2,900 are apportioned to Fayetteville Presbytery. Of the above amount, $204.20 has been given towards the Synod's debt. For our contributions to Synodical Missions, we have the services of Rev. William Black, Synodical evangelist, six weeks in the year and an appropriation of $200 to the Elise field.

IV. As to Contributions for Assembly's Home Missions.

The Assembly's Treasurer, Mr. A. N. Sharpe, reports as contributed to this cause for the year, by eighty-two churches, mission societies and Sabbath schools, $1,406.74. This shows a larger number of contributing churches and a larger amount contributed to this department of missions, than in any previous year. Yet we have not reached our full apportionment as a Presbytery, of $1,700, which should be raised in January and September of each year.

V. As to Our Mission Fields.

1. The Rev. S. H. Williamson reports from his field in Moore county, that winter weather and rough roads have interfered somewhat with his work, yet all appointments have been met but one, hindered by sickness; that congregations have been very good at Euphronia and Mt. Vernon; that these churches have been prompt in paying salary, and liberal in contributions to benevolent causes, and that he expects to begin his summer appointments at mission points in April.

2. Rev. R. S. Arrowood reports from the Elise field that he has preached six times per month at Ben Salem, Elise and Culdee, and frequently on Sabbath afternoons, within the bounds of Bensalem and Culdee. There have been three additions to the Elise church since last fall. The Elise Mission School has had the best year in its history. It has had an increase of 12 per cent. in pupils and of 25 per cent. in average attendance. The deportment and diligence of the students has been unusually good, and the patronage from the community has been larger than in the past.

3. The Rev. A. W. Shaw reports from the Chatham field monthly Sabbath services at Pittsboro, Haywood, Broadway, Salem, and Lambsville, and preaching at Siler Sity, on fifth

Sabbaths. At the latter place he has organized a Sabbath school of nine scholars, though there are but three Presbyterians there and only one at Lambsville. He does not think there is any immediate prospects of organizing a church at Lambsville or Silver City, but by cultivating these fields, such a result may be attained. The churches pay the salary promised promptly, and the prospects at Broadway are encouraging.

4. The Rev. J. M. McLain reports no change at Lebanon, where he preaches on fifth Sabbaths; some improvements and additions at Bethcar, Iona and Midway, and Hillside, and that the salary promised has been fully and promptly paid.

5. The Rev. T. H. Spence reports from the Johnston county field, that Mr. A. E. Wallace, a Seminary student, did good work last summer at Selma and other mission points, maintaining a Sabbath school and distributing Sabbath school literature. The Selma Church has no house of worship, and services have been interrupted for this reason. There have been protracted meetings held at Clayton, Oakland, Smithfield and Kenly, and twenty-three additions made to the last mentioned churches.

VI. As to Supplies for Vacant Churches.

Shiloh to be supplied one Sabbath per month, for year, by Rev. L. Gross, on salary of $60 from church and $25 from Presbytery.

Culdee to be supplied by Rev. R. S. Arrowood, for year, on salary of $150 for one Sabbath per month.

Bakers to be supplied one appointment per month by Rev. A. E. Baker, for year, terms agreeable to him.

Pembroke to be supplied by Rev. H. M. Dickson one appointment per month, for year, on terms agreeable to him.

Selma to be supplied one appointment per month by Rev. T. H. Spence on terms agreeable to him.

VII. Manses.

The following churches have manses with the estimated value mentioned:

Laurinburg,	$3,000
Lumberton,	5,000
Ashpole,	2,000
Red Springs,	2,500
Antioch,	1,500
Parkton,	1,000
Fayetteville,	5,000
Smithfield,	1,000
Hamlet,	3,000
Carthage,	1,500
Mt. Pisgah,	600
	$26,100

VIII. Recommendations.

1. That Presbytery instruct the evangelist to employ Mr. A. E. Wallace at a salary of $250 for the summer, a part to be paid by the field and a part by the Presbytery.

2. That a Seminary student be employed for the summer, in the Cameronian field, on a salary of $200, to be paid in part by the field and in part by the Presbytery.

3. That Presbytery appoint a commission to investigate the wisdom and feasibility of dissolving Philippi and reorganizing at Glen Echo.

4. That Presbytery direct the preacher in charge of the Iona group to live at Fairmount, provided the Iona and Bethcar Churches supply him with a suitable manse.

5. That the Evangelistic Summer Campaign, presented by the committee be adopted by Presbytery, and printed in the Minutes and North Carolina Standard; and that the evangelist supply preachers holding evangelistic services, with envelopes for collections for Presbyterial Home Missions.

6. That Presbytery urge all our churches to extend the Home Mission League; that the session appoint a local agent in each congregation to make collections and foster the interests of the League and that the local agent furnish the names of the members of the League, and the amounts subscribed to the Treasurer of the Presbytery for record.

7. That Presbytery suggest to the following churches the purchase or building as soon as possible, of a manse each for occupancy of the pastor, to-wit: at Lillington, Sanford, Cameron, Fairmount, Pittsboro, Centre, and for Bethesda, at Aber-

deen. Also that Fayetteville Church provide a home for the minister that serves its mission points, and associated churches.

8. That $25 be appropriated to Rev. Letcher Smith for year, to April 1, 1910, to bring up his salary to the amount promised him.

9. That the income from Presbytery's interest in the Thom property, at the Gulf be appropriated for the present, to aid the Gulf Manse Fund.

10. That Sunnyside Church and Fayetteville mission points be grouped and directed to get a pastor.

11. That Parkton be united with Dundarrach and directed to get a pastor for his whole time on a salary of $1,000.

12. That Sherwood, with a salary of $125; Rockfish, salary $175; Hope Mills, salary $300; McPherson, salary $250, and Philippi, salary $125, making $975, be grouped to secure a pastor.

13. That the appropriation to the Chatham field be from April 1, 1910, $325, and that Broadway in this field be urged to pay $150 per annum.

14. That the Presbytery advise the removal of Sardis Church to Linden.

15. That Sanford employ the pastor for all his time.

16. That Buffalo be grouped with Euphronia, Pocket and Mt. Vernon, Buffalo paying $200 for one Sabbath morning per month, Pocket $100 for one Sabbath afternoon, and that the appropriation for this field from April 1, 1910 be reduced to $100; and Rev. L. W. Curtis be sent to Buffalo on fourth Sabbath to inform them of the change.

17. That if the application is in order, a church be organized at Lillington by a commission appointed for this purpose.

18. That the Presbytery encourage the Pittsboro Church to continue its efforts to secure a manse, with the assurance of some financial help from the Committee of Home Missions and of probable help from other sources at the proper time.

19. That the evangelist be directed to prepare an annual statement of funds collected, expenditures made, and results secured, have it printed and send a copy to each member of the League.

SUMMER EVANGELISTIC CAMPAIGN.

Antioch,	Rev. M. McG. Shields
Aberdeen,	Rev. L. W. Curtis
Barbecue,	Rev. A. E. Grover
Bensalem,	Rev. L. Smith
Bethel,	Rev. L. W. Curtis
Broadway,	Rev. Wm. Black
Buffalo,	Rev. McI. Wicker
Cameron Hill,	Rev. A. R. McQueen
Culdee,	Rev. L. W. Curtis
Cypress,	The Lillington Pastor
Dundarrach,	Rev. W. C. Brown
Elise,	Rev. Wm. Black
Ellerbe Springs,	Rev. John K. Roberts
Euphronia,	Rev. M. D. McNeil
Flat Branch,	Rev. R. W. Jopling
Galatia,	Rev. L. W. Curtis
Haywood,	Rev. S. H. Williamson
Iona,	Rev. A. E. Baker
Jackson Springs,	Rev. A. W. Crawford
Laurel Hill,	Rev. W. R. Coppedge
Longstreet,	Rev. W. M. Fairley
Lumberton,	Rev. M. McG. Shields
Mark's Creek,	Rev. E. W. Sonders
Macedonia,	Rev. R. S. Arrowood
McMillan,	Rev. H. M. Dixon
McPherson,	Rev. D. Fairley
Midway,	Rev. R. W. Jopling
Mt. Carmel,	Rev. F. B. Rankin
Montpelier,	Rev. H. M. Dixon
Mt. Pisgah,	Rev. L. W. Curtis
Mt. Vernon Springs,	Rev. Jno. M. Rose, D. D.
Mt. Tabor,	Rev. J. M. McLean
Oakland,	Rev. J. M. Rose, D. D.
Philadelphus,	Rev. J. H. Dixon
Pocket,	Rev. Chas. L. Bragaw
Salem,	Rev. M. McG. Shields
Sandy Grove,	Rev. R. S. Arrowood
Sherwood,	Rev. T. H. Spence
Shiloh,	Rev. L. W. Curtis
Smyrna,	Rev. J. M. Forbis
Sunnyside,	Rev. L. W. Curtis
Union,	Rev. H. G. Hill, D. D.
Wadeville,	Rev. J. D. A. Brown

White Hill,	Rev. R. J. Beattie
Selma,	Rev. Messrs. Belk and Spence
Troy,	Rev. Wm. Black

MISSION POINTS.

Mt. Hermon,	Rev. A. W. Shaw
Milton Chapel,	Rev. A. W. Shaw
Lambsville,	Rev. Messrs. Shaw and Curtis
Siler City,	Rev. Messrs. Roberts and Shaw
Benson,	Rev. Messrs. McQueen and Curtis
Vass,	Rev. Messrs. McNeil and Curtis
Hoffman,	Rev. K. A. McLeod
Alfordville,	Rev. A. W. Crawford
Elrod,	Rev. A. W. Crawford

TENT MEETINGS.

Around Rockingham,	Rev. Messrs. Rankin and Forbis
Comforts Chapel,	Rev. W. M. Fairley
Smith S. H.,	Rev. T. B. Rankin
Hope Mills,	Rev. K. A. McLeod

SCHOOLS AND COLLEGES.

The Committee on Schools and Colleges made a further report, which was adopted, and is as follows:

Fayetteville Presbytery designates the third week in November, 1910, as Southern Presbyterian College Week, and directs that a collection be taken on the third Sunday, November 20th, for said college. The effort shall be to raise at least $10,000.

This work shall be placed in the hands of the following committee: Rev. R. W. Jopling, chairman; Rev. W. C. Brown, J. Sumpter McRae, Rev. J. K. Roberts, Rev. T. H. Spence.

THE SABBATH.

The Committee on the Sabbath made a report, which was adopted. The recommendations were ordered printed in the Minutes and read from all the pulpits of the Presbytery, and are as follows:

1. Our ministers are urged to preach at frequent intervals upon this subject, setting forth the claims of God's Holy Day and its proper observance, and warning them against such violations of it as are common.

2. Our ministers, officers and men of position are urged to use their influence with our Congressmen and legislators in securing to our people the weekly Sabbath as a day of rest and worship.

3. Our ministers, Sabbath school teachers and parents are urged to give constant instruction to our children and youth as to the law of the Sabbath and its proper observance.

4. All our people are earnestly exhorted to practice a strict and careful observance of the day, avoiding everything that has even the appearance of Sabbath desecration; and especially they are requested to abstain from patronizing the Sunday mails and Sunday newspapers, and to do all they can to encourage the publication of papers that have no Sunday edition.

The H. C. Hill Memorial Fund.

The Committee on the H. G. Hill Memorial Fund for Union Theological Seminary made a report, which was amended and adopted, and is as follows:

It is well known to most of us that two years ago the controlling Synods undertook to raise the sum of $300,000 as additional endowment to Union Theological Seminary. Your committee is glad to be able to report that approximately $100,000 has now been raised for this purpose, and plans have been matured, to which we shall refer later, for raising the remaining $200,000.

With regard to Fayetteville Presbytery's share of this fund, it is well known that we have agreed to raise in this Presbytery the sum of $30,000, and have named this the H. G. Hill Memorial Fund. At the Fall Meeting of Presbytery we were able to report that the sum of $6,500 had been subscribed to this fund by eighteen churches. We speak in round numbers. We have done, indeed we have tried to do, but little since, for ironical reasons. We have presented this cause to date in twenty-two churches and have approximately $7,000 subscribed or paid.

It is proposed to inaugurate a vigorous campaign throughout this Presbytery and both of the controlling Synods this fall and push it to a speedy and successful issue.

Pursuant to this end we submit the following recommendations:

1. That this Presbytery undertake to raise the sum of $3.30 per member, payable annually in three equal installments of $1.10 each, or in a shorter time.

2. That the canvass for this fund shall begin in October, 1911, and close May 1, 1912, during which period it is asked that all our churches concentrate their efforts upon this movement.

3. That the week beginning November 6, 1911, be designated "Union Seminary Week," during which the effort will be made to present the needs of the Seminary in all our churches; and that all our ministers, and as many of our elders as have gifts for this kind of work, be urged to give the committee their services for at least one Sabbath and as many days following as may be necessary to canvass the congregation.

4. That the committee be authorized to arrange an itinerary for all of our churches.

With reference to the address of the Rev. R. F. Kirkpatrick, the committee recommends the adoption of the following resolution:

The Presbytery has heard with pleasure the able address of Rev. R. F. Kirkpatrick, field secretary of Union Theological Seminary, and desires to place on record its full sympathy with the effort to place this, our own School of the Prophets, upon a solid financial basis.

Assembly's Home and School.

The Committee on the Home and School made a report, which was adopted, and is as follows:

Only thirty-three churches contributed to this cause. The amount contributed during the past year was $249.75. Last year the churches gave $242.75, an increase of five dollars over the previous year.

The pro rata share for Fayetteville Presbytery of the $25,000 recommended by the Assembly is $522.

In view of the fact that this school has more than 100 widows, orphans and children of missionaries, the Presbytery would earnestly ask its churches to increase their gifts to this worthy cause and try to raise the amount asked by the Assembly.

The commission appointed to organize a church at Lanes, if the way be clear, reported the way is not clear at this time for organizing the church.

The report was adopted.

The Committee on Nominations made a report, which was adopted, and is as follows:

Rev. W. C. Brown to fill the unexpired term of the Treasurer.

Trustees of Southern Presbyterian College: A. B. Pearsall, L. Shaw, J. F. McNair and John Blue to succeed themselves.

Home Mission Committee, Rev. W. C. Brown.

Presbyterial Sermon:

The Presbyterian Form of Government, Rev. A. R. McQueen.

Permanent Committee on Leave of Absence: Rev. R. W. Jopling, Rev. T. H. Spence.

Auditing Committee: Dr. George A. Graham, Dr. H. R. Cromantie, Mr. H. S. McLean.

The commission to make a final settlement of the matter of the division of the property of the Rev. W. F. Thom, deceased, made a report, which was adopted, ordered spread upon our Minutes, and is as follows:

SANFORD, N. C., *December* 9, 1909

The commission appointed by Fayetteville Presbytery to make a final settlement of the property devised by the late Rev. W. F. Thom, met here, at the residence of Dr. Lynn McIver, to-night at 7:30 o'clock, at the call of the chairman, Rev. W. T. Walker.

The following were present: Rev. Messrs. W. T. Walker and R. J. Beattie, and Ruling Elders H. M. Williams, W. S. Russell and D. E. McIver.

The meeting was opened with prayer.

Rev. R. J. Beattie was elected Secretary.

The commission examined plans and surveys of the property and unanimously adopted the following action:

Whereas it is the opinion of the commission that the proposition of Mrs. W. F. Thom should be accepted, viz.: to grant to Fayetteville Presbytery and Gulf Presbyterian Church the new cottage and eighty feet front on Fayette Street next to the Murchison line; she to hold the remainder of the said property, each in fee simple,

Resolved, That the trustees of Fayetteville Presbytery be, and they are hereby, instructed to execute and deliver to Mrs, W. F. Thom a deed, conveying all the right, title and interest of the Presbytery in and to so much of said property as lies within the following boundaries, viz.: Beginning at a stake in the edge of Fayette Street, 80 feet N., 45 E.; from D. E. Murchison's north corner, and running thence S. 51¼ E. 373 feet to a stake; thence N. 39¼ E. to the right of way of the Southern Railway; thence with the right of way of the said railroad to the said Fayette Street; thence with Fayette Street to the beginning, upon condition that the trustees of Gulf Church shall join in the said deed and upon the execution and delivery of a deed from Mrs. W. F. Thom, conveying her life estate in the remainder of the said property to Gulf Presbyterian Church and Fayetteville Presbytery, said property described as follows: Beginning at a stake on the south edge of Fayette Street, the north corner of the D. E. Murchison lot, thence with the Murchison and Thom line S. 15¼ E. 381 feet to their corner; thence as the said Thom line N. 39¼ E. 80 feet to a stake; thence N. 51¼ W. 373 feet to an iron stake on the line of said street; thence with it S. 45 W. 80 feet to the beginning; containing .692 of an acre.

Resolved, second, That Presbytery purchase from Mrs. Thom the unexpired insurance on this cottage house, upon the delivery of the deed as proposed above, together with an assignment of the insurance to the trustees of Fayetteville Presbytery and Gulf Church.

Resolved, third, That the Treasurer of Fayetteville Presbytery be, and is hereby, directed to pay for the said insurance, and that Gulf Church be requested to pay back to the Presbyterial treasury the half of the cost of the said insurance.

The Minutes were read and approved. The commission then closed with prayer.

W. T. WALKER, *Chairman,*
R. J. BEATTIE, *Secretary.*

Presbytery further ordered that the deed given by Mrs. Thom be properly recorded.

The commission to install Rev. M. D. McNeil at Cypress was continued, with instructions to carry out the order of Presbytery.

The commission to install Rev. J. McI. Wicker at St. Paul's, made a verbal report that the installation was performed on the 31st of October, 1909. The report was received, the installation ordered inserted in the records, and the commission directed to bring in a formal written report at the next meeting.

The commission to install Rev. A. R. McQueen at Dunn, made a verbal report that the installation was performed on the second Sunday in December. The report was received, the installation ordered recorded, and the commission directed to bring in a formal written report at the next meeting.

Rev. W. R. Coppedge was allowed to hold the call from the Mt. Carmel Church until the next meeting.

The Stated Clerk was instructed to have 700 copies of the Minutes and 200 copies of the Docket printed.

OVERTURE TO THE ASSEMBLY.

The following overture to the General Assembly was adopted:

In connection with the matter of paying the expenses of commissioners to the General Assembly from a general contingent fund, Fayetteville Prebytery would respectfully overture the General Assembly, in session at Lewisburg, W. Va., that the Assembly, in making out the Presbyterial assessment, take into consideration the salaries paid in the various Presbyteries to their pastors, as well as, or in lieu of the number of members.

SESSIONAL RECORDS.

A proposed amendment to paragraph 18 of the Manuel concerning the review of sessional records was placed on the docket until the next regular meeting.

The Stated Clerk was authorized to purchase a fire-proof safe for the preservation of the records of the Presbytery.

Resolution of Thanks.

The following resolution was adopted:

Whereas the Presbytery of Fayetteville has been so cordially and abudantly entertained by the church and good people of Pittsboro, therefore be it

Resolved, 1. That the unbounded thanks of Presbytery is hereby heartily tendered to our genial hosts; also to the Seaboard Air Line Railroad for their courtesy in holding train.

2. That these resolutions be printed in the town paper and read from the pulpit.

Lillington Commission.

The Moderator announced the following as the commission to organize a church at Lillington: Rev. Messrs. L. W. Curtis, T. H. Spence, A. R. McQueen, Charles L. Bragaw, and Ruling Elders John Hodges and Felix McKay.

Centennial Committee.

The Moderator announced the following committee to secure historical data for the Centennial Celebration in 1913: Rev Messrs. H. G. Hill, D. D., and J. M. Rose, D. D., Ruling Elder Daniel Watson and Mr. Luther McLean.

Philippi Commission.

The Moderator announced the following Philippi commission as provided for by the Home Missions Committee's report: Rev. Messrs. L. W. Curtis, R. W. Jopling and J. D. A. Brown, and Ruling Elders A. A. Connelly and John Blue.

Commission to Install Rev. Chas. L. Bragaw.

Presbytery appointed a commission to receive the answer of Rev. C. L. Bragaw to the calls placed in his hands, to complete the terms of the calls, where necessary, and if the way be clear to install him pastor of these churches, as follows:

Rev. Messrs. A. E. Grover, R. J. Beattie, A. W. Shaw, Ruling Elders J. D. Shaw, M. J. McNeill.

Rev. Messrs. P. R. Law, D. D., and M. D. McNeill were excused for non-attendance upon this meeting.

The Stated Clerk was instructed to write a letter to the Rev. M. D. McNeill expressing the sympathy of the Presbytery in the death of his father.

The Committee on Leave of Absence made report, which was adopted. The Clerk was instructed to compare the report with the roll call on adjournment and note those who left without excuse.

The roll was called.

The minutes of to-day's session were read and approved.

Recess was taken until 7:45 p. m.

NIGHT SESSION.

7:45 p. m.

Presbytery met.

Rev. T. H. Spence was appointed a committee to examine the records of the Hope Mills Church.

Rev. M. McG. Shields, of Orange Presbytery was invited to sit as a corresponding member and introducd to the Presbytery by the Moderator.

Presbytery engaged in devotional service, the Rev. H. G. Hill, D. D., preaching from text, Mark ii. 5, Son, thy sins be forgiven thee.

The Committee on the Sessional Records of the Hope Mills Church made a report, which was adopted, and is as follows:

That the records of the Hope Mills Church are approved except that the last meeting was not closed.

The Rev. M. McG. Shields addressed the Presbytery on the Synodical Home Mission work.

Mr. William Laurie Hill addressed the Presbytery upon the subject of the Barium Springs Orphanage.

The Minutes of to-night's session were read and approved.

Presbytery adjourned, with prayer, to meet at the Oakland Church, October 11th, 7:30 p. m.

R. H. HAYES, *Moderator.*

A. R. McQUEEN, *Temporary Clerk,*
A. W. CRAWFORD, *Stated Clerk.*

APPENDIX.

Presbyterial Report on Covenanters and Brotherhood Work.

(*For Year Ending March* 31, 1910.)

Covenanters.

Leaders.	*Addresses.*
Miss Kate Fairley,	Fayetteville, N. C.
Mrs. Virginia Conely,	Red Springs, N. C.
Martin McKinnon,	Red Springs, N. C.
Mrs. Neal Smith	Rowland, N. C.
John Williams,	Sanford, N. C.
Rev. F. B. Rankin,	Hamlet, N. C.
Philadelphus Church,	Red Springs, R. D., N. C.
Rev. J. K. Roberts,	Carthage, N. C.

Total Covenanters: Eight organizations, 152 members.
Contributed: $75 to other causes than current expenses.

Brotherhood.

Presidents.	*Addresses.*
Dr. J. W. McNeill,	Fayetteville, N. C.
M. H. Caldwell,	Carthage, N. C.

Total Brotherhoods: Two organizations, eighty-five members.
Contributed: $40 to other than current expenses.

A. W. Crawford, *Clerk of Session.*

April 13, 1910.

SYSTEMATIC BENEFICENCE.

The Presbytery of Fayetteville submits to the General Assembly for the year ending March 31, 1910, the following report on Systematic Beneficence:

OBJECTS, NUMBER OF CONGREGATIONS CONTRIBUTING AND AMOUNTS.

Foreign Missions, 80, $10,854; Assembly's Home Missions, 82, $1,562; Local Home Missions, 83, $5,944; Colored Evangelization, 60, $373; Ministerial Relief, (heretofore invalid) 78, $718; Ministerial Education, 70, $1,479; Schools and Colleges—Assembly and Synodical, 41, $4,361; Sabbath School Extension and Publication, 74, $682; To Bible Cause, 44, $216; Assembly's Home and School, Fredericksburg, Va., 40, $241; Orphans' Homes, 68, $3,755. Total, $30,185.

Twenty-one congregations have contributed to the *eleven* objects of Systematic Beneficence.

Twelve congregations have contributed to the *ten* objects of Systematic Beneficence.

Twelve congregations have contributed to the *nine* objects of Systematic Beneficence.

Fifteen congregations have contributed to the *eight* objects of Systematic Beneficence.

Nine congregations have contributed to the *seven* objects of Systematic Beneficence.

Five congregations have contributed to the *six* objects of Systematic Beneficence.

Five congregations have contributed to the *five* objects of Systematic Beneficence.

Four congregations have contributed to the *four* objects of Systematic Beneficence.

Two congregations have contributed to the *three* objects of Systematic Beneficence.

No congregations have contributed to the *two* objects of Systematic Beneficence.

One congregation have contributed to *one* object of Systematic Beneficence.

Seven congregations have contributed to *none*.

Does the Presbytery call upon the churches that fail to make any of the collections ordered to give their reasons for failure? *Ans.* Yes.

A. W. CRAWFORD, *Stated Clerk,*
Rowland, N. C.

Ninety-four schools reported, of which number twenty-four are mission schools under the supervision of fifteen church Sessions.

1. Are your Schools under the control of the Sessions? ninety-three, yes; one, no.

[Note:—The Assembly of 1871, Minutes, p. 28, defined "control of the Session" by saying "the Church Session shall elect the Superintendent, who shall nominate, with their approbation, the teachers, ordain methods of instruction, and direct the selection of books."]

2. Do the pastors and members of the Session attend and take part in the services of the School? Yes.

3. Do the Sunday-school pupils generally attend public worship? Yes.

4. Has there been special religious interest in your Schools during the year? Yes.

5. How many Schools have the following departments: (1) Cradle Roll? Eight; (2) Beginners? Seven; (3) Primary? Ninety-four; (4) Junior? Ninety-four; (5) Intermediate? Ninety-four; (6) Senior? Ninety-four; (7) Organized* Adult Classes? Three; (8) Home? Three; (9) Missionary? Four.

6. Have your schools separate class-rooms, particularly, one for Primary Department? Fifteen.

7. Have your Schools Libraries? Thirty-four.

8. To what extent is our own Sunday-school Literature used? Ninety-four.

9. Do your Schools use the General Assembly's Graded Supplemental Lessons? One.

10. Do the pupils memorize the Bible? Twenty; Hymns? Thirty-one: Catechisms? Ninety-four.

11. Do adult pupils study the Confession of Faith and Form of Government? Two.

12. What Song Book do you use in the Schools? Many kinds.

13. Do pupils bring their own Bibles and use them in Class? No.

14. Have your Schools Maps? Ten; Charts? Thirty; Black Boards? Seven; Libraries? Thirty-four.

15. Have your Schools regular Officer's and Teacher's Meetings? Fifty-three.

16. How many Teacher Training Classes in your Schools? Six. Total enrolled? Not given.

17. How many Schools had special exercises for Foreign Mission's Day? Twenty. For Home Mission's Day? Forty-three. Sunday-School or Rally Day? Forty-nine.

18. How many Schools have Missionary Committees or Departments? Four. Mission Study Classes? None.

19. How many Schools have regular Missionary Exercises? Forty-three.

20. To how many of the Assembly's Benevolent Causes do your Schools contribute yearly? One to all.

21. How many of the Schools have definite plans for teaching pupils to give systematically? Ninety-three.

22. Are your Schools kept open all the year? Ninety-two.

23. How many Schools sent representatives to Sunday-School Institutes or Conventions last year? Sixty-three.

24. How many Presbyterial Sunday-School Institutes or Conventions were held within your bounds? Three.

A. W. CRAWFORD, *Stated Clerk*,
Rowland, N. C.

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* By Organized Adult Class is meant one that (1) is in connection with a Sunday School; (2) is composed of persons 16 years old and over; (3) has at least five officers (a teacher, president, vice-president, secretary-treasurer), and three committees (Devotional, Membership and Social).

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A. W. Crawford, *Stated Clerk*.
Rowland, N. C.

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* By Organized Adult Class is meant one that (1) is in connection with a Sunday School; (2) is composed of persons 16 years old and over; (3) has at least five officers (a teacher, president, vice-president, secretary-treasurer), and three committees (Devotional, Membership and Social).

REPORT ON SABBATH SCHOOLS.

NAME OF SCHOOL.		of Schools	NUMBER ON ROLL					Average Attend'nce			added to Com- luring year.	Expenses	Missions	Missions	tion and S. S. on	rial Relief	ri Education	Evangelizat'n	and Colleges	bly's Home hool	ause	laneous
			and s.		tment	Roll		and 's														

22 Are your Schools kept open all the

IES.

CONTRIBUTIONS				
Foreign Missions	Home Missions	S. S. Missions of General Assembly	Other Causes	Total
3	$ --	$ ----	$ -	$ 3
---	24	------	----	24
55	25	------	150	234
115	23	------	----	144
17	----	------	----	17
23	5	------	----	28
---	----	------	----	------
4	4	------	----	8
18	25	------	----	43
10	----	------	----	10
---	----	------	----	------
---	----	------	11	11
20	----	------	----	20
15	----	------	----	15
11	----	------	----	11
40	24	------	5	69
---	----	------	67	67
---	----	------	16	26
---	30	------	----	30
---	----	------	3	4
3	2	------	----	5
50	----	------	----	50
38	----	------	----	38
71	----	------	----	72
---	----	------	----	------
1	----	------	----	1
15	----	------	----	15
9	----	------	----	9
32	----	------	----	32
---	----	------	6	6
8	----	------	----	8
5	----	------	----	5
19	----	------	----	19
22	44	------	----	66
20	----	------	----	20
5	----	------	----	5
8	----	------	----	8
---	----	------	1	4
---	---	------	55	55
12	----	------	----	12
27	----	------	8	35
8	----	------	5	15
3	----	------	----	3
687	$211	------	$327	$1247

of Presbytery,
Rowland, N. C.

STATISTICAL REPORT TO THE GENERAL ASSEMBLY.

The Presbytery of Fayetteville reports to the General Assembly that it comprises 37 Ministers and 94 Churches, and has under its care 1 Licentiate and no Candidate, viz.:

MINISTERS & LICENTIATES NUMBER OF CANDIDATES	POST-OFFICES.		CHURCHES.	Officers		Communicants.			Baptisms		S. S. and Bible Classes.		FUNDS COLLECTED.												
				Elders.	Deacons.	Added on Examination.	Added on Certificate.	Whole Number.	Adults.	Infant.	Officers and Teachers.	Scholars.	Foreign Missions	Assembly's Home Missions.	Local Home Missions.	Colored Evangelization.	Ministerial Relief.	Ministerial Education.	Schools and Colleges.	S S Extension and Publication.	Bible Society.	Assembly's Home and School	Orphan's Home.	Congregational, Presbyterial, Tax & Pastors' Salary.	Miscellaneous.
David Fairley, P.	Manchester,	N. C.	Church of Covenant, P	2	2	9	----	55	----	----	6	30	$ 32	$ 6	$ 23	$ 2	$ 6	$ 1	$ 8	$ 8	$ 2	$ ----	$ 6	$ 98	23
" " S. S.	Fayetteville	"	Galatia, P.	7	7	5	4	234	1	2	22	248	29	7	39	----	3	5	----	6	----	----	44	275	3
" " S. S.	Fayetteville, R F D 4	"	Longstreet, S. S.	3	2	2	----	61	----	2	6	24	6	4	16	1	3	1	----	2	1	----	9	182	----
" " S. S.	Timberland	"	Sandy Grove, S. S.	5	2	13	1	72	4	2	4	30	11	3	11	----	----	2	6	1	1	1	4	130	----
H. G. Hill, D. D., P.	Maxton	"	Maxton, P.	6	7	----	8	249	----	8	10	147	461	53	196	23	45	183	25	30	12	13	237	12511	----
" " P.	Maxton, R F D 5	"	Centre, P.	6	6	27	----	227	15	5	15	150	297	21	165	11	19	18	888	34	2	5	100	785	21
P. R. Law, D. D., Editor	Charlotte	"	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
K. A. McLeod, S. S.	Fayetteville	"	McPherson, S. S.	5	3	1	7	88	----	3	5	25	79	12	19	3	4	31	----	2	----	----	49	253	13
" " S. S.	Cotton	"	Big Rockfish, S. S.	3	4	4	1	81	2	1	13	65	19	4	19	----	4	4	----	12	----	3	23	136	----
" " S. S.	Hope Mills	"	Hope Mills, S. S.	3	2	3	----	59	----	1	10	120	----	----	11	----	4	----	----	----	----	----	7	215	----
" " S. S.	Raeford	"	Philippi, S.S.	2	1	9	----	65	----	----	3	15	2	1	18	----	1	2	----	1	2	----	----	61	----
" " S. S	Fayetteville	"	Sherwood, S. S.	2	2	15	21	50	4	6	5	4'	4	2	13	2	2	23	----	2	2	----	2	251	21
M. D. McNeil, P	Cameron	"	Cameron, P.	5	4	----	----	152	----	1	7	75	138	12	68	6	13	14	167	11	5	9	102	502	----
" " P. E.	Vass	"	Cypress, P. E.	6	7	----	5	205	----	7	10	55	14	4	11	2	3	8	----	5	----	----	----	252	----
" " P.	Manly	"	Manly, P	2	4	----	1	80	----	3	1	47	5	2	6	----	2	2	2	----	----	----	7	222	----
" " P.	Carthage	"	White Hill, P.	6	4	5	1	160	2	4	8	53	24	8	13	1	7	2	----	4	----	----	10	257	----
L. L. Little, F. M.	Kiangyin	China	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
W. R. Coppedge, P	Rockingham	N. C.	Roberdell, P	2	4	2	6	61	----	----	6	48	5	10	----	----	----	----	10	----	----	----	10	200	----
" " P. E.	Dry Creek	"	Mt. Carmel, P. E.	3	3	1	1	58	----	2	5	50	4	2	2	1	2	----	10	1	----	----	5	100	----
" " S. S.	Ellerbe Springs	"	Ellerbe Springs, S.S.	4	3	2	1	45	----	4	5	40	5	1	1	1	2	----	10	1	----	----	6	100	----
" " S. S.	Mark's Creek	"	Mark's Creek, S. S.	4	7	15	1	116	7	5	1	40	18	4	11	2	4	5	10	2	----	----	10	200	----
W. C. Buchanan, F. M.	Nagoya	Japan	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
C. G. Vardell, D. D., Pres.	Red Springs,	N. C.	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
J. M. Rose, D. D., P	Laurinburg	"	Laurinburg, P	4	5	3	3	378	----	5	21	150	815	205	375	56	75	75	161	40	32	32	287	1865	46
" " P.	Laurinburg	"	Ila Mills, P.	7	4	14	6	85	5	5	11	65	372	53	118	4	12	17	35	19	6	2	47	372	27
" " P.	Gibson Station	"	Gibson, P.	2	1		3	18	----	1	----	----	58	4	10	----	1	2	----	1	1	----	18	118	----
G. T. Pace, T.	----	"	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
J. K. Roberts, P	Carthage	"	Carthage, P.	9	9	54	7	283	25	3	19	146	166	18	268	5	11	10	116	21	2	2	160	1081	45
" " P.	Cameron, R F D 2	"	Union, P	6	8	1	----	209	----	----	27	200	130	5	125	7	4	7	89	21	4	----	31	359	----
L. Smith, S. S.	Mt. Gilead	"	Mt. Gilead, S. S	4	2	4	2	46	----	2	4	26	10	5	9	4	3	6	----	3	----	----	32	260	30
" " S. S.	Wadeville	"	Wadeville, S. S.	2	1	2	----	29	----	----	----	----	4	1	4	1	2	2	----	1	----	----	9	125	10
" " S. S.	Little's Mills	"	Pee Dee, S. S	3	----	----	----	17	----	----	----	----	18	6	8	2	4	3	7	----	----	2	----	128	----
" " S. S.	Troy	"	Troy, S. S.	3	3	3	6	42	----	1	6	42	----	2	2	1	----	----	----	1	----	----	9	150	----
" " S S	Biscoe	"	BiscoeS.S.	1	2	----	----	30	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	150	----
" " S. S.	Biscoe	"	Macedonia, S. S.	7	2	10	3	100	7	3	----	----	3	2	16	----	3	----	----	2	----	----	----	45	----
E. W. Sonders, P.	Southern Pines	"	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
Jos. Evans, P. Em	St. Paul	"	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
R. S. Arrowood, S. S	Hemp	"	Elise, S. S.	1	1	3	1	29	1	----	6	61	9	5	10	2	1	4	----	4	----	----	6	88	----
" " P.	Biscoe, R F D 1	"	Bensalem, P	7	8	----		205	----	1	11	42	31	4	13	2	2	6	7	2	----	----	8	333	----
" " S. S	Carthage, R F D 3	"	Culdee, S. S.	4	5	13	3	166	3	9	4	25	20	4	7	1	3	7	----	2	----	----	----	85	27
J. H. A. Brown, S. S	Aberdeen	"	Bethesda, S. S.	4	5	----	----	157	----	2	8	85	144	14	38	2	3	10	24	7	3	2	59	416	75
" " S. S.	Jackson Springs	"	Jackson Springs, S. S.	9	7	3	----	182	1	2	8	90	46	8	41	3	17	11	41	6	5	5	5	410	----
W. M. Fairley, P.	Fayetteville	"	Fayetteville, P.	8	10	17	18	421	5	10	32	456	1225	76	1031	17	50	118	191	55	13	23	144	5156	124
A. E. Baker, P	Lumberton	"	Lumberton, P.	3	5	3	13	158	1	3	9	100	208	35	104	5	45	16	14	24	10	----	229	2910	----
" " S. S.	Lumberton	"	Bakers, S. S.	1	----	----	----	10	----																
R. W. Jopling, P.	Red Springs	"	Red Springs, P.	10	8	11	13	332	2	----	20	227	6 9	29	209	21	42	3 8	1101	23	6	14	120	5040	91
L. W. Curtis, Ev.	Hamlet	"	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
A. W. Crawford, P	Rowland	"	Ashpole, P	9	7	11	3	321	1	7	16	184	716	134	299	4	29	33	325	16	----	16	136	976	----
" " P	Rowland	"	Rowland, P.	3	6	3	4	118	3	1	15	150	530	67	332	14	21	24	----	24	10	18	170	732	----
J. H. Dixon, P	Laurinburg	"	Laurel Hill, P	4	3	8	----	119	----	1	10	82	769	191	166	38	13	167	235	18	14	10	113	546	----
" " P	Laurel Hill	"	Aberdeen, P.	2	1	----	1	28	----	----	5	30	42	31	9	5	12	8	9	----	3	1	23	153	6
" " P	Laurinburg, R F D 3	"	Smyrna, P	5	3	7	----	97	----	----	6	50	208	19	91	5	11	17	30	14	6	11	71	398	----
S. H. Williamson, P.	Carbonton	"	Euphronia, P	4	5	11	----	84	7	3	6	25	13	4	33	4	3	4	----	15	4	----	17	355	23
" " P.	Ore Hill	"	Mt. Vernon Springs, P	3	3	----	----	56	----	----	7	33	22	3	16	----	4	8	----	3	----	----	15	195	25
" " P.	Sanford, R F D 3	"	Picket, P.	3	3	3	----	48	----	----	7	33	4	15	4	----	3	----	----	----	----	----	5	120	----
" " S. S	Sanford	"	Buffalo, S.S.	5	3	12	----	120	5	2	6	55	17	8	9	----	1	18	----	2	3		----	----	----
J. M. McLain,	Rowland	"	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
" " P.	Maxton, R F D 3	"	Midway, P	3	3	----	----	92	----	1	3	36	39	1	15	1	4	3	----	10	2	2	5	307	48
" " P.	Fairmount, R F D	"	Iona, P.	3	2	----	3	70	----	----	4	35	13	6	22	1	1	----	----	----	----	----	35	300	10
" " S.	Fairmount	"	Bethcar, S. S.	3	3	4	----	34	2	1	3	40	3	1	12	----	1	2	----	2	1	----	----	113	----
" " S S.	Rowland, R F D 3	"	Hillside, S. S	2	----	1	----	11	----	----	3	20	9	1	4	----	----		----	----	----	1	----	26	----
" " S. S.	Pembroke	"	Lebanon, S. S.	1	----	----	----	10	5	----	----	----	----	----	----	----	----	----	----	----	----	----	----	35	----
W. P. Brown, P.	Raeford	"	Raeford, P	6	4	5	13	251	----	5	15	125	976	41	145	15	38	171	8	43	8	4	178	916	15
" " P	Bethel	"	Bethel, P.	3	4	5	8	121	3	----	8	60	47	10	45	3	5	40	12	6	5	3	77	357	----
" " P	Red Springs	"	Montpelier, P	5	4	9	5	90	----	----	9	123	153	11	83	3	14	13	51	15	3	2	77	328	----
H. M. Dixon	Red Springs	"	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
" " P	Lumber Bridge	"	Lumber Bridge, P	7	4	12	4	135	8	1	10	63	164	16	70	----	6	7	100	9	----	3	80	551	11
" " P	Red Springs	"	Philadelphus, P.	4	5	----	----	100	----	----	10	88	73	12	62	2	5	10	2	3	3	1	80	753	----
" " S. S	Pembroke	"	Pembroke, S. S	2	2	----	----	13	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
A. R. McQueen, P	Dunn	"	Dunn, P.	5	3	2	5	97	2	2	6	40	35	18	58	12	20	----	73	19	4	11	22	2087	----
" " S S.	Godwin	"	Godwin, S. S.	4	4	1	----	100	1	----	6	54	34	20	13	3	2	----	----	8	----	----	2	195	----
" " S S.	Wade	"	Bluff, S. S.	3	5	14	2	108	9	----	10	50	22	4	393	4	3	2	----	13	2	----	13	362	----
" " S. S.	Wade	"	McMillan S. S.	4	5	1	----	70	----	1	10	68	13	5	8	3	2	2	2	2	2	2	3	94	----
R. J. Beattie, P	Sanford	"	Sanford, P	6	7	19	14	222	7	12	10	125	150	18	206	10	15	15	40	5	----	5	137	1362	28
F. B. Rankin, P.	Hamlet	"	Hamlet, P	4	7	11	15	100	3	1	7	90	3	11	5	2	1	3	----	2	1	1	25	899	----
C. V. Cavitt	Jonesboro	"	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
A. E. Grover P.	Jonesboro	"	Jonesboro, P.	4	4	2	11	115	2	----	7	55	30	2	49	2	4	4	----	2	6	----	26	246	----
" " P.	Gulf	"	Gulf, P	3	4	----	7	39	----	----	10	71	171	6	93	4	4	3	47	5	3	1	34	476	65
" " S. S.	Lemon Springs	"	St. Andrews, S. S	6	6	10	----	190	6	----	8	46	4	2	10	----	2	6	----	9	3	2	6	21	----
J. M. Forbis, P	Rockingham	"	Rockingham P	4	4	----	8	65	----	----	7	54	----	10	10	3	----	10	----	5	----	----	11	62	----
T. H. Spence, P	Smithfield	"	Smithfield, P.	2	----	2	2	29	----	----	5	41	16	5	43	3	3	5	10	5	3	2	25	325	----
" " P.	Smithfield, R F D 1	"	Oakland, P.	3	3	11	----	69	14	----	9	92	3	2	54	2	2	3	----	2	----	----	9	142	11
" " P	Kenly	"	Kenly, P	4	2	2	----	43	2	1	9	40	12	7	49	1	7	7	76	6	2	3	15	494	25
" " S. S	Selma	"	Selma, S. S	2	1	----	----	20	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
J. McI. Wicker, P.	St. Paul	"	St Paul's, P	5	6	14	7	257	10	----	10	79	1031	34	115	15	46	25	6	12	9	10	51	762	146
" " P.	Red Springs, R F D 4	"	Mt. Tabor, P	2	3	----	----	40	----	1	3	25	4	2	11	----	1	1	----	1	2	----	----	80	----
C. L. Bragaw, P. E.	Broadway	"	Mt. Pisgah, P. E.	3	4	----	----	122	----	----	6	60	5	2	3	1	2	2	2	3	----	2	1	1108	----
" " P. E.	Cambro	"	Flat Branch P. E.	5	5	7	5	150	2	2	4	20	4	3	29	2	9	2	----	----	2	2	----	274	----
" " P. E.	Swann's Station	"	Barbecue, P. E.	5	4	9	----	96	1	1	4	32	2	3	26	2	2	1	1	2	----	2	1	137	----
" " S. S.	Spout Springs	"	Cameron Hill, S. S.	4	----	----	----	21	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
A. W. Shaw, S. S.	Pittsboro	"	Pittsboro, S. S	2	2	5	1	27	1	2	5	35	8	----	3	----	2	----	----	3	----	----	----	152	84
" " S. S	Moncure	"	Haywood, S. S.	3	2	----	----	24	----	----	4	25	----	----	----	----	----	----	----	3	----	----	----	45	----
" " S, S	Jonesboro	"	Salem, S. S.	4	3	----	----	60	----	----	6	27	12	6	11	----	6	----	----	2	----	----	----	76	15
" " S. S	Broadway	"	Broadway, S S	3	3	12	----	27	2	----	6	81	----	1	32	----	----	1	----	----	----	1	----	52	13
—37	Timberland	"	Shiloh, S. S	1	1	----	----	14	----	----	4	25	----	6	9	----	----	----	----	1	----	----	----	29	35
	Red Springs, R F D 1	"	Antioch,	7	7	2	2	316	----	----	14	113	207	40	51	16	13	9	400	23	4	----	81	1071	30
	Red Springs, R F D	"	Shannon,	2	3	----	----	29	----	----	5	41	3	4	5	1	4	2	----	----	----	2	12	120	8
	Parkton	"	Parkton	5	5	----	6	109	----	----	8	119	33	----	126	2	5	9	----	----	----	----	3	316	----
	Dundarach	"	Dundarrach	2	2	1	6	34	----	3	4	20	4	4	3	----	2	3	----	1	----	----	----	271	6
	Lillington	"	Summerville,	4	5	3	----	154	----	----	8	85	147	4	59	----	7	11	7	4	----	4	71	295	156
	Linden	"	Sardis,	3	4	----	----	40	----	----	----	----	57	2	23	----	5	6	----	3	2	----	3	7	----
	Duke	"	Duke,	3	2	----	----	38	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
	ockingham	"	Cameronian,	4	4	1	8	70	1	----	8	82	1	1	----	2	1	----	----	2	----	----	----	----	----
Licentiate 1,	Rockingham, R F D 2	"	Brainerd,	2	2	----	----	28	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
Candidates 18.	Sunnyside	"	Sunnyside.	3	3	3	----	49	1	----	----	----	4	1	3	----	2	2	----	2	----	----	----	66	----
			Totals —94	386	350	481	276	9798	183	151	689	5951	$10854	$1562	$5944	$373	$718	$1479	$4361	$632	$216	$241	$3755	$51923	$1386

Licensures 1, Installations 12, Pastoral relations dissolved 5, Churches organized 1, Ministers received from other denominations 2.

A. W. CRAWFORD, *Stated Clerk*, Rowland, N. C.

SCHEME FOR COLLECTIONS.

January.—General Assembly's Home Missions.

February.—Presbyterial Home Missions.

March.—Publication, Colportation and Sabbath School Extension. (Fourth Sabbath Synodical Schools and Colleges.)

April.—Ministerial Education.

May.—Foreign Missions.

June.—Synodical Home Missions. One Sabbath Synodical Orphans' Home.

July.—Ministerial Relief.

August.—Presbyterial Home Missions.

September.—General Assembly's Home Missions. (Third Sabbath for Assembly's Schools and Colleges.)

October.—Foreign Missions. (First Sabbath in Sabbath Schools, Sabbath School Extension; on third Sabbath, for Bible Cause.)

November.—Ministerial Education. (Third Sabbath Endowment Fund for Ministerial Relief, one Sabbath for Synodical Home Missions, First Sabbath in Sabbath Schools, S. S. Presbyterial Missions.)

December.—Colored Evangelization. (Last Sabbath for the Assembly's Home and School.)

Monthly.—One collection a month from all Sabbath Schools for the Synodical Orphans' Home and also the Collection Thanksgiving Day.

CHURCH TREASURERS.

The Treasurers of Churches are directed to send monthly their collections for all the several objects to benevolence to the Treasurers of those objects, as follows:

For General Assembly's Home Missions to A. N. Sharp, Drawer H, Atlanta, Ga.

For Synodical Home Missions to Rev. M. McG. Shields, Greensboro, North Carolina.

For Presbyterial Home Missions and Presbyterial Fund to Rev. W. C. Brown, Raeford, N. C.

For Colored Evangelization to Dr. John Little, Tuscaloosa, Ala.

For Ministerial Relief to Mr. John Stites, 10 Fifth Street, Louisville. Ky.

For Publication, Colportage and Sabbath School Extension to R. E. Magill, 212-214 North Sixth Street, Richmond, Va.

For Bible Cause to Rev. M. B. Porter, 204 Bank of Richmond Building, Richmond, Va.

For Assembly's Home and School to S. W. Somerville, Fredericksburg, Va.

For Synodical Schools and Colleges to Rev. J. B. Shearer, D. D., Davidson, N. C.

For Assembly's Schools and Colleges to Rev. W. E. Boggs, D. D., Atlanta, Ga.

For the Synodical Orphans' Home to P. M. Brown, Charlotte, N. C.

For Foreign Missions to Rev. S. H. Chester, D. D., First National Bank Building, Nashville, Tenn.

MINUTES

OF THE

One Hundred and Ninety-Fifth Session

OF

Fayetteville Presbytery

195-

OCTOBER 11-14, 1910
OAKLAND CHURCH, N. C.

RICHMOND, VA.:
WHITTET & SHEPPERSON,
PRINTERS.

MINUTES

OF

Fayetteville Presbytery

PRO-RE-NATA MEETINGS

FAYETTEVILLE, N. C., JUNE 23, 1910.
RED SPRINGS, N. C., JUNE 30, 1910.
LAURINBURG, N. C., JULY 14, 1910.

195TH STATED MEETING

OAKLAND CHURCH, N. C., OCTOBER 11-14, 1910.

RICHMOND, VIRGINIA:
WHITTET & SHEPPERSON, PRINTERS.
1910.

MINUTES.

PRO RE NATA MEETING.

FAYETTEVILLE, N. C., *June* 23, 1910.

Presbytery met pursuant to the following call:

PITTSBORO, N. C., *June* 10, 1910.

The constitutional requirements having been met, Fayetteville Presbytery is hereby called to meet in Fayetteville, June 23rd, at 12 o'clock M., to dismiss Candidate M. J. McLean to East Alabama Presbytery, and Candidate D. A. Blue to another Presbytery, and to transact any business that may arise concerning said parties.

R. H. HAYES, *Moderator.*

The Rev. H. G. Hill, D. D., the last Moderator present, presided.

Presbytery was opened with prayer.

PRESENT—*Ministers:* H. G. Hill, D. D., K. A. McLeod, L. W. Curtis, A. R. McQueen.

Ruling Elders: N. T. McLean, Ashpole; Robert Pryor, Fayetteville.

Rev. L. W. Curtis was elected Temporary Clerk.

Through letter, Candidate M. J. McLean requested a letter of dismission to East Alabama Presbytery.

The request was granted, and the clerk was instructed to telegraph the same.

Candidate D. A. Blue asked for a letter of dismission to Albemarle Presbytery.

The request was granted, and the Stated Clerk was instructed to send the letter to Mr. Blue.

The minutes were read and approved.

Presbytery adjourned with prayer.

H. G. HILL, MODERATOR.

L. W. CURTIS, TEMPORARY CLERK.

A. W. CRAWFORD, STATED CLERK.

PRO-RE-NATA MEETING.

RED SPRINGS, N. C., *June* 30, 1910.

Presbytery met in the Presbyterian Church pursuant to the following call:

PITTSBORO, N. C., *June* 17, 1910.

Constitutional requirements being met, I hereby call Fayetteville Presbytery to meet, June 30, 1910, in Red Springs to receive Rev. M. B. McLaughlin from Concord Presbytery, and place in his hands the call of the Sardis group; to receive Rev. V. R. Gaston from the Presbytery of Norfolk, and to place in his hands the call of the Antioch Church, and to transact any business in relation to these matters.

R. H. HAYES, MODERATOR.

Rev. R. W. Jopling, the last Moderator present, presided.

Present—Rev. Messrs. H. G. Hill, D. D., J. M. Rose, D. D., R. W. Jopling, and Ruling Elder J. W. Hodgin of the Red Springs Church.

Presbytery was opened with prayer.

Rev. J. M. Rose, D. D., was appointed Temporary Clerk.

Letters of dismission to this Presbytery were presented by the Rev. V. R. Gaston from the Presbytery of Norfolk, and the Rev. M. B. McLaughlin from the Presbytery of Concord. They were examined as required by the Book of Church Order. The examinations were sustained. They were received into this Presbytery, and their names were ordered enrolled upon signing the required obligations.

A call from Antioch Church for the pastoral services of Rev. V. R. Gaston at a salary of $1,000 and the use of the manse was presented, found in order, placed in his hands, and accepted by him.

The following commission was appointed for his installation the third Sunday in July, at 11 o'clock A. M.: Rev. J. M. Rose to preside, preach and propound the constitutional questions; Rev. W. C. Brown to charge the pastor; Ruling Elder J. W. Hodgin to charge the people.

Requests from Sardis and Duke Churches for the services of Rev. M. B. McLaughlin as stated supply for one year, beginning February 13, 1910, the former to pay $250 for two services per month, and the latter $200 for two services per month, were granted.

The minutes were read and approved.

Presbytery adjourned with prayer.

R. W. JOPLIN, MODERATOR.

JOHN M. ROSE, TEMPORARY CLERK.

A. W. CRAWFORD, STATED CLERK.

PRO RE NATA MEETING.

Laurinburg, N. C., *July* 14, 1910.

Presbytery met at 11 o'clock A. M. pursuant to the following call:

Pittsboro, N. C., *July* 4, 1910.

The constitutional requirements having been met, the Presbytery of Fayetteville is hereby called to convene in Laurinburg, N. C., July 14, 1910, 11 o'clock A. M., to act upon the application of Robert L. McKinnon to be received under the care of Presbytery as a candidate for the ministry.

R. H. Hayes, *Moderator.*

The Rev. J. M. Rose, D. D., the last Moderator present, presided.

Present—Rev. Messrs. J. M. Rose, D. D., J. H. Dixon, J. M. Forbis, F. B. Rankin, and Ruling Elder Angus Fairley of the Laurinburg Church.

Presbytery was opened with prayer.

Rev. F. B. Rankin was elected Temporary Clerk.

The formal application of Robert L. McKinnon to be taken under care of the Presbytery as a candidate for the ministry was read, with endorsements of the Laurinburg Session, and the Presbyterial chairman of Ministerial Education. The application and endorsements were received, and the examination was entered into.

The examinations were sustained as satisfactory, and the candidate was received under the care of Presbytery.

The Moderator and others offered suggestions and advice.

The minutes were read and approved.

Presbytery adjourned with prayer.

JOHN M. ROSE, Moderator.

F. B. RANKIN, Temporary Clerk.

A. W. CRAWFORD, Stated Clerk.

STATED MEETING.

Oakland Church, *October* 11, 1910
7:30 P. M.

Presbytery met pursuant to adjournment.

At the request of the retiring Moderator, Ruling Elder R. H. Hayes, the devotional exercises were conducted by his pastor, Rev. A. W. Shaw, with sermon from the text, Judges vii: 21, first clause: "And they stood every man in his place round about the camp."

Presbytery was called to order by the last Moderator present, the Rev. R. W. Jopling, and was led in prayer by the Rev. A. E. Baker.

Roll.

The roll was called and the following were then and thereafter found to be present:

Ministers—H. G. Hill, D. D., M. D. McNeil, C. G. Vardell, D. D., J. M. Rose, D. D., E. W. Sonders, J. D. A. Brown, W. M. Fairley, A. E. Baker, R. W. Jopling, L. W. Curtis, A. W. Crawford, J. H. Dixon, J. M. McLain, W. C. Brown, F. B. Rankin, A. E. Grover, T. H. Spence, C. L. Bragaw, A. W. Shaw, V. R. Gaston, M. B. McLaughlin, S. H. Williamson (3), A. R. McQueen (2).

Ruling Elders—Antioch, A. A. Connelly; Bethesda, D. J. Campbell; Buffalo, A. B. Cole; Carthage, D. C. Graves (2); Centre; A. A. Watson; Dunn, J. D. Williams; Euphonia, J. F. Blackman; Galatia, D. J. Ray; Ida Mills, H. McLean; Jonesboro, Reddin Bryan; Kenly, S. A. Watson; Laurel Hill, A. F. Patterson; Laurinburg, D. C. McNeill; Maxton, G. B.

Note.—Figure attached to name indicates day of enrollment

Patterson; Montpelier, C. A. Purcell; Oakland, J. H. Smith; Parkton, H. C. McMillan; Philippi, D. C. Gillis; Philadelphus, J. A. McCallum; Raeford, J. Peele; Red Springs, L. McRae; Rowland, S. W. Butler; Salem, N. A. Dalrymple; Shannon, T. Currie; St, Paul, W. N. McLean; White Hill, D. D. Kelly; Smithfield, Ira T. Turlington (2); Union, Martin Blue (3).

ORGANIZATION.

Rev. A. E. Baker was chosen Moderator, and Ruling Elder Lucius McRae, Temporary Clerk.

Order was taken that there be preaching to-morrow at 11 A. M. and 2 P. M.

SOUTHERN PRESBYTERIAN COLLEGE.

It was made the first order of the day for Thursday to hear and consider the report of the Committee on the Southern Presbyterian College.

BARIUM SPRINGS.

Rev. W. T. Walker, of Concord Presbytery, the Superintendent of the Synodical Orphans' Home, was invited to sit as a corresponding member, and was introduced to the Presbytery by the Moderator.

It was made the order of the day for 10:30 A. M. to-morrow to hear the Rev. W. T. Walker in the interest of the Synodical Orphans' Home.

Adjournment was taken, with prayer and the apostolic benediction, until 9 A. M. to-morrow.

SECOND DAY.

WEDNESDAY, *October* 12, 1910,
9 A. M.

Presbytery met and engaged in devotional exercises conducted by the Rev. A. E. Grover.

The minutes of last night's session were read and adopted.

The minutes of *pro-re-nata* meetings of dates June 23rd, June 30th, and July 14th were read.

The Stated Clerk made the following report:

VACANCIES.

The terms of office of the following expire at this meeting of Presbytery:

Rev. R. S. Arrowood, trustee of Davidson College.

R. H. Hayes, W. G. Carter, Dr. G. McLeod, trustees of Elise Home Mission School.

Unexcused absences from last meeting: Rev. Messrs. David Fairley, K. A. McLeod, G. T. Pace, E. W. Sonders, W. M. Fairley, A. E. Baker, C. V. Cavitt, C. L. Bragaw.

The following left the last meeting without excuse: Rev. Messrs. J. K. Roberts, H. M. Dixon, R. J. Beattie.

Rev. W. M. Fairley presented his reasons for absence from the last meeting, which were sustained.

DEVOTIONAL EXERCISES.

The Committee made a partial report, which was adopted, and is as follows:

That the hour for the address of Rev. W. T. Walker on the Synodical Orphans' Home be set at 1:30 P. M. to-day instead of 10:30 A. M.; that Rev. W. M. Fairley preach at 11 A. M.; that the Communion service be held at 2 P. M., to be conducted by the Rev. Messrs. H. G. Hill, D. D., and E. W. Sonders, and that the Rev. C. G. Vardell, D. D. preach at 7:30 P. M.

It was ordered that after the Communion service recess be taken until 7:30 P. M., to allow the committees time to do their work.

The Moderator announced the following

STANDING COMMITTEES:

Bills and Overtures—Rev. Messrs. J. M. Rose, D. D., and E. W. Sonders, and Ruling Elder A. A. Watson.

Calls and Supplies—Rev. Messrs. V. R. Gaston and J. D. A. Brown, and Ruling Elder D. J. Ray.

Judicial—Rev. W. M. Fairley and Ruling Elders G. B. Patterson and W. N. McLean.

Nominations—Rev. Messrs. C. G. Vardell, D. D., L. W. Curtis and C. S. Bragaw, and Ruling Elders D. J. Campbell and T. Currie.

Minutes of the General Assembly—Rev. Messrs. L. W. Curtis, R. W. Jopling and Ruling Elders H. C. McMillan and Reddin Bryan.

Records of Presbytery—Rev. Messrs. J. H. Dixon and J. M. McLain, and Ruling Elder C. A. Purcell.

Elder added to the Committee on Leave of Absence: A. A. Connelly.

Rev. M. B. McLaughlin was substituted for Rev. R. W. Jopling on the Committee on Leave of Absence at this meeting.

COMMUNICATIONS.

A communication from the Committee of the Presbytery of Norfolk on the Jamestown Exposition debt was referred to the Committee on Bills and Overtures.

A communication from the Stated Clerk of the General Assembly calling the attention of the Presbytery to actions of the General Assembly requiring its attention and to the increased assessment, was referred to the Committee on Minutes of the General Assembly.

A communication from the Secretary of the Assembly's Permanent Committee on Systematic Beneficence calling the attention of the Presbytery to the action of the General Assembly on the question of Systematic Beneficence and making suggestions for the Presbytery's action, was referred to the Committee on the Minutes of the General Assembly.

CALLS.

The following calls were presented and referred to the Committee on Calls and Supplies:

From the Pittsboro Church for the pastoral services of Rev. A. W. Shaw for one-fourth of his time, at a salary of $200 per year.

From the Broadway Church for the pastoral services of Rev. A. W. Shaw for one-fourth of his time, at a salary of $150 per annum.

From the Salem Church for the pastoral services of Rev. A. W. Shaw for one-fourth of his time, at a salary of $100 per annum.

A letter of dismission for the Rev. J. B. Cochran from Concord Presbytery to this Presbytery, together with a call for his pastoral services from the Parkton Church for three-fourths of his time, at a salary of $850, and a call from the Dundarrach Church for one-fourth of his time, at a salary of $150 per annum, in his absence, was placed upon the docket. It was ordered that when we adjourn, it be to meet at the call of the Moderator during the meeting of Synod, and that this matter be taken up at that time.

INSTALLATION—ANTIOCH.

The commission to install Rev. V. R. Gaston pastor of the Antioch Church made a report which was adopted, and is as follows:

ANTIOCH CHURCH, N. C., *July* 17, 1910.

The commission appointed to install the Rev. V. R. Gaston as pastor of Antioch Church, met at the church this morning at 11 o'clock.

Present, Rev. Jno. M. Rose and Ruling Elder James W. Hodgin.

Opened with prayer.

Mr. Hodgin was appointed Clerk.

Dr. Rose preached the sermon, propounded the constitutional questions and delivered the charge to the pastor in the absence of the Rev. W. C. Brown.

Ruling Elder J. W. Hodgin delivered the charge to the people.

The minutes were read and approved, and the commission adjourned with prayer.

JOHN M. ROSE, *Chairman.*

J. W. HODGIN, *Clerk.*

INSTALLATION—MT. PISGAH, BARBECUE AND FLAT BRANCH CHURCHES.

The commission appointed to install Rev. C. L. Bragaw pastor of Mt. Pisgah, Barbecue and Flat Branch Churches, made a report, which was adopted, and is as follows:

The commission met at Mt. Pisgah Church June 14, 1910, at 11 A. M.

Present, Rev. Messrs. A. E. Grover, chairman, and R. J. Beattie and Ruling Elders M. J. McNeill and J. D. Shaw.

The commission was opened with prayer by the chairman.

Rev. R. J. Beattie was appointed Clerk.

The call from the Mt. Pisgah Church, after some fully-warranted amendments were made by the Moderator of the congregational meeting, was found in order, and having been accepted by Rev. C. L. Bragaw, the commission proceeded to the installation.

Rev. A. E. Grover preached the sermon, presided, and propounded the constitutional questions.

Rev. R. J. Beattie delivered the charge to the pastor, and Rev. A. E. Grover delivered the charge to the congregation.

The commission adjourned to meet at Barbecue Church the next day at 11 A. M.

WEDNESDAY MORNING

The commission met, pursuant to adjournment, at Barbecue Church.

Present, Rev. A. E. Grover and Ruling Elders M. J. McNeill and J. D. Shaw.

The Rev. R. J. Beattie had returned home on account of sickness.

The commission was opened with prayer by the chairman.

The call from the Barbecue Church was amended by the Moderator of the congregational meeting, and was then found in order, and the commission proceeded to the installation service.

Rev. A. E. Grover preached the sermon, presided, propounded the constitutional questions and delivered the charge to the pastor, and Mr. J. D. Shaw delivered the charge to the congregation.

The commission adjourned to meet the following day at Flat Branch Church at 11 A. M.

THURSDAY MORNING.

The commission met in Flat Branch Church.

Present, Rev. A. E. Grover and Ruling Elder J. D. Shaw.

Elder M. J. McNeill, who had been appointed to deliver the charge to the congregation, was absent on account of high water.

The commission was opened with prayer.

The call from the Flat Branch Church was amended by the Moderator of the congregational meeting, being fully warranted to do so by the facts in the case, and it was then found in order, and being accepted by Mr. Bragaw, the commission proceeded to the installation.

Rev. A. E. Grover preached the sermon, presided and propounded the constitutional questions.

The Rev. A. W. Shaw, a member of the commission, came in while the service was in progress, and he delivered the charges to the pastor and the congregation.

The commission is pleased to report that there were abundant evidences in all the congregations of a very cordial reception of Mr. Bragaw as their pastor.

A. E. GROVER, *Chairman.*

R. J. BEATTIE, *Clerk.*

REPORT OF COMMISSIONER TO THE GENERAL ASSEMBLY.

Rev. R. S. Arrowood, commissioner to the General Assembly, made a report, which was approved, and is as follows:

HEMP, N. C., *October* 7, 1910.

Moderator, Fathers and Brethren:

I attended the meeting of our General Assembly at Lewisburg, West Virginia. I was present at the first roll call, and remained till the Assembly closed. I was present at all the sittings of the Assembly, and voted on all the questions that came before that body.

There were several questions of far-reaching importance considered and acted upon by the Assembly the question of co-ordinating the work of our Executive Committees. In the main the conclusions arrived at seemed to your commissioner wise. The business of the Assembly was carried on with dispatch; so much so, that there was often not sufficient time given to the consideration of important questions. This seemed to the writer to be the case in the action taken in which the Assembly failed to sustain the complaint in the "Alabama Case," which action seems to the writer to reverse our historical position with reference to the Church intermeddling in secular affairs.

Respectfully submitted,

ROBT. S. ARROWOOD.

Rev. R. S. Arrowood presented in writing his reasons for not attending this meeting of Presbytery. His reasons were sustained as satisfactory.

HOME MISSIONS.

It was made the second order of the day for to-morrow morning to hear and consider the report of the Home Missions Committee and to hold a popular meeting in connection therewith.

ORGANIZATION AT ELROD.

A petition for the organization of a church at Elrod, signed by twenty-five persons who agree to enter as members therein, accompanied by a subscription of $675 and a lot for a church building, as an evidence of good faith, was presented and referred to the Committee on Home Missions.

ORGANIZATION AT LILLINGTON.

The chairman of the commission to organize a church at Lillington made a verbal report that the church had been organized by the commission May 4th.

The report was received, the church was ordered enrolled, and the commission was directed to bring in a full written report at the adjourned meeting at Synod.

COMMISSION TO INSTALL REV. M. D. MCNEIL AT CYPRESS.

Order was taken that a new commission be appointed.

REVIEW OF SESSIONAL RECORDS.

The proposed amendment to the Manual concerning the review of Sessional Records, on the docket from last meeting, was taken up, considered, and adopted, and is as follows:

Par. 18 shall read as follows:

There shall be elected a permanent chairman of the Committee on Sessional Records.

The other members of the Committee shall be added thereto at the spring meeting.

It shall be the duty of the chairman of the Committee to call the whole Committee together and complete its organization by the election of a secretary.

He shall then review with the Committee the rules concerning Sessional Records as laid down in the Book of Church Order and this Manual, in order that there may be uniformity and exactness in the criticism of the records.

The Committee may then divide itself into sub-committees for the examination of the records.

Thereafter the chairman shall call the whole Committee together and the criticisms recommended by the sub-committees shall be acted upon by the whole Committee, and the chairman shall present the report of the Committee to the Presbytery for its action.

Besides keeping a record of the actions of his Committee, it shall be the duty of the secretary to record the criticisms adopted by the Presbytery in the several session books for the Moderator's signature.

In the examination of the records the Committee shall report any failure to comply with the following rules: (Thereafter as in the Manual at present.)

There shall be added to par 25:

There shall also be appointed a permanent chairman of the Committee on Sessional Records in accordance with paragraph 18.

Presbytery, after recess of five minutes, engaged in divine worship, with sermon by Rev. W. M. Fairley, from 1 John i: 9.

Recess was then taken until 1:30 P. M.

AFTERNOON SESSION.

WEDNESDAY, *October* 12*th.*

Presbytery reconvened at 1:30 P. M.

BARIUM SPRINGS.

The order of the day was taken up, and Rev. W. T. Walker, the Superintendent of the Synodical Orphans Home addressed the Presbytery in behalf of that institution.

The address was referred to the Committee on Orphans' Home.

COMMUNION SERVICE.

The Presbyterial Communion service was held, conducted by Rev. Messrs. H. G. Hill, D. D., and E. W. Sonders.

Recess was taken until 7:30 P. M.

NIGHT SESSION.

WEDNESDAY, *October* 12*th.*

Presbytery reconvened at 7:30 P. M. and engaged in divine worship, with sermon by Rev. C. G. Vardell, D. D., from Acts ii: 14-36, The speech of Peter at Pentecost.

Thereafter order was taken setting to-morrow, 7:30 P. M., as the hour for the Presbyterial sermon.

After prayer and the apostolic benediction, adjournment was taken until 9 A. M. to-morrow.

THIRD DAY.

THURSDAY, *October* 13, 1910.
9 A. M.

Presbytery met and engaged in devotional exercises conducted by Rev. H. G. Hill, D. D.

The minutes of yesterday's sittings were read and adopted.

Rev. J. K. Roberts presented by letter his reasons for absence from this meeting. His reasons were sustained.

COMMISSIONER TO THE GENERAL ASSEMBLY.

Rev. L. W. Curtis presented his report, which was adopted, and is as follows:

All of the sessions of the Assembly were most pleasant, and I thoroughly enjoyed them. The several acts passed are already known to the members of this body.

ORGANIZATION AT VASS, N. C.

A petition from fifteen persons requesting that they be organized into a Presbyterian church was presented and referred to the Committee on Home Missions.

IDA MILLS.

Rev. J. M. Rose, D. D., presented to Presbytery his resignation of the pastorate of the Ida Mills Church. The resignation was placed upon the docket.

TIME AND PLACE OF NEXT MEETING.

The fixing of the time and place for the next meeting was made the order of the day immediately following the second order.

COLORED EVANGELISTIC WORK.

The Presbytery's Executive Committee made a report, which was adopted, and is as follows:

The Committee would submit the following report:

We call attention first to the following facts:

1. The amount contributed by churches and individuals to the whole cause of the work among the colored people last year was $16,675.72.

2. That of this amount Fayetteville Presbytery contributed $373—less than four cents per member.

3. That this means an increase, however, over last year of about one hundred dollars.

4. That the cry comes for help and for a better support of the needy cause. We would note especially that the gifts of the churches are by no means commensurate with the needs for carrying on the work; neither do they measure up, BY FAR, to the opportunity for doing good, nor the responsibility as it rests upon us.

While there is cause to regret the great lack of interest on the part of God's people in a cause we know to be near God's own heart, there is still cause for gratitude that the work, in spite of these facts, prospers some.

Our attention is especially turned to Stillman Institute—a training school that should be helped and encouraged in its great work, and our churches should see to it that such an institution with such possibilities is not so hindered in its work. This institution and its aims and possibilities should be kept before the minds and laid upon the hearts of the people.

We have colored preachers out in the fields who need support in the general evangelistic work. We have schools which are feeders to Stillman Institute, and for all these our prayers and gifts should multiply many fold. The facts, however, are that we are making but little, if any advance.

We need at once to establish more schools, put more men in new fields, build new churches, and generally enlarge our sphere of operations.

We cannot do these things until the people of God are aroused to a sense of their duty and responsibility to these at our own door, though they may be considered by us the least of the brethren.

Of our ninety-four churches, only sixty gave to this cause; thirty-four doing nothing. We do not offer any formal recommendations. We only ask that you put into immediate operation those that you have passed upon in recent meetings, and are now spread upon the minutes of our Presbytery, but are inoperative.

We beseech pastors and sessions to go home to their churches and present this cause in its TRUE LIGHT to the people. Inform yourselves of the nature of the work now being done, the possibilities before us, and the needs that are immediate; and tell the people just what our work is as we are conducting it at Stillman, in our schools and in the evangelistic fields.

Teach the people that these are our brethren, and that our Saviour says to us make disciples of all nations, and that now, as perhaps never before, we have the opportunity of doing all this by our individual work and giving our money.

L. SMITH,
For the Committee.

JAMESTOWN EXPOSITION.

The Committee on Bills and Overtures made a report, which was adopted, and is as follows:

In response to the communication from the chairman of Committee of the Presbytery of Norfolk relating to the matter of the Jamestown Exposition Building, the Committee report, recommending that the Presbytery decline to pay the apportionment of $105 of the amount yet due upon the building at the Jamestown Exposition, recognizing no responsibility for the same.

The Standing Committee on Nominations made a report, which was adopted, and is as follows:

I. That the Presbyterial sermon at the next meeting be preached by Rev. W. C. Brown. Subject: "The Diety of Christ."

II. NOMINATIONS—

1. *Trustee of Davidson College*—Rev. R. S. Arrowood.

2. *Trustees of Elise H. M. School*—Chas. Rankin, W. G. Carter, D. G. McLeod.

3. *Executive Committee on Home Missions*—Rev. Messrs. H. G. Hill, D. D., R. W. Jopling, L. Smith, J. K. Roberts, W. C. Brown, J. M. Rose, D. D., and Ruling Elders Hector McLean, J. C. McCaskill and L. McRae.

4. *Executive Committee on Christian Education and Ministerial Relief*—Rev. Messrs. J. M. Rose, D. D., W. M. Fairley, J. McI. Wicker, and Ruling Elders J. W. McLaughlin and E. H. Williamson.

5. *Executive Committee on Foreign Missions*—Rev. Messrs. A. E. Baker, T. H. Spence, A. R. McQueen, and Ruling Elders Fairley Patterson and A. L. Bullock.

6. *Executive Committee on Publication and Sunday-School Work*—Rev. Messrs. J. K. Roberts, W. C. Brown, L. W. Curtis, R. J. Beattie, and A. W. Crawford.

7. *Permanent Committee on Bible Cause*—Rev. Messrss. J. M. McLain, A. E. Grover, and Ruling Elders A. N. McLean and Neill McNeill.

8. *Permanent Committe on Orphans' Home*—Rev. Messrs. J. H. Dixon, W. R. Coppedge, C. L. Bragaw, and Ruling Elders W. S. Witherspoon and G. B. Patterson.

9. *Permanent Committee on Leave of Absence*—Rev. Messrs. R. W. Jopling and T. H. Spence.

10. *Permanent Committee on the Sabbath*—Rev. Messrs. J. D. A. Brown, F. B. Rankin, D. Fairley, and Ruling Elders J. E. Buchan and John Graham.

11. *Auditing Committee*—Dr. George A. Graham, Dr. H. R. Cromartie and Mr. H. S. McLean.

12. Committee on Examination to remain unchanged.

CALLS AND SUPPLIES.

The Committee on Calls and Supplies made a report, which was adopted, and is as follows:

1. That calls from the churches of Pittsboro, Broadway and Salem for the pastoral services of Rev. A. W. Shaw be found in order and placed in his hands.

2. That the Laurel Hill Church be allowed to increase the salary of its pastor, Rev. J. H. Dixon, from $486 annually to $600. Also, that the Smyrna Church be allowed to increase Rev. J. H. Dixon's salary from $365 annually to $456.25.

3. That the Laurinburg Church be allowed to increase the salary of its pastor, Rev. J. M. Rose, D. D., from $1,200 annually to $1,500.

V. R. GASTON, *Chairman.*

IDA MILLS CHURCH.

The resignation of the pastor. Rev. J. M. Rose, D. D., was taken from the docket. The representative of the church was heard from. The resignation was accepted, and the relation was dissolved in order that this church may be united with others to form a new group as recommended by the Home Missions Committee.

ABERDEEN CHURCH.

Rev. J. H. Dixon presented to Presbytery his resignation of his pastoral relation with the Aberdeen Church, in order that the church might enter into the formation of a new group at the suggestion of the Home Missions Committee.

The church was cited to show cause why the relation should not be dissolved, at the adjourned meeting at Synod.

GENERAL ASSEMBLY'S MINUTES.

The Standing Committee made a report which was placed upon the docket.

MINISTERIAL EDUCATION AND RELIEF.

The Executive Committee made a report, which was adopted, and is as follows:

I. *Ministerial Education.*

Your Committee beg leave to report that the General Assembly reports 422 candidates as against 431 last year. The central Committee advises us that unless our contributions are greatly increased the appropriations for our candidates will have to be reduced to $80 per year. The Assembly has asked for $40,000 this year. The contributions have been coming in very slowly from our churches; thus far only $242 have been received, with fifty churches unheard from.

The list of our candidates are as follows:

Arrowood, C. F., teaching, Hemp, N. C.

Arrowood, R. S., Jr., Davidson College, third year, Hemp, N. C.

Bulla, T. M., Union Theological Seminary, third year, Fayetteville, N. C.

Carter, R. G., Davidson College, third year, Aberdeen, N. C.

Currie, G. C., Davidson College, fourth year, Carthage, N. C.

Dickson, A. P., Jr., teaching, Raeford, N. C.

Huske, M. S., Davidson College, fourth year, Fayetteville, N. C.

Lassiter, D. M., Davidson College, third year, Carthage, N. C.

McDuffie, A. L., Davidson College, second year, Biscoe, N. C.

McInnis, A. M., Davidson College, second year, Carthage, N. C.

McKinnon, Robert, Davidson College, first year, Laurinburg, N. C.

McLeod, R. A., Union Theological Seminary, second year, Carthage, N. C.

McNeill, D. A., Davidson College, fourth year, Red Springs, N. C.

Phillips, R. M., Davidson College, second year, Sanford, N. C.

Williams, J. M., Davidson College, first year, Godwin, N. C.

The following candidates make application for the maximum amount of aid, $100:

R. S. Arrowood, T. M. Bulla, D. M. McDonald, A. M. McInnis, R. M. Phillips, G. C. Currie, A. T. Lassiter, A. S. McDuffie, R. A. McLeod, J .M. Williams, M. S. Huske, and D. A. McNeill.

Attention of Presbytery is again called to the Day of Prayer and presenting the claims of the gospel ministry.

The General Assembly urges the use of the adopted blank form for all candidates desiring to be taken under care of Presbytery.

II. *Ministerial Relief.*

We have on our roll of Beneficiaries 53 ministers, 146 widows, and 15 orphans. In these 214 needy homes are 94 little fatherless children under the age of fourteen. Of these 56 are not yet ten years old.

The Assembly has asked for $60,000 for this work, $15,000 of which comes from interest on endowment fund. For the last six months our Presbytery has contributed only about $150, fifty-five churches having contributed nothing.

III. *Endowment Fund.*

This fund is now almost $294,000, all of which is safely invested. The time has now come when renewed efforts should be made to increase this fund to $500,000. We would call attention to the fact that the third Sunday in November, or the nearest day thereto, has been set apart by the Assembly for a collection for this cause.

IV. *Consolidation.*

While the General Assembly has directed the Executive Committee of Ministerial Education and Relief to take over the work of Schools and Colleges and the Home and School, this will not be done until April 1, 1911, but all collections for these causes are to be sent in to Mr. John Stites, Treasurer of the combined causes.

Your Committee would recommend—

1. That aid be granted to the above named candidates as requested.

2. That as we have not heard from Mr. J. K. Giles for the past four years, and know nothing of his whereabouts, that his name be dropped from list of candidates.

Respectfully submitted,

WM. FAIRLEY,

Candidate D. A. Blue returned to Presbytery, unused, his letter of dismission to Albemarle Presbytery. It was ordered that the necessary steps be taken for his licensure.

SUNDAY-SCHOOLS.

The report of the Executive Committee on Sunday-Schools was presented and placed on the docket.

PUBLICATION.

The Executive Committee made a report, which was received and approved.

SOUTHERN PRESBYTERIAN COLLEGE.

The order of the day was taken up, and the committee appointed at the last meeting to have in charge the raising of proposed funds for the college made a report.

Pending the consideration of the report, addresses were made in behalf of the college by Rev. Messrs. C. G. Vardell, D. D., and R. W. Jopling.

The report was adopted, and is as follows:

Pursuant to the order of Presbytery, your committee went to work in earnest. Two meetings have been held in Red Springs—one on May 3rd and the other on October 4th. It was decided to endeavor to raise $10,000 ordered by the Presbytery outside of Red Springs, and $5,000 additional in Red Springs. In order to accomplish this in the time specified, namely, the third week in November, we shall need at least fifty workers to present the cause in the churches. It is the purpose of the committee to invite these workers to spend two days—November 10th and 11th—at the college in Red Springs for information and inspiration. At this conference we expect to have some of the ablest speakers in our whole Church.

During the summer we have conducted a campaign of education by letters, which have been sent throughout the Presbytery.

We recommend the following:

1. That our ministers and elders be urged to co-operate with the committee and the workers in their efforts.

2. That the pastors be instructed to announce this canvass to their congregations sometime before the third Sunday in November.

R. W. JOPLING, *Chairman.*

TIME AND PLACE OF NEXT MEETING.

Laurinburg was selected as the place, and Tuesday April 11, 7:30 P. M. fixed as the time for the next regular meeting.

Rev. T. H. King, of the Baptist Church was invited to sit as a visiting brother, and introduced to the Presbytery by the Moderator.

The examination of Candidate D. A. Blue for licensure was made the order of the day immediately following the consideration of the Home Missions Committee's report.

Recess was taken until 1:30 P. M.

AFTERNOON SESSION.

THURSDAY, *October* 13, 1910.

Presbytery reconvened at 1:30 P. M.

The report of the Committee on Nominations was reconsidered, and Rev. A. R. McQueen was made chairman of the Executive Committee of Christian Education.

HOME MISSIONS.

The Executive Committee of Home Missions made its report.

Pending its consideration a popular meeting was held, with addresses by Rev. Messrs. J. M. Rose, D. D., and A. W. Crawford.

The report was taken up *seriatim* and adopted, and is as follows:

THE HOME MISSION COMMITTEE'S REPORT FOR SIX MONTHS TO OCTOBER 1, 1910.

1. *As to Contributions and Appropriations for Presbyterial Home Missions*—

Balance on hand, April 1, 1910,	$193.98
Contributed for six months by sixty-five churches and four mission chapels	809.82
	$1,003.80
Less amount paid,	$839.55
Balance October 1, 1910,	$164 25

Amounts Paid for Six Months to October 1, 1910—

Rev, L. W. Curtis, evangelist, salary,	$550 00
Rev. A. W. Shaw to April 1, 1910,	64 55
Rev. A. W. Shaw, since April 1, 1910,	75 00
Rev. S. H. Williamson, to April 1, 1910,	100 00
Rev. J. M. Forbis, to April 1, 1910,	50 00
	$839 55

Amounts due from this Fund to April 1, 1910—

Rev. S. H. Williamson,	$ 50 00
Rev. A. W. Shaw,	87 50
Rev. J. M. Forbis,	50 00
Rev. R. S. Arrowood,	50 00
Rev. T. H. Spence,	62 50
Rev. J. M. McLain,	25 00
Rev. L. W. Curtis, evangelist,	100 00
Pembroke Church Building, two years,	100 00
Selma Church Building, four years,	50 00
	$575 00
Rev. W. R. Coppedge, to October 1, 1909,	$ 25 00
	$600 00

Appropriations from this Fund for 1911—

Rev. S. H. Williamson's group,	$ 200 00
Johnson County Field,	525 00
Rev. R. S. Arrowood, Elise Field,	75 00
Pittsboro Field,	325 00
Rev. J. M. McLain's Field,	50 00
Rev. L. W. Curtis, evangelist, salary,	1,300 00
Rev. L. W. Curtis, evangelist, salary,	100 00
Rockingham Field,	100 00
Richmond County Field,	100 00

2. *As to New Groups*—

1. Ida Mills, salary,	$ 500 00
Aberdeen, salary,	250 00
Mark's Creek, salary,	150 00
Gibson, salary,	100 00
From Presbytery,	100 00
To get a pastor when the way is clear.	
	$1,100 00

2. That Buffalo Church be taken from Rev. S. H. Williamson's group, transferred to Rev. A. E. Grover's group, and served by him one Sabbath evening per month for six months, terms satisfactory to him.

3. That the appropriation to Rev. S. H. Williamson's field be made from April 1, 1910, the same that it was before the Buffalo Church was put in it.

The evangelist, Rev. L. W. Curtis, under the direction of the Executive Committee, has been constantly engaged in supplying vacant churches and destitute fields, and will report at this meeting.

3. *As to Contributions to Synodical Home Missions*—

The Synodical treasurer, Rev. M. McG. Shields, reports as contributed during six months to Oct. 1, 1910, by 48 churches, 14 Sabbath-schools and 7 societies, $856.10. Of this, $132.85 were given to Synodical debt, leaving $723.25 contributed to the support fund.

Of the $12,000 asked by Synod for its work, $2,900 is apportioned to Fayetteville Presbytery. We should try to raise this amount by the end of the financial year April 1, 1911. We receive from Synodical Missions an appropriation of $200 to the Elise field and the services of Rev. William Black, Synodical evangelist, for five meetings in the year.

4. *As to Contributions for Assembly's Home Missions*—

The Assembly's Treasurer, Mr. A. N. Sharp, reports as contributed for the last six months to Assembly's Home Missions by 30 churches, 8 Sabbath schools and 2 mission societies, $375.67. We should endeavor to meet our obligations to this cause in the months of January and September. As the Assembly's treasury is now unusually straitened, all funds collected in September should be immediately forwarded to the Treasurer.

5. *As to Our Mission Fields*—

The Rev. R. S. Arrowood, from the Elise field, reports that all the appointments at his churches have been regularly filled; that protracted services have been held at Culdee and Ben Salem, and thirteen members added, and that he has aided other brethren at Macedonia, and Sandy Grove Churches. He also mentions that the Elise school has opened well and has a prospect of the largest enrollment in its history.

The Rev. J. M. McLain reports from his field, that though hindered by sickness in his family, all his appointments have been regularly filled, his Sabbath schools have been good during the summer and his salary fully paid. He also states that attendance on preaching has been good, and that liberal contributions have been made. Midway Church has repaired, enlarged and painted their church building.

The Rev. A. W. Shaw reports from his field, that he has filled all appointments, had one accession at Pittsboro, two at Salem, and that Rev. William Black is now holding a meeting at Broadway. The way is not now open to organize a church at Lambsville. Rev. S. H. Williamson held a meeting at Haywood which brought back some members who had not been attending. He deems his field too large for the most efficient work.

The Rev. T. H. Spence, from the Johnson County Field, reports appointments regularly filled at Smithfield, Kenly and Oakland since last meeting, and that nothing has been done at Selma for lack of a preaching place. Dr. John M. Rose held an interesting and profitable meeting at Oakland last July.

No report has been received from Rev. S. H. Williamson's field.

6. *As to Supplies for Vacant Churches*—

Selma to be supplied by Rev. T. H. Spence one evening appointment per month for six months; Shiloh to be supplied by evangelist and Home Missions Committee.

Recommendations:

1st. We recommend that in view of enlarged work in Johnson County and elsewhere in our bounds, we endeavor to raise $3,500 for Presbyterial Home Missions next year.

2d. That in every church the session appoint an agent for the Home Mission League, who shall try to get $5 annual subscribers, report them to the Presbyterial treasurer, collect the amounts when due and forward to Rev. W. C. Brown, treasurer.

3d. That the evangelist furnish each minister who holds evangelistic services with envelopes for taking collections for Presbyterial Home Missions.

4th. That Shannon be removed from the Antioch group and supplied two Sabbath evenings per month, for six months, by Rev. H. M. Dixon on terms agreeable to him.

5th. That a petition addressed to Presbytery, by certain members of Bethesda Church, be referred to the session of that church to act and to report to Presbytery.

6th. That the petition to organize a church at Elrod be granted, a commission be appointed for this purpose, and that the $100 apportioned to Pembroke in 1907, and uncalled for, be given to aid in erecting a church building at Elrod.

7th. That the petition to organize a church at Vass be granted, and a commission be appointed to do this work.

8th. That the Home Missions Committee be authorized to divide the Johnson County field, and to put a new worker in it, when the way is clear.

9th. That the following order be taken for the winter evangelistic campaign:

Winter Evangelistic Campaign.

Bakers,	Rev. L. W. Curtis
Bethcar,	Rev. J. B. Cochran
Big Rockfish,	Rev. L. Smith
Biscoe,	Rev. L. W. Curtis
Bluff,	Rev. Chas. L. Bragaw
Cameron,	Rev. A. R. McQueen
Cameronian,	Rev. A. W. Shaw
Church of the Covenant,	Rev. M. D. McNeil
Dunn,	Rev. V. R. Gaston
Duke,	Rev. T. H. Spence
Elise,	Rev. Wm. Black
Flat Branch,	Rev. F. B. Rankin
Gibson,	Rev. L. W. Curtis
Godwin,	Rev. J. D. A. Brown
Gulf,	Rev. M. McG. Shields
Hamlet,	Rev. A. W. Crawford
Hillside,	Rev. A. W. Crawford
Hope Mills,	Rev. F. B. Rankin
Ida Mills,	Rev. J. M. Forbis
Iona,	Rev. A. E. Baker
Jonesboro,	Rev. W. R. Coppedge
Kenly,	Rev. J. McI. Wicker
Lillington,	Rev. S. H. Williamson
Lumber Bridge,	Rev. A. E. Baker
Lumberton,	Rev. Wm. Black
Manly,	Rev. J. H. Dixon
Maxton,	Rev. R. J. Beattie
Midway,	Rev. M. B. McLaughlin
Mt. Gilead,	Rev. J. M. Forbis
Mt. Pisgah,	Rev. A. E. Grover
Oakland,	Rev. Jno. K. Roberts

Parkton,	Rev. John M. Rose, D. D.
Pittsboro,	Rev. W. C. Brown
Raeford,	Rev. W. M. Fairley
Rowland,	Rev. Wm. Black
Rockingham,	Rev. E. W. Sonders
Selma,	Rev. George Belk
Shannon,	Rev. J. M. McLain
Smithfield,	Rev. Wm. Black
Smyrna,	Rev. L. W. Curtis
St. Paul's,	Rev. H. G. Hill, D. D.

MISSION POINTS.

Hickory Grove,	Bragaw and McLaughlin
Wilson School House,	Rev. L. W. Curtis
Smith's School House,	Rev. F. B. Rankin
Mt. Hermon,	Rev. L. W. Curtis
Kingsbury,	Rev. M. B. McLaughlin

Respectfully submitted,

H. G. HILL, *Chairman.*

MARK'S CREEK CHURCH.

Mark's Creek Church and its pastor were cited to show cause at the adjourned meeting why the pastoral relation should not be dissolved in order that this church may be united with Ida Mills, Aberdeen and Gibson to form a new group.

JAMESTOWN EXPOSITION.

It was resolved that those of our ministers who see their way clear to take up a collection in their charges to aid our three brethren who are involved in a debt of $3,000 in their zealous effort to have our Southern Church properly represented at the Jamestown Exposition, be urged to do so, with the purpose of raising in Fayetteville Presbytery the sum of $100.

APPORTIONMENTS.

It was ordered that a committee of five be appointed by the Moderator to revise the apportionments for the benevolent causes.

EXAMINATION OF CANDIDATE.

The order of the day was taken up, and Presbytery proceeded to the examination of Mr. D. A. Blue as a candidate for licensure.

The examination on Theology, Church Government and Sacraments, and Church History were conducted in the presence of the Presbytery, and were sustained.

The Popular Lecture, the Greek Exegesis and the Latin Thesis were referred to committees.

It was made the order of the day to hear the sermon as a part of trial after the Presbyterial sermon to-night.

Recess was taken until 7:30 P. M.

NIGHT SESSION.

THURSDAY, *October* 13, 1910.

Presbytery reconvened at 7:30 P. M.

The Moderator made the following announcements:

Committee of Apportionment—Rev. A. W. Crawford, Rev. John K. Roberts, Rev. L. W. Curtis, J. W. McLaughlin, and A. L. Bullock.

Commission to Organize a Church at Elrod—Rev. L. W. Curtis, Rev. A. W. Crawford, Rev. J. M. McLain, and A. L. Bullock.

Commission to Install Rev. M. D. McNeill at Cypress—Rev. M. B. McLaughlin to preside, preach and propound the constitutional questions; Rev. C. L. Bragaw to charge the pastor, and Mr. M. McL. McKeithen to charge the people.

Commission to Organize a Church at Vass—Rev. Jno. K. Roberts, Rev. M. D. McNeill, Rev. J. D. A. Brown, Rev. L. W. Curtis, John Buchan, and M. McL. McKeithen.

TITLES TO CHURCH PROPERTY.

It was ordered that a committee of one from each county in the Presbytery be appointed to see—

I. That the churches have trustees appointed.

II. That these trustees secure proper title to their property, and have the corners of their property marked.

III. That a duplicate copy of these deeds be sent to the trustees of the Presbytery.

PRESBYTERIAL SERMON.

The order of the day was taken up, and Presbytery engaged in divine worship. Rev. A. R. McQueen preached the Presbyterial sermon from text, Eph. i: 22.

EXAMINATION OF CANDIDATE.

Candidate D. A. Blue preached his trial sermon for licensure from text, Gal. i: 4. The committee to whom was committed his Popular Lecture for examination reported, recommending it be accepted as satisfactory. The report was adopted.

Pending the further consideration of the case, Presbytery adjourned with prayer to meet to-morrow morning at 9 o'clock.

FOURTH DAY.

FRIDAY, *October* 14, 9 A. M.

Presbytery met, pursuant to adjournment, and was led in devotional exercises by Rev. H. G. Hill, D. D.

The minutes of yesterday's session were read and adopted.

COMMISSIONER TO THE GENERAL ASSEMBLY.

Ruling Elder M. McL. McKeithan made a report in writing of his attendance upon the meeting of the General Assembly. The report was approved.

BIBLE CAUSE.

The Permanent Committee on the Bible Cause made a report, which was adopted, and is as follows:

We are encouraged to report that, in the Providence of God, a brighter day has dawned upon the work of the American Bible Society. Thousands of earnest Christians in America have been watching with deep concern the untiring struggle of the Bible Society for the past two years to secure the liberal offer of Mrs. Sage that would add $1,000,000 endowment towards the support of its great and growing work. In answer to the prayers and sacrifices of God's people, this princely sum has been realized; and, besides this, there will soon come into the possession of the Society, under the will of the late J. Stuart Kennedy, the sum of $750,000, for immediate use on the work. The actual endowment of the Society has, therefore, reached about $2,000,000; so that it has never before been in a better financial condition. But let us not be misled by this to suppose that the Bible Society is too rich any longer to need our gifts, for its work has grown with its wealth. All income on investments would supply its needs for a few months only. The rest must come from the annual gifts of churches and individuals.

The home agencies, now increased to nine, cover about the entire United States, and have printed and distributed the Bible in seventy different languages. Millions of foreigners, utterly destitute of God's Word, and speaking so many different languages, as well as millions of our native people who do not possess a copy of the Scriptures, renders the work of the Society in our own land of urgent and incalculable importance.

The awakening of the heathen world, for which we rejoice and praise God, calls for a decided increase in the outlay of the Society to meet the demand. In China, for example, the circulation more than doubled during the last year, reaching 850,000 volumes. In Korea the increase in circulation was from 24,000 to 70,000 volumes.

The total issues of the Society at home and abroad now amount to about 2,900,000 copies of the Word of God, an increase of more than 600,000 over last year. Forty-four out of the ninety-four churches that make up Fayetteville Presbytery contributed to this cause for the year ending March 31, 1910, the sum of $216, as against $167 contributed by thirty-four churches the year before. This shows an encouraging increase.

We pray: "Oh, send out Thy light and Thy truth," and we emphasize the divine authority of the Bible; and do we yet fail to give liberally and regularly to the Bible Cause whose special work it is to disseminate God's saving Word?

Your Committee would recommend that the Presbytery urge each church to devote the offering of some one Sabbath this Fall to the Bible Cause.

Respectfully submitted,

A. E. BAKER, *Chairman.*

FOREIGN MISSIONS.

The Committee on Foreign Missions made a report, which was adopted, and is as follows:

We would first call attention to some interesting facts and figures for the year ending March 31, 1910: An aggregate increase of members numbers throughout our Missions about 2,500. Thirty-one new missionaries were added to our roll during the year. Total cash receipts of the treasury, $420,602.64, as against $412,156.10 for the previous year—$8,446.01—thus falling $179,397.36 short of the Assembly's estimate of need for the year, which was $600,000. Amount from legacies $13,030.65, which is $24,180.32 less than that received from legacies last year. The children of the Church contributed $9,086.32 of the $10,000.00 asked by the Executive Committee for Graybill Memorial, an industrial school for boys now being erected at Montemorelos, Mexico.

The work of our women has grown and developed along all lines. There are now 1,794 women's societies enrolled, and 620 children's societies. Each of the 78 Presbyterial Unions made satisfactory reports to the Executive Committee. Two hundred Mission Study Classes, 150 of which are adult, are now enrolled.

From recent information it appears that the heavy necessary expense and meagre receipts from the churches during the summer months has greatly embarrassed the Executive Committee in meeting its urgent and sacred obligations. The church treasurers are urged to remit promptly any funds that may be lying in their possession. The correction of this negligence on the part of many church treasurers would prevent untold distress and hindrance in the work of our Executive Committee.

Reports from our Missions show most encouraging progress, reveal urgent needs and vast opportunities. A great revival in Japan with remarkable manifestations of the Holy Spirit's presence and power, similar to that which has been in progress for the last two years in China and Korea, has greatly encouraged and rejoiced the hearts of the missionaries. The rapid and unparalleled changes taking place in China—dying of ancient superstitions and old Confucian ideas of education, and turning of the minds and hearts of the people towards Western learning and civilization and the gospel of Christ, and the deep unrest attendant upon this change—makes this a great and crucial time for Missions in China.

Korea, from the midst of her poverty, humiliation, and national hopelessness, is lifting up a mighty cry to God for a "million souls" for Christ this year. Think of this! Ten years ago only one Presbyterian Church with 100 members in all Korea; to-day 300 churches, all but five or six entirely self-supporting, and alive with faith and zeal for the Master.

Our Missions in Brazil, Cuba, and Mexico all show encouraging progress.

The number of additions to our African Mission was smaller this year, not due to lack of readiness to receive the gospel, but from the depletion of our missionary force there on account of sickness, and the interruption of the work in connection with the trial of Drs. Morrison and Sheppard. The African Mission is in urgent need, and is pleading for at least six more missionaries.

The Forward Movement has been vigorously prosecuted during the year, and now enrolls 888 churches. It urges as the best solution to the financial problem of missions a definite annual subscription from every member of every church. To effect this very thing the Laymen's Movement has everywhere been laying special emphasis on the importance of the "Missionary Committee" in every church. In order to the largest results, and to fulfil our part as a Presbytery towards meeting the urgent needs of this great and growing work by general and intelligent gifts from our people, as well as to deepen the interest of all in the work of Foreign Missions, the paramount importance of the appointment of such a Committee by every Session must appear evident to all; and we earnestly hope and pray that, in the Providence of God, it may soon be realized.

In response to the recommendation of Presbytery at its last session, your Committee met at Red Springs in June to arrange for a Presbyterial Laymen's Convention. About the middle of August was chosen as the time, a program was drawn up, and a committee was appointed to select the place; but owing to the illness of our chairman, and the protracted absence from the State of another member of the Committee, the Convention was indefinitely postposed.

Your Committee would recommend that the Presbytery urge upon the Sessions of all our churches to appoint "The Missionary Committee," suggested by the Assembly, to secure an offering to Foreign Missions from every member.

PRINTED MINUTES.

The Committee on the Printed Minutes reported that they had been examined and found correct, and recommended that they be approved.

The report was adopted.

BARIUM SPRINGS.

The Committee on the Synodical Orphans' Home made a report which was adopted and is as follows:

I. That we heard with great pleasure the instructive address of Rev. W. T. Walker, and heartily recommend the work of the Home to the liberality of our people.

II. That the following recommendations of Brother Walker be adopted by Presbytery:

1. That a committee on the Synodical Orphans' Home be appointed by each session and their name forwarded to the superintendent of the Home.

2. That individuals, societies, Sabbath schools and churches be urged to assume a definite amount toward the support of one or more children.

3. That those unable to assume entire support of a child assume some definite amount, as for example: Tuition, $14; clothing, $30; board, $80.

4. That the Sabbath schools be urged to take at least one offering a month for the Home, and the treasurer be instructed to forward it immediately.

5. That those unable to assume less than the amounts heretofore named, be urged to make a pledge of a definite amount annually to be paid at a definite time most convenient to the party making pledge.

SUNDAY SCHOOLS.

The Sunday-school report was taken from the docket, amended and adopted, and is as follows:

One institute has been held in the Presbytery during the year.

Richmond and Scotland Sunday-schools met in an institute at Hamlet September 7th and 8th, 1910. The attendance was unusually good, and thoughtful and practical addresses were made by Sunday-school workers from within the bounds of the institute. Instruction, inspiration and conference were marked features of the institute. This institute has the unique distinction of having had a larger attendance of men than of women. It was resolved to bring every teacher within the bounds of the institute to the meeting in 1911.

The southern, eastern and western districts have not held their institutes this year. The western district will meet with the Sanford Church in November. The dates of the southern and eastern districts have not yet been announced.

Dr. Phillips says, in a letter received last week, that he is in correspondence with a man whom he feels would make us an acceptable missionary. We hope to be able to announce at an early date the beginning of this much needed work. Probably it would be wise to change the children's missionary day from the first Sabbath in November to the first Sabbath in February.

We most earnestly urge our sessions to consider the opportunity of Sunday-school mission work within the bounds of our churches. Every church can have one or more Sunday-schools within its bounds. We have the example of one elder who conducts a Sunday-school ten miles from his church. God is calling the elders and deacons of our Presbytery to this great work. "The field is white unto the harvest, and the laborers are few." Will they heed God's call?

We recommend:

That Presbytery consider the wisdom of changing the date of the children's missionary day.

Respectfully submitted,

JOHN K. ROBERTS, *Chairman.*

MINUTES OF THE GENERAL ASSEMBLY.

The report of the Committee on the Minutes of the General Assembly was taken from the docket, taken up *seriatim* and adopted, and is as follows:

1. That our Executive Committee be made to conform to the suggestion of the Assembly's Committee on Systematic Beneficence, namely: (a) Foreign Missions, (b) Home Missions, (c) Christian Education and Ministerial Relief (d) Publication and Sabbath-school.

2. That we approve the proposed amendment of the Confession of Faith, Chapter X., Section 3.

3. That we do not levy the Assembly's assensment for commissioners' expenses, because we feel that the present method of per capita basis is unjust to this Presbytery.

4. That a committee on women's society be formed in accordance with the request of the Assembly.

EXAMINATION OF CANDIDATE.

The examination of Candidate D. A. Blue for licensure was resumed.

The sermon was approved as a part of the trial.

After hearing the reports of the several committees, the following action was taken:

Although Candidate D. A. Blue has not satisfactorily passed the examination on the college and seminary courses required by our Book of Church Order, due in part to his age and poor preparation for college, yet we feel that on account of his faithfulness and piety, he would make a useful minister of Christ, Therefore be it ordered that we license him as an extraordinary case.

He was thereupon licensed to preach the gospel as a probationer for the gospel ministry in accordance with the form laid down in the Book of Church Order.

Rev. Messrs. W. M. Fairley and A. R. McQueen were temporarily added to the Committee on Nominations.

The Committee on Nominations brought in a supplementary report, which was adopted, and is as follows:

Presbyterial Committee on Women's Societies—L. W. Curtis, B. F. Rankin, and Hon. Gilbert Patterson.

Permanent Committee on Systematic Beneficence—R. W. Jopling, A. R. McQueen, H. G. Hill, D. D., and J. K. Roberts.

INSTALLATION—DUNN.

The commission to install Rev. A. R. McQueen at Dunn made a report in writing, which was approved, and is as follows:

Your committee of Rev. W. M. Fairley, Rev. W. C. Brown and Elder J. H. Kirby, to install Rev. A. R. McQueen at Dunn on third Sabbath in November, 1909, met in Dunn on the appointed date, with all members present, and installed Rev. A. R. McQueen pastor of the Dunn Church according to the Book of Church Order.

WM. FAIRLEY, *Chairman.*

SESSIONAL RECORDS.

Rev. L. Smith was elected permanent chairman of the Committee on Sessional Records.

VOTE OF THANKS.

The following vote of thanks was adopted:

The Presbytery of Fayetteville would tender to the church and congregation of Oakland their thankful acknowledgments for their kind and generous hospitality extended to them during their recent meeting; and directs that the pastor read this resolution from the pulpit.

DOCKET—ADJOURNED MEETING.

The report of the commission to install Rev. J. McI. Wicker at St. Paul's, of the Philippi commission, and the response of the Rev. W. R. Coppedge to the call from Mount Carmel in his hands, were placed on the docket for the adjourned meeting at Synod.

LEAVE OF ABSENCE.

The report of the Committee on Leave of Absence was presented and adopted.

The roll was called, and those who left without excuse were noted.

The minutes of to-day's session were read and adopted.

After singing, prayer, and the apostolic benediction, Presbytery adjourned to meet at the call of the Moderator during the sessions of Synod.

A. E. BAKER, MODERATOR.

L. McRAE, TEMPORARY CLERK.

A. W. CRAWFORD, STATED CLERK.

SCHEME FOR COLLECTIONS.

January.—General Assembly's Home Missions.

February.—Presbyterial Home Missions.

March.—Publication, Colportation and Sabbath School Extension. (Fourth Sabbath Synodical Schools and Colleges.)

April.—Ministerial Education.

May.—Foreign Missions.

June.—Synodical Home Missions. One Sabbath Synodical Orphans' Home.

July.—Ministerial Relief.

August.—Presbyterial Home Missions.

September.—General Assembly's Home Missions. (Third Sabbath for Assembly's Schools and Colleges.)

October.—Foreign Missions. (First Sabbath in Sabbath Schools, Sabbath School Extension; on third Sabbath, for Bible Cause.

November.—Ministerial Education. (Third Sabbath Endowment Fund for Ministerial Relief. one Sabbath for Synodical Home Missions, First Sabbath in Sabbath Schools, S. S. Presbyterial Missions.)

December.—Colored Evangelization. (Last Sabbath for the Assembly's Home and School.

Monthly.—One collection a month from all Sabbath Schools for the Synodical Orphans' Home and also the Collection Thanksgiving day.

CHURCH TREASURERS.

The Treasurers of Churches are directed to send monthly their collections for all the several objects to benevolence to the Treasurers of those objects, as follows:

For General Assembly's Home Missions to A. N. Sharp, Drawer H, Atlanta, Ga.

For Synodical Home Missions to Rev. M. McG. Shields, Greensboro, North Carolina.

For Presbyterial Home Missions and Presbyterial Fund to Rev. W. C. Brown, Raeford, N. C.

For Colored Evangelization to A. N. Sharp, Drawer H, Atlanta, Ga.

For Ministerial Relief to Mr. John Stites, 110 Fifth Street, Louisville, Ky.

For Ministerial Education to Mr. John Stites, 110 Fifth Street, Louisville, Ky.

For Publication, Colportage and Sabbath School Extension to R. E. Magill, P. O. Box 883, Richmond, Va.

For Bible Cause to Rev. M. B. Porter, 204 Bank of Richmond Building, Richmond, Va.

For Assembly's Home and School to John W. Stites, 110 Fifth Street, Louisville, Ky.

For Synodical Schools and Colleges to Rev. J. B. Shearer, D. D., Davidson, N. C.

For Assembly's Schools and Colleges to John W. Stites, 110 Fifth Street, Louisville, Ky.

For the Synodical Orphans' Home to P. M. Brown, Charlotte, N. C.

For Foreign Missions to Rev. S. H. Chester, D. D., First National Bank Building, Nashville, Tenn.

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MINUTES

OF THE

One Hundred and Ninety-Sixth Session

OF

Fayetteville Presbytery

APRIL 11-14, 1911,
LAURINBURG, N. C.

WHITTET & SHEPPERSON, PRINTERS.
RICHMOND, VA.

MINUTES

OF

Fayetteville Presbytery

ADJOURNED MEETINGS

Rocky Mount, N. C., Oct. 25–27, 1910.
Red Springs, N. C., Nov. 10–11, 1910; Nov. 25, 1910.

CALLED MEETING

Fayetteville–Maxton–Laurinburg, N. C., Jan. 2–3, 1911.

196th STATED MEETING

Laurinburg, N. C., April 11–14, 1911.

Whittet & Shepperson, Printers.
Richmond, Va.

MINUTES.

ADJOURNED MEETING.

Rocky Mount, N. C., *October* 25, 1910.

Fayetteville Presbytery met pursuant to adjournment at the call of the Moderator at Synod, Rev. A. E. Baker presiding, and was opened with prayer by Rev. J. M. Forbis.

The following members were present:

Ministers.—Rev. Messrs. H. G. Hill, D. D., P. R. Law, D. D., W. R. Coppedge, C. G. Vardell, D. D., J. M. Rose, D. D., J. K. Roberts, L. Smith, J. D. A. Brown, W. M. Fairley, A. E. Baker, R. W. Jopling, L. W. Curtis, A. W. Crawford, J. M. McLain, W. C. Brown, A. R McQueen, F. B. Rankin, J. M. Forbis, T. H. Spence, J. McI. Wicker, V. R. Gaston.

Ruling Elders.—Messrs. J. A. Hodgin, Antioch; J. A. McCormack, Ashpole; J. Pearsall, Dunn, D. McDonald, Ida Mills; J. H. Kirby, Kenly; A. C. McCormack, Parkton; Lucius McRae, Red Springs; Ira T. Turlington, Smithfield.

Rev. J. K. Roberts explained to the Presbytery that it was by an inadvertance of the Committee on Leave of Absence that his name appeared on the list of those who left the Spring Meeting without excuse.

Rev. Messrs. P. R. Law, D. D., J. McI. Wicker, J. M. Forbis and W. R. Coppedge, for themselves, and Rev. W. M. Fairley, for his father, Rev. David Fairley, presented reasons for absence from the Stated Meeting. Their reasons were sustained.

Rev. J. B. Cochran Received.

The letter of Rev. J. B. Cochran, from Concord Presbytery, was read and received.

He was thereupon examined upon experimental religion, theology and church government. The examinations were sustained as satisfactory, and it was ordered that he be enrolled as a member of this Presbytery upon signing the required obligations.

Parkton and Dundarrach Churches.

Calls for the pastoral services of Rev. J. B. Cochran, from the Parkton Church, for three-quarters of his time at a salary of $800.50, and from the Dundarrach Church, for one-quarter of his time, at a salary of $150.00 were presented.

The calls were found defective in the following particulars: The Parkton Church had not inserted the clause "the free use of the manse" and in neither case did the moderator of the congregational meeting certify that the persons who signed the calls had been appointed to do so by the congregation.

It being known to the Presbytery that these were only clerical errors, the congregations were instructed to have the wording of the calls completed in these particulars, and with this understanding, they were placed in his hands and accepted by him.

The following commissions were then appointed for his installation:

At Parkton, Rev. Messrs. J. M. Rose, D. D., L. W. Curtis, C. G. Vardell, D. D., and Ruling Elder T. Stamps, M. D., of Lumber Bridge.

At Dundarrach, Rev. Messrs. W. C. Brown, L. W. Curtis, V. R. Gaston and Ruling Elder J. A. Hodgin, of Antioch.

Aberdeen Church.

The Aberdeen Church made answer to citation, agreeing to unite with the pastor in the request for a dissolution of the pastoral relation in order that it might be united with others in a new group.

The pastoral relation between the Rev. J. H. Dixon and the Aberdeen Church was thereupon dissolved.

PHILIPPI COMMISSION.

The Chairman of the Commission on Philippi Church reported that it was not deemed necessary, after consulting the different members of the commission, to have a formal meeting. Therefore no action was taken.

The commission was discharged.

MT. CARMEL CHURCH.

Rev. W. R. Coppedge signified his acceptance of the call from the Mount Carmel Church. It was ordered that the necessary steps be taken for his installation.

SYSTEMATIC BENEFICENCE.

Rev. A. E. Baker was substituted for Rev. R. W. Jopling on the Permanent Committee on Systematic Beneficence and made Chairman thereof.

MEMORIAL REV. JOS. EVANS.

Rev. H. G. Hill, D. D., having been appointed by the last moderator to prepare a memorial of the Rev. Joseph Evans, deceased, notified the Presbytery that he was ready to present the memorial.

It was made the order of the day immediately following the communion service, at the next Stated Meeting, to hear the memorial.

ST. PAUL'S CHURCH.

The commission to install Rev. J. McI. Wicker pastor of the St. Paul's Church made a report which was adopted and is as follows:

Your commission consisting of Rev. Joseph Evans, H. M. Dixon and R. W. Jopling, met and performed the work assigned on October 31, 1909.

Owing to infirmity of years, Rev. Jos. Evans requested Rev. R. W. Jopling to preside. The commission was called to order and engaged in prayer. Rev. H. M. Dixon was elected clerk. Rev. R. W. Jopling preached, presided and propounded the constitutional questions; Rev. H. M. Dixon charged the pastor; Rev. Jos. Evans charged the people. The minutes were read and approved and the commission adjourned with prayer.

R. W. JOPLING, *Chairman.*

Presbytery adjourned, with prayer by Rev. C. G. Vardell, D. D., to meet at the call of the moderator.

ROCKY MOUNT, N. C., *October* 26, 1910,
8:45 A. M.

Presbytery met at the call of the moderator.

PRINTED MINUTES.

The Committee on the Records of Presbytery reported that they had examined the printed minutes of the Stated Fall Meeting; that they had found them correct, and recommended that they be approved.

ADJOURNED MEETING AT RED SPRINGS.

It was ordered that when we adjourn it be to meet at Red Springs, November 10th, 11 A. M.

MARK'S CREEK CHURCH.

In answer to citation, Rev. W. R. Coppedge presented his reasons why the pastoral relations between himself and the Mark's Creek Church should not be dissolved.

The further consideration of the matter was deferred until the adjourned meeting of Presbytery at Red Springs, and the church was cited to appear at that time.

TITLES TO CHURCH PROPERTY.

The moderator announced the following Committee on Titles to Church Property:

Mr. A. W. McLean, Chairman, of Robeson Co.; Mr. Hector McLean, of Scotland Co.; Mr. J. R. Gordon, of Richmond Co.; Mr. C. G. Rose, of Cumberland Co.; Mr. Edwin Smith, of Harnett Co.; Mr. J. H. Kirby, of Johnston Co.; Mr. R. H. Hayes, of Chatham Co.; Mr. C. M. Muse, of Moore Co.; Mr. D. E. McIver, of Lee Co.; Mr. G. T. McAuley, of Montgomery Co.

LILLINGTON CHURCH.

The commission to organize a church at Lillington made a written report, which was adopted and is as follows:

MAY 4, 1910.

The commission met in the Presbyterian chapel, in Lillington, and was constituted with prayer after a sermon by Rev. A. R. McQueen. Rev. Messrs. L. W. Curtis, A. R. McQueen and Chas. L. Bragaw, and Elder Jno. M. Hodges were present.

Elder Jno. M. Hodges was elected clerk.

The letters of dismissal of forty-three communicants and four non-communicants were presented. The church was then organized and the following officers elected and installed: Elders C. McArtan, James Bryan; Deacons O. L. Johnson, H. T. Atkins. Dr. L. J. Arnold was elected elder, but not being present, could not be ordained and installed.

Rev. Chas. L. Bragaw charged the elders; Rev. T. H. Spence charged the deacons.

The committee adjourned with prayer.

L. W. CURTIS, *Chairman.*

TRUSTEE OF ELISE SCHOOL.

Mr. D. H. Horner, of Hemp, N. C., was elected a Trustee of Elise School to fill out the unexpired term of office of Mr. W. J. Page, made vacant by removal.

PITTSBORO, SALEM AND BROADWAY.

Rev. A. W. Shaw was allowed to hold the calls placed in his hands at the stated meeting until the next stated meeting.

MT. CARMEL CHURCH.

The appointment of a commission to install Rev. W. R. Coppedge pastor of Mt. Carmel Church was deferred until the adjourned meeting at Red Springs.

BLANKS FOR SESSIONAL REPORTS.

The Stated Clerk was directed to prepare forms of Systematic Beneficence and Statistical Sessional Reports and report to Presbytery at the adjourned meeting at Red Springs.

APPORTIONMENTS.

The committee on Apportionments was directed, when it shall have made the apportionments, to notify the pastors and treasurers of the churches of the minimum amounts expected from them for the several causes.

Presbytery adjourned with prayer to meet at Red Springs, November 10, 1910 at 11 A. M.

A. E. BAKER, *Moderator.*

LUCIUS MCRAE, *Temporary Clerk.*
A. W. CRAWFORD, *Stated Clerk.*

MEETING AT THE CALL OF SYNOD.

ROCKY MOUNT, N. C., *Oct.* 27, 1910.

Presbytery met at the call of Synod upon the request of the moderator of Presbytery, Rev. A. E. Baker presiding, and was opened with prayer.

Present:—Rev. Messrs. H. G. Hill, D. D., J. M. Rose, D. D., A. E. Baker, L. W. Curtis, A. W. Crawford, J. M. McLain, W. C. Brown, A. R. McQueen, J. M. Forbis, T. H. Spence, J. McI. Wicker and J. B. Cochran and Ruling Elders J. A. Hodgin, Antioch Church; J. A. McCormack, Ashpole Church, and D. J. Campbell, Bethesda Church.

BETHESDA CHURCH.

In reference to the petition of certain parties for permission to secure preaching services at the old Bethesda Church building, presented to Presbytery at the regular Fall Meeting, at Oakland Church, October 13th, and referred by Presbytery to the Session of the Bethesda Church for action and response, the Session of the Bethesda Church responded that though they believed it unwise to establish two preaching places within a mile of each other, yet that they consented thereto for a period of six months, without assuming any financial responsibility therefor.

Thereupon Presbytery granted the request of the petitioners for a period of six months.

The minutes of this session were approved.

Presbytery adjourned, with prayer, to meet at Red Springs, November 10, 1910, at 11 o'clock A. M.

A. E. BAKER, *Moderator.*

A. W. CRAWFORD, *Stated Clerk.*

ADJOURNED MEETING.

RED SPRINGS, N. C., *November* 10, 1910,
11 A. M.

Presbytery met pursuant to adjournment in the Southern Presbyterian College, the Rev. R. W. Jopling, the last moderator present, presiding, and was opened with prayer by Rev. H. G. Hill, D. D. The following members were present:

ROLL.

Rev. Messrs. H. G. Hill, D. D., K. A. McLeod, W. R. Coppedge, C. G. Vardell, D. D., J. M. Rose, D. D., J. K. Roberts, W. M. Fairley, R. W. Jopling, L. W. Curtis, H. M. Dixon, R. J. Beattie, F. B. Rankin, T. H. Spence, J. McI. Wicker, V. R. Gaston.

Ruling Elders.—A. A. Watson, Centre Church; Hector McLean, Ida Mills; J. S. McRae, Maxton; Lucius McRae, Red Springs.

Rev. R. A. Moss, of the Baptist Church, was invited to sit as a visiting brother and was introduced to the Presbytery by the moderator.

Rev. S. M. Rankin, of Orange Presbytery, was invited to sit as a corresponding member and was introduced to the Presbytery by the moderator.

Presbytery adjourned until to-morrow morning at 9 o'clock, and was closed with prayer by Rev. J. M. Rose, D. D.

FRIDAY, NOVEMBER 11, 1910, 9 A. M.

Presbytery met pursuant to adjournment and was opened with prayer by the Rev. R. J. Beattie.

The minutes of yesterday were read and approved.

The following additional members were enrolled: Rev. Messrs. W. C. Brown and A. R. McQueen and Ruling Elder A. D. McGill, of Galatia Church.

Rev. W. C. Brown was elected assistant temporary clerk.

ORGANIZATION AT ELROD.

The commission appointed to organize a church at Elrod made a report, which was received and adopted and is as follows:

The commission met at Elrod Sunday, October 30, 1910, 11 A. M.

Present.—Rev. Messrs. L. W. Curtis and A. W. Crawford, and Ruling Elder A. L. Bullock.

After divine worship the commission was organized and opened with prayer.

Rev. L. W. Curtis was chosen Chairman and A. W. Crawford Clerk.

The church was formally organized with twenty-five members; fourteen by letter and eleven by profession of faith.

The election of elders was, by vote of the congregation, postponed for one year, or until such earlier time as may be deemed expedient.

W. D. Campbell and D. D. McCall were elected deacons.

Recess was taken until the time of the evening service.

7:30 P. M.

Divine worship was conducted and thereafter W. D. Campbell and D. D. McCall were ordained and installed deacons.

Rev. A. W. Crawford was elected stated supply by the congregation for one year.

The Presbyterial assessment was fixed at $3.00 per year.

The minutes were read and approved.

The commission adjourned with prayer.

L. W. CURTIS, *Chairman,*
A. W. CRAWFORD, *Clerk.*

Presbytery signified its consent that Rev. A. W. Crawford supply the newly organized church according to the desire of the congregation, and he was granted the power of an evangelist in the bounds of this congregation until the Fall Meeting of Presbytery, 1911.

SOUTHERN PRESBYTERIAN COLLEGE.

The Board of Trustees of the Southern Presbyterian College and Conservatory of Music was authorized to make application to the next General Assembly (Legislature) of North Carolina to amend charter of said college as follows:

After the words "other Presbyterians," insert "and other Presbyterian bodies."

MT. CARMEL CHURCH.

The following commission was appointed to install the Rev. W. R. Coppedge pastor of Mt. Carmel Church: Rev. J. K. Roberts and Ruling Elders N. P. Coppedge and N. G. Nicholson.

The stated clerk was allowed more time in which to prepare the necessary blanks for Systematic Beneficence and Statistical Sessional Reports to Presbytery.

Recess was taken to meet at the call of the moderator.

12 M.

Presbytery was called to order by the moderator.

SOUTHERN PRESBYTERIAN COLLEGE.

The schedule of amounts that each church in the Presbytery is requested to raise for the Southern Presbyterian College, as agreed upon by the educational conference, was approved.

Recess was taken to meet at the call of the moderator.

4 P. M.

Presbytery was called to order by the moderator.

MARK'S CREEK CHURCH.

It was resolved that the relations of pastor and people now existing between Rev. W. R. Coppedge and the Mark's Creek Church be not disturbed.

Rev. Wm. Black, of Mecklenburg Presbytery, was invited to sit as a corresponding member and introduced to the Presbytery by the moderator.

NEW GROUP.

It was ordered that Gibson, Ida Mills and Aberdeen Churches be grouped and instructed to secure a pastor.

COLPORTER.

Order was taken that Licentiate D. A. Blue be employed as colporter, placed under the direction of the Chairman of the Presbytery's Executive Committee on Publication and Sunday-schools and allowed the profits on his sales.

PRESBYTERIAL ASSESSMENT.

The Treasurer of the Presbytery was authorized to make the best compromise possible with all churches now in arrears with the Presbyterial assessment fund.

The minutes were read and approved.

Presbytery adjourned to meet at Red Springs, at the call of the moderator, and was closed with prayer by the Rev. T. H. Spence.

R. W. JOPLING, MODERATOR.

LUCIUS MCRAE, *Temporary Clerk,*

A. W. CRAWFORD, *Stated Clerk.*

ADJOURNED MEETING.

RED SPRINGS, N. C., *November* 25, 1910.
11 A. M.

Presbytery met pursuant to adjournment at the call of the moderator, Rev. A. E. Baker presiding, and was opened with prayer by Rev. C. G. Vardell, D. D.

ROLL.

Rev. Messrs. L. G. Vardell, D. D., A. E. Baker, R. W. Jopling, H. M. Dixon and Ruling Elders J. A. McAllister, Lumberton; J. A. McCallum, Philadelphus; and Lucius McRae, Red Springs.

LUMBER BRIDGE CHURCH.

Rev. H. M. Dixon tendered his resignation as pastor of Lumber Bridge Church. The church concurred with him by letter. The resignation was accepted and the pastoral relation was dissolved to take effect January 1, 1911.

PHILADELPHUS CHURCH.

The congregation of Philadelphus was granted permission to change the terms of the call to the Rev. H. M. Dixon from two Sabbaths a month to four Sabbaths a month, and the salary from $500 per annum to $950.00 per annum.

The call was so accepted by the Rev. H. M. Dixon.

LUMBERTON CHURCH.

Rev. A. E. Baker tendered his resignation of the pastorate of the Lumberton Church. The church concurred with him through its representative, J. A. McAllister. The resignation was accepted and the pastoral relation was dissolved to take effect December 1, 1910.

Rev. A. E. Baker was at his request, granted a letter of dismission to the Presbytery of Montgomery.

The stated clerk was instructed to notify the next man on the Committee on Foreign Missions to act as chairman of said committee until the next meeting of Presbytery.

The stated clerk was instructed to notify the Rev. A. R. McQueen that he would be expected to act as chairman of the Committee on Systematic Beneficence until the next meeting of Presbytery.

The minutes were read and approved, and after prayer, the Presbytery adjourned.

A. E. BAKER, *Moderator,*

LUCIUS MCRAE, *Temporary Clerk.*

A. W. CRAWFORD, *Stated Clerk.*

CALLED MEETING.

FAYETTEVILLE, N. C., *January* 2, 1911,
11 A. M.

The Presbytery met pursuant to the following call:

The constitutional requirements having been met, the Presbytery of Fayetteville is hereby called to meet in the Fayetteville Church, January 2, 1911, at 11 A. M., in order—

1. To receive under care of Presbytery candidates for the Gospel ministry;
2. To attend to any other business relative thereto.

A. W. CRAWFORD, *Stated Clerk.*

December 23, 1910.

There being no quorum present, Presbytery adjourned to meet in the Presbyterian Church, at Maxton, Tuesday, January 3d, 11 A. M.

MAXTON, N. C., *January* 3, 1911,
11 A. M.

Presbytery met pursuant to adjournment.

No quorum being present, adjournment was taken to meet in Laurinburg, at 2 P. M., to-day.

LAURINBURG, N. C., *January* 3, 1911,
2 P. M.

Presbytery met pursuant to adjournment at the home of Rev. J. H. Dixon and was opened with prayer.

Present.—Rev. Messrs. H. G. Hill, D. D., J. M. Rose, D. D., L. W. Curtis and J. H. Dixon and Ruling Elder Hector McLean, of the Ida Mills Church. Rev. J. M. Rose, D. D., presided as moderator and Rev. L. W. Curtis was appointed clerk.

The application of Mr. Pemberton McNeill, of the Fayetteville Church, to be taken under the care of the Presbytery as candidate for the Gospel ministry was received and found in order.

He was thereupon examined on experimental religion and his motives for seeking the Gospel ministry.

The examination was satisfactory and he was taken under the care of the Presbytery and enrolled as a candidate for the Gospel ministry. He was recommended to the Assembly's committee for aid to the amount of $100 per year.

The minutes were read and approved and, after prayer, the Presbytery adjourned.

JOHN M. ROSE, *Moderator,*

L. W. CURTIS, *Temporary Clerk.*

A. W. CRAWFORD, *Stated Clerk.*

STATED MEETING.

LAURINBURG, N. C., *April* 11, 1911.
8:30 P. M.

Presbytery met pursuant to adjournment, Ruling Elder R. H. Hayes, of the Pittsboro Church, the last moderator present, presiding.

Rev. J. K. Roberts, at the request of the moderator, preached the sermon from text 2 Samuel, 18 chapter, 29th verse, first clause, "Is the Young Man Absalom Safe?"

The Presbytery was led in prayer by Rev. R. W. Jopling.

The following were then and thereafter found to be present:

ROLL.

Ministers.—H. G. Hill, D. D., P. R. Law, D. D., (2), K. A. McLeod, M. D. McNeil, (2), W. R. Coppedge, (2), C. G. Vardell, D. D., (2), J. M. Rose, D. D., G. T. Pace, J. K. Roberts, L. Smith, (2), R. S. Arrowood, (2), J. D. A. Brown, (2), W. M. Fairley, R. W. Jopling, L. W. Curtis, A. W. Crawford, J. H. Dixon, S. H. Williamson, (2), J. M. McLain, W. C. Brown, H. M. Dixon, (2), A. R. McQueen, R. J. Beattie, (2), F. B. Rankin, (2), A. E. Grover, J. M. Forbis, (2), T. H. Spence, J. McI. Wicker, C. L. Bragaw, (2), A. W. Shaw, V. R. Gaston, (2), M. B. McLaughlin, J. B. Cochran, I. N. Clegg, (3). Total, 34.

Elders.—J. A. McNeil, (2), Aberdeen Church; J. H. Morgan, Antioch Church; Alexander McGirt, Ashpole Church; John C. Monroe, (2), Bensalem Church; R. J. McNeil, (2), Bethel Church; John Blue, Bethesda Church; J. A. McFadyen, Big Rockfish Church; J. R. Bowden, Bluff Church; J. W. Knott, (2), Buffalo Church; D. McDonald, (2), Cameron Church; J. T. Benoist, (2), Cameronian Church; J. L. Currie, Carthage Church; D. Wilkerson, (2), Centre Church; D. A. Blue, (2), Culdee Church; A. D. McLaughlin, (2), Cypress Church; L. A. McInnis, Dundarrach Church; H. A. Black, Dunn Church; Geo. Wilcox, Euphronia Church; J. H. Culbreth, (2), Fayetteville Church; H. D. McDonald, Flat Branch Church; A. D. McGill, Galatia Church; J. C. Williams, (2), Godwin Church; J. M. McIver, Gulf Church; D. McL. Holt, Hope Mills Church; T. B. Elmore, (2), Ida Mills Church; J. A. McMillan, Iona Church; J. A. McIver, (2), Jonesboro Church; J. H. Kirby, Kenly Church; D. Z. Hardin, (2), Laurel Hill Church; L. A. Tatum, Laurinburg Church; J. E. Bryan, Lillington Church; E. Currie, Lumber Bridge Church; J. A. McAllister, (3), Lumberton Church; J. E. Buchan, (2), Manly Church; W. A. Wilkes, (3), Mark's Creek Church; J. C. McCaskill, Maxton Church; J. M. McMillan, McMillan Church; Alexander Leslie, McPherson Church; O. C. Faulk, Midway Church; W. G. Shaw, M. D., (3), Montpelier Church; W. A. McAuley, (2), Mt. Gilead Church; D. W. Buie, Mt. Pisgah Church; A. C. McCormick, Parkton Church; N. McInnis, Pembroke Church; D. C. Gillis, Philippi Church; R. H. Hayes, Pittsboro Church; O. B. Murchison, (2), Pocket Church; Jeptha Peele, Raeford Church; J. A. McNeil, (2), Red Springs Church; L. E. McNair, Salem Church; A. C. Munroe, Sandy Grove Church; J. E. Elliott, Sardis Church; W. N. Brown, Shiloh Church; D. M. Stewart, (2), Smyrna Church; J. A. McPhail, St. Andrew's Church; Locke Shaw, St. Paul Church; J. H. Withers, Summerville Church; J. R. McQueen (2), Union Church; D. A. McLaughlin, (2), Vass Church; J. F. Robinson, (2), Wadeville Church; N. B. Cameron, (2), Whitehill Church. Total 61.

Note—Figure opposite name indicates day of enrollment.

ORGANIZATION.

Rev. L. W. Curtis was elected moderator and Rev. J. B. Cochran, temporary clerk.

Rev. H. A. Humble, of the M. E. Church, South, was invited to sit as a visiting brother and introduced to the Presbytery by the moderator.

HOURS FOR BUSINESS.

The hours were fixed as follows:

9 A. M. to 12:30 P. M., the last hour to be spent in devotional exercises.

2:30 P. M. to 5 P. M.

8 P. M. to adjourn at will.

It was ordered that to-morrow morning the devotional exercises begin at 11 o'clock, instead of 11:30: That Rev. H. G. Hill, D. D., preach: That the sermon be followed by the Presbyterial communion: That thereafter memorials of deceased brethren be read.

Licentiate D. A. Blue was at his own request dismissed to the care of Tuscaloosa Presbytery.

After prayer the Presbytery adjourned until to-morrow morning at nine o'clock.

SECOND DAY,

WEDNESDAY, *April* 12, 1911,
9 A. M.

Presbytery met and was led in devotional exercises by Rev. A. R. McQueen.

The minutes of last night's session were read and approved.

The record of Adjourned and Called Meetings since the last Stated Meeting were read.

The stated clerk made the following reports:

Vacancies.—The terms of office of the following Trustees of the Southern Presbyterian College expire at this meeting, viz.: A. L. Bullock, E. H. Williamson, Mark Morgan, W. J. Johnson.

By the removal from our bounds of the Rev. A. E. Baker, the Chairmanship of the Executive Committee of Foreign Missions and of the Permanent Committee on Systematic Beneficence becomes vacant, the next man on each of these committees being instructed to act until the meeting of Presbytery.

By the death of Ruling Elder A. N. McLean, there is also a vacancy on the Permanent Committee on the Bible Cause.

The term of office of the stated clerk has expired.

Unexcused absences.—The following ministers were absent without excuse given from Stated Meetings:

Spring, 1910.—Rev. Messrs. K. A. McLeod, G. T. Pace, E. W. Sonders, C. V. Cavitt, C. L. Bragaw.

Fall, 1910.—Rev. Messrs. K. A. McLeod, G. T. Pace, L. Smith, H. M. Dixon, R. J. Beattie, C. V. Cavitt, J. B. Cochran.

Left Without Excuse Last Meeting.—None.

The report on vacancies was referred to the Committee on Nominations.

The report on unexcused absences was referred to the Committee on Leave of Absence.

The Committee on Devotional Exercises reported the following arrangements for preaching:

Rev. R. J. Beattie, Thursday, 11:30 A. M.; Rev. W. C. Brown, Thursday, 8 P. M.; Rev. J. B. Cochran, Friday, 11:30 A. M.

A communication from Davidson College was referred to the Committee on Christian Education and Ministerial Relief.

CALLS.

The following calls were presented and referred to the Committee on Calls and Supplies:

From St. Andrew's Church for pastoral services of Rev. A. W. Shaw; salary $250.00; time, 2nd and 5th Sundays.

From Buffalo Church for pastoral service of Rev. A. W. Shaw; salary, $250.00, time to be arranged.

From Duke Church for pastoral service of Rev. A. R. McQueen; Salary, $400.00. Time to be arranged.

TREASURER'S REPORT.

The Treasurer of the Presbytery presented his report for the year ending March 31, 1911. The report was adopted and is as follows:

PRESBYTERIAL HOME MISSIONS.

1910.			Dr.	Cr.
Apr.	1	To balance on hand, ...	$ 192.98	
		" Cash from churches, ...	2,944.27	
		Disbursed as follows:		
		By cash to Rev. A. W. Shaw (to April 1, 1911), ...		$ 389.55
		By cash to Rev. S. H. Williamson (to April 1, 1911), ...		300.00
		By cash to Rev. J. M. Forbis (to April 1, 1911), ...		150.00
		By cash to Rev. T. H. Spence (to April 1, 1911), ...		125.00
		By cash to Rev. R. S. Arrowood (to April 1, 1911), ...		87.50
		By cash to Rev. J. M. McLain (to April 1, 1911), ...		50.00
		By cash to Rev. W. R. Coppedge (to April 1, 1911), ...		50.00
		By cash to Rev. L. W. Curtis—Salary, (to April 1, 1911),.		1,300.00
		By cash to Rev. L. W. Curtis—Expense, (to April 1, 1911),		110.00
		By cash to Rev. L. W. Curtis, balance on 1908-1909, ...		25.00
		By balance on hand, ...		550.20
			$3,137.25	$3,137.25

PRESBYTERIAL FUND.

Apr.	1	To balance on hand, ...	$162.72	
		" cash from churches, ...	675.72	
		" cash from J. M. McIver, of Gulf Church, for one-half of unexpired insurance on Thom property, ...	5.27	
"	5	By cash to Rev. A. W. Crawford, for stationery and postage to March 31, 1910,............		$10.22
		By cash to The Sun, for printing		

		docket and Envelopes,	6.00
May	23	By cash to Rev. J. K. Roberts, expense to Red Springs,	4.65
Jun.	2	By cash to Rev. L. W. Curtis, expense to General Assembly,	19.30
"	6	By cash to Rev. R. S. Arrowood, expense to General Assembly,	13.50
"	7	By cash to Presbyterian Com. of Pub. for blanks and postage,	9.63
"	18	By cash to D. J. Currie, for 500 stamped envelopes,	10.62
"	23	By cash to J. M. McIver, for unexpired insurance on Thom property,	10.54
July	25	By cash to D. S. Poole, for printing and postage (receipt cards),	3.00
Aug.	23	By cash to Whittet & Shepperson, for printing Spring minutes,	84.58
Sep.	3	By cash to M. McL. Keithan, expense to General Assembly,	28.00
"	6	By cash to Rev. T. H. Law, Treasurer, assessment of General Assembly, 1909-'10,	144.57
Oct.	6	By cash to A. C. Johnston, for printing and mailing dockets,	7.25
		By cash to Rev. A. W. Crawford, salary to October 1, 1910,	50.00
		By cash to Rev. W. C. Brown, salary to October 1, 1910,	37.50
"	19	By cash to Rev. D. I. Craig, Tr., for Synod's assessment, 1910,	75.00
Nov.	3	By cash to Rev. A. W. Crawford for iron safe,	60.00
		By cash to Rev. A. W. Crawford for postage and stationery,	6.63
"	25	By cash to D. S. Poole, for printing notice cards,	1.00
Dec.	24	By cash to D. S. Poole, for printing league letters,	2.00

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1911.			
Jan. 9	By cash to Whittet & Shepperson, printing Fall minutes, ...		50.01
Feb. 28	By cash to Miss Annie Currie, for 500 stamped envelopes, ...		10.72
Mar. 3	By cash to Whittet & Shepperson, printing and stationery, ...		9.75
	By cash for express, ...		.65
" 14	By cash to Rev. D. I. Craig, for 110 statistical blanks, ...		1.20
" 31	By cash to Rev. A. W. Crawford,		
	Salary to April 1, 1911, ...$50.00		
	Stationery and postage, ... 8.03		
	Freight on iron safe, ... 14.55		72.58
	By cash to Rev. W. C. Brown, salary to April 1, 1911, ...		37.50
	By balance on hand, ...		77.31
		$843.71	$843.71

ELISE SCHOOL FUND.

To cash from churches (on debt),...........	$419.18	
By cash to Rev. R. S. Arrowood, ...		$419.18
To cash from churches (Scholarshp)	25.00	
By cash to Rev. R. S. Arrowood, ...		25.00
	$444.18	$444.18

SUNDAY-SCHOOL MISSIONARY.

1910.			
Apr. 1	To balance on hand, ...	$150.45	
	" cash from churches, ...	126.64	
Dec. 1	By cash to R. E. Magill, ...		$194.60
1911.			
Mar. 31	By balance on hand, ...		82.49
		$277.09	$277.09

W. C. BROWN, *Treasurer.*

REPORT OF AUDITING COMMITTEE TO FAYETTEVILLE PRESBYTERY.

(Spring Meeting, 1911).

RAEFORD, N. C., *April* 9, 1911.

We, the undersigned committee, submit the following report: After a very careful examination of the books and accounts for the year ending March 31, 1911, of Rev. W. C. Brown, Treasurer, with Presbyterial Home Missions, Presbyterial Fund, Elise School Fund, and Sabbath School Fund, we find the books neatly kept and the accounts correct with proper vouchers.

H. S. MCLEAN,
H. R. CROMARTIE,
GEO. A. GRAHAM,
Auditing Committee.

Rev. I. N. Clegg, of the Central Mississippi Presbytery, was invited to sit as a corresponding member and introduced to the Presbytery by the moderator.

The Fayetteville Church presented a request that they be allowed to change the terms of their call to Rev. W. M. Fairley so as to read $1,800.00 per annum and manse, instead of $1,500.00 and manse. The request was referred to the Committee on Calls and Supplies.

A communication from the Effingham, S. C., Church, relating to their call for the pastoral services of Rev. M. B. McLaughlin was referred to the Committee on Calls and Supplies.

STANDING COMMITTEES.

The moderator announced the following standing committees:

Bills and Overtures.—Rev. Messrs. M. D. McNeil and A. R. McQueen, Elders J. R. Bowden, Alex. McGirt, D. McL. Holt, A. C. McCormick.

Calls and Supplies.—Rev. J. M. Rose, D. D., John Blue, A. C. McCormick.

Nominations.—Rev. Messrs. R. S. Arrowood and K. A. McLeod, Elder W. A. McAuley.

Judicial.—Rev. Messrs. J. M. McLain and T. H. Spence, Elders R. H. Hayes and J. T. Benoist.

Minutes of Synod.—Rev. W. R. Coppedge, Elders Jethro Peele, J. A. McMillan, J. F. Robinson.

Young People's Societies.—Rev. Messrs. J. McI. Wicker and W. C. Brown, Ruling Elders D. W. Buie, J. A. McPhail, D. A. McLaughlin, N. B. Cameron.

Narrative.—Jno. M. McIver, J. E. Buchan, Rev. J. D. A. Brown, Geo. Wilcox, Jno. R. McQueen, J. A. McIver, J. E. Elliott.

Systematic Beneficence.—Rev. Messrs. J. H. Dixon, A. W. Shaw, W. M. Fairley, Elders O. C. Faulk, R. J. McNeil.

Sessional Records.—Rev. Messrs. G. T. Pace, J. M. Forbis, F. B. Rankin, S. H. Williamson, M. B. McLaughlin, Ruling Elders A. D. McGill, L. A. Tatum, J. H. Morgan, H. D. McDonald, H. A. Black.

Ruling Elder Added to Committee on Leave of Absence.—J. A. McFayden.

Presbyterial Minutes.—Rev. V. R. Gaston, H. A. Black.

Recess was taken for ten minutes.

Presbytery resumed its sitting and engaged in devotional exercises.

Rev. H. G. Hill, D. D., preached from text John 12: 32.

The Presbyterial communion service was conducted by Rev. Messrs. A. R. McQueen and W. M. Fairley.

The memorial of Rev. Jos. Evans was presented by Rev. H. G. Hill, D. D. After remarks by the brethren the memorial was adopted and is as follows:

The Rev. Joseph Evans departed from this life at St. Pauls, N. C., July 1, 1910, when just seventy-five years old. He was born in Ireland and his father was a Presbyterian minister. The family moved to Canada, when the deceased was three years old, in 1838. Here brother Evans received his literary and theological education. He graduated at Queens' University, Kingston, Canada, in 1856, and received the degree of A. M. in 1857. He was licensed and ordained to preach the Gospel in 1858, and took charge of Oxford Mills and Bishop Mills Churches. He was installed pastor of Litchfield Church in 1861, and here, in 1864, married Miss Agnes Moorehead. He had by this marriage three children, two of whom survive. On account of his health, in 1869, he moved South and for some years served the churches of Smyrna, N. C., and of Bennettsville, S. C. In 1873, he was installed pastor of St. Paul's, Big Rock-fish and Lumberton Churches.

In October, 1884, he became pastor of Ashpole and Iona Churches. In 1894, he accepted a call to Clinton Church, N. C., and remained there till 1897. During that year he went to Milton, N. C., and served the church there until 1904. Then, in failing health, he returned to his former charge at St. Pauls, N. C., where, after a few years of service, he closed his earthly career.

In 1881 he married Miss Sallie McNeill and of this union had four children, all of whom, with his last wife are still living.

During the forty years of his connection with the Southern Presbyterian Church, much of which was spent in the Presbytery of Fayetteville, Bro. Evans led an active and laborious life. He manifested many admirable traits both as man and minister. He had excellent natural gifts, and these had been improved and disciplined by broad and liberal culture. His literary attainments were varied and at his command. His theological learning was sound and extensive. His mind was quick and habitually making acquisitions.

His preaching was evangelical and edifying. He constantly preached twice on the Sabbath, even when his congregations were ten or twelve miles apart. He set an example of doing this in Fayetteville Presbytery, which has been diligently followed for years by many of our country pastors. As a pastor he was very conscientious, faithful and active. I have known him to ride forty miles in a day in order to consult a brother as to a case of discipline in his church. In his domestic and social relations he was cheerful, genial and attractive. As a presbyter he was faithful, regular and punctual in attending church judicatories. Nor was he a mere nominal member, but participated earnestly in the work and discussions of the courts he attended. His Christian graces were well developed and manifested in daily life. Patience, faith and courage were signally revealed. The writer has seen him when prostrated by disease, then deemed incurable, quietly bear his disabilities and calmly make his preparations for leaving this world as though he was only going into an adjoining room.

He had pre-eminently the courage of his convictions and did not hesitate to advocate an unpopular cause if he deemed it right. His faith in divine revelation and in the progress and success of the Gospel never wavered. His trust in God, in Christ, and in the blessed realities of a future life, was ever unshaken and sustaining.

Brother Evans has passed from the earth, but the fruits of his labors abide here still; and his works, as the evidences of his faith, shall follow him into the eternal world. He has gone to be with the Lord, whom he loved with devotion and served with fidelity.

H. G. HILL,

Recess was taken until 8 P. M.

Presbytery resumed its sitting, 8 P. M.

The Committee on Order made a report which was adopted and is as follows:

That Rev. W. T. Walker be heard in the interest of the Synodical Orphans' Home after the Foreign Mission meeting tonight.

That 9 to 10 to-morrow morning be given to the morning call;

10 to 10:45 to the consideration of the interests of The Southern Presbyterian College at Red Springs;

10:45 to 11:15 to the Rev. M. McG. Shields in the interest of the Synodical Home Missions work;

3 to 3:30 P. M. to the consideration of the interests of Elise School;

3:30 to 3:45 to P. R. Law in the interest of the Presbyterian Standard.

Immediately thereafter, the election of commissioners to the General Assembly and the fixing of the time and place of the next meeting.

POPULAR MEETING—FOREIGN MISSIONS.

The order of the day was taken up and a popular meeting was held in the interest of Foreign Missions.

The Executive Committee of Foreign Missions made its report. Pending its adoption, Prof. W. J. Martin, Ph. D. delivered an address. The report was then adopted and is as follows:

The increase in a number of our churches in their contributions to this just cause is marked. While the aggregate is not quite up to that of our last year's report, yet we are sure that all of the reports are not in.

Seventy-three churches out of ninety-seven have contributed to the cause, seven less than was reported last year.

The contributions for this year amount to $10,383.00.

(For full amount, See table in Appendix, S. C.)

We recommend that the standard set by our General Assembly which is $4.00 per member be kept before the people when making their offering.

BARIUM SPRINGS.

Rev. W. T. Walker addressed the Presbytery in the interest of the Synod's Orphans' Home. The address was referred to the Permanent Committee on the Orphans' Home.

The Argyle Club extended the privileges of the club to the members of Presbytery. The thanks of the Presbytery were extended to the club.

LICENTIATE R. D. DICKSON.

Rev. W. C. Brown, the pastor of Licentiate R. D. Dickson informed the Presbytery that the brother had come to hold views which he thought were at variance with the Confession of Faith and was voluntarily present to make a statement to the Presbytery. A committee consisting of Rev. Messrs. H. G. Hill, D. D., J. M. Rose, D. D., R. J. Beattie, W. R. Coppedge, A. R. McQueen and R. W. Jopling was appointed to hear a statement from him as to his theological views and to report to the Presbytery recommending such action in the premises as the interests of the church and the brother might indicate.

The Presbytery adjourned until to-morrow morning at 9 o'clock and closed with prayer.

THIRD DAY.

Thursday, April 13, 1911, 9 A. M.

Presbytery met pursuant to adjournment.

Devotional exercises were conducted by Rev. A. E. Grover.

The Minutes of yesterday's sessions were read and approved.

APPORTIONMENTS.

The Committee on Apportionments for year 1911-12, made a report which was adopted and is as follows:

	Presbyterial Home Mission.	Synodical Home Mission.	Assembly Home Miss., includ. Col. Evangelistic.	Chrs. Educa'n and Min. Relief, including Home & Sch.	Sabbath Schools and Publication.	Bible Cause.	Barium Springs Orphanage.	Foreign Missions.
Aberdeen	20	15	20	18	4	3	22	$4 per capita.
Antioch	100	75	100	90	19	15	125	
Ashpole	135	135	160	135	19	15	125	
Baker	2	1	2	1	1	1	5	
Barbecue	20	15	20	13	2	3	21	
Ben Salem	30	25	30	25	5	4	35	
Beth Car	10	7	10	9	2	1	10	
Bethel	40	25	40	35	7	6	60	
Bethesda	50	40	50	44	9	7	60	
Big Rockfish	20	15	20	18	4	3	25	
Biscoe	15	10	15	13	2	2	20	
Bluff	20	15	20	17	4	3	25	
Brainard	5	3	5	4	1	1	5	
Broadway	18	12	18	13	3	2	18	
Buffalo	25	20	25	25	5	3	40	
Cameron	40	30	40	38	8	6	55	
Cameron Hill	7	5	7	2	1	1	7	
Cameronian	15	10	15	12	2	2	15	
Carthage	100	75	100	90	20	15	110	
Centre	145	110	145	140	25	21	175	
Ch. Covenant	12	8	12	9	2	2	12	
Culdee	20	10	15	10	2	2	15	
Cypress	20	12	20	19	4	3	20	
Duke	15	10	15	13	3	2	15	
Dundarrach	10	6	10	7	7	2	10	
Dunn	40	30	40	38	7	6	45	
Elise	10	7	10	8	1	1	10	
Ellerbe Springs	10	8	10	10	2	2	15	
Elrod	10	8	10	9	2	1	12	
Euphronia	35	18	25	19	4	3	25	
Fayetteville	300	215	300	255	50	40	325	
Flat Branch	25	15	25	19	4	3	22	
Galatia	60	40	60	50	10	9	75	
Gibson	15	8	15	10	2	2	12	
Godwin	30	20	30	25	5	3	35	
Gulf	40	30	40	38	8	6	50	
Hamlet	40	30	40	35	6	6	50	

	Presbyterial Home Mission.	Synodical Home Hission.	Assembly Home Mission including Col. Evangelistic.	Chrs. Educa'n and Min. Relief, including Home & Sch.	Sabbath Schools and Publication.	Bible Cause.	Barium Springs Orphanage.	Foreign Missions.
Haywood	5	4	5	4	1	1	10	$4 per capita.
Hillside........	5	4	5	4	1	1	6	
Hope Mills	20	12	20	12	3	3	25	
Ida Mills	55	40	55	50	10	8	75	
Iona	35	25	35	30	6	5	40	
Jackson Springs ..	30	20	30	25	5	4	30	
Jonesboro	30	22	30	25	5	4	45	
Kenly	25	18	25	23	5	4	30	
Laurel Hill	115	75	115	95	20	17	150	
Laurinburg	300	215	300	250	50	43	325	
Lebanon	3	2	3	1	1	1	5	
Lillington	25	20	25	25	5	4	30	
Long Street	15	10	15	12	2	2	15	
Lumber Bridge	60	45	60	58	12	9	75	
Lumberton	75	50	75	65	15	12	100	
Macedonia	20	12	20	12	2	3	17	
Manly	20	15	20	15	3	3	25	
Marks Creek	15	12	15	13	2	2	20	
Maxton	160	125	160	155	35	23	200	
Midway	25	15	25	19	4	3	25	
McMillan	12	8	12	9	2	2	15	
McPherson	30	20	30	25	5	4	30	
Mt. Carmel	12	8	12	10	2	2	15	
Mt. Gilead	20	15	20	13	2	3	25	
Montpelier	60	45	60	57	15	10	100	
Mt. Pisgah	25	18	25	19	4	3	25	
Mt. Tabor	20	15	20	15	3	3	25	
Mt. Vernon Springs	15	10	15	12	2	2	15	
Oakland	20	15	20	13	4	3	22	
Parkton	40	30	40	35	7	6	43	
Pee Dee	10	8	10	10	2	1	11	
Pembroke	5	3	5	4	1	1	5	
Philadelphus	60	50	60	65	14	10	80	
Philippi	10	7	10	6	1	1	10	
Pittsboro	15	10	15	13	2	2	15	
Pocket	15	10	15	12	2	2	15	
Raeford	150	110	150	125	25	22	175	

	Presbyterial Home Mission.	Synodical Home Mission.	Assembly Home Mission including Col. Evangelistic.	Chrs. Educ'n and Min.R lief,including Home & Sch.	Sabbath Schools and Publication.	Bible Cause.	Barium Springs Orphanage.	Foreign Missions.
Red Springs	250	175	250	220	45	35	265	$4 per capita.
Roberdell	10	7	10	9	2	1	10	
Rockingham	35	20	35	19	4	5	30	
Rowland	65	45	45	40	9	7	60	
Salem	10	7	10	9	2	2	12	
Sanford	150	110	150	125	25	20	160	
Sandy Grove	15	10	15	9	2	2	20	
Sardis	20	14	20	19	4	3	30	
Selma	3	2	3	2	1	1	4	
Shannon	17	5	7	6	1	1	7	
Sherwood	15	10	15	10	2	2	15	
Shiloh	3	2	3	2	1	1	4	
Smithfield	25	15	25	19	4	3	25	
Smyrna	50	35	50	40	8	7	75	
St. Andrews	35	25	35	25	5	5	40	
St. Paul's	125	90	125	105	22	18	150	
Summerville	20	12	20	13	3	3	25	
Sunny Side	10	7	10	9	2	1	10	
Troy	15	10	15	12	2	2	15	
Union	60	35	60	40	8	9	60	
Vass	20	15	20	13	2	3	20	
Wadeville	10	8	10	9	2	1	12	
White Hill	20	15	20	19	4	3	25	

The above apportionments are based upon the following estimates: Presbyterial Home Missions, $3,500; Synodical Home Missions, $2,500; Assembly's Home Missions, $3,500; Christian Education and Ministerial Relief, $3,150; Sunday-school Missions and Publication, $650; Bible Cause, $500; Barium Springs Orphanage, $3,800; Foreign Missions, $4.00 per capita. Excepting Foreign Missions, the total apportionment amounts to $17,600 or $1.76 per member.

We are asking at the rate of only 35 cents per member for the great work of Presbyterial Home Missions.

Report of Commissioner to the General Assembly.

Elder R. H. Hayes, commissioner to the General Assembly, made a report in writing of his attendance upon the meeting of the General Assembly and the performance of the duties devolving upon him. The report was received and the commissioner's diligence commended.

An overture from Elder A. M. McKinnon, of Centre Church was referred to the Committee on Bills and Overtures.

Installation of Rev. J. B. Cochran, Parkton.

The commission to install Rev. J. B. Cochran made a report which was adopted and is as follows:

Parkton, N. C., *January* 17, 1911.

The Commission met in the Presbyterian church of Parkton. Present: Rev. Messrs. J. M. Rose, D. D. Chairman, C. G. Vardell, D. D., L. W. Curtis and Elder Thomas Stamps. Rev. L. W. Curtis was made clerk Rev. J. M. Rose, D. D., presided, preached, propounded the constitutional questions. Rev. C. G. Vardell, D. D., charged the pastor. Rev. L. W. Curtis charged the people. Elder Thomas Stamps offered the prayer. The minutes were read and approved. The Commission was opened and closed with prayer.

J. M. Rose, *Moderator.*

Rev. L. W. Curtis, *Clerk.*

Installation of Rev. J. B. Cochran, Dundarrach.

The commission to install Rev. J. B. Cochran, at Dundarrach, made a report which was adopted, and is as follows:

The Commission performed the duty on Thursday, December 8, 1910, all the members being absent except Rev. W. C. Brown who preached the sermon, presided, propounded the constitutional questions, charged the pastor and people, opened and closed the services with prayer. All of which was done in accordance with the book.

W. C. Brown, *Chairman.*

Organization at Vass.

The Commission appointed to organize a church at Vass, N. C., made a report which was adopted and is as follows:

The commission met at Vass, in Moore County, on Sunday, January 29, 1911. There were five members of the commission present: Ministers: J. D. A. Brown, L. W. Curtis and

M. D. McNeill; Elders, J. E. Buchan and M. McL. McKeithan. The commission was called to order by Rev. L. W. Curtis and opened with prayer. Rev. M. D. McNeil was appointed clerk.

After an appropriate sermon by Rev. J. D. A. Brown from Zechariah, 13:7, the commission proceeded to the organization of a Presbyterian Church of thirty members, received from the Presbyterian church by letter, as follows: sixteen from Cypress; eight from Union; three from Lumberton; one from White Hill; one from Barbecue; and one from Carthage.

Messrs. Daniel McNeill, D. A. McLauchlin, W. D. Smith and E. L. McNeill were elected ruling elders. Mr. McLauchlin was ordained, the other three having been previously ordained to the office in other churches, and they were installed elders in this church.

Messrs. J. A. Keith, H. C. Cameron and J. W. Kaneer were elected to the office of deacon. Mr. Cameron and Mr. Kaneer were ordained, (Mr. Keith having been a deacon before in Cypress Church) and they were installed to the office of deacon.

"The Presbyterian Church of Vass" was chosen as the name of the new organization, and the church was assessed five dollars for the Presbyterial fund. The commission adjourned with prayer. L. W. CURTIS, *Moderator.*

M. D. MCNEILL, *Clerk.*

NOMINATIONS.

The Committee on Nominations made a report which was adopted and is as follows: We respectfully recommend—

1. That A. L. Bullock, E. H. Williamson, Mark Morgan and W. J. Johnson be reappointed trustees of Southern Presbyterian College.

2. That Rev. Messrs. L. W. Curtis, W. C. Brown, A. W. Crawford, A. R. McQueen and Elder J. W. McLauchlin constitute the Permanent Committee on Systematic Beneficence.

3. That Rev. T. H. Spence be made chairman of Foreign Mission Committee and Rev. K. A. McLeod be added to that committee.

4. That Elder J. R. Bowden be added to the Committee on Bible Cause.

5. That Rev. A. W. Crawford be re-elected stated clerk.

6. That the subject for Presbyterial sermon at next meeting be "The Inspiration of the Scriptures," and that Rev. W. M. Fairley be the preacher.

Respectfully submitted,
ROBERT S. ARROWOOD, *Chairman.*

BARIUM SPRINGS ORPHANAGE.

The Committee on the Synod's Orphans' Home made a report which was adopted and is as follows:

We have heard Rev. W. T. Walker on the needs of the home and earnestly urge that all our sessions see that the church liberally support the home.

J. H. DIXON, *Chairman.*

REV. DAVID FAIRLEY.

A communication was received from Rev. David Fairley which was ordered spread upon the Minutes, and is as follows:

To the Presbytery of Fayetteville, in Session at Laurinburg:

DEAR BRETHREN:—I was licensed to preach the Gospel by the Presbytery of Harmony at Bishopville, Sumter County, South Carolina, October 9, 1858, was received under the care of The Presbytery of Fayetteville, at Lumber Bridge, Robeson County, North Carolina, April 9, 1859.

For fifty-two years I have been engaged in active uninterrupted service—ministering by your permission and authority, mainly to the same people and their descendants.

It is a rare privilege, for which I desire to make grateful mention, to have been permitted to preach the glorious Gospel of the blessed God for more than a half century to 1, 2, 3, 4 and 5 generations.

At my time of life, (in my eighty-first year), it is not strange that senile infirmities should appear—indeed, so stealthily do they sometimes come that they disqualify for efficient service before their unconscience subject is aware of their presence.

I have been admonished by a recent attack of eight weeks' sickness that we are subject to great physical weakness. I, therefore, ask for little suspension of work—that you dissolve the pastoral relation existing between me and Galatia Church.

I have not had an opportunity to confer with them. There is no friction or disagreeableness between pastor and people.

Harmony and Christian fellowship, prevail so far as I know. I have written to them to concur with me in this request, but do not know what action they have taken in the matter.

I have also written to the churches of Sandy Grove and Long Street which I have served as stated supply, to take whatever steps they may think best in conjunction with Presbytery to secure an active and continued ministry. Between these churches and the preacher the happiest relations exist.

For the present, I will ask for no change in pastoral relation with the Church of the Covenant. It is nearby and my health is so much improved, that I was able to preach for them last Sabbath, and I hope to continue work from this on.

May the Lord preside over all your deliberations and bless your work for the kingdom.

Fraternally,

DAVID FAIRLEY.

The request in this communication was referred to the Committee on Calls and Supplies. By a rising vote, the stated clerk was instructed to write a letter to the Rev. David Fairley expressing the esteem and sympathy of the Presbytery.

Rev. M. McG. Shields, of Orange Presbytery was invited to sit as a corresponding member and introduced to the Presbytery by the moderator.

REV. I. N. CLEGG, RECEIVED.

Rev. I. N. Clegg presented a letter of dismission to this Presbytery from the Presbytery of Central Mississippi. After the usual examination he was received upon this certificate and his name ordered enrolled upon signing the required obligations.

LICENTIATE R. D. DICKSON.

The committee appointed to confer with Licentiate R. D. Dickson made a report which was adopted and is as follows:

The committee has held a full conference with Licentiate R. D. Dickson and after a careful and prayerful consideration of his views, recommend that his license as a probationer to preach the Gospel be suspended until such time as he can satisfy the Presbytery of his doctrinal soundness, and that he be requested to refrain from propagating his peculiar views, while a licentiate under our jurisdiction.

H. G. HILL, *Chairman.*

RED SPRINGS.

The Committee on the Southern Presbyterian College appointed to raise funds, made a report which was adopted and ordered printed in the minutes. See pp. 43 and 44.

SYNODICAL HOME MISSIONS.

The next order of the day was taken up and Rev. M. McG. Shields, superintendent, addressed the Presbytery. The address was referred to the Home Missions Committee. Recess was taken for ten minutes.

Presbytery resumed its sitting and engaged in devotional exercises. Sermon was preached by Rev. R. J. Beattie from text John 3:16.

It was made the order of the day for 10 o'clock to-morrow morning to hear the report of the Committee on Home Missions.

Rev. J. C. Humble of the M. E. Church, South and Rev. J. R. Williams of the Baptist church, were invited to sit as visiting brethren and introduced to the Presbytery by the moderator.

Recess was taken until 2:30 P. M.

Presbytery resumed its sitting at 2:30 P. M.

SESSIONAL RECORDS.

The Committee on Sessional Records made a report which was adopted and tabulated by the clerk and is as follows:

The committee has endeavored to abide by the spirit of the rules of the book of church order and manual in the examination of the records.

Seventy-one books have come into our hands. We recommend that the records of the following be approved without exceptions: Hope Mills, Laurel Hill, Sanford, Philadelphus, Salem, Parkton, Raeford, Ida Mills, Midway, Vass, McPherson, Bethel, Ashpole, Red Springs, Godwin, Carthage, Troy, White Hill.

Exceptions are taken to the remaining books in the following particulars:

Neglect in opening or closing meetings with prayer:—Rowland, Fayetteville, Dundarrach, Philippi, Jonesboro, Centre.

Elders names omitted:—Rowland, Smyrna, Philippi, Sandy Grove.

Moderator's name omitted:—Gulf.

Place of meeting not given:—Gulf, Smyrna, Cypress, Bluff, Philippi, Big Rockfish, St. Paul, St. Andrews, Ben Salem, Bethesda, Maxton, Aberdeen.

Date of meeting not given:—Summerville, Pittsboro.

Without quorum:—Sherwood.

Without proper moderator:—Galatia.

Reason for moderator other than pastor not given: Aberdeen.

Meetings not held quarterly:—Haywood, Broadway, Oakland, Gulf, Smyrna, Sunnyside, Big Rockfish, Gibson, Sheerwood, Aberdeen, Elise, Pocket, Manly, Pembroke.

Neglect to send book to Presbytery:—Sunnyside, Lumberton, Mount Tabor, Sardis, Bethesda, Wadeville, Aberdeen, Manly, Pembroke.

Record matter not adopted by session:—Gulf, Bethesda, Aberdeen, Summerville, Laurinburg (congregational actions), St. Andrews (congregational action.)

Not orderly kept:—Philippi, Sherwood.

Church from which member received not given:—Broadway.

Church from which member dismissed not given:—Philippi.

Neglect to elect representatives to church courts:—Oakland, Lillington, Sherwood, Pocket, Antioch, Sunnyside, Ben Salem.

Alternate not appointed.—Lumber Bridge, Lillington.

Representatives did not report:—Fayetteville, Montpelier, Mt. Tabor, Pocket, Hamlet.

Treasurer's book not examined:—St. Paul, Union, Mt. Tabor, Dundarrach, Sandy Grove, Sardis, Hamlet, Flat Branch.

One or more reports to Presbytery not recorded:—Kenly Dunn, Lumber Bridge, Cypress, Sunnyside, Rockingham, Galatia, Montpelier, Lumberton, Manly, Philippi, Sherwood, Pembroke, Sandy Grove, Pocket.

Reports not approved:—Pocket.

Reports not ordered read to the congregation:—Pocket, Lumberton, Mt. Tabor, Cameron, St. Andrews, Mt. Gilead, Wadeville, Smithfield, Manly, Summerville, Union.

Minutes not approved:—Fayetteville, Oakland, Pittsboro, Smyrna, Laurinburg, Mt. Tabor, Culdee, Dundarrach, Wadeville, Aberdeen, Manly, Flat Branch, Ben Salem, Centre, Antioch, Montpelier.

ELISE SCHOOL.

The order of the day was taken up and the Board of Trustees of the Elise Home Mission School made a report. Pending its adoption, addresses were made by the Secretary of the Board, Rev. J. K. Roberts and the principal of the school, the Rev. R. S. Arrowood, the Rev. H. G. Hill, D. D. and others.

The report was adopted and is as follows:

We are gratified to report the most successful year in the history of our institution.

We have enrolled 110 pupils for the school year and of these a much larger per cent from the immediate vicinity than ever before.

We were favorably impressed with apparent diligence and earnest character of the student body. The purpose of this school is to offer the advantages of a first class preparatory and secondary Christian education to boys and girls at the lowest possible cost consistent with good work.

The cost of all necessary expenses except laundry is $81.00 to $99.00 for the school year of nine months.

To show what this is doing for the church and state we would call attention to the fact that already five former pupils are under care of Presbytery and seven others are now at Elise with this work in view, and at least fifteen boys and girls have been and are teachers in our country schools. The equipment of this school consists of a girls dormitory, sufficient to accommodate twenty-five girls, a boys' dormitory that will accommodate twenty-five boys and an Academy that is entirely inadequate to meet the present needs of the school. In order for the school to accomplish its work and continue to grow we need at once an enlarged modern school building.

Therefore we recommend that Presbytery commend this work to the churches of the Presbytery and the benevolence of God's people and authorize the Board of Trustees to take any steps they may deem wise to raise the necessary funds for this new building.

J. K. ROBERTS, *Secretary.*

A communication from certain members of the Presbyterian Church, resident in the Haymount section of Fayetteville, requesting that a committee be appointed to investigate the propriety of organizing a church in that section and to organize such church if the way be clear, was referred to a special committee consisting of Rev. Messrs. A. W. Crawford and F. B. Rankin and Elder J. E. Buchan.

PRESBYTERIAN STANDARD.

The order of the day was taken up and Rev. P. R. Law, D. D., addressed the Presbytery in the interests of the Presbyterian Standard.

COMMISSIONERS TO THE GENERAL ASSEMBLY.

The order of the day was taken up and the following commissioners to the General Assembly were appointed:

Ministers:—R. W. Jopling, Principal; H. M. Dixon, Alternate; A. W. Crawford, Principal; A. R. McQueen, Alternate.

Elders:—Lynn McIver, M. D., Sanford, Principal; B. T. McMillan, M. D., Red Springs, Alternate; J. E. Buchan, Manly, Principal, J. L. Currie, Carthage, Alternate.

TIME AND PLACE OF NEXT MEETING.

Parkton was chosen as the place and Tuesday, October 10th, at 8 P. M. was fixed as the time for the next regular meeting.

SYSTEMATIC BENEFICENCE.

The Standing Committee on Systematic Beneficence made a report which was adopted and ordered forwarded to the General Assembly. See Appendix.

Recess was taken until 8:30 P. M.

Presbytery resumed its sitting at 8:30 P. M.

It was made the second order of the day for to-morrow morning to hear the report of the Committee on Calls and Supplies.

The Committee on the Narrative for the General Assembly made a report which was adopted, ordered spread on the Minutes and forwarded to the General Assembly and is as follows:

The Presbytery of Fayeteville submits to the General Assembly for the year ending March 31, 1911, the following:

NARRATIVE OF THE PRESBYTERY.

(Let the Narrative embrace the following topics.)

1. Attendance upon the services of the sanctuary by members and by others.

2. Give proportion of families in church that observe family worship.

3. The observance of the Lord's Day by members.

4. The training in the home of children and youth in the Scriptures and Catechisms of the Church.

5. The training of pupils in the Sabbath School in the Scriptures and Catechisms of the Church.

6. Fidelity of God's people in worshipping the Lord with their substance and in giving to the support and extension of the Gospel.

7. Have your churches paid their ministers, fully and promptly, the amounts promised them?

8. Has there been any special manifestation of the Holy Spirit's power in your churches, either by conversions or by increased activity in church work?

9. To what extent does worldly conformity exist in your churches?

10. What evangelistic work is done by your churches outside of their own bounds?

11. What effort is made by Pastors and Sessions to secure recruits for the gospel ministry?

12. To what extent are your churches supplied with the ministry of the Word?

(1) Attendance reported good by practically all the churches.

(2) Very small and we fear increasingly so.

(3) Generally good with some churches reporting increasing disregard for the day.

(4) Fair as a whole—in portions reported good.

(5) Good and attention to this work on the increase.

(6) Our churches show a marked improvement in the worship of God with their substance.

(7) Practically all of our churches have paid pastors in full.

(8) Conversions reported from a few churches and increasing activity shown by attendance and liberality.

(9) Worldly conformity while not pronounced is on the increase.

(10) More work is being done in schoolhouses and at outside points.

(11) We are surprised and pained at the little effort reported as being made to secure recruits for the gospel ministry.

(12) Our churches are practically all supplied with the preached Word.

A. W. CRAWFORD, *Stated Clerk.*
Rowland, N. C.

MINUTES OF SYNOD.

The Committee on the Minutes of Synod made a report which was adopted and is as follows:

The committee reports that we have carefully examined the Minutes of Synod, and find only one matter requiring the attention of Presbytery.

On page 270, Synod recommends, That each Presbytery be requested to urge upon all its pastors and sessions to give the subject of Sabbath and family religion careful consideration at some meeting called for that purpose; and that a conference be held on this subject at the next Fall meeting.

We recommend that our Presbyterial Committee on the Sabbath be requested to prepare an order for the consideration of this subject for our next stated meeting, and that one morning, afternoon, or evening session be set apart for this purpose.

W. R. Coppedge, *Chairman.*

The treasurer was instructed to pay to Dr. W. J. Martin $10 to cover his expenses in coming to address the body.

The Judicial Committee reported no business. The committee was discharged.

Presbyterial Sermon.

The Presbytery engaged in devotional exercises. The Rev. W. C. Brown preached the Presbyterial sermon from text Matt. 22:42, What think ye of Christ? Whose son is He? Subject: The Divinity of Christ.

Presbytery adjourned until to-morrow morning and the congregation was dismissed with the benediction by Rev. C. L. Bragaw.

Fourth Day.

Friday, April 14, 1911, 9 A. M.

Presbytery met pursuant to adjournment.

Devotional exercises were conducted by Rev. R. S. Arrowood.

The Minutes of yesterday were read and approved.

Red Springs.

The action in regard to the report of the Committee on the debt on the Southern Presbytery College was reconsidered and it was ordered that the statistical portion of that report be not printed. The report thus abbreviated is as follows:

At the adjourned meeting of Presbytery held in Red Springs last autumn, the Presbytery apportioned a certain sum to each church and your committee appointed one or more workers to visit each church and raise the sum apportioned. These workers have remitted to the treasurer of the committee to date the sum of $4,833.69.

MILEAGE OF COMMISSIONERS.

The treasurer was ordered to pay the expenses of our Commissioners to the Assembly and to withhold payment of the Assembly's assessment for mileage.

PRINCIPAL AND ALTERNATE REPRESENTATIVES TO PRESBYTERY.

The Committee on Bills and Overtures made a report which was adopted and is as follows:

In answer to the overture from A. M. McKinnon enquiring, "When a session elects principal and alternate representatives to an approaching meeting of Presbytery and prior to said meeting the principal announces his inability to attend, does the alternate succeed to the principalship, or should the session elect another principal"—the Presbytery would answer: The alternate succeeds to the principalship unless the session orders otherwise.

DUNN CHURCH.

A request from the Dunn Church for permission to change the terms of its call to the Rev. A. R. McQueen so as to read "at a salary of $500" instead of "at a salary of $450" was granted.

CHRISTIAN EDUCATION AND MINISTERIAL RELIEF.

The Committee on Christian Education and Ministerial Relief made a report which was adopted and is as follows:

CHRISTIAN EDUCATION.

I. (1) The Assembly's Executive Committee of Christian ucation and Ministerial Relief during the year ending March 31, 1911, aided 285 candidates as against 275 last year. Of the $40,000 asked for by the last General Assembly for this cause, only $28,715.44 were received from all sources. This, however, is an increase of $1,741.23 over last year's contributions. This Presbytery contributed $794.18, and received aid for thirteen candidates to the amount of $1,031.25.

The Presbytery has seventeen candidates under its care, and one pursuing his theological studies at Union Theological Seminary, who is from the bounds of the Presbytery but not under its care. Of these, T. N. Bulla, A. T. Lassiter, R. A. McLeod, J. E. Purcell, Jr., are at Union Theological Seminary; R. S. Arrowood, G. C. Currie, M. S. Huske, D. McL. McDonald, A. L. McDuffie, A. M. McInnis, Robert McKinnon, Daniel McNeill, R. M. Phillips, James McB. Williams, A. P. McNeill are at Davidson College; C. F. Arrowood, A. P. Dickson are teaching; R. G. Carter is merchandising at Carthage.

The reports of the candidates at Davidson and Union Theological Seminary have been received. Some of these reports are satisfactory, others are not.

Trial parts have been assigned to R. A. McLeod and T. N. Bulla.

We recommend that the Presbytery urge upon the pastors of the churches greater diligence in their efforts to secure men for the ministry.

Davidson College.

(2) A communication from Davidson states that many improvements have been made in the equipment of the institution, 345 students are enrolled, 85 of whom are formally committed to the Gospel Ministry. Hazing has been abolished and student self-government inaugurated. The effort to raise an additional $225,000 was successful, and about one-third of the amount has been paid in.

S. P. C. and C. of M.

(3) 367 students, 19 in senior class. 3 volunteers for Foreign Service. Building as originally planned is finished and good prospects for payment of debt. Property worth $175,000.

Ministerial Relief.

II. (1) The receipts from all sources for the year are $40,057.08 as against $40,174.09 last year a decrease of $117,01.59

ministers, 146 widows and 14 orphans have been aided to the amount of $31,564.75.

To this cause, Fayetteville Presbytery contributed $634.53 One widow within our bounds has been aided to the amount of $100.00.

(2) There has been added to the Endowment Fund during the year $10,678.73, making the total amount of invested funds $304,810.25. Presbytery contributed $75.37 to this cause.

(3) During the year 58 children have been boarded in the homes of their mothers, widows of our ministers, at Fredericksburg, and their tuition furnished. 13 children have been cared for at the Home and 8 children of living Foreign Missionaries have enjoyed the privileges of the Home and School.

To this cause, Fayetteville Presbytery contributed $256.23.

A. R. McQUEEN, *Chairman.*

FAMILY RELIGION AND THE SABBATH.

The Committee on the Sabbath made a report which was adopted and is as follows:

Recent years have witnessed a remarkable interest among the governments of the earth in the preservation of the Lord's day as a day of rest. On the continent of Europe as many as eleven different countries have enacted laws protecting themselves in the enjoyment of its rest. Perhaps the most notable enactment was made by the French Chamber of Deputies, when with but one dissenting vote a weekly day of rest was made compulsory. The Argentine Republic in South America has passed a similar law. The Emperors of China and Japan have also issued edicts making the Sabbath a day of rest. In Canada there is said to be the most sweeping Sabbath law ever enacted by any government.

These are encouraging indications, but it is sad to think that our own country lags behind in the enactment of laws necessary to secure to its citizens one day of rest in seven; and it certainly devolves upon the church, which is God's mouth-piece to proclaim his law, to make its voice heard, and to stir up the voters of the land to demand for all classes of our people the enjoyment of the God-given weekly day of rest. It is not an easy task for the church to oppose the hosts of evil, especially when men occupying the highest and most influential positions in the land throw their influence on the side of evil. But we need not be discouraged when we remember that He that is with us is greater than all they that be against us.

Dr. Grannis, Secretary of the National Organization of the Lord's Day Alliance, in his report says: "Perhaps there has never been a year in which greater effort has been made to repeal existing laws, or to pass new anti-Sabbath laws than the past year, but in no case did success crown their efforts, except in Minnesota and Indiana, in legalizing Sunday baseball. Even in South Dakota a strong anti-sports bill was presented and passed. The Wisconsin legislature passed a bill closing barber shops on Sunday; it was appealed against, and the appeal carried to the Supreme Court, only to be lost there." Such examples serve to show what can be accomplished through legislation when public sentiment becomes sufficiently strong. And it is the duty of the church to create that sentiment by taking a bold stand and openly proclaiming God's law, which demands that the Sabbath be kept holy unto the Lord.

Your committee would make the following recommendations:

1. That Presbytery hereby condemns all secular work on the Lord's day, whether by individuals, or by corporations, all buying and selling, all railroad travel except such as may be of necessity or mercy and that it further condemns the Sunday newspapers and all excursions and worldly entertainments on this holy day.

2. That all our preachers be urged to preach upon this subject from time to time and to press the claims of this day and its observance upon the hearts and consciences of the people.

J. D. A. BROWN, *Chairman.*

HOME MISSIONS.

The Home Missions Committee made a report which was taken up *seriatim* and adopted and is as follows:

REPORT OF HOME MISSIONS COMMITTEE FOR A YEAR TO APRIL 1, 1911.

1. *As to Ministerial Support.*—We have on our roll 36 ministers. One is editor, one president of Red Springs Southern Presbyterian College, two are Foreign Missionaries, one is

teaching a graded school, and one is unemployed within our bounds.

The amount reported in last Spring's Minutes, as paid for congregational purposes, Presbyterial tax and pastors' salaries was $54,923. Pastors salaries are not reported separately as they should be. The thirty ministers fully employed in preaching within our bounds, receive a salary of about $1,000 on the average. Several of our charges have been vacant part of the year, or we would have more laboring ministers and a larger amount paid in salaries.

2. AS TO CONTRIBUTIONS AND APPROPRIATIONS TO PRESBYTERIAL HOME MISSIONS.

Balance on hand April 1, 1910	$ 192.98
Contributed for the year by 92 churches, individuals and missions	2,944.27
	$ 3,137.25
Less amount paid out	2,587.05
Balance on hand	$ 550.20

Non-Contributing Churches:—Biscoe, Brainard, Cameron Hill, Hamlet, Selma.

AMOUNT PAID FOR YEAR TO APRIL 1, 1911.

Rev. S. H. Williamson to April 1st	$ 300.00
Rev. T. H. Spence to April 1st	125.00
Rev. J. M. Forbis to April 1st	150.00
Rev. J. M. McLain to April 1st	50.00
Rev. A. W. Shaw to April 1st	389.55
Rev. R. S. Arrowood to April 1st	87.50
Rev. W. R. Coppedge to October 1st, 1909	50.00
Rev. L. W. Curtis, evangelist to April 1, 1911	1,325.00
Rev. L. W. Curtis expenses	110.00
	$2,587.05

AMOUNT DUE FROM THIS FUND TO APRIL 1, 1911.

Pembroke Church Building, 1907-1908, $100.00. This has not been called for and has been appropriated to Elrod.

Appropriations from this Fund for 1911.

Rev. S. H. Williamson's field	200.00
Johnson County field	525.00
Rev. R. S. Arrowood, Elise field	75.00
Pittsboro field	325.00
Rev. J. M. McLain's field	50.00
Rev. L. W. Curtis, evangelist's salary	1,300.00
Rev. L. W. Curtis, evangelist's expenses	100.00
Rockingham field	100.00
Richmond County field	100.00
	$2,775.00

Rev. L. W. Curtis, evangelist, under the direction of the Executive Committee, has been engaged in supplying vacant churches and destitute fields and will make an annual report.

3. As to Contributions to Synodical Missions.

The Synodical Superintendent and Treasurer, Rev. M. Mc G. Shields, reports as contributed for the year to April 1, 1911, by sixty-six churches $2,041.95. Of the $12,000 asked for Synodical Missions $2,500 are apportioned to this Presbytery. By the time the contributions from the churches, Sabbath schools and societies are all in, we may raise this amount. A personal canvass of our membership for benevolent objects according to the Assembly's recommendation would promote the raising of the sum apportioned. For our contributions to Synodical missions, we have an appropriation to the Elise field of $200, and the services of Rev. William Black our Synodical evangelist for four meetings in the year.

4. As to Contributions to Assembly's Home Missions.

The Assembly's Treasurer, Mr. A. N. Sharp reports as contributed for the year to April 1st to Assembly's Home Missions by seventy-three churches, ten Sabbath schools and three societies $1,503.30. The contributions to the Assembly's work may reach $110,000, an increase over last year of $3,000. The consolidation of evangelization of the colored people with Assembly's Home Missions, increases responsibility and demands enlarged contributions. The work among foreigners in the South, the Gospel being preached now in eleven languages, also requires enlarged liberality. There is urgent need of a loan fund of $100,000 authorized by the Assembly to aid in church building. The months of June and November have been specially set apart by the Assembly for this cause. This work of the church loudly calls for an every member canvass for benevolent objects and should be extensively advertised and commended thro the Missionary Herald, the calendar of prayer for Home Missions and missionary literature.

5. AS TO OUR MISSION FIELDS.

Rev. S. H. Williamson makes an encouraging report from Euphonia, Pocket and Mt. Vernon Springs, and their adjacent mission points. Protracted services have been held at these churches and some thirty members added. Salary has been well paid by these churches, except at Mt. Vernon which has lost membership by removal. Contributions to Presbyterial missions in this field has exceeded the apportionment by some $20.

Rev. R. S. Arrowood of the Elise field, reports the school as flourishing with an enrollment of 100 and an average attendance of 80. He preaches twice a month at Ben Salem, once at Culdee, and three times a month at Elise, with occasional appointments at other places. At Bro. William Black's meeting there were eighteen additions to the church at Elise, and there are others to come in.

Rev. A. W. Shaw reports from the Chatham field that as the result of Bro. Black's meeting at Broadway, last October, there were twenty-one additions to the Broadway Church and seven to Salem. There have been four additions to Pittsboro Church by certificate, but they cannot build a manse without outside help. Haywood church is not growing and the membership is too far from the building for regular attendance. At Lambsville, the prospect is not encouraging for organizing a church. He thinks his field is too large for efficient work.

Rev. T. H. Spence reports the churches in Johnson county as making progress except at Selma, where they have no house of worship. Meetings have been held at Moore's Schoolhouse by the evangelist and Rev. A. R. McQueen. The Sabbath school at Pitman Schoolhouse is flourishing. A successful meeting has been held at Kenly recently by Bro. Wicker and eight members added to the church. There is urgent need of another ordained minister in this field.

Rev. J. M. McLain reports from his field, meetings held and additions made by confession or certificate in Hillside, Iona and Midway churches. At Midway, several hundred dollars have been spent in improving the church building. Lebanon remains about the same with a slight improvement in congregation. He expects to leave Bethcar Church.

6. SUPPLIES FOR VACANT CHURCHES.

Culdee to be supplied one year by Rev. R. S. Arrowood on salary of $175.

Shannon, Rev. H. M. Dixon two evening appointments per month till Fall meeting on terms agreeable to him.

Lumber Bridge to be supplied till Fall meeting or while vacant by Rev. H. M. Dixon, two Sabbath evenings per month, but should get a pastor for his whole time on a salary of $1,000 as soon as possible.

Lumberton to be supplied while vacant or till Fall meeting by Rev. J. D. A. Brown.

7. MANSES.

The following churches have manses with estimated value mentioned:

Laurinburg	$5,000
Lumberton	5,000
Ashpole	2,000
Red Springs	2,500
Antioch	2,500
Parkton	1,800
Fayetteville	5,000
Smithfield	1,500
Hamlet	3,000
Carthage	1,500
Mt. Pisgah	1,000
Raeford	4,000
St. Paul's	2,500
	37300

8. Recommendations.

The following recommendations respecting requests, new groups, and appropriations, are made.

1. That a commission be appointed to settle a matter of arrearage between Rev. K. A. McLeod and Broadway Church.

2. That an arrearage of $50 in Rev. T. H. Spence's field be paid him from Presbyterial Home Mission fund.

3. That Galatia, salary	$ 750.00
Longstreet, salary	200.00
be grouped and directed to secure a pastor.	
	$ 950.00

4. That McPherson, salary	$ 250.00
Hope Mills, salary	250.00
Big Rockfish, salary	175.00
Sherwood, salary	125.00
Philippi, salary	125.00
be supplied by Rev. K. A. McLeod	$925.00

5. Smithfield, salary	$ 300.00
Oakland, salary	200.00
From Presbytery,	500.00
be supplied by Rev. T. H. Spence	$1,000.00

6. Kenly, salary	400.00
Selma, salary	125.00
From Presbytery	375.00
be supplied by some new man guaranteed a salary of $900.00.	$ 900.00

7. Iona, salary	$ 375.00
Fairmont, salary	175.00
Elrod, salary	100.00
Pembroke, salary	100.00
Lebanon, salary	50.00
From Presbytery	125.00
To get a pastor	$ 925.00

8. Smyrna, salary	$ 500.00
Midway, salary	300.00
Hillside, salary	25.00
From Presbytery	125.00
To get a pastor	$ 950.00

9. Aberdeen, salary	$ 500.00
Sandy Grove, salary	150.00
Bethesda, salary	100.00
Mt. Hermon, salary	50.00
Shiloh, salary	36.00
Sanitorium, salary	30.00
From Presbytery	100.00
To get a pastor	$ 960.00

10. Jackson Springs, salary	$500.00
Macedonia, salary	200.00
Ellerbe Springs, salary	125.00
Mt. Carmel, salary	125.00
To get a pastor	$ 950.00

11. That $150 be appropriated to Rev. L. Smith's field from which Macedonia has been taken.

12. Gulf, salary	$ 400.00
Pittsboro, salary	200.00
Haywood, salary	100.00
From Presbytery	200.00
To be supplied by Rev. A. E. Grover till Fall meeting	$ 900.00

13. That we appropriate $150 to aid in building a manse at Pittsboro.

14. Buffalo, salary	$ 250.00
Jonesboro, salary	250.00
St. Andrews, salary	250.00
Salem, salary	100.00
Broadway, salary	150.00
To secure a pastor	$ 1,000.00

15. That Rev. S. H. Williamson be directed to preach at Siler City one Sabbath evening and that the appropriation to his field be $275.

16. That $100 be appropriated for church at Pembroke, $50 for two years.

17. That $250 be appropriated for manse at Kenly, $50 for five years.

18. That the appointments for the Summer Evangelistic Campaign be published in Minutes, and Presbyterian Standard.

H. G. Hill, *Chairman.*

THE SUMMER EVANGELISTIC CAMPAIGN.

The ministers are requested to secure envelopes from the evangelist for the purpose of taking the Home Mission collection.

Aberdeen,	Rev. W. R. Coppedge
Antioch,	Rev. J. M. Rose, D. D.
Baker's,	Rev. F. B. Rankin
Barbecue,	Rev. Wm. Black
Ben Salem,	Rev. J. D. A. Brown
Big Rockfish,	Rev. J. M. McLain
Bluff,	Rev. Wm. Black
Buffalo,	Rev. L. W. Curtis
Cameron Hill	Rev. A. W. Shaw
Culdee,	Rev. L. W. Curtis
Dundarrach,	Rev. M. B. McLaughlin
Ellerbe Springs,	Rev. W. C. Brown
Elrod,	Rev. J. B. Cochran
Flat Branch,	Rev. A. R. McQueen
Haywood,	Rev. S. H. Williamson
Ida Mills,	Rev. J. H. Dixon
Iona,	Rev. H. M. Dixon
Jackson Springs,	Rev. V. R. Gaston
Laurel Hill,	Rev. H. G. Hill, D. D.
Long Street,	Rev. Chas. L. Bragaw
Lumberton,	Rev. Wm. Black
Marks Creek,	Rev. I. N. Clegg

Macedonia,	Rev. L. W. Curtis
McMillan,	Rev. L. W. Curtis
McPherson,	Rev. L. W. Curtis
Mt. Carmel,	Rev. R. S. Arrowood
Montpelier,	Rev. J. McI. Wicker
Mt. Tabor,	Rev. L. Smith
Mt. Vernon Springs,	Rev. L. W. Curtis
Oakland,	Rev. Jno. K. Roberts
Pee Dee,	Rev. J. M. Forbis
Pembroke,	Rev. A. W. Crawford
Philippi,	Rev. E. W. Sonders
Pocket,	Rev. K. A. McLeod
Sandy Grove,	Rev. T. H. Spence
Sardis,	Rev. W. M. Fairley
Selma,	Rev. Geo. Belk
Sherwood,	Rev. H. M. Dixon
Shiloh,	Rev. R. S. Arrowood
St. Andrews,	The Lumberton Pastor
Summerville,	Rev. L. W. Curtis
Sunny Side,	Rev. J. M. Forbis
Vass,	Rev. A. E. Grover
Wadeville,	Rev. M. D. McNeil
White Hill,	Rev. R. S. Arrowood
Paint Lick, Kentucky,	Rev. A. W. Crawford

MISSION POINTS.

Chatham Mission,	Rev. L. W. Curtis
Glen Echo,	Rev. K. A. McLeod
Hickory Grove,	Rev. M. B. McLaughlin and L. W. Curtis
Milton Chapel,	Rev. J. H. Dixon
Moore and Stilleys S. H.,	McQueen and Curtis
Siler City,	Rev. John K. Roberts
Wilson School House,	Bragaw and Curtis

Kindly report the result of the meetings to the evangelist.

Rev. A. W. Crawford was granted evangelistic powers in the Elrod congregation until the next meeting.

Recess was taken for ten minutes.

Presbytery resumed its sitting and engaged in devotional exercises. Sermon was preached by Rev. J. B. Cochran from text Rom. 1:16.

It was made the first order for this afternoon to hear the report of the Committee on Calls and Supplies.

Recess was taken until 2:30 P. M.

Presbytery resumed its sitting at 2:30 P. M.

CALLS AND SUPPLIES.

The order of the day was taken up and the Committee on Calls and Supplies made a report which was adopted and is as follows: We recommend:

1. In response to the letter of the Rev. D. Fairley asking for the dissolution of his pastoral relation with Galatia church, the Presbytery requests the church to relieve the pastor from all active duties as pastor by electing him Pastor Emeritus without salary, and that the church take immediate steps to secure an active pastor.

2. In response to a request from the church of Effingham, S. C., urging the Presbytery to concur in its call for the pastoral services of Rev. M. B. McLaughlin, the Presbytery would answer in the affirmative when the Rev. M. B. McLaughlin so requests.

3. That the calls from St. Andrews and Buffalo are in order and that they be placed in the hands of the Rev. A. W. Shaw.

4. That the call from the Duke Church for the pastoral services of Rev. A. R. McQueen be not placed in his hands.

5. That the request of the Vass Church for the services of Rev. M. D. McNeil for one Sabbath afternoon per month and fifth Sabbaths at a salary of $150 be granted.

6. That the request of the Fayetteville Church for permission to change the salary of the Rev. W. M. Fairley from $1,500 to $1,800 be granted.

YOUNG PEOPLES SOCIETIES.

The Committee on Young Peoples' Societies made a report which was adopted and ordered forwarded to the General Assembly. See appendix.

OVERTURE TO SYNOD.

The following overture to Synod was adopted:

To the Synod of North Carolina in Session at Charlotte, N. C.

The Presbytery of Fayetteville does hereby overture the Synod to appoint an *ad interim* committee, composed of one member from each Presbytery to divide the Synod into at least ten Presbyteries making these Presbyteries as nearly equal in all respects as possible. This committee to report at the next meeting of Synod.

HOME MISSIONS.

A resolution was introduced looking to the division of the Presbytery into two sections for Home Mission purposes. The resolution and all matters pertaining thereto were referred to an *ad interim* committee consisting of Rev. Messrs. J. K. Roberts and R. W. Jopling and Ruling Elder John Blue, to report at the next meeting.

GOV. GLENN AND HOME MISSION SCHOOLS.

The following resolution was adopted:

The Presbytery of Fayetteville heartily endorses the plan of the Executive Committee of the General Assembly, to allow ex-Gov. Glenn to devote the month of May to a canvass of the State in the interest of the Home Mission Schools of the Synod, on the terms proposed by Rev. Homer McMillan, viz: That the Committee of the General Assembly bear all the expenses of the canvass and receive half of the proceeds.

2. That the trustees of Elise High School be authorized, in conference with Rev. R. S. Arrowood, to arrange with others the canvass of the Synod.

HAYMOUNT OVERTURE.

The committee to which was referred the overture from certain members of the Presbyterian Church living in the Haymount section of Fayetteville, requesting that a commission be appointed to visit that community, enquire into the feasibility of organizing a church there and if it be deemed advisable to organize the church, reported recommending that the request be granted and that the commission be appointed.

The following commission was appointed by the Presbytery: Rev. Messrs. A. W. Crawford, J. B. Cochran, A. R. McQueen and Ruling Elders Locke Shaw and A. L. James.

HOME MISSIONS.

In connection with the action taken in the regrouping of churches as indicated in the Home Missions report, it was resolved:

That Presbytery cite the churches whose pastoral relations are involved in the new grouping to appear before the adjourned meeting at Aberdeen, June 13th, to show cause why these relations should not be dissolved. The names of the churches are Iona, Midway, Smyrna, Jonesboro, Kenly and Mt. Carmel.

The Committee on Women's Societies made a report which was adopted and ordered sent to the General Assembly. See Appendix.

The Committee on Covenanter and Brotherhood Work made a report which was adopted and ordered sent to the General Assembly. See Appendix.

SYSTEMATIC BENEFICENCE.

The Permanent Committee on Systematic Beneficence reported no business had come into their hands.

INSTALLATION OF REV. M. D. McNEILL, CYPRESS.

The commission to install Rev. M. D. McNeill at Cypress made a report which was adopted and is as follows:

The commission met at Cypress January 11, 1911, and was opened with prayer. Present: Rev. M. B. McLaughlin, chairman, Rev. C. L. Bragaw, and Ruling Elder M. Mc. L. Mc Keithan. Rev. M. B. McLaughlin presided, preached and propounded the constitutional questions. Rev. C. L. Bragaw charged the pastor and people. The commission closed with prayer.

M. B. McLAUGHLIN, *Chairman.*

REV. M. B. McLAUGHLIN.

At his own request, Rev. M. B. McLaughlin was granted a letter of dismission to Pee Dee Presbytery that he might accept the call to Effingham, S. C.

Rev. A. W. Shaw.

The Rev. A. W. Shaw declined the call to the Pittsboro Church placed in his hands and accepted the calls to Broadway, Salem, St. Andrews and Buffalo.

The following order was taken for his installation: St. Andrews, Rev. M. D. McNeill to preside and preach; Rev. A. E. Grover to charge pastor, Elder J. Alton McIver to charge the people.

Broadway: Rev. C. L. Bragaw to preside and preach. Rev. R. J. Beattie to charge pastor; Elder R. H. Hayes to charge the people.

Salem: Rev. R. J. Beattie to preside and preach. Rev. C. L. Bragaw to charge the pastor. Elder M. A. McLeod to charge the congregation.

Buffalo: Rev. R. J. Beattie to preside and preach. Rev. S. H. Williamson to charge the pastor. Elder D. E. McIver to charge the people.

Sabbath Schools.

The Committee on Sabbath Schools made a report which was adopted, ordered placed in the appendix and forwarded to the General Assembly. See appendix.

Verbal reports were made by Rev. Messrs. J. K. Roberts and L. W. Curtis concerning the work of Mr. Bell, our Sunday School Missionary. The Presbytery was led in prayer for this work by Rev. H. G. Hill, D. D.

Vote of Thanks.

It was resolved that the hearty thanks of the Presbytery be tendered to the Presbyterian church and community of Laurinburg for their elegant and cordial hospitality shown to its members during the present week. We pray that the services conducted may minister to their spiritual welfare.

It was resolved further that our special thanks be extended to those who afforded the delightful automobile ride.

It was ordered that these resolutions be read from the pulpit and published in the town paper.

LEAVE OF ABSENCE.

The Committee on Leave on Absence made a report. The following recommendations were adopted:

1. That the following be excused from attendance upon the Spring meeting 1910. Rev. Messrs. K. A. McLeod, G. T. Pace, C. L. Bragaw.

2. That the following be excused from attendance upon the Fall meeting 1910: Rev. Messrs. K. A. McLeod, G. T. Pace, H. M. Dixon, R. J. Beattie.

3. That all who arrived on the second day be excused for tardiness.

The committee further reported the list of those who had been excused at sundry times during this session from further attendance.

The clerk was directed to compare this list with the list of those who respond to the roll call before adjournment and note these who left without excuse.

INSTALLATION MT. CARMEL.

The commission to install Rev. W. R. Coppedge at Mount Carmel, made a report which was adopted and is as follows:

The commission met at Mt. Carmel November 14, 1910, and was opened with prayer. As Rev. J. K. Roberts was the only member present, he presided, preached, propounded the constitutional questions, charged pastor and people and closed with prayer.

J. K. ROBERTS, *Chairman.*

SUPPLEMENTAL REPORT. MINISTERIAL RELIEF.

The Committee on Christian Education anl Ministerial Relief made a supplemental report which was adopted and is as follows:

A request for aid for Lena R. Arrowood has been received. We recommend that action on this request be postponed until the adjourned meeting.

A. R. MCQUEEN, *Chairman.*

PRINTING MINUTES AND DOCKETS.

The clerk was directed to have 200 copies of the docket printed and a sufficient number of the Minutes for the ministers, elders, and treasurers of the churches.

ADJOURNED MEETING.

It was ordered that when we adjourn it be to meet at Aberdeen June 13, 1911, 8 P. M.

The Minutes of to-day's sessions were read and approved.

After singing, prayer, and the apostolic benediction, the Presbytery adjourned to meet at Aberdeen, N. C., June 13, 1911, 8 P. M.

L. W. CURTIS, *Moderator,*

J. B. COCHRAN, *Temporary Clerk.*

A. W. CRAWFORD, *Stated Clerk.*

APPENDIX.

REPORT OF THE EXECUTIVE COMMITTEE ON SABBATH-SCHOOLS.

Your Committee is pleased to report a decided advance in Sabbath-school activity during the last year, yet regrets to record 18 churches without Sabbath-schools. Of the 78 churches with Sabbath-schools, 17 have mission schools. Of the 25 mission schools, 10 are conducted by two country churches.

We wish to commend most heartily the successful work of our Sabbath-school missionary in Johnson county, Mr. Charles T. Beall. He is doing a most excellent work, and his efforts are meeting with gratifying results. The schools are urged to take collection for his support without delay. The offering to the causes are on the increase. Thirty-two schools contributed $546.00 to Home Missions; twenty-five schools, $326.00 to Foreign Missions; thirty-seven schools, $277.00 to Publication and Sabbath-school Extension; nine schools, $35.00 to Ministerial Relief; eight schools, $49.00 to Ministerial Education; four schools, $75,00 to Bible Cause; ten schools, $106.00 to Schools and Colleges; four schools, $36.00 to Colored Evangeliztion; twenty-three schools, $664.00 to the Orphanage. The Carthage school was the only one that contributed to all the causes, which was due to her system of giving: First Sunday, Sabbath-school missionary; second Sunday, monthly cause; third Sunday, the orphans; fourth and fifth Sundays, incidental expenses. We commend this scheme to the schools for their consideration.

The Committee offers a banner to the school making the highest grade this year. The statistics count one-half, the questions one-half. Had the Union Eureka Mission School contributed to five more objects, it would have received the highest grade for last year. Class-rooms curtained off will be considered separate class-rooms. Where two schools tie, the amount contributed will be considered in view of the churches payment on pastor's salary. We believe this basis will be fair and just to both rich and poor schools.

Appended hereto is a copy of the Presbyter's report to the General Assembly:

Respectfully submitted,

JOHN K. ROBERTS, *Chairman.*

REPORT ON SABBATH SCHOOLS.

The Presbytery of Fayetteville submits to the General Assembly for the year ending March 31, 1911, the following:

NAME OF SCHOOL.	Grade	Number of Schools	NUMBER ON ROLL					Averag Attend'nce			Scholars added to Communion during year.	Current Expenses	Home Missions	Foreign Missions	Publication and S. S. Extension	Ministerial Relief	Ministerial Education	Colored Evangelizat'n	Schools and Colleges	Assembly's Home and School	Bible Cause	Miscellaneous	Total
			Officers, and Teachers.	Pupils,	Home Department	Cradle Roll	Totals	Officers and Teachers	Pupils	Total													
Aberdeen	0	1	5	27			32	4	19	23	2	$6	$	$ 5	$	$	$	$	$	$	$	$	$ 11
Antioch	59	1	18	160			178	12	120	132		42	2	4	7	5			46				106
Ashpole	0	2	11	74		11	96	8	38	44	7	25											25
" No. 2			6	30			36	3	17	20		5											5
Barbecue	0	1	5	30			35				3	5											6
Bensalem	0	2	4	20			24	3	75	18													
" No. 2			6	21			30	4	20	24	3	3											3
Bethcar	0	1	3	42			45	2	25	27		10			3								13
Bethel	0	1	8	60			68	3	37	40		14	2									9	25
Bethesda	50	1	18	75			93	6	51	57		47	6	4								48	111
Big Rockfish	49	2	7	40			47	5	18	23		18		20									58
" " No. 2			8	61			69	6	34	40		8											8
Bluff	38	1	9	50			59	6	40	46		18	9	3									30
Brainerd	31	1	5	29			34	4	22	26	1	10											10
Buffalo	0	1	6	45			51	5	32	37	3	14										4	18
Cameron	68	1	7	63			70	5	30	35	4	26	7	9	6	7						64	119
Cameron Hill	0	1	3	20			23	3	12	15	6												
Cameronian	0	1	8	80			88	6	51	57		20											20
Carthage	89	2	17	102	50	33	202	12	67	79	2	58	12	3	30	4	4	5	7	2	6	106	237
" No. 2			4	25			29	3	17	20		3											3
Centre	81	2	6	60			66	6	32	38		22	23	13	1	1	1		16				76
" No. 2			4	50			54	4	34	38		8	4	27	7								46
Church of Covenant	30	1	6	33			39	6	20	26		7	6	2									15
Culdee	29	1	3	17			20	2	14	16	6	1											1
Cypress	0	2	4	40			44	3	30	33		6											6
" No. 2			2	25			27	2	20	22	1	5											5
Duke	0	1	8	37			45	6	30	36													
Dundarrach	0	1	4	30			34	3	27	30	3	9											9
Dunn	39	1	6	38			44	6	26	32	1	53										10	63
Elise	38	1	7	58			65	7	40	47	12	12			1		2						15
Elberbe Springs	32	2	6	40			46	4	25	29		10										5	15
" " No. 2			4	25			29	2	20	22		3											3
Euphronia	35	2	5	30			35	4	25	29	12	9			2								11
" No. 2			6	26			32	5	20	25	4	30			3								33
Fayetteville	94	3	22	284	149	30	485	19	164	183	11	497		40	19	6	16	7		7			592
" No 2			8	90			98	5	40	45													
" No 3			11	100		25	136	8	70	78		30											30
Galatia	0	5																					
" No. 1			4	41			45	3	27	20	5												
" No. 5			3	18			21	3	12	15		26	1	1	1							2	31
" No. 6			4	50			54	3	27	30		7											7
" No. 7			3	25			28	3	20	23		4											4
Godwin	41	1	7	55			62	6	30	36	4	19			7			16					43
Gulf	42	1	5	45			50	5	48	53		34			5				11				50
Hamlet	0	3	18	103	36	17	164	7	47	54		66		4									80
" No. 2			4	15			19	2	14	16		4											4
" No. 3			8	73			81	6	34	40		3											3
Hillside	28	1	3	25			28	3	15	18	5	5											5
Hope Mills	0	1	10	100			110	6	60	66	1	76										11	87
Ida Mills	0	1	10	89			99	8	48	56	5	36											36
Iona	29	1	7	30			37	5	20	25		6											6
Jackson Springs	0	1	6	68			74	4	34	38		25	5	3	6								39
Jonesboro	0	1	7	60			67	6	40	46		25											25
Kenly	57	2	7	39			46	6	32	38	6	32		3	7								42
" No. 2			8	80			88	6	5	56													
Lillington	0	1	7	54			61	4	30	34		14											14
Laurel Hill	60	1	9	62			71	7	40	47	1	36	3		7				13				60
Laurinburg	92	1	17	150	25	15	207	15	110	125		87	38	91	21	5	5						247
Lumber Bridge	50	2	9	56			65	8	50	58	7	63			3								67
" " No. 2			7	85			92	6	75	82		18		17									35
Lumberton	0	1	10	120	36	58	224	8	73	81		105	293		16								414
Manly	37	1	7	45			52	5	20	25		20	18		1								39
Marks Creek	30	1	4	43			47	3	20	23		5	1										6
Maxton	90	1	17	150	35	25	227	12	92	104		18	5	31		7	13	8		23		85	350
McMillan	30	1	10	78			88	6	28	34	2	6										1	7
McPhorson	0	1	4	20			24	3	15	18													
Midway	40	1	3	20			23	2	10	12	3	8	3	13	3								27
Montpelier	0	2	7	56			63	6	32	38		31			5							9	45
" No. 2			5	35			40	3	32	35	2	97	9		22				2				130
Mt. Carmel	30	1	7	50			57	5	30	35		10										5	15
Mt. Gilead	31	1	4	30			34	3	20	23		16											16
Mt. Pisgah	0	1	3	67			70	2	30	32		15											15
Mt. Tabor	0	1	6	25			31	4	20	24		15											15
Mt. Vernon Springs	0	1	6	40			46	4	30	34	3	12	3		1								16
Parkton	50	1	10	109			119	8	57	65		77		20	3							7	107
Philadelphus	39	1	8	85	13		106	5	38	43	3	14											14
Philippi	28	2	2	15			17	2	10	12													
" No. 2			3	40			43	2	35	37		3											3
Pittsboro	34	1	4	21			25	3	20	23		10		1	0								11
Pocket	0	1	6	20			26	3	15	18													
Raeford	67	1	15	125		25	165	12	80	92	9	85	7	6	13							125	237
Red Springs	0	1	18	116	50	8	192	14	77	91		94		16						4			114
Roberdel	40	1	6	52			58	5	40	45	7	42	6										48
Rockingham	0	1	7	53			60	7	33	40		39	10										49
Rowland	0	1	17	127		16	160	13	80	93	19	65								3		27	95
Salem	0	1	6	40			46	5	35	40	7	5											5
Sandy Grove	0	1	7	46			53	4	20	24													
Sanford	62	1	12	148			160	10	125	135	5	86	4						5				95
Selma	60	1	5	25			30	4	20	24		8			5		6		2		27	39	87
Sherwood	0	1	5	51			56	3	28	31		11	2	1	3								17
Shiloh	0	1	3	53			56	2	28	30	3		5										5
Smithfield	0	1	5	40			45	4	20	21	16	16	2		2								20
Smyrna	60	1	5	25			30	4	20	24		8			5		6		2		27	39	87
St. Andrews	0	2	7	40			47	5	20	25		11		2	3								16
" " No. 2			7	30			37	3	20	23		6											6
St. Paul's	0	1	11	79	48	13	151	9	50	59		17	5	9	7							40	78
Troy	30	1	5	48			53	4	24	28	3	25										10	35
Union	80	5	7	30			37	5	17	22	1	9	4		2					3	15		33
" No. 2			10	70		11	91	7	39	46		28	6	2	20							9	65
" No. 3			6	30			36	3	15	18		5											5
" No. 4			2	18			20	2	15	17		3											3
" No. 5			6	27			33	5	21	26	1	12										8	20
Vass	0	1	6	50			56	4	30	34													
White Hill	40	1	9	61			70	6	26	32	4	9	1		6				2			1	19
Total		101	746	5816	442	287	7281	543	3675	4218	203	2666	$533	$326	$277	$35	$53	$36	$106	$42	75	$664	4982

0 Failed to forward report as ordered by Presbytery.

Baker's, Biscoe, Broadway, Elrod, Flat Branch, Gibson, Haywood, Lebanon, Longstreet, Macedonia, Oakland, Pee Dee, Pembroke, Sardis, Summerville, Sunnyside, Wadeville (seventeen churches), do not report Sabbath-schools. Seventy-nine churches reported 104 schools, from which the following report is made:

1. Are your schools under the control of the Session? Yes, 81; no, 23.

[NOTE.—The Assembly of 1871, Minutes, p. 28, defined "control of the Session" by saying "the Church Session shall elect the Superintendent, who shall nominate, with their approbation, the teachers, ordain methods of instruction, and direct the selection of books."]

2. Do the pastors and members of the Session attend and take part in the services of the school? Yes.

3. Do the Sunday-school pupils generally attend public worship? Yes.

4. Has there been special religious interest in your schools during the year? Yes, 30.

5. How many schools have the following departments: (1) Cradle Roll, 13; (2) Beginners, 13; (3) Primary, 79; (4) Junior, 79; (5) Intermediate, 79; (6) Senior, 78; (7) Organized* Adult Class, 9; (8) Home, 8; (9) Missionary? 5.

6. Have your schools separate class-rooms, particularly, one for Primary Department? Eleven.

7. Have your schools libraries? Thirty-two.

8. To what extent is our own Sunday-school literature used? Altogether. What other literature is used? None.

9. Do your schools use the General Assembly's Graded Supplemental Lessons? Three.

10. Do the pupils memorize the Bible? One-third. Hymns? One-

REPORT ON YOUNG PEOPLE'S SOCIETIES.

The Presbytery of Fayetteville submits to the General Assembly for the year ending March 31, 1911.

REPORT ON WOMEN'S SOCIETIES.

The Presbytery of Fayetteville submits to the General Assembly for the year ending March 31, 1911, the following Report on Women's Societies:

No of Societies Reported	Total Membership	CONTRIBTTIONS				
		Local Causes	Home Missions	Foreign Missions	Other Causes	Total
84	1920	$1364	$1216	$3136	$703	$6419

Are they under the control of the Session? Yes.

What forms of Church work do they do? Hold meetings for study and devotion, and raise money for the various causes.

Has your Presbytery a Women's Missionary Union? Yes; under control of Presbytery.

Remarks: The Union asked the approval of their constitution by the Presbytery.

A. W. CRAWFORD, *Stated Clerk,*
Rowland, N. C.

PRESBYTERIAL REPORT ON COVENANTER AND BROTHERHOOD WORK.

For the Presbytery of Fayetteville to the General Assembly for the year ending March 31, 1911:

NAME	No. of Organizations	No. of Members	Devotional Meeting		Business Meeting		No. to Join Ch.	CONTRIBUTIONS.	
			No.	Av. At.	No.	Av.At.		Current Exp.	All Other Causes
Covenanters	6	162	63	74	13	62	13	$20	$116
Brotherhoods	1	62	52	35	----	35	1	6	50

COVENANTERS.

Leaders:

Kate W. Fairly, ... Fayetteville, N. C.
Spencer J. Currie, ... Fayetteville, N. C.
Mrs. Bessie Wilkinson, ... Laurinburg, N. C.
Mrs. C. D. Smith, ... Rowland, N. C.
Mr. J. C. Fogarty, ... Hamlet, N. C.
Mrs. Virginia Conoly, ... Red Springs, N. C.

BROTHERHOODS.

Presidents:

Dr. J. W. McNeil, ...Fayetteville, N. C.

A. W. CRAWFORD, *Stated Clerk,*
Rowland, N. C.

SYSTEMATIC BENEFICENCE.

The Presbytery of Fayetteville submits to the General Assembly for the year ending March 31, 1911, the following Report on Systematic Beneficence:

	Objects.	*No. of congregations contributing.*	*Amounts.*
1.	Foreign Missions,	89	$11,259
2.	Assembly's Home Missions,	80	2,142
3.	Local Home Missions,	93	5,748
4.	Colored Evangelization,	59	380
5.	Ministerial Relief (heretofore Invalid),	76	746
6.	Ministerial Education,	80	804
7.	Schools and Colleges—Assembly and Synodical,	62	14,715
8.	Sabbath-School Extension and Publication,	69	572
9.	To Bible Cause,	31	205
10.	Assembly's Home and School, Fredericksburg, Va.,	46	345
11.	Orphans' Homes,	72	5,258
	Total,		$42,17

19 congregations have contributed to the *eleven* objects of Systematic Beneficence.
15 congregations have contributed to the *ten* objects of Systematic Beneficence.
9 congregations have contributed to the *nine* objects of Systematic Beneficence.
19 congregations have contributed to the *eight* objects of Systematic Beneficence.
10 congregations have contributed to the *seven* objects of Systematic Beneficence.
10 congregations have contributed to the *six* objects of Systematic Beneficence.
2 congregations have contributed to the *five* objects of Systematic Beneficence.
4 congregations have contributed to the *four* objects of Systematic Beneficence.
1 congregation has contributed to *three* objects of Systematic Beneficence.
1 congregation has contributed to the *two* objects of Systematic Beneficence.
3 congregations have contributed to *one* object of Systematic Beneficence.
4 congregations have contributed to *none*.

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97 Congregations.

Does the Presbytery call upon the churches that fail to make any of the collections ordered to give their reasons for failure? Yes.

A. W. CRAWFORD, *Stated Clerk,*
Rowland, N. C.

STATISTICAL REPORT TO THE GENERAL ASSEMBLY.

The Presbytery of Fayetteville reports to the General Assembly that it comprises 39 Ministers and 97 Churches, and has under its care 1 Licentiate and 17 Candidate, viz.:

MINISTERS & LICENTIATES NUMBER OF CANDIDATES	POST-OFFICES.	CHURCHES.	Officers		Communicants			Baptisms			S. S. and Bible Classes.		FUNDS COLLECTED.															
			Elders.	Deacons.	Added on Examination.	Added on Certificate.	Whole Number.	Adults.	Infant.	Baptized Non-Communicants	Officers and Teachers.	Scholars.	Foreign Missions.	Assembly's Home Missions.	Synod Home Missions.	Presbytery's Home Missions.	Colored Evangelization.	Ministerial Relief.	Ministerial Education.	Schools and Colleges.	S. S Extension and Publication.	Bible Society.	Assembly's Home and School	Synod's Orphan's Home.	Pastors' Salary Pd.	Congregational.	Presbyterial Fund	Miscellaneous.
David Fairley, P.	Manchester, N. C.	Church of Covenant, P	2	2	1		47				6	33	$ 16	$ 8	$ 2	$ 4	$ 2	$ 2	$ 4	$ 53	$	$	$ 4	$ 4	$ 73	$	$ 1	$
" " P.	Fayetteville "	Galatia, P.	7	7	7		238		5		15	178	51	6	13	31	2	1	3		1			32	250	152	17	37
" " S. S.	Fayetteville, R F D 4 "	Longstreet, S S.	3	2			01						10	3	1	12	2	3	2	22		1			75	8	2	
" " S. S.	Timborland "	Sandy Grove, S. S.	4	3	3	1	80	1	2	12	7	53	6		2	9		4			2		3	3				
H. G. Hill, D. D., P.	Maxton "	Maxton, P.	6	7		6	255		2	21	17	159	350	145	132	128	24	42	58	287	25	11	21	549	700	213	20	60
" " P.	Maxton, R F D 5 "	Centre, P.	6	6		2	230		1	100	12	120	257	43	32	121	9	8	24	922	16	1	11	93	500	1269	20	
P. R. Law, D. D., Editor	Charlotte "																											
K. A. McLeod, S. S.	Fayetteville "	McPherson, S. S.	4	3	3	8	88			15	4	20	108	20	7	5	2	2	12	5	47			34	250		3	14
" " S. S.	Cotton "	Big Rockfish, S. S.	3	4			73				7	10	19	8		10	2		5	6	22			18	157	1	2	
" " S. S.	Hope Mills "	Hope Mills, S. S.	4	2	7	14	80	2	3	20	10	100	1	1		37		3	1	5	2			12	173		4	
" " S. S.	Raeford "	Philippi, S.S.	4 2	2			54		1	8	3	40	3	3	5			2	4		1		1		93		4	
" " S. S.	Fayetteville "	Sherwood, S. S. 4 Elders	2	2		3	41			5	5	30	22	3	2	36	3	2	3	21	2		3	3	125	23		
M. D. McNeill, P.	Cameron "	Cameron, P.	5	3	4	2	150	3			7	63	147	84	30	42		25	6	102	9	3			300		12	
" " P	Vass "	Cypress, P.	3	5	2	2	184	1	6	52	6	60	15	5	4	9		5	3		3				250		12	
" " P.	Manly "	Manly, P	2	4		5	71		1		6	45	8	6	4	8		4	2					6	200		8	
" " P.	Carthage "	White Hill, P	6	4	7	1	156	2	4	48	9	61	24	6	3	1		2	2					19	225	6	12	
" " S. S	Vass "	Vass, S. S.	4	3		31	31		2	16	6	50																
L. L. Little, F. M.	Klaugyin, China																											
W. R. Coppedge, P.	Rockingham, N. C.	Roberdell, P	2	4	7	2	57				6	52	12	6	1	1				10			5		60	45	5	
" " P.	Dry Creek "	Mt. Carmel, P.	4	3	6	4	40	2	4	25			4	2	3	10	1	2	3	15				5	50	40		
" " S. S.	Ellerbe Springs "	Ellerbe Springs, S.S.	6	2	1		45	1			4	18	8	5	2	1	1	2	3	15	2				49	100	10	
" " P	Mark's Creek "	Mark's Creek, P.	4	5		11	146				4	43	13	5	2		1	2	3	25	1				150		5	5
W. C. Buchanan, F. M.	Nagoya, Japan																											
C. G. Vardell, D. D., Pre	Red Springs, N. C.																											
J. M. Rose, D. D., P	Laurinburg "	Laurinburg, *P	6	5		7	278		7		17	160	1012	105	148	179	37	55	55	3198	26	20	20	604	1225	3309	30	84
G. T. Pace, T.	Red Springs "																											
J. K. Roberts, P	Carthage "	Carthage, *P	9	10	3	4	282	2	4	30	17	102	145	16	48	55	7	4	4	515	36	6	3	100	700	135	20	178
" " P.	Cameron, R F D 2 "	Union, P	5	9			195			20	23	153	121	15	42	53	8	4	15	137	36	9	3	24	292	242	15	121
L. Smith, S. S.	Mt. Gilead "	Mt. Gilead, S. S.	4	2		3	49		1	6	4	30	8		4	11	2	3	8		3			47	250	5		
" " S. S.	Wadeville "	Wadeville, S. S	2	1			29						2	1		5		2			1		3	6	125			
" " S. S.	Little's Mills "	Pee Dee, S. S	3				16						33			3	1	5	4	4	3							
" " S. S.	Troy "	Troy, S. S.	4	2	4	3	47	1	1	10	5	48	2	4	70	5								11	150	15		
" " S. S.	Biscoe "	Biscoe S.S.	1	2	2	3	31	1		1			3	7	1	2	1	2	5		2			30	150	30	3	15
" " S. S.	Biscoe "	Macedonia, S. S.	7	2	7	6	100	2	3				5	6	3	22		3	2	15	1				115		1	
E. W. Sonders, P.	Southern Pines "																											
R. S. Arrowood, S. S	Hemp "	Elise, S. S.	2	2	18	2	45	9		2	7	65	2	5	50	6	1	2	6	15	4			9	75	8	4	
" " P	Biscoe, R F D 1 "	Bensalem, P	7	8	12		233	9	1		10	44	35	5	1	18	2	6	7	78	2			28	461		10	9
" " S. S	Carthage, R F D 3 "	Culdee, S. S.	6	5	4	1	164	2	7		3	17	16	6		41		5	6	10					120			38
J. D. A. Brown, S. S.	Aberdeen "	Bethesda, S. S.	4	5		3	157		1		8	75	126		75	4	4	17	12	326	0	11	4	267	400	200	16	10
" " S. S.	Jackson Springs "	Jackson Springs, S. S.	8	7	9	5	383	5	5		0	68	45	11	13	25	2	14	8	84	5	3	5	13	369		15	
W. M. Fairley, P.	Fayetteville "	Fayetteville, *P	8	10	15	19	418	1	13	105	41	711	1704	400	1030	414	50	65	65	1527	25	25	25	842	1500	1146	60	336
R. W. Jopling, P.	Red Springs "	Red Springs, *P.	10	8	8	30	353	3	2	27	18	116	629	254	79	76	26	22	37	417		18	22	156	1350	2830	25	223
L. W. Curtis, Ev.	Hamlet "																											
A. W. Crawford, P	Rowland "	Ashpole, *P	11	6	11	6	314	2	2		17	121	590	135	135	135	25	64	60	1056	28	16	10	117	850	115	25	
" " P	Rowland "	Rowland, P.	5	4	29	7	136	9			17	127	200	65	253	70	12	28	20	185	11	7	8	90	450	137	8	
" " Ev	Elrod "	Elrod, Ev			10	15	25	4								11									21	13	2	
J. H. Dixon, P	Laurinburg "	Laurel Hill, P	4	3	2	4	122				9	71	1028	174	49	80	32	18	21	1542	5	13	15	171	486	127	15	18
" " P	Laurinburg "	Smyrna, P	4	2	1	2	90			42	5	30	202	22	14	30	5	19	15	116	15	2	11	60	365		10	
S. H. Williamson, P.	Carbonton "	Euphronia, P	4	5	24		114	20	9	10	15	80	12	3	34	30	3	3	8	2	7	2	2	23	250	23	5	15
" " P.	Ore Hill "	Mt. Vernon Springs, P	3	3	3	2	56	3			6	40	10		4	25		4	4		3			15		10	4	
" " P.	Sanford, R F D 3 "	Pocket, P.	3	4	1		46	1			6	40	6			15			4				2		100		4	
J. M. McLain,	Rowland "																											
" " P.	Maxton, R F D 3 "	Midway, P	3	3	3		102			7	3	20	38	7	14	12	2	7	4		5	2	4	18	300	380	7	10
" " P.	Fairmont, R F D "	Iona, P.	4	4		2	70		2		7	35	11	12	7		3	4	7		4			37	300		10	30
" " S. S.	Fairmont "	Bethcar, S. S.	3	3		1	35				3	42	3	2	4	1	1		1		1			3	108	3	2	
" " S. S.	Rowland, R F D 8 "	Hillside, S. S.	1	2	8	2	21	4		9	4	25	4	1		5			2		2		1	6	28	0	2	
" " S. S.	Pembroke "	Lebanon, S. S.	1				14						5			2		5						5	45			
W. C. Brown, P.	Raeford "	Raeford, *P	5	6	9	11	260	3	2	50	15	125	948	55	95	63	19	37	19	856	30	6	7	460	700	1212	30	
" " P	Raeford, R F D 1 "	Bethel, P.	3	3	1	2	122		4		8	68	66	18	4	41	4	4	16	53	5	2		41	260	38	9	
" " P	Red Springs, R F D 1 "	Montpelier, P	5	4	4	3	86	3	1		7	56	188	55	24	46	4	15	6	130	27		5	124	300	82	7	
H. M. Dixon, P.	Red Springs "	Philadelphus, P.	4	5	3		103		2	25	9	85	51	15	32	45		2	8	197	2			52	612		8	60
" " S. S.	Lumber Bridge "	Lumber Bridge, S. S	7	5	10	5	140	2		15	9	65	213	10	36	44		5	20	288	10			78	500	57	8	178
" " S. S.	Red Springs, R F D "	Shannon, S. S.	2	3		2	30			3	2	20	3			1				25					68			
A. R. McQueen, P	Dunn "	Dunn, P.	5	3	8	5	96	8		11	6	38	52	35	61	25	5	20	22	230	7	10	5	70	450	1000	8	
" " S. S.	Godwin "	Godwin, S. S.	4	4	6		102	4		18	7	55	34	7	6	26	3	3	11	47	7			5	225	93	7	
" " S. S.	Wade "	Bluff, S. S.	4	4	2	1	105	1			8	60	26	10	1	9	2	6	8	28		2	3	23	150	168	4	
" " S. S.	Wade "	McMillan, S. S.	4	5	4		86	2	1	16	10	78	21	6	1	8	3	5	7	7	3	3	2	5	62	97	4	
R. J. Beattie, P	Sanford "	Sanford, P	6	7	5	16	231	2	10	23	12	143	200	23	55	130	10	15	15	203	5	5	10	100	1200	336	20	286
F. B. Rankin, P.	Hamlet "	Hamlet, *P	4	5	9	9	115	4	3		20	242	57	29	5	76			4		1				900	641	3	283
" " S.S	Rockingham, R. F. D 2 "	Brainerd, S.S.	3	2	3	12	40	2		2	5	29													23	60		
C. V. Cavitt	Jonesboro "																											
A. E. Grover P.	Gulf "	Gulf, P	3	4		3	41		2	15	5	45	113	12	5	25	2	8	4	151	9	2		69	400	83	7	43
" " P.	Jonesboro "	Jonesboro, P.	5	5	3	4	109	3	3		7	60	33	8	19			5	3	61	3			22	245	71	18	
" " S. S.	Pittsboro "	Pittsboro, S. S	1	2		4	27	1	1		4	25	15	4	9	4		4		2	3	2	3	11	200	20		13
" " S. S.	Haywood "	Haywood, S. S.	3	1			20			5			2	1	4	2		2		2				2	60	10	1	
J. M. Forbis, P	Rockingham "	Rockingham, P	5	4	1	15	71	1	5	17	7	53	17	8	6	12	4	10	15		5		2	23	850	1420	4	
" " S. S	Rockingham "	Cameronian, S S	6	5			60		4	20	8	83	5			5									90	10	2	
T. H. Spence, P	Smithfield "	Smithfield, P*	4		2	3	32	2	1	4	5	40	13	6	68	22		2	5		5			23	275	176	3	
" " P	Smithfield, R F D 1 "	Oakland, P.	4	5			68		1	4	6	60	2	2	2	10	2	2	2	11	1		2	9	138	100	4	
" " P.	Kenly "	Kenly, P	4	2	7		48	3		7	7	39	44	6	4	20	2	3	9	82	5		2	9	400	246	3	
" " S. S	Selma "	Selma, S.S.	1	1			18																					
J. McI. Wicker, P	St. Paul "	St. Paul's, *P	5	6	1	5	254		2	30	11	79	1084	44	10	61	6	13	16	712			67	81	1000	631	18	
" " P.	Red Springs, R F D 4 "	Mt. Tabor, P	2	8	7	1	35	2	12		6	25	7	3	7			1	1				2		150			
C. L. Bragaw, P.	Broadway, R F D 1 "	Mt. Pisgah, *P.	6	5	28	3	140	1	7		3	67	10	6	10	17	2	8	2	5	2		2	4	300	15	12	
" " P.	Cambro "	Flat Branch P.	6	9	4		154	1	1				9	5	3	15	2	4	7				4	5	268		2	
" " P.	Swann's Station "	Barbecue, P.	5	5	10	2	87	4	5		5	30	5	11	4	8	1	1	1	1	1		1	1	131	7	5	
" " S. S.	Pine View "	Cameron Hill, S. S	3	1	9	11	41	2	5		3	20	1	1	1	3	1	1	1	1	1		1	1	24	2		
A. W. Shaw, P. E.	Sanford "	Buffalo, P. E.	5	5	3	1	121	2	1	20	6	42	8	1		6	1	2	4		2			7	75		8	2
" " P. E.	Lemon Springs "	St. Andrews, P. E.	6	6		3	181		1		14	70	12	4		9		3		15	4			14	210		15	
" " P. E.	Jonesboro, R. F D 2 "	Salem, P.E	5	5	9		69	3		15	6	40	6	3	24	5		2	3		4			3	94	50	3	
" " P. E.	Broadway "	Broadway, P.E	3	3	18	3	49	16		5	5	50			65	16									40	80		
V. R. Gaston, P	Red Springs, R F D 1 "	Antioch, *P.	7	7	1	2	330		2	42	18	160	82	16	16	20	10	14	13	257	4		14	126	888	682	28	
M. B. McLaughlin, In transit	Duke "																											
J. B. Cochran, P	Parkton "	Parkton, *P	6	5	5	14	114				10	109	113	10	4	27	3		4	175	11	4	6	26	626	832	8	
" " P	Dundarrach "	Dundarrach, P.	2	2	7	1	41	2	6	13	4	30	3	2	4	3	2	1	3	38	1	2	6	6	92	183	6	
" " S. S.	Pembroke "	Pembroke, S. S.	2	1			12									13												
I. N. Clegg, S. S.	Laurinburg "	Ida Mills, S. S	7	4	8	5	91		6	20	10	25	376	26	5	28	5	16	12	255	10	5	5	35	300	68	8	30
" " S. S.	Laurel Hill "	Aberdeen, S. S	2	1	3		40	2			5	27	38	23	22	17		6	6	2	8	4		13	112		3	7
" " S. S.	Gibson "	Gibson, S. S.	2	1			17			5			53		1	8	2		2	75				37	100	5	5	
—39	Lillington "	Lillington, V.	2	3		43	43	[illegible]	1	7	7	54	11	7	2	8	2	3	9	1	2	3	3	7	300	32	3	102
	Lillington, "	Summerville, V.	3	5			94		6	26			115	25	2	5		10	2	1	4		5		165			
	Linden "	Sardis, V.	3	4			42						10	4	1	6	2	5	4				2	10	250		7	
	Duke "	Duke, V	4	3		1	40			7	8	37	2	2		7	2		2		2	2		5	200			
	Lumberton "	Lumberton, *V.	2	4	6	8	148			25	[illegible]	120	143	9	71	20	5	36	13	84	16			226	1085	441		8
	Lumberton "	Baker's, V.	1				10																					
	Timberland "	Shiloh, V.	1	1	3	1	18	3			4	53		2	2	17			3	7					24	1	1	
Licentiate 1.	Fayetteville, R F D 5 "	Sunnyside, V	3	3		1	40						4	3		1	1		4		2				6			
R. D. Dickson	Greensboro "																											
Candidates 17.																												
		Totals	3 4	367	121	419	10067	169	184	1041	687	5897	$11259	$2142	$3014	$2734	$380	$746	$801	$14715	$572	$205	$245	$5258	$28928	$19842	$712	$2215

5. P.

NOTE—Star (*) opposite name of Church indicates manse.

Licensures 1, Installations 9, Pastoral relations dissolved 4, Churches organized 3. The Rev. Joseph Evans has been removed by death since our last report.

A. W. CRAWFORD, *Stated Clerk.* Rowland, N. C.

SCHEDULE OF COLLECTIONS.

The schedule has been undergoing radical changes. The new general schedule adopted by the General Assembly, Synod and Presbytery, is as follows:

January and July.—Synodical Home Missions.
Treasurer, Rev. M. McG. Shields, Greensboro, N. C.

February and August—Presbyterial Home Missions.
Treasurer, Rev. W. C. Brown, Raeford, N. C.

March.—Sunday-School Extension and Publication.
Treasurer, R. E. Magill, Box 883, Richmond, Va.

April and December—Christian Education and Ministerial Relief.
Treasurer, John Stites, 110 Fifth Street, Louisville, Ky.

May and October.—Foreign Missions.
Treasurer, Rev. S. H. Chester, D. D., First National Bank Building, Nashville, Tenn.

June and November.—Assembly's Home Missions.
Treasurer, A. N. Sharp, Box 1686, Atlanta, Ga.

September.—Bible Cause.
Treasurer, Rev. M. B. Porter, 208 N. Eighth St., Richmond, Va.

Watch the Church papers for further particulars of the schedule. The following collections have either been recently ordered or remain as yet unchanged from the old schedule:

March, third Sabbath—Synodical Schools and Colleges.
Treasurer, Rev. J. B. Shearer, D. D., Davidson, N. C.

June, one Sabbath, Thanksgiving Day and, in the Sabbath-Schools, the fourth Sabbath in each month—Synodical Orphans' Home.
Treasurer, Rev. W. T. Walker, Barium Springs, N. C.

September, one Sabbath—Incidental Expenses of Union Theological Seminary.
Treasurer, Wm. R. Miller, Main and Fifth Sts., Richmond, Va.

October and November, first Sabbaths, in the Sabbath-Schools.—Sunday-School Missions in the Presbytery.
Treasurer, Rev. W. C. Brown, Raeford, N. C.

Presbyterial Assessment—Rev. W. C. Brown, Treasurer, Raeford, N. C.

Church Treasurers are directed to send in all contributions for the benevolent causes to the proper Treasurers at least monthly.

MINUTES

197

OF THE

One Hundred and Ninety-Seventh Session

OF

Fayetteville Presbytery

PARKTON, N. C.,

SEPT. 26-29, 1911.

RICHMOND, VIRGINIA:
WHITTET & SHEPPERSON, PRINTERS.
1911

MINUTES

OF

Fayetteville Presbytery

ADJOURNED MEETING,

Aberdeen, N. C., June 13–14, 1911.

CALLED MEETING,

Red Serings, N. C., Sept. 12, 1911.

197th STATED MEETING,

Parkton, N. C., Sept. 26–29, 1911.

Printed by
WHITTET & SHEPPERSON
Richmond, Va

ADJOURNED MEETING

ABERDEEN, N. C., *June* 13, 1911, 8 P. M.

Presbytery met pursuant to adjournment and was opened with prayer, Rev. L. W. Curtis, the Moderator, presiding.

The following were then and thereafter found to be present:

Ministers.—H. G. Hill, D. D., J. M. Rose, D. D., J. K. Roberts, L. Smith, R. S. Arrowood, J. D. A. Brown, W. M. Fairley, L. W. Curtis, A. W. Crawford, S. H. Williamson, J. M. McLain, A. R. McQueen, R. J. Beattie, J. M. Forbis (2), C. L. Bragaw, A. W. Shaw, M. N. McIver (2).

Ruling Elders.—A. D. McGill, Galatia; J. R. McQueen, Union; D. M. Stuart, Smyrna; Miles McInnis, Mt. Carmel; Geo. C. Fisher, Midway; M. C. McQueen, Hillside; John Blue, Bethesda; J. T. Grayard, Iona; A. F. Norfleet, Macedonia; John McCaskill (2), Ellerbe Springs; C. L. Wicker (2), Roberdel; J. C. McCaskill (2), Maxton.

G. F. Kirkpatrick and the Kenly Church.—Licentiate G. F. Kirkpatrick was received under care of this Presbytery from the Presbytery of East Hanover.

A call was presented from the Kenly Church for the pastoral services of Licentiate G. F. Kirkpatrick for one-half his time at a salary of $400 per annum, thereby consenting to the dissolution of the pastoral relation with the Rev. T. H. Spence.

The pastoral relation between the Rev. T. H. Spence and the Kenly Church was dissolved.

The call for the pastoral services of Licentiate G. F. Kirkpatrick was then found in order, placed in his hands and accepted by him.

Order was thereupon taken to proceed with his examination with a view to licensure.

Presbytery engaged in divine worship with sermon by the candidate from text 1 Peter i: 5.

The sermon was sustained as a part of trial.

Candidates for the Ministry.—The Chairman of the Committee on Christian Education and Ministerial Relief presented Neil D. Ray a member of the Galatia Church, and Charles H. Rowan a member of the Union Church, as applicants to be taken under care of Presbytery as candidates for the Gospel ministry, accompanied by a certificate from the Galatia Church commending Neil D. Ray.

In the absence of such certificate from the Union Church in the case of Chas. H. Rowan, Presbytery accepted the cordial commendation of the pastor and elder of that church, with the understanding that they would have the formal certificate made out and presented by the Session.

The Presbytery proceeded to examine the applicants on personal religion and motives for seeking the ministry.

The examinations were sustained and the applicants were taken under care of Presbytery.

Mr. Ray was requested to consult a reputable physician and at an early day to bring a report from him with reference to his voice.

Response of Churches to Citations.—The Laurel Hill Church responded to citation declining to concur in the new grouping directed by Presbytery, requiring Laurel Hill to engage its minister for his whole time.

Upon the recommendation of the Committee of Home Missions the following action was taken and the Presbyterial Evangelist was directed to convey the same to the congregation, to wit: In answer to the response made by the Laurel Hill Church, the Presbytery is apprehensive that the congregation of Laurel Hill does not appreciate the importance of the suggestion made at the last meeting of Presbytery,—that the Laurel Hill Church take its pastor for his whole time,—and hereby requests the church to reconsider its recent action and to take the steps necessary, by an every member canvass, to ascertain if it is not practicable to raise the salary necessary; and to report to the Presbytery at its fall meeting.

The Jonesboro Church responded to citation consenting to the dissolution of the pastoral relation with the Rev. A. E. Grover in order that Jonesboro, St. Andrews, Salem and Broadway might be grouped.

The pastoral relation between the Rev. A. E. Grover and the Jonesboro Church was dissolved.

The Midway Church responded to citation declining to consent to the dissolution of the pastoral relation with the Rev. J. M. McLain in order that Midway, Smyrna and Hillside might be grouped.

The relation was not dissolved.

The Iona Church responded to citation, consenting to the dissolution of the pastoral relation with the Rev. J. M. McLain in order that Iona, Bethcar, Elrod, Pembroke and Lebanon might be grouped.

The pastoral relation between the Rev. J. M. McLain and the Iona Church was dissolved.

The Smyrna Church responded to citation declining to consent to the dissolution of the pastoral relation with the Rev. J. H. Dixon in order that Smyrna, Midway and Hillside might be grouped.

Action in this matter was deferred until the next regular meeting.

Rev. Messrs. A. W. Shaw and J. K. Roberts were excused from attendance after to-night's session.

The Committee on Christian Education and Ministerial Relief made a report recommending that the request for aid for Lena R. Arrowood be not granted. The recommendation was adopted.

After prayer, Presbytery adjourned until to-morrow morning at 8:30 o'clock.

JUNE 14, 1911, 8:30 A. M.

Presbytery met pursuant to adjournment, and was opened with devotional exercises.

Harnett Church.—A request from twelve members of the Presbyterian Church for the organization of a church at Harnett, Harnett county, was presented. The request was granted and the following commission was appointed therefor: Rev. Messrs. C. L. Bragaw, A. R. McQueen and L. W. Curtis, and Ruling Elders Jas. Bryan and Jas. Pearsall.

The Committee on Christian Education and Ministerial Relief made a report recommending that aid be asked from the General Assembly's Committee for Mrs. J. H. Coble to the amount of $100, and for Rev. C. V. Cavitt to the amount of $250.00.

Haymount Commission.—The commission appointed to visit the Haymount section of Fayetteville, to enquire into the feasibility of organizing a church there and if the way be clear to form the organization, made a report of their action, which was approved and is as follows:

The commission met in the Fayetteville Church April 25, 1911, 12:40 P. M.

Present: Rev. Messrs. A. W. Crawford, chairman; J. B. Cochran, A. R. McQueen, and Ruling Elders A. L. James and Locke Shaw.

The commission was led in prayer by Rev. J. B. Cochran.

Rev. J. B. Cochran was appointed clerk.

The petition sent up to Presbytery was read.

The pastor and officers of the Fayetteville Church were present by previous arrangement. Upon invitation they expressed to the commission, severally, their views with reference to the organization.

Recess was then taken until 2:30 P. M.

2:30 P. M.

The commission resumed its sitting in the directors' room of the Fourth National Bank Building. The petitioners met with the commission by agreement, and on invitation gave their reasons for desiring an organization.

Upon motion the following action was taken:

The commission expresses itself as favorable to the organization and asks that the petition for organization be completed before final action.

The minutes were read and approved.

After prayer by Elder L. Shaw the commission adjourned to meet at the call of the chairman. June 5th 1911 - 2:30 P. M

The commission met in the graded school building at Fayetteville June 5, 1911, at 2:30 P. M., at the call of the temporary chairman, Rev. J. B. Cochran, in the absence of the chairman from the State.

Present: Rev. Messrs. J. B. Cochran, A. R. McQueen and Ruling Elder Locke Shaw.

The commission engaged in prayer.

A petition signed by thirty-nine residents of the Haymount section of Fayetteville asking that they be organized into a church was presented and read.

The petition was granted and a church was organized with thirty-nine members, dismissed from the Fayetteville Church, in accordance with the form prescribed by the Book of Church Order.

The following officers were then elected: Ruling Elders—J. C. McDiarmid, S. M. Reid; Deacons—J. M. De Vane, C. D. Hutaff, J. M. McFall; Trustees—John G. Shaw, N. A. Sinclair, Hal V. Worth.

The ordination and installation of elders and deacons was postponed until a subsequent date.

The minutes of to-day's session were read and approved.

The commission adjourned and the congregation was dismissed with the apostolic benediction.

A. W. CRAWFORD, *Chairman.*

J. B. COCHRAN, *Clerk.*

The commission was discharged and the evangelist was instructed to visit the church and take such steps as are necessary to complete the organization.

Rev. R. J. Beattie and Elder Miles McInnis were excused from further attendance.

Response of Mt. Carmel to Citation.—The Mt. Carmel Church responded to citation protesting against the proposed dissolution of the pastoral relation with the Rev. W. R. Coppedge.

The relation was not dissolved.

Mount Carmel Church was taken from the present group so that the group shall consist of Jackson Springs, Macedonia and Ellerbe Springs, and the group thus constituted was directed to try to raise $900 salary and secure a pastor.

Candidate for the Ministry.—Ruling Elder C. L. Wicker, of Roberdel Church, made application to be taken under care of Presbytery as a candidate for the gospel ministry.

In the absence of a formal certificate from the Session of the Roberdel Church the Presbytery accepted the cordial commendation of the pastor thereof with the understanding that the formal certificate should be made out and presented by the Session.

He was examined on personal religion and his motives for seeking the gospel ministry. The examinations were sustained and he was taken under care of Presbytery.

Rev. M. N. McIver Received.—Rev. M. N. McIver presented a letter of dismission from Orange Presbytery. After the usual examination he was received into this Presbytery and his name ordered enrolled upon signing the required obligations.

Midway Church.—The following action was taken: The action taken last night in refusing to dissolve the existing pastoral relation at Midway is not to be interpreted as final, but only as a temporary expedient until the question of the new grouping may be settled at the Fall meeting.

Iona Church.—It was resolved that Rev. J. M. McLain be allowed to supply Iona Church until permanent arrangement be made for a supply or pastor, provided it be agreeable to the church.

Examination of T. N. Bulla for Licensure.—The Presbytery proceeded to the examination of T. N. Bulla for licensure.

Presbytery engaged in divine worship with sermon by the candidate. The sermon was sustained as a part of trial.

The Latin Thesis and Greek Exegesis were referred to committees for examination.

The committee on Natural Science reported that they had examined the candidate in their department and recommended that the examination be sustained. The recommendation was adopted.

Recess was taken until 1:30 P. M.

1:30 P. M.

Presbytery resumed its sitting and the examination of T. N. Bulla for licensure. The several committees on the English Branches, Moral Science, Greek and Latin Languages and Hebrew, reported recommending that the examinations in their several departments be sustained.

The several reports were adopted.

The committees to whom the Latin Thesis and Greek Exegesis were referred, reported recommending that they be sustained as parts of trial.

They were sustained.

The examinations in Theology, Ecclesiastical History, Church Government and Sacraments were conducted in open Presbytery and were severally sustained.

The Popular Lecture was presented and sustained as part of trial.

The examination was then sustained as a whole, and T. N. Bulla was licensed to preach the Gospel as a probationer for the Gospel ministry in accordance with the form prescribed by the Book of Church Order.

At his own request Licentiate T. N. Bulla was dismissed to the care of East Hanover Presbytery.

Examination of G. F. Kirkpatrick for Ordination.—Presbytery resumed the examination of Licentiate G. F. Kirkpatrick with a view to ordination. The Presbytery examined the candidate in the Greek and Hebrew Languages by committees and in open Presbytery in Philosophy, Church History, the Sacraments and Theology, and the examinations were severally sustained.

The examination as a whole was sustained and order was taken for his ordination and installation at Kenly. The following commission was appointed therefor: Rev. Messrs. E. W. Sonders, T. H. Spence, A. R. McQueen and L. W. Curtis, Ruling Elders Ira T. Turlington, T. M. Benoy and J. H. Kirby.

Rev. R. F. Kirkpatrick of Mecklenburg Presbytery was invited and requested to preach the ordination sermon.

Time of Fall Meeting.—The action at the regular Spring meeting fixing the time of the regular Fall meeting was reconsidered, and the time was fixed Tuesday, September 26th, 8 P. M.

Systematic Beneficence.—It was ordered that the first hour of the second afternoon of the Fall meeting be fixed for hearing the report of the Committee on Systematic Beneficence and for holding a conference on the every member canvass.

Flat Branch Church.—A commission was appointed to visit Flat Branch Church and adjust the question of salary and the proportion of time of pastoral service, as follows: Rev. Messrs L. W. Curtis, A. R. McQueen and A. W. Shaw, and Ruling Elder M. A. McLeod.

Broadway Church.—Rev. Messrs. M. D. McNeil and R. J. Beattie and Ruling Elder D. E. McIver were appointed a commission to settle a difference as to salary between Rev. K. A. McLeod and the Broadway Church.

Ministerial Education.—Application was made by the Presbytery to the Executive Committee of Christian Education and Ministerial Relief of the General Assembly for aid to the amount of $100 each for Candidates Chas. L. Wicker and Neil D. Ray.

After prayer and the apostolic benediction Presbytery adjourned to meet at Parkton, September 26, 1911, 8 o'clock P. M.

L. W. Curtis Moderator

A. W. Crawford, Stated Clerk.

CALLED MEETING

RED SPRINGS, N. C., *September* 12, 1911, 11 A. M.

Presbytery met pursuant to the following call:

HAMLET, N. C., *August* 29, 1911.

The constitutional requirements having been complied with, Fayetteville Presbytery is hereby called to convene in Red Springs, September 12, 1911, 11 A. M., for the following purposes:

1. To receive J. E. Purcell, Jr., and any other applicants, under the care of the Presbytery as candidates for the gospel ministry.

2. To attend to any business which may grow out of the above action.

L. W. CURTIS, *Moderator.*

Rev. R. W. Jopling, the last Moderator present, presided as Moderator. The Presbytery was opened with prayer.

Present: Rev. Messrs. H. G. Hill, D. D., J. M. Rose, D. D., R. W. Jopling, A. R. McQueen, and Ruling Elders, Jas. A. McNeill, Red Springs, and E. Currie, Lumber Bridge.

Rev. A. R. McQueen was elected clerk *pro tem.*

Applicantions from John Edwin Purcell, Jr., of the Red Springs Church, and John L. Fairley of the Laurinburg Church, to be received under care of Presbytery as candidates for the gospel ministry, properly endorsed by their respective Sessions, were placed before the Presbytery.

These applications were received and the applicants were examined on their religious experience and motives for seeking the ministry.

The examinations were sustained and the applicants were received under the care of Presbytery as candidates for the gospel ministry.

The minutes were read and approved, and the Presbytery was adjourned with prayer and the apostolic benediction.

R. W. JOPLING, *Moderator.*

A. R. MCQUEEN, *Clerk pro tem.*

Attest: A. W. CRAWFORD, *Stated Clerk.*

197th STATED MEETING

Parkton, N. C., *September* 26, 1911, 8 P. M.

Presbytery met, and after sermon by the retiring Moderator, Rev. L. W. Curtis, from text, Psalm 144: 4 vs., last clause, "No man careth for my soul," was called to order and was led in prayer.

The roll was called and the following were then and thereafter found to be present:

Ministers.	*Representatives.*	*Churches.*
	A. A. Graham	Antioch
H. G. Hill, D. D.,	W. F. Bullock	Ashpole
P. R. Law, D. D., (2)	Bruce Cameron	Barbecue
K. A. McLeod	D. C. McKinnon	Bensalem
W. R. Coppedge (2)	J. W. Graham	Bethesda
C. G. Vardell, D.D. (2)	F. Culbreth	Big Rockfish
J. M. Rose, D. D.,	J. W. Wicker	Buffalo
J. K. Roberts	M. McL. McKeithan	Cameron
L. Smith	Gilbert McLeod	Carthage
R. S. Arrowood (2)	A. A. Watson	Center
J. D. A. Brown	Zeb. V. Blue (3)	Culdee
W. M. Fairley	Edgar Hall	Dundarrach
L. W. Curtis	Jno. M. McCaskill	Ellerbe Springs
A. W. Crawford	E. J. Harrington	Euphronia
J. H. Dixon (2)	J. W. McNeil	Fayetteville
S. H. Williamson (2)	W. K. Black	Flat Branch
J. M. McLain (2)	J. A. McInnis	Galatia
W. C. Brown	J. M. McIntyre	Godwin
H. M. Dixon (2)	J. C. McDiarmid	Haymount
A. R. McQueen	G. W. Stancil	Hope Mills
F. B. Rankin (2)	J. A. McMillan	Iona
A. E. Grover	N. D. J. Clark (2)	Jackson Springs
J. M. Forbis	R. C. McNeill (2)	Jonesboro
T. H. Spence	J. H. Kirby	Kenly
J. McI. Wicker	E. L. McNair (2)	Laurel Hill
A. W. Shaw	Angus Blue	Laurinburg
V. R. Gaston	Colin McArtan	Lillington
J. B. Cochran	J. D. Monroe	Longstreet
M. N. McIver	D. C. S. Shaw	Lumber Bridge

Ministers.	*Representatives.*	*Churches.*
G. F. Kirkpatrick (2)	J. A. McAllister	Lumberton
J. K. Hall (2)	J. G. Sewell	Macedonia
R. E. Steele (2)	J. C. McCaskill	Maxton
—31	S. A. Blue	McMillan
	D. B. Currie	McPherson
	Geo. C. Fisher	Midway
	Chas. Livingston	Montpelier
	A. Smith	Oakland
	D. Hughes	Parkton
	D. A. McGill	Philippi
	John M. Brown	Philadelphus
	H. McC. Currie	Raeford
	John McLean	Red Springs
	A. C. Monroe	Sandy Grove
	W. L. Williams (2)	Sardis
	N. McL. Conoly	Shannon
	Duncan Davis (2)	Sherwood
	W. J. McDonald	St. Andrew's
	D. A. McGoogan	St. Paul's
	D. McNeill	Vass
	W. S. Fooshee	Whitehill
	—50	

Organization.—Rev. A. R. McQueen was elected Moderator and Rev. A. W. Shaw, Temporary Clerk.

Hours of business were fixed as follows:

Meet at 9 A. M. Recess at 12 N.

Meet at 2 P. M. Recess at 5 P. M.

Meet at 7:30 P. M. and adjourn at will.

Rev. J. K. Hall of King's Mountain Presbytery was invited to sit as a corresponding member, and Rev. T. J. Baker of the Baptist Church was invited to sit as a visiting brother, and they were introduced to the Presbytery by the Moderator.

Orders of the day for to-morrow were fixed as follows:

Divine service at 11 o'clock with sermon by Rev. J. K. Hall, to be followed by the Presbyterial communion conducted by Rev. Drs. Hill and Rose.

Dr. Coppedge, missionary to Africa, at 3:15 P. M.

Sunday-school report the third order for the afternoon.

Presbytery adjourned until 9 o'clock to-morrow morning, and was closed with prayer.

SECOND DAY.

Wednesday, *September* 27, 1911, 9 A. M.

Presbytery met pursuant to adjournment and was led in devotional exercises by Rev. K. A. McLeod.

The minutes of last night's session were read and approved.

Standing Committees.—The Moderator announced the following Standing Committees:

(*a*) Bills and Overtures: Rev. Messrs. L. W. Curtis, chairman; A. E. Grover, M. N. McIver, J. M. Wicker, and Ruling Elders W. K. Black, D. C. S. Shaw, D. B. Currie, D. A. McGill, John McLean, A. C. Munroe, D. A. McGoogan.

(*b*) Calls and Supplies: Rev. Messrs. J. M. Rose, D. D., and W. M. Fairley, and Ruling Elders W. F. Bullock, Colin McArtan, J. D. Monroe, S. A. Bain, D. Hughes, W. J. McDonald and D. McNeill.

(*c*) Judicial: Rev. Messrs. J. D. A. Brown and T. H. Spence, and Ruling Elders D. C. McKinnon, A. A. Watson, Geo. C. Fisher, A. Smith, W. S. Fooshee.

(*d*) Nominations: Rev. Messrs. J. K. Roberts and L. Smith, and Ruling Elders Bruce Cameron, J. M. McIntyre, J. A. McMillan, Angus Blue, John M. Blue, H. McC. Currie.

(*e*) Minutes of the General Assembly: Rev. Messrs. A. W. Crawford, J. M. Rose, D. D., W. C. Brown, L. W. Curtis, and Ruling Elders E. J. Harrington and J. G. Sewell.

(*f*) Leave of Absence: Rev. Messrs. T. H. Spence and K. A. McLeod, and Ruling Elder John McLean.

(*g*) Records of Presbytery: Rev. Messrs. J. McI. Wicker, J. M. Forbis, and Ruling Elders F. Culbreth and J. A. Innis.

Rev. J. K. Hall Received.—Rev. J. K. Hall presented a letter of dismission from King's Mountain Presbytery. After the usual examinations, which were sustained as satisfactory, he was received into this Presbytery and his name was ordered enrolled upon signing the obligations.

The Haymount Church.—The evangelist of the Presbytery presented the following report:

Your evangelist completed the organization of the church in the Haymount section of Fayetteville Aug 13, 1911 8 p.m. by ordaining and installing as elders J. C. McDiarmid (clerk) and Prof. Smith M. Reid, and as deacons, John M. DeVane and Hal V. Worth. Rev. W. M. Fairley preached the sermon and charged the ~~elders.~~ deacons Rev. L. W. s Curtis charged the ~~deacons~~. The church was named the Haymount Church. The Presbyterial assessment was fixed at $10 per annum.

L. W. Curtis.

The report was adopted, and the Haymount Church was ordered enrolled.

Rev. G. F. Kirkpatrick and Kenly Church.—The commission to ordain Rev. G. F. Kirkpatrick and install him pastor of the Kenly Church made a report which was adopted, and is as follows:

Your commission met, according to appointment, in the Kenly Presbyterian Church, Sunday, July 2, 1911, at 11 o'clock A. M. and was constituted by prayer. All the members were present except Elder I. F. Turlington. Rev. T. H. Spence was elected clerk of commission. The following order was then adopted and carried out, viz.: Rev. R. F. Kirkpatrick, of Monroe, N. C., preached the ordination sermon. The chairman propounded the constitutional questions, which were all answered in the affirmative, and the candidate was duly ordained by prayer and the laying on of hands.

The constitutional questions relative to installation being affirmatively answered by both the pastor elect and the people, the charge to the pastor was delivered by the chairman, and that to the people by Rev. T. H. Spence, and Rev. G. F. Kirkpatrick was declared duly ordained to the gospel ministry and installed pastor of Kenly Church. A hymn was sung, the benediction was pronounced by the pastor, and after reading the minutes, the commission adjourned.

E. W. SONDERS, *Chairman.*

The minutes of the adjourned meeting at Aberdeen, June 13th and 14th, were read, and not having been approved at the time, were approved.

The minutes of the called meeting at Red Springs, September 12, 1911, were read.

Vacancies and Unexcused Absences.—The Stated Clerk made the following reports:

Vacancies.—The terms of office of Rev. J. M. Rose, D. D., trustee of Davidson College, and of Rev. M. D. McNeil and Ruling Elders D. C. McKinnon and N. J. Carter, trustees of Elsie School, expire at this meeting.

The term of office of Rev. W. C. Brown as Treasurer of Presbytery expires October 15th.

Unexcused Absences.—The following ministers were absent from the last stated meeting without excuse rendered: Rev. Messrs. E. W. Sonders and C. V. Cavitt.

The report on vacancies was referred to the Committee on Nominations. The report on unexcused absences was referred to the Committee on Leave of Absence.

Communications.—A communication from Rev. M. McG. Shields, Synodical Superintendent of Home Missions, was referred to the Executive Committee of Home Missions.

A communication from the Presbyterian Historical Society in America was presented, and the following resolution was adopted:

Resolved, That the Moderator appoint a committee of five persons interested in the history of the Presbyterian order within this jurisdiction for the purpose of gathering historical data worthy of preservation, and of co-operating with the Historical Memorial Committee of the Presbyterian Historical Society in America.

Communications from Rev. T. H. Law, D. D., Stated Clerk of the General Assembly, were referred to the Committee on Minutes of the General Assembly.

A communication from Rev. R. W. Jopling and M. D. McNeill, giving reasons for absence from this meeting, were read and referred to the Committee on Leave of Absence.

Southern Presbyterian College.—The following report was received and adopted, and ordered placed on record:

Your committee appointed to raise $40,000 and liquidate the debt upon the Southern Presbyterian College, begs leave to report that the money has been raised and the debt paid. For the first time in its history the college is out of debt.

We had hoped to submit an itemized account showing the sum given by each church, but often the money was sent in without the name of the giver. All the papers have been carefully preserved, but it is impossible from them to make out an accurate statement.

Many of the churches did more than was asked of them, others fell below. The workers in the field did nobly. Miss Eloise McGill deserves special mention. The trustees and other individuals gave liberally. We are all glad. A notable and a noble work has been done for the education of our young women, and all this is but the earnest of better things to come. We feel constrained to say that the chief credit for the payment of this debt is due, not to your committee, but to Dr. C. G. Vardell.

"Praise God from whom all blessings flow."

Respectfully submitted,

R. W. JOPLING, *Chairman.*

Rev. A. W. Shaw and St. Andrews.—The commission to install Rev. A. W. Shaw at St. Andrews made a report which was adopted, and is as follows:

Rev. A. W. Shaw was installed pastor of St. Andrew's Church on August 17, 1911. All the work was done by Rev. M. D. McNeill, the only member of the commission present.

M. D. MCNEILL, *Chairman.*

Rev. A. W. Shaw and Buffalo.—The commission to install Rev. A. W. Shaw at Buffalo made a report, which was placed on the docket.

Rev. K. A. McLeod and Broadway.—The commission to settle a matter of arrearages between Rev. K. A. McLeod and Broadway Church, made a report that nothing yet had been accomplished. The commission was continued.

Flat Branch.—The commission appointed to visit Flat Branch Church and to adjust the question of salary and the proportion of time of pastoral service, made a report which was adopted, and is as follows:

The commission met at Flat Branch Church Wednesday evening, June 28th, 5 o'clock P. M. Opened with prayer.

Members present: Revs. L. W. Curtis and A. R. McQueen.

The Session waived its right to a quorum of the commission, and the commission proceeded with the hearing of the case. The commission first heard the Session, and then the Board of Deacons.

Upon consideration of evidence laid before the commission, it recommends—

I. That the pastoral relations remain in *statu quo.*

II. That the Presbytery change the present grouping not later than the Spring meeting of 1912, the new group to consist of Lillington, Summerville, and Flat Branch.

III. That the deacons of the church, through their treasurer, submit to the Session quarterly an itemized statement of all collections and disbursements.

IV. That Rev. A. R. McQueen exchange appointments with Rev. Chas. L. Bragaw on the second Sunday in July in order that Mr. McQueen may present the findings of the commission to the congregation.

The findings of the commission were read to the officers of the church who were present.

Minutes of commission read and approved. Meeting closed with prayer.

L. W. Curtis, *Chairman.*

June 29, 10:30 A. M.

Ad interim Committee.—The *ad interim* Committee on the Division of the Presbytery for Home Missions purposes made a report, which was placed on the docket.

Commissioners to the General Assembly.—Rev. Messrs. R. W. Jopling and A. W. Crawford, and Ruling Elders J. Lynn McIver, M. D., and J. E. Buchan made reports in writing of their attendance upon the General Assembly. The reports were approved.

Calls.—The following calls were presented and referred to the Committee on Calls and Supplies::

From Sardis for Rev. J. K. Hall. Salary, $350. Time, not stated.

From Summerville for Rev. J. K. Hall. Salary, $200. Time, not stated.

From Lillington for Rev. J. K. Hall. Salary, $300. Time, one morning and two night services per month.

From Duke Church for Rev. J. K. Hall. Salary, $250. Time, two services per month.

From Macedonia for R. A. McLeod. Salary, $200. Time, one Sabbath a month.

From Mt. Gilead for Rev. L. Smith. Salary $250. Time, not stated.

From Bethesda for J. M. Walker. Salary, $500. Time, second and fourth Sabbaths.

From Jonesboro for Rev. A. W. Shaw. Salary, $250, for one-fourth time.

From Lumber Bridge for Rev. J. B. Cochran. Salary, $650. Time, five services per month.

The following communications were also received and referred to Committee on Calls and Supplies:

From Rev. L. Smith, asking for dismission to West Hanover Presbytery.

From Troy Church, asking continuance of services of Rev. L. Smith.

From Parkton, consenting to be grouped with Lumber Bridge and Dundarrach, with reduction of salary to $650, and of time to first and third Sabbaths.

From Dundarrach, consenting to be grouped with Lumber Bridge and Parkton, with change of time to two Sabbath afternoons per month and salary to $200 per annum.

Official Records.—Certain matters pertaining to the Official Records, presented by the Stated Clerk were referred to the Committee on Records of Presbytery.

Divine Worship.—The time for the order of the day having arrived, Presbytery engaged in divine worship, with sermon by Rev. J. K. Hall from text, John 15: 15.

Presbyterial Communion.—The Presbyterial Communion service was held, conducted by Rev. Messrs. H. G. Hill, D. D., and J. M. Rose, D. D.

Memorial Service—Rev. R. J. Beattie.—The memorial of Rev.

R. J. Beattie was read by Rev. J. K. Roberts. Short memorial addresses were made by Rev. Messrs. W. M. Fairley, A. W. Shaw, L. W. Curtis, and A. R. McQueen. The memorial was adopted, ordered spread upon our minutes, and a copy sent to the wife of the deceased. The Stated Clerk was directed to write to Mrs. Beattie in behalf of the Presbytery, expressing our deepest and tenderest sympathy. The memorial is as follows:

REV. ROBERT JACKSON BEATTIE, after an illness of several months, fell on sleep in Sanford, N. C., Saturday afternoon, September 16, 1911.

Robert Jackson Beattie, the son of Robert and Beesy Jackson Beattie, was born of godly Scotch parents, in Baria, Simcoe, Ontario, Canada, June 15, 1847. He was the youngest child of a family of three boys and one girl, and the first of the children to "pass over the river to rest under the shade of the trees."

Brother Beattie received his elementary education in the Baria, Ontario, High School, was a student for two years in Knox College, and graduated from Princeton with honor. After graduating from Princeton he was ordained and installed pastor of the Fort Edwards Presbyterian Church, New York. It was here that he met the woman, that in the gracious providence of God, was to be his loving and devoted companion during a long and useful life in the gospel ministry. He was married to Miss Susan McCoy, a lady of Presbyterian and colonial descent, on March 22, 1875. No children survive this union, and the widow is left desolate and alone to mourn her loss. May the God of the widow and the fatherless sustain her with the all sufficiency of his matchless grace.

Brother Beattie served with acceptation the Presbyterian churches of Fort Edwards, Spencer and Port of Rochester, New York, and in Canada the churches of Port Hope, Ontario and Knox Church of Guelph. In 1897 he accepted the call of the Tuscumbia Church, Alabama, from which time he has labored within the bounds of the Southern Presbyterian Church. He has served the Tuscumbia Church, the Government Street Church, Mobile, labored in Home Missions in Alabama, and was pastor of the Kosciusko Church, Mississippi, for six years, which he served with gratifying results. Three years ago last July he accepted the pastorate of the Sanford Presbyterian Church in North Carolina and supply of Buffalo Church. The fact that every church he served gave him up under protest, and more than one offered to recall him, testifies to his worth as a man, as a preacher and as a pastor. His work in Sanford, though cut short by death, was eminently successful. In his love for his Saviour, he had an eye single to the advancement of the Lord's Kingdom and labored diligently to turn all the forces of his church into the services of his Master. Determined to "know nothing among them, except Christ and Him crucified", he soon won the confidence and love of church and community. He was a Sunday-school, a missionary and an evangelistic pastor. It was along these lines of activity that he bent all his energies in the development of the Church.

About a year ago failing health began to interrupt his work and forced him to ask to be relieved from the supply of Buffalo. His devoted people sent him to Cilfton Springs, N. Y. the first of last August, with the prayer that the water and the change of scene might be beneficial to his health. Within a few days after reaching Clifton Springs his disease took on an acute form. Realizing that his end was near, he hastened home to be with his devoted people. His self-secrifice and devotion to his work shone forth brightly to the last. He did not know how long the Master would keep him waiting, therefore in order that his church might not suffer by reason of his infirmity, on the Sabbath before he died he sent in his resignation as pastor of the church. The congregation declined to accept the resignation with an unanimity which bespoke the depth of their love for him.

Brother Beattie was an active and progressive minister, a strong speaker in the pulpit, loyal to Jesus Christ in his exposition of the word, pre-eminently gifted in prayer, and an alert and affectionate pastor in the homes of his people. His work in his church and his willing response to the calls of Presbytery gained for him a high regard and esteem among his brethren and co-laborers in the ministry. Modesty was a marked characteristic of Brother Beattie's life. Unassuming in person and manner he let the success of his work speak forth his worth. For him, "to live is Christ, to die is gain". He gloried not in self, but in the Cross of Christ, which he preached so earnestly.

Every act of service and thoughtful attention which the love of an affectionate people could prompt was given Brother Beattie in life and in death.

On Wednesday afternoon, September 20, 1911, he was laid to rest in "God's acre" at Buffalo Church, when he shall arise, put on immortality and be forever with the Lord.

where his body awaiteth the dawn of that glorious day

Respectfully submitted,

JOHN K. ROBERTS.

Recess was taken until 2:30 P. M.

2:30 P. M.

Presbytery resumed business.

Antioch.—Antioch Church presented a request that they be allowed to change the terms of their call for the Rev. V. R. Gaston so as to read $1,200 and manse instead of $1,000 and manse. The communication was referred to the Committee on Calls and Supplies.

Rev. D. Fairley.—A communication from Rev. D. Fairley, giving his reasons for absence from this meeting was presented and referred to the Committee on Leave of Absence.

Rev. R. E. Steele.—Rev. R. E. Steele presented a letter of dismission from Concord Presbytery. After the usual examinations, which were sustained as satisfactory, he was received into this Presbytery and his name was ordered enrolled upon signing the required obligations.

Lumberton.—A call was presented from the Lumberton Church for the pastoral services of Rev. R. E. Steele on salary of $1,200 and use of manse.

Rev. Daniel McGilvary, D. D., LL. D.—It was resolved that a committee be appointed to prepare a memorial upon the life and labors of Rev. Daniel McGilvary and report at an adjourned meeting at Synod.

Rev. W. E. Boggs, D. D.—Rev. W. E. Boggs, D. D., of Suwanee Presbytery, was invited to sit as a corresponding member, and was introduced to the Presbytery by the Moderator.

Systematic Beneficence.—The Permanent Committee on Systematic Beneficence made a report. Pending its adoption, the Presbytery was, by invitation, addressed by Rev. W. E. Boggs, D. D., as a representative of the Montreat Conference, on "The Every Member Canvass." It was made the order of the day to take up this matter after the Presbyterial sermon to-night.

Dr. L. J. Coppedge.—The Presbytery was addressed by L. J. Coppedge, M. D., missionary to Africa. The address was referred to the Foreign Missions Committee.

Candidates.—John Hector Smith, of Sherwood Church, and Arthur Clifton Gillis, of Philippi Church, presented themselves as candidates for the gospel ministry. They were examined upon experimental religion and motives for seeking the ministry. The proper testimonials were presented from their respective Sessions. The examinations were sustained and they were taken under care of Presbytery as candidates for the gospel ministry.

Orders.—The Devotional Committee made a report on orders which was adopted, and is as follows:

10 A. M., Rev. R. S. Arrowood in the interests of the Elise School.

10:10 A. M., Rev. P. R. Law in the interest of the *Presbyterian Standard.*

10:20 A. M., the consideration of the report of the Executive Committee on Sunday-schools.

11 A. M., divine worship, with sermon by Rev. W. R. Coppedge.

The first hour after noon recess, the report of the Executive Committee on Home Missions.

Rev. G. F. Kirkpatrick.—Evangelistic powers were granted to Rev. G. F. Kirkpatrick in the conduct of his work in the communities of the Moore's and Stilly's school houses.

J. E. Purcell.—A letter of dismission to the care of Lexington Presbytery was granted to Candidate J. E. Purcell.

Rev. M. B. McLaughlin.—A commission, consisting of Rev. A. R. McQueen and Ruling Elders John Williams and James Pearsall, was appointed to adjust a matter of arrearages between Rev. M. B. McLaughlin and his former group of churches.

Recess was taken until 7:30 P. M.

7:30 P. M.

Presbytery resumed its business.

Calls.—The following calls were presented and referred to the Committee on Calls and Supplies:

From Jackson Springs for R. A. McLeod. Salary $400, for one-half his time.

From Ellerbe Springs for R. A. McLeod. Salary $150, for one-fourth of his time.

Committees.—The Moderator announced the following committees:

McGilvary memorial, Rev. D. Fairley, D. D., Rev. L. W. Curtis.

Historical Committee, Rev. A. W. Crawford, chairman; Rev. J. M. Rose, D. D., Rev. J. K. Roberts, Rev. W. M. Fairley, Elder D. P. McEachern.

Rev. T. W. Lingle, D. D., of Concord Presbytery was invited to sit as a corresponding member, and was introduced to the Presbytery by the Moderator.

Presbyterial Sermon.—The Presbytery engaged in divine worship, and the Presbyterial sermon was preached by Rev. W. M. Fairley from text 2 Peter 1: 21. Subject, "The Inspiration of the Scriptures."

Rev. J. M. Rose, D. D., was granted leave of absence from tomorrow's sitting.

Systematic Beneficence.—The report of the Committee on Systematic Beneficence was taken up. Brief addresses were made by Rev. Messrs. J. M. Rose, D. D., W. M. Fairley, A. W. Crawford, and G. F. Kirkpatrick. The report was adopted, and is as follows:

1. Your Committee would recommend that the churches adopt the Assembly's plan of the every member canvass.

2. That the churches report the result of their canvass to the Committee on Systematic Beneficence by March 15th.

3. We would further report that the Synodical Committee has adopted the per capita basis for distributing the Assembly's benevolent causes, and has apportioned to this Presbytery something like $32,000 for all the causes.

We therefore recommend that we do not accept this apportionment, but regard the apportionment made at the Spring meeting of Presbytery and published in the minutes thereof, as a fairer apportionment, and direct that it be continued for the ensuing year.

L. W. CURTIS, *Chairman.*

Southern Presbyterian College.—Rev. C. G. Vardell, D. D., addressed the Presbytery in behalf of the Southern Presbyterian College at Red Springs.

Orders.—It was made the second order of the day to-morrow afternoon to hear Rev. Thos. W. Lingle, Ph. D., in behalf of Davidson College, and immediately thereafter to hear Mr. W. L. Hill in the interest of Barium Springs Orphanage.

Ad interim Committee.—The report of the *ad interim* Committee on the Division of Presbytery for Home Mission Purposes was taken from the docket, and upon motion the whole matter was laid upon the table.

Rev. A. W. Shaw and Buffalo.—The commission to install Rev. A. W. Shaw at Buffalo was revised and continued, and is as follows: Rev. J. D. A. Brown to preside and preach the sermon; Rev. S. H. Williamson to charge pastor, and Elder D. E. McIver to charge people.

Presbytery was led in prayer by Rev. R. S. Arrowood and adjourned to meet to-morrow morning at 9 o'clock.

THIRD DAY.

SEPTEMBER 28, 1911, 9 A. M.

Presbytery met and engaged in devotional exercises conducted by Rev. V. R. Gaston.

The minutes of yesterday's sittings were read and approved.

Southern Presbyterian College.—Rev. H. G. Hill, D. D., was appointed a committee to bring in a resolution of thanks to those who had contributed to the Southern Presbyterian College..

Communications.—Rev. I. N. Clegg and Rev. E. W. Sonders presented in writing reasons for absence from this meeting. The communications were referred to the Committee on Leave of Absence.

Judicial.—The Judicial Committee reported that no business had come into its hands. The Committee was discharged.

The Permanent Committee on the Bible Cause made a report which was adopted, and is as follows:

The Permanent Committee on the Bible Cause would call the attention of Presbytery to the following facts touching the interests and progress of this work during the last year.

This year, 1911, marks the three hundredth anniversary of the publication of what is known among us as the Authorized Version of the English Bible. Celebrations of the Ter-centenary of King James' Version have been general and still remain to be held.

1st. The circulation of the Bible. The American Bible Society issued last year, at home and in other lands, 3,231,722 volumes of Scriptures. It circulates the Bible in more than one hundred languages. In China the million mark has been nearly reached, and in other lands a large increase of circulation is shown. Greece is said to be the only country in the world in which the publication of the Bible in the language of the people is forbidden. The Bible Societies are urging a change in the law.

The whole number of volumes circulated in the ninety-five years of the Society's existence is 90,527,904. The issues for last year have exceeded any former year by 400,000 volumes, yet there are hundreds of millions of people that have never heard that there is a gospel.

2nd. We are glad to report that the financial condition of the American Bible Society was never better. The Society's endowment fund now amounts to $2,118,538.21, having been increased recently by the gift of Mrs. Russell Sage, gifts in like amount by friends of the Society and a bequest from the late John S. Kennedy. The three sums amount to $1,500,000. Large as are these sums, the Society gives notice that it must have $700,000 to spend this year; that $250,000 of this must come from church collections before March 31, 1912. With all this the Society will only be able to accomplish a small part of what might be done.

Thirty-one churches of Fayetteville Presbytery contributed to the Bible Cause last year $205, the year before thirty-four gave $215, the other churches gave nothing, and yet we pray, "Oh send out Thy light and Thy truth."

Your committee would recommend that the Presbytery urge each church to devote the offering of some one Sabbath to the Bible Cause.

Respectfully submitted,
J. M. McLAIN, *Chairman.*

Laurel Hill.—Laurel Hill Church responded to citation that the large majority of its paying members were not in favor of securing their pastor for his whole time. The response was referred to the Home Missions Committee.

Orders of the day for Presbyterian Standard and Elise School were. exchanged.

Rev. J. M. McLain presented his resignation of the pastorate of the Midway Church. The elder from the church presented resolutions adopted by the congregation September 24th, concurring with regret in request, in order that other groupings may be formed under the direction of Presbytery.

The pastoral relations between Rev. J. M. McLain and the Midway Church was dissolved, to take effect November 1st.

Rev. J. M. McLain at his own request was granted a letter of dismission to the Presbytery of Bethel.

Time and Place of Next Meeting.—Dunn was selected as the place for the stated Spring meeting, and Tuesday, April 19th, 1912, 8 P. M., the time. see adjourned meeting Synod - Made Tues. 16

Presbyterian Standard.—Rev. P. R. Law, D. D., addressed the Presbytery in behalf of the *Presbyterian Standard.*

Elise School.—Rev. R. S. Arrowood addressed the Presbytery in behalf of the Elise School.

Sunday-school Work.—The Executive Committee on Sunday-schools made its report. Pending its adoption short addresses were made by Rev. Messrs. J. K. Roberts, T. H. Spence, G. F. Kirkpatrick.

The report was adopted and is as follows:

We recommend—

1st. That our Sunday-schools organize Teachers' Training Classes, using the Christian Workers' Correspondence Course under the Committee at Richmond.

2. That, as the conditions that demand a day school with-

in a community also demand a Sunday-school, therefore we urge our Sessions to canvass the conditions within the bounds of the congregations with a view to organizing mission Sunday-schools within their bounds.

3rd. That we urge the study of the Catechisms, especially in our mission schools.

4th. That we commend the work of our Sunday-school missionary, Charles T. Beall, to the prayers and support of our schools.

Respectfully submitted,
JOHN K. ROBERTS, *Chairman.*

Recess was taken for ten minutes.

Presbytery resumed its sitting and engaged in divine worship, with sermon by Rev. W. R. Coppedge from text, 1 Tim. 5: 17.

Recess was taken until 2:30 P. M.

2:30 P. M.

Presbytery resumed its business.

Minutes of the General Assembly.—The Committee on Minutes of the General Assembly made a partial report. It was taken up *seriatim,* and Sections I, II, and V were adopted *seriatim.*

Home Missions.—The Executive Committee on Home Missions made its report. It was taken up *seriatim,* amended and adopted, and is as follows:

REPORT OF HOME MISSIONS COMMITTEE FOR FIVE MONTHS TO SEPTEMBER 1, 1911.

1st. *As to Contributions and Appropriations for Presbyterial Home Missions.*

Balance on hand April 1, 1911,	$ 550 20
Contributed for five months by fifty-one churches,	477 21
	$1,027 41
Less amount paid,	619 50
Balance, September 1, 1911,	$ 407 91

Amounts paid for five months to September 1, 1911:

Rev. L. W. Curtis, evangelist, salary,	$ 425 00
Rev. G. F. Kirkpatrick, from June 1, 1911,	75 00
Rev. J. M. McLain, from April 1, 1911,	25 00
Rev. Letcher Smith, to July 1, 1911,	37 50
Rev. A. W. Shaw, to May 1, 1911,	27 00
Rev. L. W. Curtis, evangelist, expenses,	30 00
	$ 619 50

Amounts due from this fund to April 1, 1912:

Rev. S. H. Williamson's group,	$ 275 00
Rev. A. E. Grovers' group,	200 00
Rev. J. M. Forbis' field,	75 00
Rev. R. S. Arrowood's field,	75 00
Rev. T. H. Spence's field,	500 00
Rev. G. F. Kirkpatrick's field,	300 00
Rev. J. M. McLain's field,	25 00
Rev. L. W. Curtis, evangelist,	775 00
Pembroke Church, two years,	100 00
Manse at Kenly (four years), one year,	50 00
Selma Church building (four years), one year,	50 00
Elrod Church building,	100 00
Manse at Pittsboro,	150 00
Ida Mills group,	100 00
	$2,775 00

Appropriations from this fund for 1912:

Rev. S. H. Williamson's group,	$ 275 00
Johnson county field,	875 00
Rev. R. S. Arrowood's field,	75 00
Pittsboro field,	200 00
Rev. J. M. McLain's field,	50 00
Rev. L. W. Curtis, evangelist, salary,	1,300 00
Rev. L. W. Curtis, evangelist, expenses,	100 00
Rockingham field,	100 00
Scotland county field, Ida Mills group,	100 00
Pembroke Church building,	100 00
Manse at Kenly, one year,	50 00
Selma Church building (four years), one year,	50 00
Elrod Church building,	100 00
Manse at Pittsboro, one year,	150 00
	$3,525 00

Rev. L. W. Curtis, under the direction of the Executive Committee, has been engaged in supplying vacancies and holding protracted services, and should report at this meeting.

2nd. As to Contributions to Synodical Home Missions.—The Synodical Superintendent and Treasurer reports as contributed to this cause for five months to September 1, 1911, from all the churches in this Presbytery, only $453.27. This is much less than is usually given within this period.

Of the $12,000 asked in the Synod for the work, our apportionment is $2,900, and during the financial year ending April 1, 1912, this amount should be raised. We receive from Synodical Missions an appropriation of $200 for the Elise field and the services of Rev. William Black, Synodical evangelist, for five meetings in the year.

3rd. *As to Contributions for Assembly's Home Missions.*—The Assembly's Treasurer, Mr. A. N. Sharp, reports as contributed to Assembly's Home Missions for the last five months from fifty-one churches, six Sabbath-schools, and one mission society, $347.84. An every member canvass in all our churches is urged for all the benevolent causes of the Church, and it is also decided that the Assembly's Home Missions Committee should receive 21 per cent. of the amount contributed.

4th. *As to Our Mission Fields.*—The Rev. S. H. Williamson, minister, reports from Euphronia field a good meeting held by Brother M. McG. Shields at Mt. Vernon; an excellent meeting held by pastor at "Horseshoe Chapel, with more than twenty professions." Monthly evening services have been maintained at Silver City, but the outlook is not now encouraging.

The other mission fields have made no reports.

Your Committee would suggest that every minister in charge of fields receiving aid, report at each regular meeting of Presbytery concerning his field, especially giving number of communicants added at mission points.

5th. *As to Supplies for Vacant Churches.*—Shannon to be supplied till Spring meeting by Rev. H. M. Dixon on terms agreeable to him.

Iona, Fairmont, Elrod, Pembroke and Lebanon group to get a pastor, aided by Home Missions Committee and evangelist. Presbytery, $125.

Aberdeen, Sandy Grove, Bethesda, Shiloh and Sanitorium group to get a pastor, aided by Home Missions Committee and evangelist. Presbytery, $100.

Jackson Springs, Mt. Hermon, Macedonia and Ellerbe Springs group to get a pastor, with aid of Home Missions Committee and evangelist.

Bakers to be supplied for year, one appointment per month, by Rev. R. E. Steele, on terms agreeable to him.

6th. *Recommendations.*—1. An appropriation of $50 for two years, beginning in 1912, to aid Vass Church in erecting a building.

2. An appropriation of $50 per year for four years, beginning in 1912, to aid Mt. Carmel Church in erecting a new building at Normal costing $1,000.

3. That appropriation of $50 for four years, made first in 1912 for Kenly manse, and not now needed, be given to Selma Church to aid in securing a lot for building.

4. That Sunny Side be grouped with Rev. K. A. McLeod's field, paying a salary of $100.

5. That Hope Mills be grouped with the mission field of First Church, Fayetteville, and supplied by its co-pastor one Sabbath; salary $200.

6. That salary of Rev. K. A. McLeod in McPherson Church be increased from $250 to $300; in Philippi from $125 to $150, and in Sherwood Church from $125 to $150.

7. That Mt. Hermon Mission be placed in Jackson Springs group.

8. That the resignation of Rev. L. Smith of work in his present field be accepted; that the Presbytery decline to dismiss him to the Presbytery of West Hanover, Virginia, and that the Home Missions Committee be directed to arrange for him new work within our bounds.

9. Your Committee would recommend to all the churches in the Presbytery liberal contributions to its very important and useful school at Elise for meeting its debt and for a new academy, the whole amounting to about $7,000.

Winter Campaign.—We again call the attention of the ministers to the fact that the evangelist has the envelopes which the Presbytery wishes used in taking the Home Missions collection at the close of the evangelistic meetings. Secure them for the collection.

It is desired that a report of all meetings be made to the evangelist.

Barbecue,	Rev. William Black
Bethesda Chapel,	Rev. W. M. Fairley
Beth Car,	Rev. V. R. Gaston
Brainerd,	Rev. I. N. Clegg
Broadway,	Rev. S. H. Williamson
Cameron,	Rev. H. G. Hill, D. D.
Cameronian,	Rev. L. Smith
Center,	Rev. L. W. Curtis
Church of the Covenant,	Rev. K. A. McLeod
Duke,	Rev. J. McI. Wicker
Elise,	Rev. John K. Roberts

Godwin,	Rev. J. D. A. Brown
Hamlet,	Rev. R. E. Steele
Hope Mills,	Rev. Chas. L. Bragaw
Jonesboro,	Rev. Jno. K. Roberts
Kenly,	Rev. J. B. Cochran
Laurinburg,	Rev. A. W. Crawford
Lillington,	Rev. J. McI. Wicker
Lumber Bridge,	Rev. W. C. Brown
Mt. Gilead,	Rev. J. M. Forbis
Oakland,	Rev. A. W. Crawford
Pittsboro,	Rev. William Black
Roberdel,	Rev. A. W. Shaw
Selma,	Rev. M. McG. Shields
Shannon,	Rev. J. H. Dixon
Smithfield,	Rev. J. M. Rose, D. D.
St. Andrews,	Rev. M. McG. Shields
St. Paul's,	Rev. L. W. Curtis
Summerville,	Rev. L. W. Curtis
Smyrna,	Rev. M. D. McNeil
Vass,	Rev. A. E. Grover
Wadeville,	Rev. L. W. Curtis

MISSION POINTS.

Stilley's School House,	Rev. T. H. Spencer
Moore's School House,	Rev. A. R. McQueen
Mt. Hermon,	Rev. F. B. Rankin
Wilson's School House,	Rev. L. W. Curtis
Hickory Grove School House,	Rev. Chas. L. Bragaw
Johnston Mission,	Rev. G. F. Kirkpatrick
Hoffman,	F. B. Rankin
Mission in Shaw's field,	Rev. John K. Hall

Davidson College.—The order of the day having arrived, the Presbytery heard an address from Rev. T. W. Lingle, Ph. D., in the interest of Davidson College. The address was referred to the Committee on Christian Education and Ministerial Relief.

Calls and Supplies.—The Committee on Calls and Supplies made a report which was amended and adopted, and is as follows:

I. That the call from Lumber Bridge to Rev. J. B. Cochran for five services per month, second and fourth Sabbath, and afternoon of the third, at a salary of $650, is in proper form. We recommend that the call be placed in his hands.

II. We have an overture from Parkton Church requesting that the conditions of the call to Rev. J. B. Cochran be changed from "three-fourths time" to five services a month, morning and night of first and third Sabbath, and afternoon of first Sabbath at Buckhorn; (2) that the salary be changed from $850 to $650 per year. We recommend that this be granted.

III. An overture from Dundarrach Church requesting to change the terms of call to Rev. J. B. Cochran in two particulars: (1) That one-fourth time, morning and evening service, be changed to two afternoon services, second and fourth Sabbaths. (2) The salary be changed from $150 to $200 per year. We recommend that this be granted.

IV. We have a call from Mount Gilead Church to Rev. Letcher Smith for $250. The call is defective in that the time is not stated and it is not properly signed. We recommend that the call be placed in Mr. Smith's hands, and if he sees fit to accept, that the commission sent to install him be instructed to correct the defects in the call.

V. Call from church of Lillington to Rev. J. K. Hall for three services per month—one Sunday morning and two evening services—at a salary of $300 per year. We find this call in order and recommend that it be placed in his hands.

(2) Call from Summerville Church to Rev. J. K. Hall for two services per month—one morning and one evening—at a salary of $200 per year. We find this call in order, and recommend that the call be placed in his hands.

(3) Call from Sardis Church to Rev. J. K. Hall at a salary of $350 per year. This call is in order, except the amount of time required is not mentioned. We recommend that the call be placed in his hands, and that if he accepts, the commission appointed to install him correct the call as to the amount of time.

(4) Call from Duke Church to Rev. J. K. Hall for two services per month, at a salary of $250 per year. We find the call in order, and recommend that it be placed in his hands.

VI. An overture from Antioch Church requesting permission to change the terms of the call to Rev. V. R. Gaston from $1,000 and manse, to $1,200 and manse per year. We heartily recommend that this be granted.

VII. A call from Jonesboro Church to Rev. A. W. Shaw for one-fourth of his time, at a salary of $250 per year. We find the call in order, and recommend that it be placed in his hands.

VII. A call from Lumberton Church to Rev. R. E. Steele for all of his time, at a salary of $1,200 and manse per year. We find this call in order, and recommend that the call be placed in his hands.

VIII. We have call from Bethesda Church to Candidate J. M. Walker, under the Orange Presbytery, and calls for Candidate R. A. McLeod from Jackson Springs, Ellerbe Springs, and Macedonia Churches. We recommend that these calls be placed in the hands of the Home Missions Committee, and that they be instructed to take the matter up with Messrs. McLeod and Walker, and if they signify their willingness to accept, to put the call in their hands when the way is clear, and if there is no likelihood that they will accept, to return calls to the churches.

(Signed) WILLIAM FAIRLEY,
D. MCNEILL.

Montpelier.—A communication was received from the Montpelier Church requesting that they be allowed to change the terms of the call for their pastor, Rev. W. C. Brown, to read $300 per annum instead of $250 per annum. The request was granted.

Rev. J. B. Cochran accepted the call of the Lumber Bridge Church placed in his hands, and the following commission was appointed for his installation the second Sabbath in October: Rev. Messrs. C. G. Vardell, D. D., G. T. Pace and H. M. Dixon, and Ruling Elder Edgar Hall of Dundarrach.

It was made the first order for to-night to hear Mr. W. L. Hill in the interest of the Synodical Orphans' Home.

Thanksgiving Service.—In view of the fact that at our next Spring meeting four of our ministers will have completed remarkably long ministries, namely: Rev. Dr. Fairley, fifty-three years; Rev. Dr. Hill, fifty years; Rev. J. D. A. Brown, fifty years; Rev. John M. Rose, D. D., forty years; the Presbytery hereby appoints a committee to make arrangements for a suitable thanksgiving service, showing our gratitude to God for His goodness in giving us the services of these brethren, and felicitating them upon their useful career.

The Moderator appointed the following committee: Rev. Messrs. J. K. Roberts and T. H. Spence.

Recess was taken until 7:30 P. M.

7:30 P. M.

Presbytery resumed business and engaged in divine worship, with sermon by Rev. J. D. A. Brown from text, John 3: 16.

Barium Springs.—Presbytery was addressed by Mr. W. L. Hill in behalf Synodical Orphans' Home. The address was referred to the Committee on the Orphans' Home.

The Committee on Nominations made a report which was adopted, and is as follows:

Treasurer of Presbytery.—Rev. W. C. Brown for re-election.

Trustee of Davidson College.—Dr. J. M. Rose to fill vacancy.

Trustees of Elise High School.—Rev. J. M. Rose, D. D., Rev. W. C. Brown, N. J. Carter.

Home Missions Committee.—Rev. H. G. Hill, D. D., Rev. R. W. Jopling, Rev. L. Smith, Rev. J. K. Roberts, Rev. W. C. Brown, Rev. J. M. Rose, D. D., Hector McLean, J. C. McCaskill, R. H. Hays, J. H. Kirby, L. Shaw, John Blue.

Sabbath-School Committee.—Rev. J. K. Roberts, Rev. J. K. Hall, Rev. F. B. Rankin, Rev. A. W. Crawford, W. F. Murray.

Permanent Committee on Women's Societies.—Rev. L. W. Curtis, Rev. G. F. Kirkpatrick, Rev. F. B. Rankin, G. B. Patterson.

EXAMINING COMMITTEES.

Ecclesiastical History.—Rev. P. R. Law, D. D., Rev. W. M. Fairley, Rev. J. K. Roberts, Rev. L. W. Curtis, Rev. G. F. Kirkpatrick.

Hebrew.—Rev. A. R. McQueen, Rev. E. W. Sonders, Rev. A. E. Grover, Rev. R. E. Steele.

Presbyterial Sermon.—Subject, "Atonement"; preacher, Rev. J. D. A. Brown; alternate, Rev. R. S. Arrowood.

J. K. ROBERTS, *Chairman.*

Minutes of the General Assembly.—The report of the Committee on the Minutes of the General Assembly was taken up. Sections III and IV were amended and adopted *seriatim*. The report was adopted as a whole, and is as follows:

Resolved, I. That we answer the overture of the General Assembly on Section 3, Chapter X, Confession of Faith in the negative.

II. That we give our consent to the change proposed in Paragraph 235, Rules of Discipline.

III. That we do not consent to the amendment to Form of Government, Paragraph 94.

IV. That the Presbytery advises the General Assembly not to adopt the amendments to the Form of Government having in view the making of Synod a court in regular gradation.

V. *Resolved* further, That the Presbytery again declines to pay the assessment of the General Assembly for mileage made on a per capita basis, and that a committee be appointed to carefully prepare a statement of the facts in the case and our reasons for this action, to be presented to the General Assembly's Committee on Systematic Beneficence, in whose hands the matter now rests.

The Moderator named the foregoing committee as follows: Rev. Messrs. J. M. Rose, D. D., and L. W. Curtis, and Elder John Blue.

Rev. J. K. Hall signified his acceptance of the call placed in his hands. The following order was taken for his installation:

At Duke, Friday night before third Sunday of October, Rev. A. R. McQueen to preside and preach and charge the pastor; Rev. T. H. Spence to charge the people.

At Sardis, Saturday morning before the third Sunday, Rev. T. H. Spence to preside and preach and charge the people; Rev. A. R. McQueen to charge the pastor.

At Summerville, Saturday morning before the fourth Sunday in October, Rev. W. M. Fairley to preside and preach and charge the people; Rev. C. L. Bragaw to charge the pastor.

At Lillington, Friday night before the fourth Sunday in October, Rev. C. L. Bragaw to preside and preach and charge the people; Rev. W. M. Fairley to charge the pastor.

Rev. A. W. Shaw signified his acceptance of the call of the Jonesboro Church placed in his hands. The following order was taken for his installation: Rev. J. K. Roberts to preside and preach the sermon; Rev. S. H. Williamson to charge the pastor, and Rev. C. L. Bragaw to charge the congregation.

Bills and Overtures.—The Committee on Bills and Overtures reported that no business had come into their hands. The committee was discharged.

The Evangelist.—Rev. L. W. Curtis, the evangelist of the Presbytery, made a report for twelve months. The report was approved and his diligence commended. The report was as follows:

Number churches visited, 36; number mission points, 8;
249 number sermons delivered, ~~[illegible]~~; added on examination, 60; miles traveled something over 8,000; number letters written, about 500.

Mt. Gilead.—Rev. L. W. Smith was permitted to hold the call from the Mt. Gilead Church for consideration.

Records of Presbytery.—The Committee on the Records of Presbytery made a report which was adopted, and is as follows:

We have examined the printed minutes of the stated meeting held in Laurinburg, N. C., last Spring, and report that we have found them correct, and recommend that they be approved.

We recommend that the following action be taken:

Resolved, 1. The Presbytery hereby recognizes the written copy of the Minutes of the one hundred and seventy-seventh and one hundred and seventy-eighth sessions and of the adjourned meetings of dates October 25, 1901, November 5, 1901, and June 2, 1902, as transcribed in Vol. XIII of the written records and certified to by the Stated Clerk, as the official copy, and the Stated Clerk is authorized to transfer the portion of the pages of the printed copy containing the official signatures to this written copy.

2. That printed copies of Minutes 1907 Fall, to and including 1913 Spring, be bound in one volume, being Vol. XV, and that thereafter the Minutes of each five years, beginning with the first session of the second century of the Presbytery's existence, shall constitute one volume, the pages of which shall be numbered consecutively.

Foreign Missions.—The Committee on Foreign Missions made a report which was adopted, and is as follows:

Presbytery heard Dr. Coppedge of the Congo mission in Africa. Dr. Coppedge presented the work in that field—its difficulties and its progress—in a forceful and interesting manner.

Presbytery was impressed with his earnestness, zeal and joy in the work.

T. H. SPENCE, *Chairman.*

Christian Education and Ministerial Relief.—The Committee made a report which was adopted, and is as follows:

I. *Christian Education.*

(1) There were reported to the Assembly at Louisville 463 candidates for the ministry. Of this number 285 were aided to the amount of $23,371.08. The maximum amount of aid was $82.50. Unless a more liberal support is given to the cause, the maximum may be reduced to $75.00.

There are twenty-one candidates under the care of this Presbytery. Of this number, two are teaching, one merchandizing, one travelling for a commercial house, ten at Davidson College, six at Union Seminary, Richmond, and one at Louisville Seminary. Three, Grover C. Annis, M. S. Huske, and Daniel A. McNeill were graduated from Davidson College in May, and Thos. McN. Bulla from Union Theological Seminary, Richmond.

The class standing of the candidates are, in the main, satisfactory. We note the following: (1) A. M. McInnis, Bible, sophomore, 47; senior Bible, 70; English, 40; History, 55; Physics, 70. (2) R. M. Phillips, Greek, 55. (3) A. L. McDuffie, Greek, 55.

Neill D. Ray reports that he has consulted a physician concerning a throat trouble that he has; that the physician says the disease is not a serious one, and that it is responding to treatment.

(2) The Assembly's Committee now has $5,000 in the Scholarship Loan Fund, and will begin the use of the fund next Fall.

Loans are to be made only to students prepared to enter college, and only $100 a year for a period of four years will be loaned to any applicant.

(3) The Assembly's Home and School is struggling with a $12,400 debt, and is in great need of funds.

The last Assembly directed "that no one shall be admitted to the privileges of the Home and School except upon the recommendation of the Committee of Christian Education and Ministerial Relief of the Presbytery in which the party resides."

(4) The Presbytery has heard with pleasure reports from Davidson College by Dr. T. W. Lingle, from Red Springs by Dr. Vardell, and from Elise from Rev. R. S. Arrowood. We note with great pleasure that all of these schools report a full attendance, and that the outlook for the year is very encouraging.

It is with great gratitude that we hear that the debt on Red Springs has been paid; that the pledges for the endowment of Davidson are fast being collected, and that Presbytery has taken steps to raise $7,500 for Elise.

II. *Ministerial Relief.*

(1) There are now on the rolls 57 ministers, 146 widows, 12 orphans. In the 215 homes there are 75 fatherless children under 14 years of age. One widow and one minister from this Presbytery receive from the fund to the amount of $100 and $250 respectively.

(2) The Endowment Fund of Ministerial Relief—This fund has now reached $306,000, and the Assembly has directed that it be made $500,000 as soon as possible.

To all the above causes the churches of this Presbytery have donated only $335.59.

RECOMMENDATIONS.

1. That the maximum amount of aid be granted R. S. Arrowood, Jr., D. McL. McDonald, R. A. McLeod, A. T. Lassiter.

2. That pastors be more diligent in their efforts to influence young men to give their lives to the ministry of the Word.

3. We recommend that all our churches endeavor to raise as much as fifty cents per capita in their every member canvass, and that this be divided among Davidson, Elise, and Red Springs as provided by the Presbytery.

Presbytery adjourned until to-morrow morning at 9 o'clock, and was closed with prayer by Rev. J. M. Rose, D. D.

FOURTH DAY.

FRIDAY, *September* 29, 1911, 9 A. M.

Presbytery met pursuant to adjournment; and was opened with devotional exercises led by Rev. L. Smith.

The minutes of the sittings of yesterday were read and approved.

Southern Presbyterian College.—The following action was taken:

Presbytery would express its great gratification that the debt on the Southern Presbyterian College, amounting to more than $40,000, has been fully paid, and would testify its cordial thanks to all the individuals and churches who have contributed to secure this result, and especially to its Board of Trustees for their generous donations to the removal of this debt, aggregating more than $1,000 each.

Laurel Hill, Smyrna, Midway and Hillside.—The Home Missions Committee reported that it was inexpedient to press the matter of the new grouping proposed in reference to these churches at this time. The report was adopted.

Foreign Missions.—The Committee on Foreign Missions made a report which was adopted, and is as follows:

Your Committee deplores the fact that no time could be had during this meeting of Presbytery for a popular meeting. Many matters of importance should have been considered, but time was wanting, so we merely call your attention to the following:

The Foreign Mission debt has reached beyond the $121,000 mark. This ought to be a matter of deep concern to our entire Church. Sixty-eight churches which were pledged under the Forward Movement, have cancelled their pledges, having been confused with the every-member canvass. This is a serious matter, as the advance made in our Foreign Mission work for the past five years has been due largely to pledges of the Forward Movement churches.

This means that we are losing ground, unless we come to the help of the Committee in Nashville not only with recommendations but with the contents of our pocket-books.

T. H. SPENCE, *Chairman.*

Synodical Orphans' Home.—The Committee was directed to bring in its report at the adjourned meeting at Synod.

Broadway and Salem.—Rev. M. D. McNeill was appointed to take the place of Rev. R. J. Beattie, deceased, on the commission to install Rev. A. W. Shaw at Broadway and Salem, and the commission was continued.

Vote of Thanks.—The following action was taken:

The one hundred and ninety-seventh session of Fayetteville Presbytery wishes hereby to extend its hearty thanks to Rev. J. V. Cochran, the church at Parkton, and the members of the sister churches in the town for the bountiful hospitality to the visiting representatives

Presbytery further desires that this resolution be read from the pulpit of the local church at next Sunday's service.

Leave of Absence.—The Committee on Leave of Absence reported, recommending that the following be excused from attendance upon this meeting: Rev. Messrs. R. W. Jopling, E. W. Sonders, D. Fairley, I. N. Clegg, M. D. McNeill.

The names of those who have been excused at various times during the present sittings were presented. The Stated Clerk was directed to compare this list with the final roll call and make report accordingly.

Rev. E. W. Sonders.—Rev. John M. Rose, D. D., was appointed to write to Rev. E. W. Sonders in behalf of the Presbytery expressing the sympathy of the Presbytery in his physical affliction.

Adjourned Meeting.—It was ordered that when we adjourn it be to meet at the call of the Moderator during the sessions of Synod.

Lumberton.—Rev. R. E. Steele signified his acceptance of the call of the Lumberton Church placed in his hands. The following order was taken for his installation: The commission shall be, Rev. H. G. Hill, D. D., to preside and charge the pastor; Rev. C. G. Vardell to charge the people; Rev. Byron Clark, of Concord Presbytery, to preach sermon by request; Elder Z. T. McMillan, of Parkton. Date, October 15th.

Evangelistic Campaign.—All ministers appointed to hold evangelistic services are directed to make report to the evangelist, who shall make a report thereof at each stated meeting.

Committee on Orders.—Dr. Rose was appointed to bring in an amendment to the Manual, providing for a Committee on Orders, at the next meeting.

Minutes and Dockets.—The Stated Clerk was directed to have printed 600 copies of the Minutes and 200 copies of the Docket.

The roll was called.

The minutes of to-day's sitting were read and approved.

With singing, prayer and the benediction, Presbytery adjourned to meet at the call of the Moderator during the sessions of Synod in Charlotte.

A. R. McQUEEN, MODERATOR.

A. W. SHAW, *Temporary Clerk.*

A. W. CRAWFORD, *Stated Clerk.*

SCHEDULE OF COLLECTIONS.

January and July.—Synodical Home Missions.
Treasurer, Rev. M. McG. Shields, Greensboro, N. C.

February and August.—Presbyterial Home Missions.
Treasurer, Rev. W. C. Brown, Raeford, N. C.

March.—Sunday-School Extension and Publication.
Treasurer, R. E. Magill, Box 883, Richmond, Va.

March—Third Sabbath.—Synodical Schools and Colleges.
Treasurer, Rev. J. B. Shearer, Davidson, N. C.

April and December.—Christian Education and Ministerial Relief.
Treasurer, John Stites, 110 Fifth St., Louisville, Ky.

May and October.—Foreign Missions. 154 Fifth Ave. North
Treasurer, W. H. Raymond, ~~First National Bank Building;~~
Nashville, Tenn.

June.—One Sabbath; Thanksgiving Day, and, in the Sabbath-schools, the fourth Sabbath in each month—Synodical Orphans' Home.
Treasurer, Rev. W. T. Walker, Barium Springs, N. C.

June and November.—Assembly's Home Missions.
Treasurer, A. N. Sharp, P. O. Box 1686, Atlanta, Ga.

September.—Bible Cause.
Treasurer, Rev. M. B. Porter, 208 N. Eighth St.,
Richmond, Va.

September—One Sabbath.—Incidental Expenses of Union Theological Seminary.
Treasurer, Wm. R. Miller, Main and Fifth Sts.,
Richmond, Va.

October and November—First Sabbaths, in the Sabbath-schools.—Sunday-School Missions in the Presbytery.
Treasurer, Rev. W. C. Brown, Raeford, N. C.

Presbyterial Assessment.—Rev. W. C. Brown, Raeford, N. C.

Church Treasurers are directed to send in all contributions for the benevolent causes at least monthly.

MINUTES

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OF

Fayetteville Presbytery

Pro-re-nata Meeting, Red Springs, N. C., Oct. 27, 1911
Adjourned Meeting, Charlotte, N. C., Nov. 8-10, 1911
Pro-re-nata Meeting, Rockingham, N. C., Jan. 23, 1912
Pro-re-nata Meeting, Laurinburg, N. C., Feb. 17, 1912

One Hundred and Ninety-Eighth Stated Meeting
Dunn, N. C., April 16-19, 1912

DIRECTORY

Rev. A. W. Crawford, Stated Clerk .. .. Rowland, N. C.
Rev. W. C. Brown, Treasurer .. .. Raeford, N. C.

Trustees of Presbytery.

L. McDonald, A. K. McDiarmid, J. A. McAllister.

Trustees of Davidson College.

Exit Fall, 1912—J. W. McLaughlin.
Exit 1913—A. L. James.
Exit 1914—Rev. R. S. Arrowood.
Exit 1915—Rev. J. M. Rose, D. D.

Trustees of Southern Presbyterian College.

Exit Spring, 1913—A. B. Pearsall, L. Shaw, J. F. McNair, John Blue.
Exit 1914—A. L. Bullock, E. H. Williamson, Mark Morgan, W. J. Johnson.
Exit 1915—Rev. J. K. Roberts, J. L. McMillan, M. D., A. T. McCallum, A. W. McLean.

Trustees of Elise Home Mission School.

Exit Fall, 1912—Rev. J. K. Roberts and Elders J. R. McQueen and D. H. Horner.
Exit 1913—Chas. Rankin, W. G. Carter, D. G. McLeod.
Exit 1914—Rev. W. M. Fairley, Rev. W. C. Brown, N. J. Carter.

Trustees of Donaldson Academy.

C. J. Cooper, Dr. J. W. McNeill, A. A. McKeithan, J. H. Currie, G. M. Rose, John Elliott, A. J. Cook, J. W. McLaughlin, A. D. McGill; Rev. Messrs. H. B. Hill, D. D., D. Fairley, D. D., W. M. Fairley, M. A. Ray.

EXECUTIVE AND OTHER PERMANENT COMMITTEES.

1. *Executive Committee on Home Missions*—Rev. Messrs. H. G. Hill, D. D., J. K. Hall, L. Smith, J. K. Roberts, W. C. Brown, J. M. Rose, D. D., and Ruling Elders Hector McLean, J. C. McCaskill, R. H. Hayes, J. H. Kirby, L. Shaw, and John Blue.

2. *Executive Committee on Christian Education and Ministerial Relief*—Rev. Messrs. A. R. McQueen, W. M. Fairley, J. McI. Wicker, and Ruling Elders J. W. McLaughlin and E. H. Williamson.

3. *Executive Committee on Foreign Missions*—Rev. Messrs. T. H. Spence, A. R. McQueen, K. A. McLeod, and Ruling Elders Fairly Patterson and A. L. Bullock.

(*Continued inside of back cover*)

Called Meeting

Red Springs, N. C., Oct. 27th, 1911.

The Presbytery of Fayetteville met pursuant to the following call:

Dunn, N. C., Oct. 16th, 1911.

The constitutional requirements having been complied with, I hereby call a meeting of Fayetteville Presbytery to be held in the Presbyterian Church, Red Springs, N. C., Oct. 27th, 1911, 11 a. m., to transact the following business:

1. To act upon the resignation of the Rev. R. W. Jopling, as pastor of the Presbyterian Church, at Red Springs.
2. To dismiss the Rev. R. W. Jopling to the Presbytery of Central Texas, if the way be clear.
3. To transact any other business connected with the above.

A. R. McQueen,
Moderator.

The Presbytery was presided over by the Rev. C. G. Vardell, D. D., the last Moderator present, and was opened with prayer.

Present—Ministers, Rev. Messrs. C. G. Vardell, D. D., H. M. Dixon, R. W. Jopling, V. R. Gaston; and Ruling Elders, J. C. McCaskill, Maxton, and John M. McLean, Red Springs.

The Rev. R. W. Jopling and Red Springs—The Rev. R. W. Jopling tendered his resignation as pastor of the Red Springs church. The church was heard from, reluctantly assenting thereto.

The pastoral relation was dissolved to take effect November 1st, and at his own request the Rev. R. W. Jopling was granted a letter of dismission to the Presbytery of Central Texas.

Rev. C. G. Vardell, D. D., was appointed to preach and declare the church vacant, and to supply it with preaching services until a pastor is secured.

Presbytery adjourned with prayer, led by the Rev. V. R. Gaston.

C. G. Vardell,
Moderator.

Jno. McLean, *Temporary Clerk.*

Attest:
A. W. Crawford, *Stated Clerk.*

Adjourned Meeting at Synod

CHARLOTTE, N. C., Nov. 8th, 1911.
10 p. m.

The Presbytery met pursuant to adjournment, at Synod, at the call of the Moderator, Rev. A. R. McQueen, and was led in prayer by Rev. J. K. Roberts.

The folowing members were then and thereafter enrolled:

MINISTERS	ELDERS	CHURCHES
H. G. Hill, D. D.	A. A. Conaly	Antioch
W. R. Coppedge, 2	John W. Graham	Bethesda
C. G. Vardell, D. D.	Lachlan McDonald	Big Rockfish
J. M. Rose, D. D.	G. McLeod	Carthage
J. K. Roberts	W. W. McGirt	Center
L. Smith	G. B. Patterson	Maxton
R. S. Arrowood	H. C. McMillan	Parkton
W. M. Fairley, 2	B. F. McMillan	Red Springs
L. W. Curtis	A. C. Monroe	Sandy Grove
A. W. Crawford	R. C. Carrington	Sanford
W. C. Brown		
A. R. McQueen		
J. M. Forbis		
J. McI. Wicker, 2		
A. W. Shaw		
R. E. Steele		

Schools and Colleges—It was ordered that the collections for schools and colleges be divided, hereafter, equally between Davidson College, the Southern Presbyterian College and Conservatory of Music, and the Elise High School, and that the churches be directed to send their contributions to the Treasurer of the Presbytery.

Elise High School—Rev. Messrs. R. S. Arrowood and J. K. Roberts were appointed a committee to devise plans for meeting the financial obligations of the Elise High School and to report at this meeting.

Mt. Gilead Church—Rev. L. Smith declined the call from Mt. Gilead church placed in his hands at the regular fall meeting.

Jonesboro and St. Andrews—The Jonesboro church presented a petition, requesting the Presbytery to change the terms of their call to the Rev. A. W. Shaw, so that he should give them the Second Sabbath of the month instead of the Fourth Sabbath, with their reasons for the change, signed by sixty-five members and accompanied by a similar request signed by forty members of the churches of other denominations of the town. The St. Andrews church presented a counter resolution protesting against the change proposed. It was ordered that a commission be appointed to visit the churches and settle the matter indicated.

Minutes of Presbytery—The printed minutes of the regular fall meeting were referred to the committee on the Records of Presbytery.

After prayer Presbytery adjourned to meet again at the call of the Moderator.

NOVEMBER 9th, 1911—2:30 p. m.

Presbytery met at the call of the Moderator, and was opened with prayer.

Jonesboro and St. Andrews—The Moderator announced commission as follows: Rev. Messrs. J. M. Rose, D. D., and J. K. Roberts, and Ruling Elder, M. McL. McKeithan, of Cameron.

Minutes—The minutes of last night's session were read and approved.

The minutes of the called meeting at Red Springs, of date October 27th, 1911, were read, corrected and approved.

Nominations—The Committee on Nominations made a report, recommending that the name of Rev. J. K. Hall be substituted for that of Rev. R. W. Jopling, dismissed, on the Executive Committee of Home Missions.

The report was adopted.

Records of Presbytery—The committee made a report which was adopted and is as follows: We have examined the printed minutes of the adjourned meeting at Aberdeen, June 13th, of the called meeting at Red Springs, September 12th, and of the stated meeting at Parkton, September 26th, and we have found them correct, and we recommend that they be approved.

Harnett Church—The commission to organize a church at Harnett made a report, which was adopted and is as follows:

Oct. 31st, 1911.

The commission met in the school house at Harnett and was opened with prayer, Rev. L. W. Curtis presiding.

Present—Rev. Messrs. Chas. L. Bragaw, L. W. Curtis, A. R. McQueen and Elder J. E. Bryan. Elder J. E. Bryan was elected Clerk.

A sermon was preached by Rev. A. R. McQueen, after which sufficient evidence of membership of thirteen communicants having been presented, the church was organized.

The following officers were elected: Angus J. Bain, Ruling Elder; and J. R. Morton and Angus J. Bain, Trustees.

The Elder was ordained and installed, Rev. L. W. Curtis delivering the charge.

The name selected for the church was Harnett, and the Presbyterial assessment was fixed at one dollar.

The commission adjourned with prayer. CHAS. L. BRAGAW,
JAS, BRYANT, Clerk. *Chairman.*

Overture to Synod—The following overture to Synod was adopted:

The Presbytery of Fayetteville hereby overtures the Synod of North Carolina to adopt the following overture to the General Assembly:

To the General Assembly of the Presbyterian Church in the United States, in session at Bristol, Tenn., May, 1912:

The Synod of North Carolina does hereby overture the General Assembly to change our ecclesiastical year to coincide with the calendar year.

And in order that we may have a more accurate and business-like system of reports from churches, we beg that you adopt the following plan:

I. Each Presbytery shall have the following Permanent Committees:

1. On Statistical Reports.
2. On Systematic Beneficence Reports.
3. On the Narrative Reports.
4. On Sunday School Reports.
5. On Young Peoples' Societies' Reports.
6. On Women's Societies' Reports.

And any others that may be needed.

II. It shall be the duty of church sessions to make out and send all reports to the Stated Clerk of Presbytery on or before January 15th.

III. The Stated Clerk shall send to the chairman of each Permanent Committee all reports belonging to that committee on or before January 25.

IV. Each Permanent Committee shall make out its report and send the same to the Stated Clerk on or before February 15.

V. The Stated Clerk of each Presbytery shall tabulate and send to the Stated Clerk of General Assembly at once the totals in each column of the statistical and financial reports. And the Stated Clerk of General Assembly shall tabulate and have printed in the church papers the grand totals of all reports on or before February 28.

SOME ADVANTAGES OF THIS PLAN

1. The change in the year will do away with the confusion that so often arises from having part of two calendar years in one ecclesiastical year.

2. Under our present system the reports are made out hurriedly, often by inexperienced men, and members are often kept away from the business session of Presbytery to make out reports. This plan would enable all the members to be in Presbytery to hear and consider well-digested reports made out by a committee that was not hurried.

3. This plan is more businesslike. It will afford a splendid opportunity to use our eldership on these Permanent Committees, and will guarantee more accurate reports.

4. January 1st is the logical time for straightening up business, and it will be easier then, because the people have more money.

Recess was taken until 5 o'clock.

5 p. m.

The Presbytery resumed business. The minutes of the session at 2:30 p. m. this day were read and adopted.

Elise High School—The committee appointed on yesterday to devise a plan for meeting the financial obligations of Elise High School made a report which was adopted and is as follows: We recommend that Presbytery request our pastors to present the cause of the Elise High School to the churches on the first Sabbath of December, or as soon thereafter as possible, and request each church of the Presbytery to devise plans to canvas the congregations with a view to raising at least $5,000 in the Presbytery. We recommend further that the Stated Clerk be directed to notify the churches of the necessity of this appeal.

Installation of Rev. J. K. Hall—The commission to install Rev. J. K. Hall at Duke and Sardis reported as follows: The installation was performed at Duke, October 13th, 1911. Rev. A. R. McQueen presided, preached the sermon and delivered the charge to the people. Rev. T. H. Spence delivered the charge to the pastor. The installation at Sardis was performed at Sardis, October 14th, 1911. Rev. T. H. Spence presided, preached the sermon and charged the pastor. Rev. A. R. McQueen charged the people. Rev. W. M. Fairley reporter for the commission to install Rev. J. K. Hall at Lillington and Summerville, that the installation was performed at Lillington, Saturday, October 20th, 1911, and at Summerville, Sunday, October 21st, 1911.

Minutes Approved—The minutes of the sessions of yesterday and today were read and approved. Presbytery adjourned to meet again at the call of the Moderator and was closed with prayer.

November 10th, 1911.

Presbytery met again at the call of the Moderator and was opened with prayer.

The Gilbert Bequest—Rev. W. C. Brown, the Treasurer of the Presbytery, reported that Mrs. Sarah E. Gilbert had left in her will a gift of five hundred dollars ($500) for Home Mission work. The Presbytery directed the Treasurer to receive the money and to turn it over to the Home Missions Committee, and authorized the Stated Clerk to notify the executor of the will to this effect.

Jonesboro and St. Andrews Churches—On the committee to adjust the matter of the time of services between these two churches, Rev. S. H. Williamson was substituted for Rev. J. M. Rose, D. D.

The minutes of today's sitting were read and approved.

After prayer Presbytery adjourned to meet at Dunn Tuesday, April 16th, 1912, at 8 p. m., not the 19th as in the printed minutes of the regular fall meeting.

A. R. McQueen,
Moderator.

A. W. Shaw, *Temporary Clerk.*
A. W. Crawford, *Stated Clerk.*

Called Meeting

ROCKINGHAM, N. C., Jan. 23rd, 1912.

Presbytery met in the Rockingham Church at 11 a. m. and was opened with the prayer The Rev. L. W. Curtis, the last Moderator present, presiding, pursuant to the following call:

DUNN, N. C., Jan. 11th, 1912.

The constitutional requirements having been complied with, Fayetteville Presbytery is hereby called to meet at Rockingham, N. C., Tuesday, January 23d, 1912, at eleven o'clock a. m., to transact the following business, if the way be clear:

1. To dissolve the pastoral relations existing between Rev. F. B. Rankin and the Hamlet Church, and grant him a letter of dismissal to Kings Mountain Presbytery.
2. To dissolve the pastoral relations existing between Rev. J. M. Forbis and the Rockingham Church, and grant him a letter of dismissal to Harmony Presbytery, Synod of South Carolina.
3. To receive any minister who may wish to unite with the Presbytery, and transact any business arising therefrom.
4. To grant permission to any minister who may so desire, to labor within our bounds.

A. R. MCQUEEN,
Moderator.

Roll—Ministers, H. G. Hill, D. D., W. R. Coppedge, J. M. Rose, D. D., L. W. Curtis, J. H. Dixon, J. M. Forbis, F. B. Rankin; Ruling Elders, A. L. James, Laurinburg; John D. Cameron, Rockingham; G. B. Patterson, Maxton; D. McNair, Hamlet.

Temporary Clerk—Rev. J. M. Rose, D. D., was elected Temporary Clerk.

Rev. J. M. Forbis and the Rockingham Church—Rev. J. M. Forbis requested the dissolution of the pastoral relation between himself and the Rockingham Church. The church was heard through its representative, J. D. Cameron, assenting to the dissolution. The relation was dissolved to take effect March 1st.

A letter of dismission was granted Rev. J. M. Forbis to Harmony Presbytery, Synod of South Carolina.

Rev. W. B. McIlwaine, Jr., and the Maxton and Centre Churches—The Rev. W. B. McIlwaine, Jr., of Orange Presbytery, presented a letter of dismission to Fayetteville Presbytery and on motion was admitted after the usual examination and his name was ordered enrolled upon his signing the Covenant. Calls from Maxton and Centre churches for his pastoral services as co-pastor, with the Rev. H. G. Hill, D. D., at a salary of $500 per annum from the Centre Church, and $700 per annum from Maxton (in regular quarterly payments) were presented, placed in his hands and accepted by him. A commission consisting of the Rev. J. M. Rose, D. D., the Rev. W. M. Fairley and Ruling Elder J. W. McLaughlin was appointed to install him pastor of these churches as follows: At Maxton, Rev. J. M. Rose, D. D., to preside, preach and propound the constitutional questions; Rev. W. M. Fairley to charge the pastor, Elder J. M. McLaughlin to charge the people. At Centre, Rev. W. M. Fairley to preside, preach and propound the constitutional questions; Rev. J. M. Rose, D. D., to charge the pastor and Elder J. W. McLaughlin to charge the people. The time was left to the commission and co-pastors.

The Rev. F. B. Rankin and the Hamlet Church—The Rev. F. B. Rankin requested the dissolution of the pastoral relation between himself and the Hamlet Church.

The church was heard through its representative, D. McNair, assenting to the dissolution. The relation was dissolved. The Rev. F. B. Rankin was granted a letter of dismission to Kings Mountain Presbytery.

Instructions to the Evangelist and These Vacant Churches—The Rev. L. W. Curtis, the Evangelist of the Presbytery, was instructed to visit these fields, as soon as practicable, when respectively vacated and the churches were instructed to confer with the Executive Committee of Home Missions of the Presbytery in regard to arranging for the call of a pastor or pastors for said churches.

The minutes of this sitting were read and approved.

The Presbytery adjourned with prayer by Rev. H. G. Hill, D. D.

L. W. Curtis,
Moderator.

John M. Rose, *Temporary Clerk.*

Attest:
A. W. Crawford, *Stated Clerk.*

Called Meeting

LAURINBURG, N. C., Feb. 17th, 1912.
10 a. m.

The Presbytery met at the Laurinburg Manse pursuant to the following call:

DUNN, N. C., Feb. 5th, 1912.

The constitutional requirements having been complied with, Fayetteville Presbytery is hereby called to meet in Laurinburg, N. C., Saturday, February 17th, 1912, at 10 o'clock a. m., to transact the following business:

1. To consider the call from the Ida Mills Church for the pastoral service of Rev. I. N. Clegg, and to take any necessary action arising therefrom.
2. To consider any other business in connection with the Ida Mills group.

A. R. McQUEEN,
Moderator.

Rev. H. G. Hill, D. D., the last Moderator present, presided and opened the meeting with prayer.

Roll—Ministers, H. G. Hill, D. D., John M. Rose, D. D., J. H. Dixon, I. N. Clegg; Ruling Elder, A. L. James, Laurinburg. Rev. John M. Rose, D. D., was elected Temporary Clerk.

Rev. I. N. Clegg and the Ida Mills Church—A call was presented from the Ida Mills Church for the pastoral services of Rev. I. N. Clegg, for one service each Sabbath at a salary of $600 per annum, and a Manse provided as at present. The call was found in order, was placed in his hands and was accepted by him. The following order was taken for his installation: Rev. J. M. Rose, D. D., to preside, preach and propound the constitutional questions; Rev. H. G. Hill, D. D., to charge the pastor; Ruling Elder A. F. Patterson to charge the people.

Time—Sabbath, April 7th, 1912, 11 a. m.

The minutes of this meeting were read and approved.

The Presbytery adjourned with prayer led by the Rev. J. H. Dixon.

H. G. HILL,
Moderator.

JOHN M. ROSE, *Temporary Clerk.*

Attest:

A. W. CRAWFORD, *Stated Clerk.*

198th Stated Meeting

Dunn, S. C., April 16th, 1912...
8 p.m.

Presbytery met, the retiring Moderator, Rev. A. R. McQueen, presiding. The retiring Moderator being pastor of the church where the Presbytery was sitting, at his request, the opening sermon was preached by Rev. R. E. Steele from text 2 Timothy 1:12.

The Presbytery was called to order and was led in prayer by the Moderator. The roll was called and the following were then and thereafter found to be present:

MINISTERS	REPRESENTATIVES	CHURCHES
H. G. Hill, D. D.	J. A. Hodgen	Antioch
K. A. McLeod	C. B. Cox	Ashpole
M. D. McNeill	M. C. McDonald	Bensalem
W. R. Coppedge	D. J. Campbell, 2	Bethesda
C. G. Vardell, D. D., 3	L. McDonald	Big Rockfish
J. M. Rose, D. D., 3	J. R. Bowden, 2	Bluff
J. K. Roberts	D. McDonald	Cameron
L. Smith	G. McLeod	Carthage
R. S. Arrowood, 2	Jas. McBride	Centre
J. D. A. Brown, 2	D. M. Cameron, 2	Cypress
W. M. Fairley, 2	F. M. McKoy, 2	Duke
L. W. Curtis, 3	Edgar Hall, 2	Dundarrach
A. W. Crawford	S. J. Hooks	Dunn
J. H. Dixon, 2	W. G. Carter	Elise
S. H. Williamson, 2	E. H. Williamson, 2	Fayetteville First
W. C. Brown	N. B. McDonald, 2	Flat Branch
H. M. Dixon	D. J. Ray	Galatia
A. R. McQueen	J. C. Williams, 2	Godwin
T. H. Spence	J. M. McIver, 2	Gulf
J. McI. Wicker, 2	A. J. Bain, 2	Harnett
C. L. Bragaw, 2	S. M. Reed	Haymount
A. W. Shaw	J. H. McPhail, 2	Hope Mills
V. R. Gaston, 2	J. B. Maxwell, 2	Ida Mills
I. N. Clegg	J. F. Patterson	Jackson Springs
G. F. Kirkpatrick	C. H. Russell	Jonesboro
J. K. Hall	J. H. Kirby, 2	Kenly
R. E. Steele	A. F. Patterson, 2	Laurel Hill
W. B. McIlwaine, Jr.	L. A. Tatum	Laurinburg
R. S. Latimer	F. Smith	Lillington

MINISTERS	REPRESENTATIVES	CHURCHES
M. A. Ray	N. Shaw	Lumber Bridge
	J. A. McAllister	Lumberton
	E. F. McRae	Maxton
	J. C. Bain, 2	McMillan
	Alex. Leslie	McPherson
	D. S. Alderman, 2	Montpelier
	John McLeod, 2	Mt. Pisgah
	R. R. Vann, 2	Mt. Vernon Springs
	E. S. Edmondson	Oakland
	Z. T. McMillan	Parkton
	D. C. Gillis	Philippi
	J. A. McCallum	Philadelphus
	R. H. Hayes	Pittsboro
	O. B. Murchison	Pocket
	McLean Campbell	Raeford
	B. F. McMillan	Red Springs
	W. E. Evans	Rowland
	N. A. Dalrymple, 2	Salem
	T. A. Riddle	Sanford
	T. M. Benoy, 2	Selma
	J. M. Hodges	Sardis
	J. D. Wordsworth	Smithfield
	D. M. Stewart	Smyrna
	W. F. Edwards	St. Andrews
	A. R. McEachern	St. Paul's
	J. R. McQueen, 2	Union
	E. L. McNeill, 2	Vass
	J. A. Cole	Whitehill

NOTE—The number opposite names indicate day of enrollment of those who were not present at the organization.

Elder E. F. McRae, of the Maxton Church, was elected Moderator, and Rev. J. K. Hall Temporary Clerk.

The following hours for business were fixed:

Meet 9 a. m. Take recess 12 noon.
Meet 2 p. m. Take recess 5 p. m.
Meet 8 p. m. Adjourn at will.

A call was presented from the Sanford Church for the pastoral services of the Rev. W. R. Minter of King's Mountain Presbytery, at a salary of $1,500 per annum and Manse, for his whole time. The call was found in order, and the congregation was authorized to prosecute the call before King's Mountain Presbytery. At the request of the congregation, Rev. Messrs. J. M. Rose, D. D., and L. W. Curtis were appointed to represent this Presbytery before the King's Mountain Presbytery in the prosecution of the call.

The Presbytery was led in prayer by Rev. W. R. Coppedge and adjourned to meet tomorrow morning at 9 o'clock.

SECOND DAY.

WEDNESDAY, April 17, 1912.
9 a. m.

Presbytery met pursuant to adjournment, and was led in devotional service by Rev. J. K. Roberts.

The minutes of last night's session was read and adopted.

Minutes of the adjourned meeting and the called meetings held since the last stated meeting were read.

The Moderator announced the following Standing Committees:

a. BILLS AND OVERTURES

Rev. W. R. Coppedge, Chairman; Elders B. F. McMillan, M. D., D. McDonald, Alex. Leslie, E. S. Edmondson.

b. CALLS AND SUPPLIES

Rev. M. D. NcNeill, Chaiman; Elders L. McDonald, N. Shaw, McLean Campbell.

c. NOMINATIONS

Elder R. H. Hayes, Chairman; Rev. I. N. Clegg; Elders C. B. Cox, F. Smith, Z. S. McMillan.

d. JUDICIAL

Rev. H. G. Hill, D. D., Chairman; Elders J. A. McAllister, James McBryde, D. M. Stewart, O. B. Murchison.

e. MINUTES OF SYNOD

Rev. R. S. Arrowood, Chairman; Elders W. G. Carter, D. J. Ray, T. A. Riddle, J. A. McCallum.

f. NARRATIVE

Rev. J. K. Roberts, Chairman; Rev. W. B. McIlwaine, Jr.; Elders A. R. McEachern, J. F. Patterson, W. F. Edwards.

g. SESSIONAL RECORDS

Permanent Chairman, Rev. L. Smith; Rev. J. H. Dixon, Rev. H. M. Dixon, Rev. A. W. Shaw, Rev. G. F Kirkpatrick; Elders M. C. Mc-

Donald, G. McLeod, W. E. Evans, S. M. Reid, E. H. Williamson, L. A. Tatum, J. R. McQueen, J. A. Cole.

h. LEAVE OF ABSENCE

Ruling Elders added to. Permanent Chairman, Rev. T. H. Spence; Elders C. H. Russell, D. C. Gillis.

Letters of dismission for the Rev. R. S. Latimer from the Presbytery of South Carolina, and Rev. Martin A. Ray from the Presbytery of Winchester, were presented. After the usual examinations they were received and their names were ordered enrolled upon signing the usual obligations.

The following calls were presented and referred to the Committee on Calls and Supplies:

From the Iona Church, for the Rev. R. S. Latimer. Salary, $375.00. Time, two services per month.

From the Aberdeen Church for Rev. I. N. Clegg. Salary, $250.00. Time not stated.

From the St. Andrews Church for A. W. Shaw. Salary, $400.00. Time, second and fourth Sabbaths.

From the Godwin Church for Rev. A. R. McQueen. Salary, $250.00. Time, two Sundays per month.

For J. H. Daffin from the Jackson Springs Church. Salary, $400.00 for one-half of his time.

The Haymount Church requested permission to employ the Rev. Martin A. Ray as Stated Supply for one year, at a salary of $1,200 for his whole time. The request was referred to the Committee on Calls and Supplies.

Rev. J. H. Shore of the M. E. Church was invited to sit as a visiting brother, and was introduced to the Presbytery by the Moderator.

A communication from the Rev. T. W. Lingle requesting the appointment of a permanent committee on Presbyterial Schools and Colleges, was referred to the Committee on Minutes of Synod.

A communication from Rev. T. W. Lingle requesting that Presbytery overture the General Assembly in regard to a change in the columns in the statistical tables was referred to the Committee on Bills and Overtures.

Reports from the Southern Presbyterian College at Red

Springs, and from Davidson College were received and referred to the Committee on Christian Education and Ministerial Relief.

A report from Rev. C. G. Vardell, D. D., in regard to the participation of Wilmington Presbytery in the ownership and control of the Southern Presbyterian College at Red Springs, was referred to the Committee on Christian Education and Ministerial Relief.

The Haymount Church presented a petition requesting that they be permitted to change the name of the church to the "Highland Church." The petition was granted. The Stated Clerk was instructed to so change the name on the roll.

A communication was presented from the Rev. E. W. Souders, giving reasons for his absence from this meeting. His reasons were sustained as satisfactory, and the Stated Clerk was instructed to convey to him the Christian love and sympathy of the Presbytery in his affliction.

Mr. A. A. McFadyen, M. D., a ruling elder of the Davidson College church and a missionary to China, was given the privileges of the floor and introduced to the Presbytery by the Moderator.

Presbytery engaged in divine worship. The Presbyterial communion service being conducted by Rev. Messrs. W. R. Coppedge and L. Smith.

The memorial of the Rev. P. R. Law, D. D., was read by the Rev. H. G. Hill, D. D., adopted by the Presbytery and ordered spread upon the minutes.

~~It is as follows:~~

Recess was taken until 2 o'clock.

The Memorial is as follows:—

A MEMORIAL OF REV. P. R. LAW, D. D.

The Rev. Patrick Redd Law, D. D., was born at Martinsville, Va., December 5, 1849. He graduated at Davidson College, April 13, 1874, and was licensed to preach the Gospel by Orange Presbytery in the same year. As stated supply and pastor he served in several Presbyteries many churches. He labored at Pittsboro, Haywood, Mt. Vernon Springs, Monroe, Lumberton, Lumber Bridge, Rockfish, Hope Mills, Shannon and Rockingham. He engaged in editorial work in various places, at Pittsboro, Lumber Bridge, and Charlotte, with marked success. He was Stated Clerk of Fayetteville Presbytery for many years, and mnifested rare promptness, fidelity and efficiency. He was made a director of Union Theological Seminary, in Virginia, in 1899, and held that position at the time of his death. He was for a number of years in frail health, and yet displayed remarkable energy in prosecuting his work.

He passed away from earth quietly, at McColl, S. C., in the home of his son-in-law, Mr. Inabinet, on the 2d of January, 1911. His funeral was conducted by two of his brethren, and his remains rest in the McColl cemetery until the resurrection. Brother Law was a man of excellent gifts and attainments. He was an able and edifying preacher. He was unusually conversant with the forms of secular and ecclesiastical business. He was a ready and forcible writer, and furnished articles for the press that habitually commanded attention. He was best known to this Synod, and to the Southern Church, as the editor of *The Presbyterian Standard*, which he conducted with marked ability, prudence, and success for about four years. In his intercourse with his children and brethren he was pleasant and genial, and grew in grace as he advanced in years. He has faithfully served, in varied ways, Christ, his Church, and his generation, and we trust has received the crown of life promised to those "faithful unto death."

H. G. HILL.

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AFTERNOON SESSION.

Presbytery met at 2 p. m.

A communication from the General Assembly's Executive Committee of Christian Education and Ministerial Relief was referred to the ~~C~~orresponding Committee of the Presbytery.

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A communication from Rev. T. H. Johnson, D. D., and others relating to evangelistic work was referred to the same committee.

The Stated Clerk made a report on vacancies. The report was referred to the Committee on Nominations.

The Stated Clerk made the following report on absentees and those who left without excuse:

The following ministers were absent from the last meeting without excuse rendered: Rev. Messrs. G. T. Pace and C. L. Bragaw.

The following members of Presbytery left the last meeting of Presbytery without excuse: Ruling Elders, J. W. Graham, Bethesda; E. J. Harington, Euphronia; J. W. McNeil, Fayetteville; J. G. Seawall, Macedonia; A. C. Monroe, Sandy Grove, and Duncan Davis, Sherwood. The report was referred to the Committee on Leave of Absence.

Rev. M. N. McIver was excused from attendance upon this meeting.

The Moderator was instructed to appoint a Standing Committee on Church Societies.

The Moderator appointed the committee as follows: Rev. R. E. Steele, Chairman, Elders J. M. Hodges, J. M. McIver, A. J. Bain.

The Sessional Reports on Systematic Beneficence were referred to the Permanent Committee on Systematic Beneficence.

The Bluff Church presented a call for the pastoral services of Rev. A. R. McQueen. Salary, $200. Time not stated. The call was referred to the Committee on Calls and Supplies.

McMillan Church was granted permission to change the terms of its call for the services of Rev. A. R. McQueen as stated supply from $62.50 to $75.00 per annum.

Recess was taken until 8 p. m.

NIGHT SESSION.

8 p. m.

Presbytery met.

A popular meeting was held in the interest of Foreign Missions, presided over by the Rev. T. H. Spence, Chairman of the Presbytery's Executive Committee. The committee made their report. Pending its adoption addreses were made by the Rev. Messrs. A. W. Shaw and J. K. Roberts.

The report was adopted. The recommendations are as follows:

I. That in view of the 25,000,000 heathen that our Church has assumed as her rightful share of the non-Christian world; in view of the unspeakably solemn fact that we are practically their one hope of knowing Jesus Christ, let Presbytery pray that upon all our members may be poured out the spirit of prayer and supplication in behalf of these 25,000,000 for whose evangelization we have become responsible.

II. We recommend that the churches, by means of the Assembly's Plan, an every-member canvass, or by whatever means they may deem advisable, lay upon the heart of every member within our bounds the peramount importance of Foreign Missions.

T. H. Spence, *Chairman.*

It was made the order of the day for tomorrow morning at 10 o'clock:

1. To select the time and place for the next meeting.
2. To elect commissioners to the General Assembly.

The benediction was pronounced by Rev. J. H. Dixon and Presbytery adjourned to meet tomorrow morning at 9 o'clock.

Thursday, April 18th, 1912.

9 a. m.

Presbytery met and engaged in devotional service conducted by Rev. W. R. Coppedge. The minutes of yesterday's sessions were read and adopted.

The Committee on Sessional Records made its report, which was adopted and is as follows:

We respectfully submit the following report: Sixty-two books have come into our hands for examination. We note improvement in many particulars, and the books were in fairly good shape. Some, we are sorry to say, are carelessly kept. In the examinations we have tried to be fair to all.

We recommend the approval of the following books without adverse criticisms: Big Rockfish, Elise, Jonesboro, St. Andrews, Midway, Philippi, Rowland, White Hill, Dunn, Gulf, Raeford, Philadelphus, Buffalo, Sanford, Union, Fayetteville First, Bensalem, Lumber Bridge, Bethesda, Kenly, Lumberton.

We note exceptions to the others as follows:

1. Neglect to have books at stated Spring meetings of Presbytery for examination, regularly—Jackson Springs, Euphronia, Selma.

2. Not opening or closing meeting of session with prayer, or stating reason if neglected—Flat Branch, Centre, Bethcar, Pembroke, Dundarroch, Highland, Lillington.

3. Elders names not noted in minutes of session—Gibson.

4. Moderator not noted—Parkton, Bethel.

5. Place of meeting of session not given—Centre, Sardis, Cameron, Bethel Dundarrach, Mt. Pisgah, Pocket, Cypress.

6. Meetings not held quarterly—Salem, Pittsboro, Montpelier, Baker's Bluff, Summerville, Lillington, Laurel Hill, Bethel, McMillan, Hope Mills, McPherson, Selma.

7. Matters are recorded in minutes not official action of session—Highland.

8. No record of the election of both representatives and alternates to Church courts—Highland, Galatia, Pocket, Cypress, Mt. Tabor, Hope Mills.

9. No reports to session from representatives recorded: Flat Branch, Hope, Mills, McMillan, Parkton, Vass, Pocket, Dundarrach, Bethel, Ashpole, Maxton, Laurel Hill, Antioch, Summerville, Lillington, Laurinburg, Bluff.

10. The examination of the books or accounts of treasurers not recorded—Iona, St. Paul's, Mt. Pisgah, Red Springs, Dundarrach.

11. One or more reports to Presbytery not recorded in session book—Sandy Grove, Maxton, Centre, Pembroke, Highland, Cypress, Selma.

12. Not stated that reports to Presbytery were approved by session—Mt. Pisgah, Mt. Tabor, McPherson.

13. Not stated that reports to Presbytery were ordered read to congregation—Mt. Pisgah, Mt. Tabor, Red Springs, McPherson, Pocket, Lillington, Laurinburg, Smyrna.

14. Minutes of sessions not approved—Bethel, Cameron, Mt. Pisgah, McMillan, Flat Branch.

T. H. Spence, *Chairman.*

The Committee on the Minutes of Synod made a report which was adopted and is as follows:

1. We call attention to the action of Synod recommending that the overture touching change in ecclesiastical year "be sent down to the

Presbyteries for consideration as to its advisability." We recommend that this change be approved.

2. In accordance with request of Synod, we recommend that a Permanent Committee on Church Societies be appointed.

3. In response to the letter of Dr. Thos. W. Lingle, referred to your committee, we recommend that the interests of the Presbyterial schools and colleges be committed to the Committee of Christian Education and Ministrial Relief. Respectfully submitted,

Robt. S. Arrowood.

The Committee on Calls and Supplies made a report which was amended and adopted, and is as follows:

(1) The committee recommends that the request of St. Andrew's Church to change the terms of its call to its pastor, Rev. A. W. Shaw, from two hundred and fifty dollars to four hundred dollars, in regular quarterly payments, for one-half of his time, be granted.

(2) The call of Godwin Church for the pastoral service of Rev. A. R. McQueen for two services a month, on a salary of two hundred and fifty dollars, in yearly payments, is in order, and we recommend that the call be placed in his hands.

(3) We recommend that the call of Bluff Church for the pastoral services of Rev. A. R. McQueen for two hundred dollars, in quarterly payments, be placed in his hands, with the understanding that commission to install him be directed to have the time he is to give the church inserted in the call.

(4) We recommend that the request of Haymount, now Highland Church, for the services of Rev. Martin Ray as stated supply for one year, on a salary of twelve hundred dollars, payable monthly, be granted.

(5) The call of Iona Church for the pastoral services of Rev. R. S. Latimer, for three hundred and seventy-five dollars a year for two morning services a month, is in order, and we recommend that the call be placed in his hands.

(6) The call of Jackson Springs Church for the pastoral services of T. H. Daffin for one-half his time, on a salary of four hundred dollars, payable monthly, is in order, and we recommend that the call be held by the Presbytery until Mr. Doffin is received into the Presbytery.

(7) The call of Aberdeen Church for the pastoral services of Rev. I. N. Clegg, on a salary of two hundred and fifty dollars, payable quarterly, be placed in his hands with the understanding that the commission to install him have the time he is to give the church inserted in the call.

A petition for the organization of a church in the neighborhood of Hickory Grove school house, in Harnett County, signed by fifty-three persons in that community was presented.

A commission consisting of Rev. Messrs. L. W. Curtis, Chairman; A. R. McQueen, C. L. Bragaw and J. K. Hall, with Ruling Elder N. B. McDonald, of Flat Branch, was appointed to visit that community, and if the way be clear to organize the church.

The commission to install Rev. W. B. McIlwaine, Jr., co-pastor at Maxton and Center, made a report which was adopted, and is as follows:

CENTRE CHURCH, Feb. 18th, 1912.

The commission apointed to install the Rev. W. B. McIlwain, Jr., met this morning at 11 o'clock, and was opened with prayer. Present—Rev. W. M. Fairley and Rev. J. M. Rose. Rev. J. M. Rose was appointed Secretary. The installation services were conducted as required by the Book of Church Order.

The Rev. W. M. Fairley presided, preached, propounded the constitutional questions and charged the people.

The Rev. J. M. Rose charged the pastor.

The commission took recess to meet at Maxton, N. C., at 7:30 p. m.

The commission met at Maxton at 7:30, and proceeded to install the Rev. W. B. McIlwain, Jr., according to law.

The Rev. J. M. Rose presided, preached, propounded the constitutional questions and charged the people.

The Rev. W. M. Fairley charged the pastor.

The commission adjourned with prayer.

JOHN M. ROSE, *Secretary.*

The commission apointed to install Rev. R. E. Steele, pastor of Lumberton Church, made a report, which was adopted, and is as follows:

The commission appointed to install the Rev. R. E. Steele as pastor of Lumberton Church, consisting of Rev. H. G. Hill, D. D., Rev. C. G. Vardell and Elder Z. T. McMillan, met in Lumberton on Sabbath October 15, 1911, and performed that duty.

Rev. C. G. Vardell, D. D., was absent. On account of his absence Rev. H. G. Hill, D. D., preached, propounded the constitutional questions, charged the pastor and charged the people.

H. G. HILL, *Chairman.*

St. Paul's was selected as the place for the next stated meeting of Presbytery. The pastor and elder of that church were instructed to bring in a recommendation as to the time.

Rev. Messrs. J. K. Roberts and A. R. McQueen, and Ruling Elders E. F. McRae, of Maxton, and J. R. McQueen, of Union Church, were elected principal commissioners to the General Assembly. Rev. Messrs. W. C. Brown, and W. R. Coppedge, and Ruling Elders John W. McLaughlin, of Raeford, and E. H. Williamson, of Fayetteville, were elected alternates in the order given.

Presbytery engaged in divine worship.

The Presbyterial sermon was preached by the Rev. J. D. A. Brown from text Zach. 13:7. Subject the Atonement. It was made the order of the day for 3 p. m., to hold the thanksgiving service for the long and faithful ministry of four of our members.

Rev. J. K. Faulkner of the Baptist Church, and Rev. D. W. Arnold, of the Disciples Church, were invited to sit as visiting brethren, and introduced to the Presbytery by the Moderator. Recess was taken until 2 p. m.

AFTERNOON SESSION.

2 p. m.

Presbytery met.

The Committee on Bills and Overtures reported, recommending that no action be taken on the communication of Rev. Thos. W. Lingle, D. D., in regard to columns in the General Assembly's Minutes for Synodical Schools and Colleges.

The following action was taken with reference to the Gilbert Memorial Fund:

Resolved, 1. That the bequest of the late Mrs. Sarah J. Gilbert be designated as "The Gilbert Memorial Fund."

2. That this fund be left in the hands of the Treasurer of the Presbytery, to be paid out as directed by the Chairman of the Presbytery's Committee of Home Missions.

3. That said fund be hereby constituted into a "Loan Fund" to be used in aiding our weaker churches in the building of houses of worship.

4. That said fund be loaned by the Committee of Home Missions in sums not exceeding $100 to any one congregation, at the rate of 5 per cent. interest, payable semi-annually, upon the condition that oue-fourth of the principal shall be refunded annually after the first year.

By recommendation of the Executive Committee on Home Missions it was resolved:

That hereafter it be the policy of the Presbytery to make no direct donation to churches seeking aid in the building of houses of worship and manses, but to loan them money upon the same terms as indicated in the order relating to the "Gilbert Memorial Fund."

The Committee on the Narrative made a report which was adopted, and is as follows:

The Committee on Narrative of the Session respectfully submits its report as follows:

I.

The following churches are approved without exception: Bethel, Bluff, Carthage, Dunn, Elise, Godwin, Highland, Ida Mills, McMillan, McPherson, Montpelier, Raeford, St. Paul's, Union, Vass, White Hill.

The following churches are criticised on question 1: Ashpole, Buffalo, Oakland, Selma, Flat Branch.

The following churches are criticised on question 2: Roberdel, Sunnyside, St. Andrews, Red Springs, Philadelphus, Lumberton, Fayetteville, Oakland, Sardis, Buffalo, Rowland, Ashpole, Mt. Gilead, Jonesboro, Lillington, Sanford, Centre, Pocket, Pittsboro, Smyrna, Lumber Bridge, Philippi, Galatia, Manly, Parkton, Troy, Cameron, Midway, Sandy Grove, Mt. Tabor, Iona, Bethcar, Mt. Vernon Springs, Hope Mills, Marks Creek, Salem, Kenley, Barbecue, Maxton, Cypress, Smithfield, Flat Branch, Mt. Pisgah, Antioch, Harnett.

The following churches are criticised on question 3: Gibson, Selma, Laurinburg.

The following churches are criticised on question 4: Roberdel, Sunnyside, Lumberton, Oakland, Mt. Pisgah, Flat Branch, Midway, Bethcar, Hope Mills, Bethesda, Mark's Creek, Bensalem, Barbecue.

The following churches are criticised on question 5: Laurel Hill.

The following churches are criticised on question 6: Smithfield, Bethesda, Bensalem, Barbecue, Summerville, Dundarrach, Parkton, Troy, Sunnyside, Mt. Carmel, Red Springs, Oakland, Buffalo.

The following churches are criticised on question 7: Gulf, Sunnyside, Mt. Carmel, Oakland, Buffalo, Smithfield, Flat Branch, Harnett (unanswered), Mt. Vernon Springs, Mark's Creek, Bensalem, Barbecue, Culdee, Summerville.

The following churches are criticised on question 9: Big Rockfish, Midway, Iona, Bethcar, Lillington, Pocket, Laurinburg, Pittsboro, Jackson Springs, Fayetteville First, Cypress, Flat Branch.

The following churches are criticised on question 11: Cameron, Midway, Iona, Bethcar, Bethesda, Mt. Vernon Springs, Hope Mills, Laurel Hill, Sandy Grove, Aberdeen, Barbecue, Maxton, Jonesboro, Summerville, Lillington, Sanford, Pocket, Selma, Pittsboro, Smyrna, Manly, Euphronia, Parkton, Troy, Duke, Philadelphus, Lumberton, Oakland, Buffalo, Cypress, Smithfield, Flat Branch, Antioch, Sherwood.

Narrative of the Church of the Covenant approved so far as made. It is incomplete.

Narrative of Mt. Gilead Church omits several questions; for which they are criticised.

The Cameron Hill Church blanks the whole narrative. Not approved.

A general report from Baker's Church gives hope of development there. As this is the first report from Baker's Church in years, we refrain from specific criticism.

II.

1. Attendance upon the services of the sanctuary by members and by others throughout the Presbytery is reported as very good.

2. Observance of family worship in the various churches varies from absolutely no observance to fifty per cent. From the character of the answers to this question it is evident that in the majority of cases the sessions are unfamiliar with the situation, and that in some cases there is absolute ignorance. Brethren, this ought not so to be. The question calls for a count giving percentage.

3. Observance of the Lord's Day by members is reported as generally good, though this is frequently answered by comparison with such observance by others.

4. Home training of the youth in the Scriptures and catechisms of the Church is reported in almost all cases as good, or at least fairly good. This does not accord with the lamentable ignorance that is displayed almost universally by the rising generation. The standards of our sessions we believe to be very low. And furthermore, we believe their reports to show our sessions to be indifferent or asleep to this all-important, this vital matter.

5. Sabbath School training is reported as good. This, however, cannot take the place of that home training which is commanded in God's Word. Nor can it accomplish its own end without help in the home.

6. The fidelity of God's people in worshiping the Lord with their

substance is reported as good, though the financial reports show the standard to be low. There are evidences, however, of increased liberality.

7. All but fourteen of the churches report the pastors' salaries as fully and promptly paid.

8. A majority of the churches report a healthy growth and increased spiritual activity.

9. Twelve churches receive criticism on their report as to worldly conformity in their midst; but the committee believe this criticism to be due more to the form of their answer than to actual conditions as compared to conditions in other churches. The report as to worldly conformity is good.

10. This question, "What evangelistic work is done by our Church outside of its bounds?" is not understood by the churches, as only two or three answered it properly. It applies to Sunday School missions, evangelistic work, etc. We note with encouragement that many churches are taking up this work.

11. This important work of securing recruits for the Gospel ministry, both from reports and from conditions, is shown to be neglected. An occasional sermon from the pulpit is inadequate. Thirty-four churches report no efforts; the majority of the remainder report only occasional sermons; a few report special.

John K. Roberts,
Chairman.
Wm. B. McIlwaine, Jr., *Secretary.*

Rev. John M. Rose, D. D., who was appointed at the last meeting to bring in an amendment to the Manuel upon "orders," made the following report, which was adopted:

Resolved, 1. That the Manuel, Section III, paragraph 11, entitled "Standing Committees" be amended after the word "Nominations" by the addition of the words "On Orders."

2. That a new paragraph be added to Section III, as follows:

"The Committee on Orders shall consist of three members, who, in conjunction with the Committee on Devotional Exercises shall recommend to the Presbytery suitable times for the hearing of the reports of the Executive Committees of the Presbytery, and of addresses of the representatives of any of our schools and colleges, of our Orphans' Home and of other visitors to the Presbytery. This committee shall report as far as practicable on the morning of the second day.

"No order of the day shall be fixed without reference first to the Committee on Orders."

The Committee on the Synodical Orphans Home made a report which was adopted, and is as follows:

We recommend—1. That Presbytery urges our sessions to see that each Sabbath School contributes to the support of the Home the fourth Sunday of each month.

2. That Presbytery urges all churches to pay the full amount apportioned.

3. That the church open the door to the financial agent seeking to raise $50,000.

4. That each session appoint some person in the congregation to represent the Home, and send the name of said representative to the Superintendent of the Home.

J. H. Dixon, *Chairman.*

The Treasurer of the Presbytery made a report, accompanied by the report of the Auditing Committee. The Treasurer's report was adopted, and is as follows:

TREASURER'S REPORT FOR THE YEAR ENDING MARCH 31, 1912.

PRESBYTERIAL HOME MISSIONS

	DR.	CR.
To balance on hand April 1, 1911	$ 550 20	
To cash from churches	2,554 02	
To cash from J. F. McNair for the Harnett Co. Field	125 00	
Disbursed as follows:		
By cash to Rev. L. W. Curtis		$1,370 00
By cash to Rev. S. H. Williamson		150 00
By cash to Rev. G. F. Kirkpatrick		325 00
By cash to Rev. T. H. Spence		300 00
By cash to Rev. L. Smith		100 00
By cash to Rev. R. S. Arrowood		75 00
By cash to Rev. J. M. Forbis		91 65
By cash to Rev. A. W. Shaw		27 00
By cash to Rev. A. E. Grover		50 00
By cash to Rev. J. M. McLain		25 00
By cash to Mr. L. Calhoun, for Ida Mills manse		50 00
By cash to Rev. G. F. Kirkpatrick, for Selma church		50 00
By cash to Mr. D. A. Shaw, for Pembroke church		50 00
By balance on hand		565 57
	$3,229 22	$3,229 22

PRESBYTERIAL FUND

	DR.	CR.
To balance on hand April 1, 1911	$ 77 31	
To cash from churches	730 84	

1911 *Disbursed as follows:*

Apr. 18—By cash to Rev. T. H. Spence, for Dr. Martin's expense to Presbytery	$ 10 00
May 9—By cash to Rev. T. H. Law, Treas., Assembly's assessment, 1911	146 97
June 27—By cash to The Sun for printing Spring Docket	6 00
June 27—By cash to Dr. L. McIver, for expenses to General Assembly	35 65
June 27—By cash to J. E. Buchan, for expenses to General Assembly	35 80
June 27—By cash to Rev. R. W. Jopling, for expenses to General Assembly	58 10
June 27—By cash to Rev. A. W. Crawford, for expenpenses to General Assembly	40 15
July 6—By cash to Geo. G. Fetter Co., for supplies for Stated Clerk	5 20
Sept. 11—By cash to Presbyterian Com. of Publication, for Alexander's Digest for S. C.	2 25
Sept. 14—By cash to Dr. J. M. Rose, for expenses to D. College	5 80
Sept. 22—By cash to Rev. R. S. Arrowood, for expenses to D. College	6 00
Sept. 22—By cash to Rev. A. W. Crawford, for expense account to Oct. 1, 1911	9 29
Oct. 3—By cash to Whittet & Shepperson, for printing Spring Minutes	91 17
Oct. 3—By cash to Rev. A. W. Crawford, S. C., salary to Oct. 1	50 00
Oct. 3—By cash to Rev. W. C. Brown, Treas., salary to Oct. 1	37 50
Dec. 4—By cast to N. C. McFadyen, for postage	10 72
1912	
Jan. 19—By cash to A. C. Johnston, for printing and mailing Docket	7 35
Jan. 19—By cash to Presbyterian Com. Publication, for blank reports	5 81
Feb. 6—By cash to Whittet & Shepperson, printing and mailing Fall Minutes	63 12
Feb. 8—By cash to Whittet & Shepperson, stationery for Evangelist and Treasurer	7 65
Mar. 19—By cash to Rev. D. I. Craig, Treas. Synod's assessment, 1911	75 00

Apr. 1—By cash to Presbyterian Com. of Publication, blanks, register, etc., for Stated Clerk		10 60
Apr. 1—By cash to Rev. A. W. Crawford, S. C., salary to date		50 00
Apr. 1—By cash to Rev. W. C. Brown, Treas., salary to date		37 50
Apr. 1—By balance on hand		52
	$808 15	$808 15

ELISE SCHOOL FUND

To cash from churches	$215 75	
By cash to Rev. R. S. Arrowood		$215 75
	$215 75	$215 75

SUNDAY SCHOOL MISSIONS

To cash on hand April 1, 1911	$ 82 49	
To cash from churches..	18 55	
By balance on hand		101 04
	$101 04	$101 04

W. C. Brown, *Treasurer.*

REPORT TO PRESBYTERY OF FAYETTEVILLE SPRING MEETING, 1912

Raeford, N. C., April 1st, 1912.

The undersigned committee, after a very careful and thorough examination of the books of the Treasurer (Rev. W. C. Brown), respectfully report that we find the books neatly and correctly kept, with all proper vouchers and receipts exhibited.

G. A. Graham,
H. S. McLean,
H. R. Cromartie,
Auditing Committee.

Standing Committee on Church Societies made a report which was adopted, and is as follows:

Your committee would respectfully report that it has carefully considered the reports placed in its hands, and tabulated the statistics, which are submitted herewith.

We desire to call the attention of the Presbytery to the excellent work done within our bounds by the women of our churches, especially in raising money for Foreign Missions. Reports from 71 churches were placed in our hands, which show 73 active Women's Societies, with a total membership of 1,500. They gave $2,325 for Foreign Missions; $882 for Home Missions; $2,757 for local causes, and $610 for other causes. A grand total of $6,574, an average of over $4 per member.

Forty-five Young People's Societies are reported with a total membership of 838. These societies contributed $540 to Foreign Missions; $284 to Home Missions; $250 to local causes, and $135 to other causes. Total, $1,209.

Many of the societies reported under this heard are not strictly young people's societies, yet they must be reported as such.

The lack of organization among the young people of our church is noticeable. With the splendid machinery of the Westminster League and the Christian Endeavor Societies available and adaptable to our needs, both in country and town, it is strange that more is not done along this line of Christian activity and training. The Young People's Society properly used is "the Master's rule, the Pastor's tool, and the Member's school."

We have reports from only 17 Men and Boy's Societies, 8 of which have the Covenanter organization, and 9 are men's societies. The contributions for Foreign Missions were $422; for Home Missions, $119; and for local and other causes, $155. A total of $696. The total membership in these societies is 241.

Your committee would recommend, 1st. That our ladies be commended for their faithful and untiring efforts in their lines of activity.

2nd. That our pastors and sessions be urged to organize their young people either into Westminster Leagues, Christian Endeavor Societies, or similar agencies, for training the young people in Christian activity.

R. E. Steele,
J. M. McIver,
J. M. Hodges,
A. J. Bain,
Committee.

A call was presented from the Gibson Church for the pastoral services of Rev. I. N. Clegg. Salary, $110.00. Time not stated. The call was referred to the Committee on Calls and Supplies.

A petition for the organization of a church in the Rock Branch section of Harnett County, signed by ten residents of that section was presented and referred to the Home Missions Committee.

Rev. J. M. Rose, D. D., presented his resignation as Trustee of Elise High School on account of conflict with duties as Trustee of Union Theological Seminary. His resignation was accepted and Rev. W. M. Fairley was apointed to fill the vacancy thus made.

The Committee on Nominations made a report which was adopted, and is as follows:

Your Committee on Nominations would recommend the following appointments to fill vacancies:

I. Trustees of Southern Presbyterian College—Rev. J. K. Roberts, J. L. McMillan, M. D., A. T. McCallum, A. W. McLean be continued for three years.

II. Trustee of Donaldson Academy—Rev. M. A. Ray.

III. Permanent Committee on the Bible Cause—Rev. W. R. Coppedge, Chairman.

IV. Permanent Committee on Church Societies—Rev. R. E. Steele.

V. Permanent Committee on the Sabbath—Rev. J. B. Cochran.

VI. Permanent Committee on Leave of Absence—Rev. A. W. Shaw.

VII. English Branches—Rev. R. S. Arrowood.

VIII. Mental and Moral Philosophy—Rev. W. B. McIlwaine, Jr.

IX. Theology—Rev. A. W. Crawford.

X. Church Government and Sacraments—Rev. V. R. Gaston.

XI. Ecclesiastical History—Rev. W. M. Fairley.

XII. Trustee Elise High School—Rev. J. H. Dixon.

Your committee would further recommend that Rev. H. G. Hill, D. D., be appointed to preach the Presbyterial sermon at the fall meeting from Revelation 21:2. Subject, "The New Jerusalem."

I. N. Clegg,
Chairman.

The time for the order of the day having arrived, Presbytery engaged in a Thanksgiving service, as appointed at the last stated meeting, in view of the long and faithful ministry, of fifty years or more each, of three of our ministers, Rev. David Fairley, D. D., 54 years; Rev. H. G. Hill, D. D., 50 years, and Rev. J. D. A. Brown, 50 years, and the equally memorable and faithful ministry of the Rev. John M. Rose, D. D., who though himself a boy under the ministry of Rev. H. G. Hill, D. D., entered the ministry at so early an age that he has already given the church forty years of faithful service.

Short addresses of congratulation and appreciation were made by various members of the Presbytery, and fitting and touching responses by the brethren indicated.

Presbytery engaged in a prayer of Thanksgiving for the four brethren with special petition for the Rev. Dr. Fairley who is confined to his room by physical infirmities. The Stated Clerk was instructed to write to the Rev. Dr. Fairley in behalf of the Presbytery, expressing our sympathy and great esteem.

Rev. James Long, of the Baptist Church, was invited to sit as a visiting brother, and introduced to the Presbytery by the Moderator.

Rev. Messrs. W. T. Walker of Concord Presbytery, and W. L. Boggs of Enoree Presbytery, were invited to sit as corresponding members, and introduced to the Presbytery by the Moderator.

Rev. J. H. Dixon was substituted for the Rev. M. D. McNeil as Chairman of Standing Committee on Calls and Supplies.

The Committee on Calls and Supplies reported that the call for the Rev. I. N. Clegg from the Gibson Church was in order, except the proportion of his time was not stated.

The committee recommended that the call be placed in his hands and if accepted by him that the commission to install be instructed to see that the congregation remedy the defect.

The pastor and elder of the St. Paul's Church reported recommending that the time for the convening of the fall meeting be fixed for Tuesday, September 24th, 8 p. m. The time was so fixed.

The Committee on the Sabbath made a report, which was adopted, and is as follows:

Your Committee on the Sabbath would present some quotations from the last Synod's Committee on this subject, as we think it goes to the root of the subject, and touches on some points which need to be emphasized.

It says: "For years past we have listened to reports on this subject filled with lamentations as they have come up from the churches. We fear that as a church we have become indifferent in a measure to the claims of this subject by repeatedly hearing, without some aggressive doing on our part to remedy the evils. These reports denounce in strong terms Sunday newspapers, Sunday railroad trains, open shops, etc. We see and fully realize that these are great evils, which strike at the very heart of the Christian religion, but who is responsible for their existence? We are fully persuaded that professing Christians are perhaps more responsible than any other class for these flagrant sins which flourish in this land where we take pride in proclaiming to the world that ours is a Christian nation. Men who conduct these enterprises tell us frankly that they exist because professing Christians patronize them freely, and even join with non-professors, and demand that they be maintained.

"The laboring man is pleading for the Sabbath as a day of rest, and we Christian people are not helping him to get it. The Postoffice Department at Washington stands ready to help us in this matter. The Christian people of the United States by acting unitedly can get almost anything they want along these lines. It is a well known fact that many of our brethren sit in our church courts, and help to pass pious resolutions and recommendations on the subject of Sabbath observance and family religion, and then go down into the world and act on the contrary. Under such circumstances what right have we to expect non-professors to give due respect to the Church and her ordinances? Wordy resolutions and injunctions count for little unless followed up by earnest doing.

"We are not unmindful of the fact that the proper observance of the Sabbath in this age is attended by many perplexing problems. Our rapidly increasing population, new inventions, ever changing methods of business, imported customs, etc., necessarily bring new adjustments for the Sabbath. Withal, let it be remembered that the spirit of God's law remains the same, and we must take heed thereto, so that none of our adjustments violate any of its wise and holy principles. Man has wrought out many inventions in the way of excuses for breaking the Sabbath. He says that modern business methods demand an open postoffice and the Sunday newspaper. Canada, our neighbor, does without either; yet she transacts much business and is prosperous. Our banks and stores close on the Sabbath, then why not the postoffice and the printing press?"

Your committee would make the following recommendations:

1. We would call attention to the change from the Sabbath Association to the "Lord's Day Alliance" as the name of the great national and state organization which looks to a better observance of the Lord's day, and recommend all our ministers and people to fall in line and heartily co-operate with it.

2. That our people be urged to desist from all Sunday travel and Sunday excursions, and from the use of Sunday mails and Sunday newspapers.

3. That all our ministers be instructed to preach regularly, at least once a year, on the proper observance of the Sabbath, and to report to Presbytery as to their performance of this duty.

Respectfully, J. D. A. Brown,
Chairman.

The pastors of the Presbytery were directed to read this report to their congregations.

Rev. R. S. Latimer accepted the call to the Iona Church. The Committee on Calls and Supplies was instructed to bring in an order for installation.

Rev. Martin A. Ray signified his acceptance of the call of the Highland Church for his services as stated supply for one year.

The commission appointed by Presbytery at its fall meeting to adjust the difference between Rev. M. B. McLaughlin and his former charge, touching salary claimed by Mr. McLaughlin, made the following report, which was adopted:

The commission met at Duke, October 12th, 1911. The commission was constituted with prayer. Present, Rev. A. R. McQueen and Ruling Elder John Williams. John Williams was appointed Clerk. Summerville and Duke Churches acknowledged small amounts due Mr. McLaughlin. The commission found the $50 per year, not included in the calls but claimed by Mr. McLaughlin, not due him by the churches. The churches owing Mr. McLaughlin were urged to pay him at once. The commission closed with prayer.

A. R. McQueen,
John Williams, *Clerk.* *Chairman.*

Rev. C. G. Vardell, D. D., in behalf of the committee to install Rev. J. B. Cochran pastor at Lumber Bridge, made a verbal report that the work had been done. It was ordered that the relation be recognized, but that the committee bring in a report in writing for the Presbytery's adoption.

Recess was taken until 8 p. m.

NIGHT SESSION.

8. p. m.

Presbytery met.

The committee to install Rev. A. W. Shaw, at Jonesboro, made a report, which was adopted, and is as follows:

The commission appointed to install Rev. A. W. Shaw as pastor of Jonesboro Church met in the Presbyterian Church of Jonesboro, March 25th, 1912, at 3 p. m. Present: Rev. Messrs. J. K. Roberts, C. L. Bragaw, and Elder M. McL. McKeithen, Rev. J. K. Roberts presiding. The commission was opened with prayer by the Moderator. Elder M. McL. McKeithen was elected Clerk. Rev. J. K. Roberts preached the sermon, propounded the constitutional questions, and charged the pastor. Rev. C. L. Bragaw charged the people. The min-

utes of the commission were read and approved. The commission adjourned with prayer by the Moderator.
J. K. ROBERTS,
M. McL. McKEITCHEN, *Clerk.*
Chairman.

The commission to adjust the matter of the time of service between the Jonesboro and St. Andrew's churches was discharged.

Rev. W. L. Boggs addressed the Presbytery in behalf of the Presbyterian Standard.

A popular meeting in the interest of Home Missions was held. The Executive Committee of Home Missions made its report. Pending its adoption, addresses were made by Rev. Messrs. G. F. Kirkpatrick, J. K. Hall, L. W. Curtis and C. L. Bragaw. The report was adopted, and is as follows:

REPORT OF HOME MISSIONS COMMITTEE FOR YEAR TO APRIL 1st, 1912.

1st. As to Ministerial Support.

We have on our roll at present 34 ministers, though several others will be received at this meeting. One is president of Southern Presbyterian College at Red Springs, two are foreign missionaries, one is teaching a graded school, and one in our midst is unemployed. The amount reported in last Spring's Minutes as paid laboring ministers is $28,928. The average salary paid is about $1,000. Several of our charges have been vacant during a part of the year, or we would have had a larger number of ministers and more paid in salaries.

2d. As to Contributions and Appropriations to Presbyterial Home Missions.

Balance on hand April 1st, 1911	$ 550 20
Contributed for the year (by 80 churches and individuals, and mission societies)	2,554 02
	$3,104 22
Less amount paid out	2,663 65
Balance on hand	$ 440 57
A check for Harnett Co. work	125 00
	$ 565 57

Non-contributing churches, 11—Brainard, Cameronian, Haymount, Haywood, Hillside, Roberdell, Rockingham, Salem, Shannon, Sunny side, Wadeville.

AMOUNT PAID FOR YEAR TO APRIL 1ST, 1912.

Rev. L. W. Curtis, evangelist	$1,300 00
Rev. L. W. Curtis, expenses	70 00
Rev. T. H. Spence, to April 1st	300 00
Rev. G. F. Kirkpatrick, to April 1st	325 00
Rev. J. M. Forbis, to March 1st	91 65
Rev. J. M. McLain, to July 1st	25 00
Rev. A. W. Shaw, to May 1st	27 00
Rev. R. S. Arrowood, to April 1st	75 00
Rev. S. H. Williamson, to April 1st	150 00
Rev. A. E. Grover, to April 1st	50 00
Rev. Letcher Smith, to Dec. 1st	100 00
Pembroke Building, for 1911	50 00
Selma Building, for 1912	50 00
Ida Mills Group Manse	50 00
	$2,663 65

AMOUNT DUE FROM THIS FUND TO APRIL 1ST, 1912.

Rev. T. H. Spence	$ 200 00
Rev. S. H. Williamson	50 00
Rev. A. E. Grover	150 00
Selma Building	50 00
Pembroke Building	50 00
Ida Mills Group	50 00
Elrod Building	100 00
Manse at Pittsboro	150 00
Vass Building	50 00
	$ 850 00

APPROPRIATIONS FROM THIS FUND FOR 1912.

Rev. S. H. Williamson's Group	$ 200 00
Johnson County Field	875 00
Pittsboro Field	200 00
Rev. R. S. Arrowood's Field	75 00
Fairmont Field	125 00
Rev. L. W. Curtis, evangelist	1,300 00
Rev. L. W. Curtis, evangelist expenses	100 00
Rockingham Field	100 00
Ida Mills Group	100 00
Pembroke Building	50 00
Selma Building	100 00
Elrod Building	100 00
Manse at Pittsboro	150 00
Mt. Carmel Building	50 00

Aberdeen Group	100 00
Vass Building	50 00
	$3,675 00

Rev. L. W. Curtis, evangelist, under the direction of the Executive Committee, has been conducting meetings and supplying vacant churches, and will make his annual report:

3rd. *As to Synodical Missions' Contributions.*

The Synodical Superintendent and Treasurer, Rev. M. McG. Shields, reports as contributed for the year to April 1st, 1912, by 81 churches in this Presbytery, $2,459.55.

Of the $12,000 asked for Synodical Missions, $2,500 are apportioned to Fayetteville Presbytery. We will probably raise this amount when the contributions are all forwarded, and an individual canvass in all our churches, would easily obtain the sum desired. For our contributions to Synodical Home Missions, we have an appropriation to the Elise Field of $200, and the services of Rev. Wm. Black, Synodical Evangelist, for five meetings in the year.

4th. *As to Contributions for Assembly's Home Missions.*

The Assembly's Treasurer, Mr. A. N. Sharp, reports as contributed for the year to April 1st, 1912, by 79 churches, including Sunday Schools and Societies, $2,002.91. The contributions to the Assembly's Missions will probably reach $125,000, but as White Home Missions, Colored Evangelization, Church Erection, and the evangelization of the foreign population within our bounds, have all been consolidated under the care of this committee, a much larger sum is needed. A personal canvass in all our churches for this and all other Christian benevolent causes, is needful to secure the requisite amount.

5th. *As to Our Mission Fields.*

The Rev. S. H. Williamson reports from his field that appointments have been regularly kept and salary well paid in the churches, though services have been hindered at Mission points by bad weather.

The reports from Johnson County, through Rev. T. H. Spence, Rev. G. F. Kirkpatrick and our Evangelist, are quite encouraging. Services have been held at Moore's School House, Stilley's School House and Wilson School House. Congregations were good and there were a number of professions of religion. At Moore's School House a church has been built and dedicated, and a church may be organized there soon. From some other points there may be applications for an organization at no distant day.

The Fairmount Group has been taken charge of by Brother R. S. Latimer, and at Pembroke in this group a new church has been completed.

In Harnett County, as we learn from our Evangelist and Rev. J. K. Hall, Sabbath Schools and evangelistic services will be conducted in three neighborhoods by three candidates for the ministry, during the summer on a salary of $200 each. This is made possible by the liberality of Brother Hall's churches and of one Christian individual.

Rev. R. S. Arrowood makes an encouraging report from his field at Bensalem, Elise and Culdee. Bensalem has had a number of additions, Culdee 15, and Elise 5. He preaches at Bensalem twice a month, at Culdee once, and at Elise three times, besides appointments at several mission points. The Elise School is flourishing, with about the same number of pupils as last year. The average attendance is better and the deportment and studiousness of the students very good. Around Culdee the roads have been improved. New Presbyterian families are moving into the vicinity, and it should have preaching twice a month.

6th. Supplies for Vacant Churches.

Shannon to be supplied for a year to April 1st, 1913, by Rev. H. M. Dixon, on terms suitable to him; Baker's to be supplied for year by Rev. R. E. Steele, on terms agreeable to him, once a month.

Jackson Springs, Macedonia, Ellerbe Springs, Mt. Hermon Group to get a pastor, with aid of Home Mission Committee and evangelist.

7th. Manses.

The following churches have manses, with estimated value mentioned:

Laurinburg	$5,000
Lumberton	5,000
Ashpole	2,000
Red Springs	2,500
Antioch	2,500
Parkton	1,800
Fayetteville	5,000
Smithfield	1,500
Hamlet	3,000
Carthage	1,500
Mt. Pisgah	1,000
Raeford	4,000
St. Pauls	2,500

8th. Recommendations.

1st. That ministers whose salaries are supplemented by Presbyterial Home Missions funds be instructed by Presbytery to report to the Chairman of Home Missions respecting their fields at least 10 days before each regular meeting of Presbytery.

2d. That Presbytery send a commission to Hamlet Church to settle any arrears in salary, or any existing difficulties, and to open the way for them to get a pastor. The commission to consist of Rev. A. R. McQueen, Rev. J. K. Hall, Rev. Letcher Smith, Elder Hector McLean, and Elder John W. McLauchlin.

3d. That the following churches be grouped: Rockingham, Cameronian, Roberdel and Brainard—secure a pastor and pay a salary of not less than $1,000.

4th. That Culdee remain in Rev. R. S. Arrowood's field till next fall, paying $200 per year for two services a month; that West End, raising $50 for one service per month, be put in this field, and also Pinehurst, with one service per month; and that Rev. R. S. Arrowood be allowed to employ his son, who is a candidate for the ministry, as his assistant in this field, with an appropriation of $75 from Presbytery for the period mentioned.

5th. That there be appropriated to Rev. I. N. Clegg's field $100 for manse rent and $40 for deficiency from Gibson for year from April 1st, 1912.

6th. That there be loaned in Rev. G. F. Kirkpatrick's field, to pay off debt on church at Moore's School House, $50, at 5 per cent. interest, paid annually, and the principal repaid, one-fourth each year after the first has expired.

7th. That so many of the pews from China Grove Church as may be needed be given Harnett Church.

8th. That China Grove Church building be placed in the hands of Rev. L. Smith, John Elliot, and John McCorqusadale, to be used in building McLean's Chapel.

9th. That the following commission be appointed to organize a church at Rock Branch, if the way be clear: Rev. M. D. McNeil, Rev. A. W. Shaw, Rev. C. L. Bragaw, and Elder John Darroch.

10th. That $50 be loaned to Harnett Church, at 5 per cent. interest, paid annually, and the principal to be repaid in four years, one-fourth each year, after the first.

11th. That Candidate Fairley be employed three and one-half months this summer to assist Rev. G. F. Kirkpatrick in his field, receiving for service $150.

12th. That Rev. A. W. Crawford be authorized to obtain from A. D. McKenzie, or some other person, a note, well secured by real estate mortgage, for a term of years, for the $500 bequest to Lebanon Church, and to direct the borrower to pay the $30 interest to Rev. W. C. Brown, Treasurer of Presbytery, to be used for salary of whoever supplies Lebanon Church.

EVANGELISTIC CAMPAIGN FOR SUMMER OF 1912.

Aberdeen	Rev. J. H. Dixon
Baker's	Rev. I. N. Clegg
Ben Salem	Rev. H. M. Dixon
Bethcar	Rev. Wm. Black
Big Rockfish	Rev. M. D. McNeill
Bluff	Rev. W. M. Fairley
Cameron Hill	Rev. A. W. Shaw
Ch. Covenant	Rev. L. Smith
Culdee	Rev. A. W. Crawford
Cypress	Rev. K. A. McLeod
Dundarrach	Bethesda's Pastor
Ellerbe Springs	Rev. R. S. Arrowood
Euphronia	Rev. J. M. Wicker
Flat Branch	Rev. W. C. Brown
Galatia	Rev. C. A. Munroe
Gulf	Rev. L. W. Curtis
Harnett	Rev L. W. Curtis
Hill Side	Rev. G. T. Pace
Ida Mills	Rev. W. B. McIlwaine, Jr.
Iona	Rev. A. R. Woods
Jackson Springs	Rev. R. E. Steele
Kenly	Rev. J. M. Rose
Laurel Hill	Rev. H. G. Hill
Long Street	Rev. L. W. Curtis
Macedonia	Rev. Wm. Black
Mark's Creek	Rev. R. S. Latimer
Midway	Rev. W. R. Coppedge
McMillan	Sandford Pastor
McPherson	Rev. J. D. A. Brown
Mt. Carmel	Mt. Gilead Pastor
Mt. Tabor	Rev. V. R. Gaston
Mt. Vernon Springs	Rev. L. W. Curtis
Oakland	Rev. M. McG. Shields
Pee Dee	Rev. L. W. Curtis
Philippi	Rev. J. B. Cochran
Pittsboro	Rev. Wm. Black
Salem	Rev. S. H. Williamson
Sandy Grove	Rev. C. A. Munroe
Shiloh	Rev. R. S. Arrowood
Sardis	Rev. M. McG. Shields
Selma	Rev. J. K. Hall
Sherwood	Rev. G. F. Kirkpatrick
Smyrna	Rev. H. M. Dixon
St. Andrew's	Rev. W. C. Brown

Sunny Side	Rev. Thos. M. Bulla
Wadeville	Rev. A. E. Grover
White Hill	Rev. M. McG. Shields

MISSION POINTS.

Moore's S. H.	Rev. J. K. Roberts
Stilley's S. H.	Rev. L. W. Curtis
Collin's S. H.	Rev. A. R. McQueen
Duke S. H.	Rev. T. H. Spence
Cox's S. H.	Rev. C. L. Bragaw
Rock Branch	Rev. C. L. Bragaw
Cool Springs S. H.	Rev. L. W. Curtis
Mt. Hermon	Rev. L. W. Curtis
Milton Chapel	Rev. L. W. Curtis
Rex	Rev. J. H. Daffin
West End	Rev. W. B. McIlwaine, Jr.
Pittsman's	Rev. R. S. Arrwood

H. G. Hill, *Chairman.*

The Committee on Christian Education and Ministerial Relief made a report. The report was taken up seriatim and amended. Pending its adoption, Presbytery adjourned until tomorrow morning at 9 o'clock.

Closed with prayer by Dr. Rose.

FOURTH DAY.

Friday, April 19th, 1912.
9 a. m.

Presbytery met and was led in devotional service conducted by Rev. T. H. Spence. The minutes of yesterday's sittings were read and adopted.

A communication from the Stated Clerk of Synod in regard to the McAden Memorial Fund was placed on the docket.

A communication from the Mark's Creek Church was presented, requesting permission to change the terms of the call to the pastor, the Rev. W. R. Coppedge from $100.00 salary to $150.00 and from one Sabbath a month to two Sabbaths a month. The request was granted and the church was commended.

Rev. A. R. McQueen signified his acceptance of the calls from Godwin and Bluff churches placed in his hands.

Rev. I. N. Clegg signified his acceptance of the calls from

Aberdeen and Gibson placed in his hands. The Committee on Calls and Supplies was directed to bring in orders for installation.

The Permanent Committee on Sabbath Schools presented a report, which was amended and adopted, and is as follows:

The Sabbath School work of our Presbytery is growing in interest and usefulness. The development of the schools is due in a large measure to the successful institutes held in the various districts. The Western District held its sixth annual session at Jonesboro in July, 1911. This was the most successful institute in its history. Mr. D. M. McDonald, one of our ministerial students at Davidson College, was employed to make a ten days campaign of the churches in the interest of the institute, with the result that 125 Sunday School workers were in attendance upon this session.

The Richmond and Scotland County Institute reported an unusually interesting and successful institute, which was held in the Ida Mills Church November 2nd, 1911.

No more profitable work is being done than the Mission Sunday School work conducted by our local churches. Let us remember that the conditions in a community which demand a public school also call for a Sunday School.

The pride of our Sabbath School work, however, is the work of our Sabbath School Missionary in Johnson County, whose salary is paid largely by the Sunday Schools of the Presbytery.

Eighteen months ago Presbyterianism and practical Christianity were virtually unknown in the country districts around Kenly. Today there are thirty Presbyterians living consistent Christian lives in these districts; there are four Presbyterian Sunday Schools and one Presbyterian Church building. There are 225 pupils attending these schools on the average; there are prospects of two church organizations within the next year, and the building of at least one more church building. Absolutely all of these facts are due primarily to the Sunday School work set on foot within the last eighteen months, and the major part of it due to indefatigable efforts of Mr. Chas. T. Beall, the Presbytery's Sunday School Missionary. But we have scarcely begun the work that is to be done. There are hundreds upon hundreds of children without Sunday School privileges, who are eager and anxious to be in Sunday School. Communities that have been notorious in the past for wickedness and gross immorality are responding to enlightened Presbyterian work prosecuted chiefly by three Sunday Schools. We need the prayers and means of our brethren, that the work may not languish.

We recommend—1st. That our schools contribute on one Sabbath per month to the support of our Missionary.

2nd. That our sessions study the surroundings of their congregations with a view to organizing mission schools in their bounds.

3rd. That we urge the inauguration of teacher training classes with a view to securing efficient teachers for our schools.

4th. That the Special Committee in charge of the Sunday School work in Johnson County be instructed to locate our Sunday School Missionary, Mr. Charles T. Beall, at new points of labor as soon as possible.

5th. That an additional Sunday School Missionary be employed, if the means can be secured.

Respectfully submitted,
John K. Roberts,
Chairman.

The Committee on Calls and Supplies made a report recommending that the following orders be taken for installations:

Rev. A. R. McQueen and Bluff Church—Rev. W. M. Fairley to preside, preach and propound the constitutional questions. Rev. T. H. Spence to charge the pastor; Ruling Elder Jas. Pearsall to charge the people. Time—Fourth Sunday in June.

Rev. A. R. McQueen and Godwin Church—Rev. T. H. Spence to preside, preach and propound the constitutional questions; Rev. W. M. Fairley to charge the pastor; Ruling Elder Jas. Pearsall to charge the people. Time—Fourth Sunday in June, 8 p. m.

Rev. I. N. Clegg and Aberdeen Church—Rev. J. H. Dixon to preside, preach and propound the constitutional questions; Rev. J. M. Rose, D. D. to charge the pastor; Ruling Elder L. M. Blue to charge the people. Time—Second Sunday in May, 4 p. m.

Rev. I. N. Clegg and Gibson Church—Rev. J. M. Rose, D. D., to preside, preach, propound the constitutional questions and charge the pastor; Ruling Elder Hector McLean to charge the people. Time—To be left to the commission.

The commission to install Rev. I. N. Clegg, pastor of Ida Mills, made a report, which was adopted, and is as follows:

The commission met at 11 o'clock, April 7th, and was opened with prayer.

Present—Rev. Messrs. J. M. Rose and H. G. Hill, and Ruling Elder A. F. Patterson.

The installation was proceeded with as ordered by the Presbytery.

Rev. J. M. Rose, D. D., presided, preached the sermon and propounded the constitutional questions.

Rev. H. G. Hill, D. D., charged the pastor.

Ruling Elder A. F. Patterson charged the people.

The commission adjourned with prayer.

A. F. Patterson, *Clerk.*

Attest:
J. M. Rose,
Chairman.

The unfinished business, the report of the Committee on Christian Education and Ministerial Relief, was taken up. The report was adopted, seriatim. The report was adopted as a whole, and is as follows:

I. *Christian Education.*

The Assembly's committee reports aid granted to 277 candidates to the amount of $20,487.25, as against $23,371.08 to 285 candidates last year.

Inasmuch as the needs of some candidates are greater than those of others, the committee desires a more careful investigation as to the needs and resources of the candidates.

Fayetteville Presbytery has 23 candidates under her care. Of these, the majority are pursuing their preparatory courses, some are teaching, others engaged in temporary occupation, looking to a resumption of their studies in the fall. The reports from students at Davidson, Louisville and Union Theological Seminaries are, in main, satisfactory.

Amount contributed to this cause by this Presbytery, $745.00. Thirteen students from the Presbytery aided to the amount of $912.50.

It is recommended that the names of two of our candidates, Robert Carter and A. P. McNeill be stricken from the list of candidates for the ministry. Mr. Carter has signified his intention of reimbursing the Assembly's committee for funds advanced him. We recommend that the General Secretary be notified of this action, and instructed to request Mr. McNeill to refund money granted him.

The annual letter from the president of the Board of Trustees of Davidson College states that that institution has reached the high water mark, both as to the number of students and the moral and spiritual tone of the student-body. Of the 344 students enrolled, all are members of some church except 18, and 77 are preparing for the ministry.

The resignation of President H. L. Smith necessitates the election of a successor, and any aid rendered the Trustees in this matter will be appreciated.

The report of President C. G. Vardell states that the enrollment for the year at the Southern Presbyterian College and Conservatory of Music is 344. The number is more than equalled by the high standard of morals and spirituality that prevail in the institution. Forty-seven of the students have defrayed part of their expenses by working in the school this year, and the demand for such work exceeds the supply. It has been found necessary to increase the charges per year from $125.00 to $168.00.

Elise School reports an enrollment of 110, and an average attendance of 25 per cent. better than ever before.

Two young men have signified their intention of entering the ministry, and at least two more are giving the subject serious consideration.

The new Academy building has been completed, and will accommodate about 200 pupils. A debt of about $6,000.00 remains against the institution.

II. *Ministerial Relief.*

Aid to the amount of $100.00 was granted Mrs. F. P. Coble the past year, and $250.00 to Rev. C. V. Cavitt, making a total of $350.00. To this cause the Presbytery contributed $286.00.

RECOMMENDATIONS.

I. That aid to the amount of $100.00 be granted to Mrs. F. P. Coble, widow of Rev. J. H. Coble.

II. That aid to the amount of $250.00 be granted Rev. C. V. Cavitt.

III. That the application from Mrs. R. J. Beattie be completed by the chairman of the committee, amount to be granted, not to exceed $100.00.

IV. That the ministers of the Presbytery give heed to the recommendations of the General Assembly, and present some phase of the call to the Gospel ministry to their people during the month of November.

V. That all our churches be urged to support more liberally the cause of Ministerial Education.

VI. We recommend that the pastors and sessions be more diligent in conforming to the rules of the General Assembly governing the reception of candidates.

Resolved, That whereas our college at Red Springs has done and is doing so much for the extension of the Master's Kingdom, and

Whereas, our Church has always recognized the fact that it is impossible for a college to provide adequate advantages without an endowment; be it

Resolved, First. That Fayetteville Presbytery direct its Board of Trustees of the Southern Presbyterian College and Conservatory of

Music to enter upon a canvass for the endowment of our college by the employment of an agent, agents, or any other method, as they may consider expedient.

Second. That the sum to be raised be not less than $200,000.00.

Third. That we as a Presbytery will most heartily enter upon this campaign, and do all we can to forward its purpose.

Fourth. That we notify our sister Presbyteries of Orange and Wilmington, joint owners of the college, of our action, and overture them to join us in this great and worthy work.

Fifth. That, inasmuch as Presbytery has obligated to liquidate the debt of $6,000.00 against Elise High School, and it has not completed the raising of the H. G. Hill Memorial Fund of $30,000.00 for Union Theological Seminary, we recommend that a canvass for not less than $7,000.00 be made this fall for the discharge of the debt against Elise High School; that in the year 1913 a canvass be made to complete the H. G. Hill Memorial Fund; and a canvass be made for the endowment of the Southern Presbyterian College and Conservatory of Music in 1914.

Rev. M. McG. Shields, of Orange Presbytery, was invited to sit as a corresponding member and was introduced to the Presbytery by the Moderator. By invitation he addressed the Presbytery in the interest of Synodical Home Missions.

Rev. W. T. Walker, by invitation, addressed the Presbytery in the interest of the Synodical Orphans Home.

The address was referred to the Committee on Orphans Home.

Presbytery engaged in divine worship. Rev. J. M. Rose, D. D., speaking upon the subject, "The Systematic Study of the Bible."

After prayer recess was taken until 2 p. m.

AFTERNOON SESSION.

2 p. m.

Rev. A. W. Shaw reported his acceptance of the change of the terms of his call from the St. Andrew's Church so that he should give them one-half of his time, and receive a salary of $400.00.

The Home Missions Committee was directed to make such provision for Broadway and Salem Churches as they see best.

The following Permanent Committee on Church Societies was appointed, with Rev. R. E. Steele, chairman; Rev. Messrs. L. W. Curtis and G. F. Kirkpatrick, with Ruling Elder G. B. Patterson.

Rev. C. L. Bragaw tendered his resignation as pastor of Flat Branch Church, the church having previously assented to the dissolution of the pastoral relation to a commission sent by Presbytery. Presbytery dissolved the pastoral relation.

The Young People's Societies of the Presbytery were requested to make a contribution to the McAden Memorial Fund.

The Committee on Systematic Beneficience made a report, which was adopted, ordered forwarded to the General Assembly and printed in the Appendix.

The Stated Clerk was directed to have 600 copies of the minutes and 200 copies of the docket printed.

The Committee on Leave of Absence made a report, which was adopted. By their recommendation, Rev. Messrs. C. L. Bragaw and G. T. Pace were excused for absence from the last regular meeting, and Rev. Messrs. G. T. Pace and J. B. Cochran for absence from this meeting. The list of those who have been given permission to leave this meeting was committed to the Stated Clerk that he might compare it with the roll call at adjournment, and note those who left without excuse.

The following was adopted by a rising vote:

Resolved, First. The Presbytery of Fayetteville would tender its most cordial thanks to the pastor and congregation of Dunn Church, and to the community in which it is located, for the cordial and generous hospitality shown them during its sessions here, and for the arrangements made for their comfort . The Presbytery also expresses the hope that their presence and proceedings may prove a blessing to the people who have attended our exercises, and from whom they have received such kindness, and would invoke upon them the benediction of the Triune Jehovah.

Resolved, Second. That the pastor read this vote of thanks from the pulpit and publish it in the Dunn papers.

The Committee on the McGilvary Memorial was granted until the adjourned meeting to make their report.

It was ordered that when we adjourn it be to meet at Jackson Springs, June 11th, 11 a. m.

The roll was called, and absentees without excuse were noted.

Rev. W. C. Buchanan, Foreign Missionary, reported to Presbytery concerning his work. The Rev. J. M. Rose, D. D., was appointed to write him a letter, in behalf of the Presbytery, expressing the Presbytery's interest in his work, and our great sympathy for him in the severe illness of his son.

The Committees on Sabbath Schools and on the Narrative were authorized to fill out in regular form the reports to the General Assembly. The Stated Clerk was instructed to print these reports in the Appendix. The Stated Clerk was directed to complete the statistical tables, forward to the General Assembly, and print the special form prepared for our minutes in the Appendix.

Rev. C. G. Vardell, D. D., in person reported that Wilmington Presbytery had taken action uniting with Fayetteville and Orange in the ownership and control of the Southern Presbyterian College and Conservatory of Music at Red Springs.

The minutes of today's sessions were read and adopted. After singing and prayer, Presbytery adjourned to meet at Jackson Springs, N. C., June 11, 1912, 11 a. m.

E. F. McRae,
Moderator.

J. K. Hall, *Temporary Clerk,*
A. W. Crawford, *Stated Clerk*

APPENDIX

Presbyterian Church in the United States:

The Presbytery of Fayetteville submits to the General Assembly, for year ending March 31, 1912, the following:

NARRATIVE OF THE PRESBYTERY.

1. Attendance upon the services of the sanctuary by members and others throughout the Presbytery is reported as very good.

2. Observance of family worship in the churches varies from absolutely no observance to fifty per cent. of the families. From the character of the answers to this question it is evident that in a majority of cases the sessions are unfamiliar with the situation, and that in some cases there is absolute ignorance. The question calls for a count giving percentage.

3. Observance of the Lord's Day by members is reported generally good, though this is frequently answered by comparison with others.

4. Home training of the youth in the Scriptures and Catechisms of the Church is reported in almost all cases as good, or at least fairly good. This does not accord with the lamentable ignorance that is displayed almost universally by the rising generation. The standard of our sessions we believe to be very low. And furthermore, we believe the reports of the sessions show they are indifferent or asleep to this important, vital matter.

5. Sabbath School training is reported good. This, however, cannot take the place of that home training which is commanded in God's Word. Nor can it accomplish its own end without help in the home.

6. The fidelity of God's people in worshipping the Lord with their substance is reported good, though the financial reports show the standard to be low. There are evidences, however, of unusual liberality.

7. All but 14 of the 79 churches sending in Narratives report the pastors' salaries as paid fully and promptly. Twenty churches sent in no report, most of them very weak or vacant.

8. A majority of the churches report healthy growth and increased spiritual activity.

9. Twelve churches receive criticism on their reports as to worldly conformity in their midst; but the Presbytery believes this criticism to be due more to the form of their answers than to actual conditions as compared to conditions in other churches. The report as to worldly conformity is good.

10. This question, "What evangelistic work is done by your church outside of its bounds?" is not understood by the sessions, as only

two or three answered it properly. We take it to apply to Sunday School missions, pastor evangelistic work, etc. We note with gratification that many churches are taking up this work.

11. The important work of securing recruits for the Gospel ministry, both from reports and from conditions, is shown to be neglected. An occasional sermon from the pulpit is inadequate. Thirty-four churches report no effort; the majority of the remainder report occasional sermons; a few report special efforts.

By order of the Presbytery. A. W. Crawford,
Stated Clerk.

Presbyterian Church in the United States:

The Presbytery of Fayetteville submits to the General Assembly, for year ending March 31, 1912, the following:

REPORT ON CHURCH SOCIETIES.

SOCIETIES	No. Soc. Reported	Total Membership	CONTRIBUTIONS				TOTAL
			Foreign Missions	Home Missions	Local Causes	Other Causes	
Women's.....	73	1500	$2325	$882	$2757	$610	$6574
Yo'ng Peoples'	45	838	540	284	250	135	1209
Men's & Boys'	17	241	422	119	154	1	696

Are they under the control of the sessions—*i. e.,* have the sessions approved their organization, constitution, and methods of work? Yes.

What forms of Church work do they do? Mainly the raising of funds for mission work, and the holding of meetings for mission study and devotional purposes.

Has your Presbytery a Women's Missionary Union? Yes.

A. W. Crawford,
Stated Clerk of Presbytery.

Rowland, N. C.

Presbyterian Church in the United States:

The Presbytery of Fayetteville submits to the General Assembly, for year ending March 31, 1912, the following:

SYSTEMATIC BENEFICENCE.

	Congregations Contributing.	Amts.
1. Foreign Missions	79	$11,431
2. Assemblys' Home Missions	72	1,992
3. Local Home Missions	80	6,064
4. Christian Education, and Ministerial Relief ..	69	9,451
5. Sabbath School Extension and Publication ..	61	580

6. To Bible Cause	56	309
7. Orphan's Homes	72	4,651
Total		$34,478

Forty-seven congregations have contributed to the *seven* objects of Systematic Beneficence.

Thirteen congregations have contributed to the *six* objects of Systematic Beneficence.

Twelve congregations have contributed to the *five* objects of Systematic Beneficence.

Five congregations have contributed to the *four* objects of Systematic Beneficence.

Three congregations have contributed to the *three* objects of Systematic Beneficence.

Two congregations have contributed to the *two* objects of Sys-

One congregation has contributed to *one* object of Systematic Beneficence.

Sixteen congregations have contributed to *none*.

Does the Presbytery call upon the churches that fail to make any of the collections ordered to give their reasons for failure? Yes.

How many of your churches report the adoption of the Assembly's Every Member Canvass Plan? Twenty.

Members of Presbytery's Permanent Committee on Systematic Beneficence: L. W. Curtis, Hamlet, N. C.; A. R. McQueen, Dunn, N. C.; A. W. Crawford, Rowland, N. C.; W. C. Brown, Raeford, N. C.; J. W. McLaughlin, Raeford, N. C.

A. W. Crawford,
Stated Clerk.

Presbyterian Church in the United States:

The Presbytery of Fayetteville submits to the General Assembly for the year ending March 31, 1912, the following:

PRESBYTERIAL REPORT ON SABBATH SCHOOLS.

CHURCHES REPORTING SABBATH SCHOOLS.	Number of Schools	Officers, Teachers and Members	Cradle Roll	Home Department	Total Membership	Pupils adm'd to communion during year	Foreign Missions	Home Missions	Christian Education & Ministerial Relief	S. S. Extension and Publication	Bible Society	Orphans' Homes	Current Expenses of School	Total
Aberdeen	1	30	....	....	30	$...	$...	$...	$...	$...	$...	$....	$ 7	$ 7
Antioch	1	169	....	....	169	....	1	....	5	....	....	41	23	72
✓Ashpole	2	105	....	....	105	....	....	....	....	....	....	.....	25	25
Barbecue	1	48	....	....	48	....	....	....	....	....	....	.....	4	4
✓Bensalem	2	44	....	....	44	....	....	....	....	....	....	.....	6	6
Bethcar	1	40	....	....	40	....	....	14	....	2	....	.....	11	27
Bethel	1	58	....	....	58	1	....	....	....	....	....	2	15	17
Bethesda	1	85	....	....	85	1	....	6	....	9	....	36	51	102
Big Rockfish	1	45	....	....	45	6	....	....	....	7	....	21	26	54
Bluff	1	44	....	....	44	7	1	....	....	4	....	8	46	59
Brainerd	1	38	....	....	38	....	....	1	....	....	....	.....	.....	1
✓Buffalo	2	90	....	....	90	....	....	....	6	....	....	3	22	31
Cameron	1	60	....	....	60	1	....	20	....	6	....	52	23	101
✓Carthage	2	123	32	36	181	14	16	14	7	30	4	124	99	294
✓Centre	2	94	....	....	94	9	12	7	....	42	....	21	28	103
Church of Covenant	1	51	....	....	51	1	....	4	....	....	5	9	10	28
✓Culdee	2	57	....	....	57	8	....	....	....	....	....	.....	4	4
Cypress	1	33	....	....	33	....	....	....	....	....	....	.....	8	8
Duke	1	61	....	....	61	....	....	....	....	5	....	16	75	96
Dundarrach	1	20	....	....	20	....	....	....	....	....	....	.....	5	5
Dunn	1	55	....	....	55	....	....	....	....	6	....	37	20	63
Elise	1	70	12	9	91	4	....	....	....	6	....	9	18	35
✓Euphronia	2	55	....	....	55	....	....	....	....	....	....	.....	11	11
✓Fayetteville	3	574	25	132	731	21	54	14	20	15	....	80	425	610
Galatia	6	193	....	....	193	....	....	....	....	....	....	.....	.....	.....
Godwin	1	59	....	....	59	....	3	2	....	12	....	17	17	51
Gulf	1	50	....	....	50	1	....	6	....	....	....	.....	30	36
Highland	1	70	....	....	70	6	....	....	....	....	....	.....	72	72
Hamlet	2	242	....	....	242	....	....	....	....	....	....	.....	.....	.....
Harnett	1	71	....	....	71	....	....	2	....	....	....	.....	.....	2
Hillside	1	30	....	....	30	....	....	....	....	....	....	.....	.....	.....
Hope Mills	1	100	....	....	100	1	....	....	....	....	....	10	68	78
Ida Mills	3	171	7	25	203	10	....	5	....	21	....	41	150	217
Iona	1	50	....	....	50	....	....	....	....	....	....	.....	.....	.....
Jackson Springs	1	84	....	....	84	....	1	11	....	6	....	18	37	73
Jonesboro	1	82	8	....	90	....	....	....	....	13	....	6	39	58
Kenly	2	125	....	30	155	12	....	....	....	....	....	.....	60	60
Laurel Hill	1	77	....	....	77	....	7	7	....	9	....	32	40	95
Laurinburg	1	150	15	35	200	10	115	57	23	34	....	65	59	353
Lillingt[redacted]	2	87	....	....	87	3	....	....	....	....	....	7	34	41
[redacted]e	2	169	19	....	188	10	10	5	....	....	....	34	104	154
[redacted]	1	125	28	41	194	12	37	19	....	20	....	135	101	320
Manly	1	30	....	....	30	....	....	....	....	....	....	3	4	7
Mark's Creek	1	25	....	....	25	....	....	....	....	....	....	3	5	8
Maxton	1	177	30	....	207	11	24	34	....	....	7	127	182	370
McMillan	1	77	....	....	77	....	2	....	....	....	....	2	6	10
McPherson	2	53	....	....	53	....	18	12	5	8	5	18	6	60
Midway	1	20	....	....	20	....	12	....	....	2	....	2	8	24
Montpelier	1	70	....	....	70	....	....	3	....	4	....	15	32	54
Mt. Carmel	1	48	....	....	48	....	....	....	....	....	....	.....	.....	.....
Mt. Gilead	1	30	....	....	30	....	....	....	....	....	....	.....	23	23
Mt. Pisgah	1	72	....	....	72	....	....	....	....	....	....	8	.....	8

CHURCHES REPORTING SABBATH SCHOOLS.	Number of Schools	Officers, Teachers and Members	Cradle Roll	Home Department	Total Membership	Pupils adm'd to communion during year	Foreign Missions	Home Missions	Christian Education & Ministerial Relief	S. S. Extension and Publication	Bible Society	Orphans' Homes	Current Expenses of School	Total
Mt. Vernon Springs..	1	40	....	....	40	....	....	....	....	1	....	5	12	18
Mt. Tabor	1	34	....	....	34	2	....	....	....	....	....	.....	.....	.....
Oakland	1	30	....	20	50	1	....	....	....	....	....	10	.....	10
Parkton	1	91	14	....	105	7	5	14	16	2	....	20	42	100
Philippi	2	49	....	....	49	12	....	....	....	....	....	.....	.....	4
Philadelphus	1	123	....	....	123	2	....	....	....	....	....	12	17	29
Pittsboro	1	20	....	....	20	1	14	....	....	....	....	.....	.....	14
Pocket	1	68	....	....	68	....	....	....	....	....	....	.....	7	7
Raeford	1	121	12	....	137	3	....	....	....	8	....	114	120	252
Red Springs	1	121	10	50	181	4	....	3	....	3	....	36	68	110
Roberdel	1	61	....	....	61	....	....	....	....	....	....	.....	25	25
Rockingham	1	53	....	....	53	....	....	....	....	....	....	.....	.....	.....
Rowland	1	175	....	....	175	....	....	....	....	....	....	23	43	68
Salem	1	35	....	....	35	....	....	....	....	....	....	.....	8	8
Sanford..	1	140	....	....	140	2	7	16	10	12	....	.....	90	136
Sardis	1	50	....	....	50	....	....	....	....	....	....	.....	8	8
Sherwood	1	25	....	....	25	....	....	....	....	....	....	.....	.....	.....
Smithfield..	1	54	....	....	54	....	13	....	....	....	....	22	19	54
Smyrna	1	35	....	....	35	....	6	....	....	....	....	22	6	34
St. Andrews	2	81	....	49	130	....	....	1	....	....	....	4	25	31
St. Paul's	1	110	14	50	174	....	....	....	....	17	....	53	53	123
Troy	1	40	....	....	40	....	....	....	....	....	....	.....	.....	.....
Union	4	180	14	....	194	12	5	7	....	21	....	59	36	128
Vass	1	78	....	....	78	....	....	....	....	....	....	10	21	31
White Hill	1	50	....	....	50	....	....	6	....	....	....	2	13	21
Milton M. S.	1	40	11	12	63	....	140	....	....	10	....	.....	53	203
JOHNSON CO. SUNDAY SCHOOL MISSIONS.														
Pitman's M. S.	1	60	....	....	60	18	....	....	....	....	....	.....	.....	.....
Watson's M. S.	1	40	....	....	40	....	....	....	....	....	....	.....	.....	.....
Stilley's M. S.	1	40	....	....	40	5	....	....	....	....	....	.....	.....	.....
Moore's M. S...	1	102	....	....	102	10	....	....	....	....	....	.....	.....	.....
	108	6732	251	489	7466	228	$503	$290	$ 92	$335	$ 21	$1394	$2705	$5351

Reports were returned to the Presbytery from 69 churches of the 99 in the Presbytery. Eight churches did not send in Sunday School reports, but the Stated Clerk inserted the items given in the statistical report. These seventy-seven churches report 108 Sunday Schools.

The change in the blanks seems to have perplexed many of the sessions, as so many answers are incomplete.

1. Are your schools under the control of the session? 58 yes; 11 no.

2. Has there been special religious interest in your Sunday Schools during the year? 43.

3. How many schools have the following departments: Cradle Roll, 16; Beginners, 51; Primary, 104; Junior, 104; Intermediate, 104; Senior, 104; Organized Adult Class, 3; Home, 12; Missionary, 40; Teacher Training, 15.

4. How many of your schools have libraries? 31.

5. To what extent is our own Sunday School Literature used? Altogether.

6. What other literature is used? None.

7. Do the pupils memorize the Bible? 30. Hymns? 17. Catechisms? 90.

8. How many Presbyterial Sunday School Institutes were held within your bounds? At Jonesboro, N. C., July, 1911. At Ida Mills, N. C., November, 1911.

Presbytery's Permanent Committee on Sabbath Schools and Publication: Rev. J. K. Roberts, Chairman, Carthage, N. C.; Rev. A. R. McQueen, Dunn, N. C.; Rev. J. K. Hall, Lillington, N. C.; J. H. Kirby, Kenly, N. C.; Rev. A. W. Crawford, Rowland, N. C.

By order of Presbytery,

A. W. Crawford, *Stated Clerk.*

STATISTICAL REPORT TO THE GENERAL ASSEMBLY

MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES.	POSTOFFICES	CHURCHES	Officers		Communicants			Baptisms		Total Sunday School Enrollment	FUNDS COLLECTED										
			Elders	Deacons	Added on Examination	Added on Certificate	Whole Number	Adult	Infant		Foreign Missions	Assembly's Home Missions	Synodical Home Missions	Presbyterial Missions	Christian Education and Ministerial Relief	S. S. Extension and Publication	Bible Cause	Synodical Orphans' Home	Pastors' Salaries	Congregational, Presbyterial, Tax and all Incidental Expenses	Miscellaneous
Pres. of Fayetteville.																					
David Fairley, D. D., P.	Manchester, N. C.	Ch. of the Covenant, P.	2	2	3	1	51	1	....	51	64	13	5	6	47	....	....	10	108	16	....
“ “ P.	Fayetteville, “	Galatia, P.	7	7	....	3	237	....	8	193	67	10	10	12	9	2	....	....	255	....	....
“ “ S. S.	“ R. D. 4, “	Longstreet, S. S.	3	2	....	....	61	....	....	....	....	....	....	....	....	....	....	....	....	....	....
H. G. Hill, D. D., P.	Maxton, “	Maxton, P.	5	7	12	17	279	7	4	207	655	73	70	139	162	....	7	239	875	178	....
“ “ P.	“ R. D. 5, “	Centre, P.	6	7	10	1	237	3	2	94	303	14	45	135	53	53	3	68	1000	233	....
K. A. McLeod, S. S.	Fayetteville, “	McPherson, S. S.	4	3	....	....	86	....	4	53	87	5	4	12	....	10	3	48	300	7	16
“ “ S. S.	Cotton, “	Big Rockfish, S. S.	3	4	11	4	87	5	2	45	12	2	1	9	7	3	3	21	150	5	....
“ “ S. S.	Raeford, R. D. 2, “	Philippi, S. S.	4	3	29	1	75	12	4	49	4	4	5	11	3	3	1	1	150	2	....
“ “ S. S.	Fayetteville, R. D. 8, “	Sherwood, S. S.	3	2	....	....	50	....	....	25	5	3	2	5	18	2	2	25	150	....	....
“ “ S. S.	“ R. D. 5, “	Sunnyside, S. S.	3	3	....	....	45	....	....	....	2	3	5	1	4	1	....	....	51	....	....
M. D. McNeil, P.	Cameron, “	Cameron, P.	5	3	4	2	162	2	....	60	146	35	60	40	157	10	8	81	300	35	....
“ “ P.	Vass, “	Cypress, P.	5	6	1	2	179	1	3	33	7	2	5	10	3	2	2	3	250	10	....
“ “ P.	Manly, “	Manly, P.	2	4	15	....	76	5	1	30	8	2	7	8	8	....	4	9	217	83	....
“ “ P.	Carthage, R. D. 2, “	White Hill, P.	6	4	2	5	161	1	7	50	38	7	6	5	5	3	3	10	225	31	....
“ “ S. S.	Vass, “	Vass, S. S.	4	3	3	3	35	2	....	78	15	7	5	9	4	4	3	5	150	703	....
L. L. Little, F. M.	Kiang Yin, China	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
W. R. Coppedge, P.	Rockingham, N. C.	Roberdel, P.	2	4	3	1	58	2	2	61	15	3	2	1	10	8	....	8	50	25	....
“ “ P.	Dry Creek, “	Mt. Carmel, P.	4	3	5	1	60	2	3	48	6	3	2	8	10	1	....	3	50	60	....
“ “ P.	Mark's Creek, “	Mark's Creek, P.	4	3	6	1	118	3	2	25	15	4	3	8	15	....	....	3	140	10	....
W. C. Buchanan, F. M.	Nagoya, Japan	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
C. G. Vardell, D. D., Pres.	Red Springs, N. C.	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
J. M. Rose, D. D., P.	Laurinburg, “	Laurinburg, P.*	6	6	12	12	296	3	12	200	1145	419	194	375	2293	41	37	338	1514	910	208
G. T. Pace, Teacher	Red Springs, “	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
J. K. Roberts, P.	Carthage, “	Carthage, P.*	8	10	15	10	308	13	8	181	168	25	23	64	390	32	5	139	790	136	63
“ “ P.	Camerson, R. D. 2, “	Union, P.	5	9	8	4	196	5	....	194	123	6	41	85	448	21	2	69	250	51	1
L. Smith, Asso. P.	Fayetteville, “	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
“ S. S.	Hope Mills, “	Hope Mills, S. S.	3	3	5	....	89	....	1	100	....	....	2	8	....	1	....	....	163	82	....
E. W. Sonders, Infirm	Niagara, “	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
R. S. Arrowood, S. S.	Hemp, “	Elise, S. S.	2	2	5	....	44	4	....	91	16	4	40	8	139	6	....	13	75	4	18
“ “ P.	Biscoe, R. D. 1, “	Bensalem, P.	7	7	10	3	206	6	1	44	45	3	3	13	28	....	2	11	290	17	....
“ “ S. S.	Carthage, R. D. 3, “	Culdee, S. S.	6	4	15	1	175	8	....	57	17	8	3	22	5	....	....	15	120	4	4
J. D. A. Brown	Aberdeen, “	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
W. M. Fairley, P.	Fayetteville, “	Fayetteville First, P.*	7	9	26	23	397	4	4	731	1213	325	431	763	1072	25	10	544	1800	2298	25
L. W. Curtis, Ev.	Hamlet, “	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
A. W. Crawford, P.	Rowland, “	Rowland, P.	4	4	....	11	134	....	5	175	200	47	47	47	34	8	5	85	450	119	....
“ “ P.	“ “	Ashpole, P.*	11	6	....	5	268	....	6	105	442	116	116	116	158	22	19	133	850	286	....
J. H. Dixon, P.	Laurinburg, “	Laurel Hill, P.	6	5	....	1	115	....	....	77	1080	115	80	315	756	8	18	209	600	40	32
“ “ P.	“ R. D. 3, “	Smyrna, P.	5	3	1	....	90	....	2	35	207	52	24	24	41	10	6	31	500	5109	....

MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES.	POSTOFFICES	CHURCHES	Officers		Communicants			Baptisms		Total Sunday School Enrollment	FUNDS COLLECTED										
			Elders	Deacons	Added on Examination	Added on Certificate	Whole Number	Adult	Infant		Foreign Missions	Assembly's Home Missions	Synodical Home Missions	Presbyterial Missions	Christian Education and Ministerial Relief	S. S. Extension and Publication	Bible Cause	Synodical Orphans' Home	Pastors' Salaries	Congregational, Presbyterial, Tax and all Incidental Expenses	Miscellaneous
S. H. Williamson, P.	Carbonton, "	Euphronia, P.	3	5	....	....	109	....	....	55	29	2	20	35	54	2	2	44	350	100	......
" " P.	Ore Hill, "	Mt. Vernon Springs, P.	3	3	....	....	56	....	....	40	4	6	27	15	.....	12	3	11	114	10	......
" " P.	Sanford, R. D. 3, "	Pocket, P.	3	3	....	....	46	....	....	68	3	.....	10	15	.....	.....	.....	5	100	11	......
W. C. Brown, P.	Raeford, "	Raeford, P.*	5	6	5	16	277	....	14	137	905	61	139	85	52	27	8	230	700	569	20
" " P.	" R. D. 1, "	Bethel, P.	3	3	2	4	125	....	3	58	51	5	11	36	21	5	4	32	250	197	......
" " P.	Red Springs, R. D. 1, "	Montpelier, P.	5	4	1	....	87	1	....	70	110	26	6	34	45	12	4	166	300	2166	......
H. M. Dixon, P.	" "	Philadelphus, P.	3	5	2	....	102	2	2	123	54	16	31	26	176	3	5	50	950	37	85
" " S. S.	" R. D. "	Shannon, S. S.	2	3	....	....	30	....	....	.....	......	.....	.....	.....	.....	.....	.....	.....	......	......	......
A. R. McQueen, P.	Dunn, "	Dunn, P.	5	5	2	5	100	2	3	55	58	35	37	30	66	15	12	108	500	1268	25
" " P. E.	Godwin, "	Godwin, P. E.	4	4	1	1	98	....	4	59	41	15	5	16	8	5	1	12	227	151	......
" " P. E.	Wade, "	Bluff, P. E.	4	5	13	2	121	9	6	44	51	14	107	7	11	5	3	25	150	223	......
" " S. S.	" "	McMillan, S. S.	4	3	9	....	84	3	....	77	23	4	4	12	7	1	2	3	......	82	......
C. V. Cavitt, Infirm	Sanford, "	......	....	....	....	....	.....	....	....	.....	......	.....	.....	.....	.....	.....	.....	.....	......	......	......
A. E. Grover, P.	Gulf, "	Gulf, P.	3	5	5	3	44	4	....	50	131	7	43	53	.....	6	4	18	362	91	......
" " S. S.	Pittsboro, "	Pittsboro, S. S.	2	2	1	1	29	....	2	20	32	2	4	2	8	4	2	15	200	40	......
" " S. S.	Haywood, "	Haywood, S. S.	3	1	....	....	20	....	....	.....	......	.....	.....	.....	.....	.....	.....	.....	......	......	......
T. H. Spence, P.	Smithfield, "	Smithfield, P.*	3	....	....	....	28	....	....	54	20	3	8	21	35	7	2	22	269	28	......
" " P.	" R. D. 1, "	Oakland, P.	3	5	2	....	67	....	....	50	38	4	5	42	35	2	2	7	165	......	......
J. McI. Wicker, P.	St. Paul, "	St. Paul's, P.*	5	6	8	15	272	2	5	174	1008	17	23	79	324	22	16	185	1000	73	......
" " P.	Red Springs, R. D. 4, "	Mt. Tabor, P.	2	3	3	....	75	2	1	34	5	11	.....	11	3	1	.....	.....	143	150	......
C. L. Bragaw, P.	Broadway, R. D. 1, "	Mt. Pisgah, P.*	6	7	16	2	150	8	2	72	16	5	8	10	13	1	3	5	300	59	......
" " P.	Cambro, "	Flat Branch, P.	5	9	10	2	147	9	6	.....	6	.....	1	18	.....	1	.....	4	275	13	......
" " P.	Swan's Station, "	Barbecue, P.	5	4	....	1	87	....	....	48	3	1	1	2	3	.....	.....	1	113	9	......
" " S. S.	Pine View, "	Cameron Hill, S. S.	2	2	....	....	34	....	....	.....	9	1	1	.....	.....	.....	.....	.....	30	......	......
" " S. S.	Harnett, "	Harnett, S. S.	1	....	1	13	14	....	....	71	......	.....	.....	6	.....	.....	.....	.....	35	167	......
A. W. Shaw, P. E.	Jonesboro, "	Jonesboro, P. E.	5	5	1	5	112	1	....	90	36	3	6	20	8	4	3	10	229	187	20
" " P. E.	Sanford, "	Buffalo, P. E.	4	5	1	5	118	....	5	90	7	4	4	4	2	3	2	2	125	13	......
" " P.	Lemon Springs, "	St. Andrews, P.	6	6	....	....	185	....	....	130	11	5	3	13	5	.....	3	44	250	78	......
" " P. E.	Jonesboro, R. D. 2, "	Salem, P. E. Bragaw	5	5	....	....	69	....	6	35	35	3	8	4	4	.....	.....	7	100	18	......
" " P. E.	Broadway, "	Broadway, P. E.	3	3	....	....	49	....	....	.....	......	.....	.....	.....	.....	.....	.....	.....	......	......	......
V. R. Gaston, P.	Red Springs, R. D. 1, "	Antioch, P.*	7	7	2	4	300	....	10	169	105	35	26	31	361	10	5	90	1100	580	......
~~J. R. Cochran, P.~~	Parkton, Died "	Parkton, P.*	5	4	11	7	123	....	....	105	95	39	4	11	12	4	2	72	750	225	70
~~" " P.~~	Lumber Bridge, Oct. 6 "	Lumber Bridge, P.	6	5	11	13	164	....	1	188	140	27	61	12	73	6	5	76	650	48	......
~~" " P.~~	Dundarrach, 1912 "	Dundarrach, P.	2	4	....	8	47	....	....	20	14	5	6	10	4	2	2	4	200	23	......
I. N. Clegg, P. E.	Laurel Hill, "	Aberdeen, P. E.	2	1	4	3	31	....	1	30	41	15	16	16	21	11	3	10	250	14	5
" " P.	Ida Mills, "	Ida Mills, P.	7	4	12	4	96	5	2	143	503	22	40	71	193	24	7	71	600	469	......
" " P. E.	Gibson, "	Gibson, P. E.	1	1	....	....	13	....	....	.....	10	4	3	8	2	2	2	5	150	23	......
M. N. McIver	Maxton, "	......	....	....	....	....	.....	....	....	.....	......	.....	.....	.....	.....	.....	.....	.....	......	......	......
G. F. Kirkpatrick, P.	Kenly, "	Kenly, P.	4	3	25	2	75	24	2	155	4	5	7	5	2	2	1	.....	400	82	......

M. N. McIver ....
G. F. Kirkpatrick, P.............. Kenly,

G. F. Kirkpatrick, S. S.	Selma,	“	Selma, S. S.	1	1	2	3	19	....	....	....	1	....	23	....	....	....	....	....	118	6	....
J. K. Hall, P.	Lillington,	“	Lillington, P.	3	4	3	1	47	....	1	87	33	13	20	50	290	5	3	19	250	795	31
“ “ P.	“	“	Summerville, P.	3	5	....	1	53	....	....	....	97	3	10	20	26	....	3	....	88	10	....
“ “ P.	Linden,	“	Sardis, P.	3	3	2	1	43	....	1	50	50	10	37	15	....	4	3	22	233	13	....
“ “ P.	Duke,	“	Duke, P.	4	3	....	1	37	....	2	61	31	5	12	16	29	6	2	16	167	233	....
R. E. Steele, P.	Lumberton, D. Sept 10 1912	“	Lumberton, P.*	5	6	19	14	166	....	....	194	184	28	236	63	2306	21	1	240	650	1984	28
“ “ S. S.	“	“	Baker's, S. S.	1	....	....	....	9	....	....	60	....	....	....	....	....	....	....	....	....	18	....
W. B. McIlwaine, Jr., Co-P.	Maxton,	“	(Maxton and Centre Chs.)	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
R. S. Latimer, S. S.	Fairmont,	“	Bethcar, S. S.	3	3	....	12	42	....	....	40	3	....	....	2	4	1	....	....	40	1	....
“ “ P. E.	“	“	Iona, P. E.	4	4	....	....	64	....	2	50	5	4	1	9	2	3	....	3	90	50	....
“ “ S. S.	Elrod,	“	Elrod, S. S.	....	2	....	....	25	....	....	....	....	....	....	....	....	....	....	....	....	....	....
“ “ S. S.	Pembroke,	“	Pembroke, S. S.	1	....	2	12	20	....	....	....	....	....	....	....	....	....	....	....	70	850	....
“ “ S. S.	“	“	Lebanon, S. S.	....	....	....	....	10	....	....	....	....	....	....	....	....	....	....	....	50	....	....
Martin A. Ray, S. S.	Fayetteville,	“	Highland, S. S.	3	4	7	13	56	....	....	70	....	....	....	....	....	....	....	15	258	48	....
J. J. Hill, D.D. p. —40	Red Springs,	“	Red Springs, P. E.*	10	8	17	6	280	9	2	181	714	134	136	79	88	19	19	153	700	1606	136
	Sanford,	“	Sanford, V.	10	8	2	2	242	2	10	140	327	50	110	155	100	32	15	155	948	401	....
	Rockingham,	“	Rockingham, V.	5	4	2	....	71	....	....	53	....	....	....	....	....	....	....	45	700	1130	....
and Robudel	“ R. D. 2,	“	Brainerd, V.	5	2	....	....	24	....	....	38	....	....	....	....	....	....	....	....	21	35	....
	“	“	Cameronian, V.	6	5	....	....	60	....	....	....	....	....	....	....	....	....	....	....	....	....	....
H. F. Ellinwood, ~~D.D.~~, —	Hamlet,	“	Hamlet, V.*	4	5	....	....	115	....	....	242	75	....	....	12	....	....	....	115	450	60	....
	Aberdeen,	“	Bethesda, S. S.*	4	4	5	9	170	3	2	85	75	15	19	28	13	9	10	82	292	36	....
	Timberland,	“	Sandy Grove, S. S.	3	2	2	....	60	1	....	....	....	....	....	....	....	....	....	....	....	....	....
	“	“	Shiloh, S. S.	1	1	....	....	18	....	....	....	....	....	....	....	....	....	....	....	....	....	....
	Jackson Springs,	“	Jackson Springs, P. E.	7	6	....	1	185	....	2	84	43	9	12	38	16	....	....	....	300	9	....
	Biscoe,	“	Macedonia, S. S.	7	2	....	....	100	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Ephesus	Ellerbe Springs,	“	Ellerbe Springs, S. S.	6	2	....	....	45	....	....	....	....	....	....	....	....	....	....	....	....	....	....
	Mt. Gilead,	“	Mt. Gilead, V.	4	2	....	....	34	....	....	30	11	4	4	....	22	....	....	75	175	....	....
Milton	Wadeville,	“	Wadeville, V.	2	1	....	....	29	....	....	....	....	....	....	....	....	....	....	....	....	....	....
	Little's Mills,	“	Pee Dee, V.	3	1	....	....	16	....	....	....	34	....	2	1	24	....	....	17	125	....	....
	Troy,	“	Troy, V.	4	2	3	4	52	1	3	40	5	4	2	8	....	....	2	11	150	50	....
	Biscoe,	“	Biscoe, V.	1	2	....	....	31	....	....	....	....	....	....	....	....	....	....	....	....	....	....
	Maxton, R. D. 3,	“	Midway, V.	3	3	....	3	103	....	....	20	32	....	4	5	3	....	....	6	200	9	....
Licentiates—2.	Rowland, R. D. 3,	“	Hillside, V.	2	2	....	....	24	....	....	30	3	1	....	....	1	5	....	9	25	6	....
R. D. Dickson	Greensboro,	“	Mission Points	....	....	....	....	....	....	....	242	....	....	....	....	....	....	....	....	....	....	....
Thos. N. Bulla	Emporia Va.		....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Candidates—21.			—99																			
Rev. T. H. Coffee	Jackson Springs			401	381	415	311	10208	177	181	7403	$11431	$1992	$2544	$3520	$9451	$ 580	$ 309	$4488	$29206	$25008	$ 787

85 churches reported. The statistics given for fourteen churches were estimated or taken from last year's report, viz: Longstreet, Shannon, Haywood, Broadway, Elrod, Lebanon, Rockingham, Cameronian, Hamlet, Shiloh, Macedonia, Ellerbe Springs, Wadeville, Biscoe. Licensures, 1. Ordinations, 1. Installations, 10. Pastoral relations dissolved, 8. Churches organized, 2. The Rev. Messrs. R. J. Beattie and P. R. Laws, D. D., have been removed by death since our last report.

By order of the Presbytery,
A. W. CRAWFORD, Stated Clerk.

(*Continued from inside of front cover*)

4. *Executive Committee on Publication and Sunday School Work*—Chairman, A. R. McQueen; Rev. Messrs. J. K. Roberts, J. K. Hall, A. W. Crawford, and J. H. Kirby.

5. *Permanent Committee on the Bible Cause*—Rev. Messrs. W. R. Coppedge, A. E. Grover, and Ruling Elders Neill McNeill and J. R. Bowden.

6. *Permanent Committee on the Orphans Home*—Rev. Messrs. J. H. Dixon, W. R. Coppedge, C. L. Bragaw, and Ruling Elders W. S. Witherspoon and G. B. Patterson.

7. *Permanent Committee on Systematic Beneficence*—Rev. Messrs. L. W. Curtis, W. C. Brown, A. W. Crawford, A. R. McQueen, and Ruling Elder J. W. McLaughlin.

8. *Permanent Committee on Church Societies*—Rev. Messrs. R. E. Steele, L. W. Curtis, G. F. Kirkpatrick, and Ruling Elder G. B. Patterson.

9. *Permanent Chairman of Committee on Sessional Records*—Rev. L. Smith.

10. *Permanent Committee on the Sabbath*—Rev. Messrs. J. D. A. Brown, D. Fairley, J. B. Cochran, and Ruling Elders J. E. Buchan and John Graham.

11. *Permanent Committee on Leave of Absence*—Rev. Messrs. T. H. Spence and A. W. Shaw.

COMMITTEES ON EXAMINATION.

1. *Natural Science*—Rev. Messrs. J. M. Wicker, C. G. Vardell, D. D., S. H. Williamson, A. W. Crawford, C. L. Bragaw, Elder G Wilcox.

2. *English Branches*—Rev. Messrs. C. G. Vardell, D. D., W. R. Coppedge, R. S. Arrowood, E. W. Souders, Elder J. A. McAllister.

3. *Latin and Greek*—Rev. Messrs. M. D. McNeill, R. S. Arrowood, W. C. Brown, J. M. Wicker.

4. *Mental and Moral Philosophy*—Rev. Messrs. J. M. Rose, D. D., W. B. McIlwaine, Jr., Ruling Elder L. M. Blue.

5. *Hebrew*—Rev. Messrs. A. R. McQueen, E. W. Souders, A. E. Grover, R. E. Steele.

6. *Theology*—Rev. Messrs. H. G. Hill, D. D., J. M. Rose, D. D., H. M. Dixon, A. R. McQueen, A. W. Crawford.

7. *Church Government and Sacraments*—Rev. Messrs. W. R. Coppedge, L. Smith, T. H. Spence, V. R. Gaston.

8. *Ecclesiastical History*—Rev. Messrs. ...., W. M. Fairley, J. K. Roberts, L. W. Curtis, G. F. Kirkpatrick.

SCHEDULE OF COLLECTIONS

January and July.—Synodical Home Missions.
Treasurer, Rev. M. McG. Shields, Greensboro, N. C.

February and August.—Presbyterial Home Missions.
Treasurer, Rev. W. C. Brown, Raeford, N. C.

March.—Sunday School Extension and Publication.
Treasurer, R. E. Magill, Box 883, Richmond, Va.

March—Third Sabbath.—Synodical Schools and Colleges.
Treasurer, Rev. J. B. Shearer, Davidson, N. C.

April and December.—Christian Education and Ministerial Relief.
Treasurer, John Stites, 110 Fifth St., Louisville, Ky.

May and October.—Foreign Missions.
Treasurer, W. H. Raymond, First National Bank Building, Nashville, Tenn.

June.—One Sabbath; Thanksgiving Day, and, in the Sabbath Schools, the fourth Sabbath in each month—Synodical Orphans' Home.
Treasurer, Rev. W. T. Walker, Barium Springs, N. C.

June and November.—Assembly's Home Missions.
Treasurer, A. N. Sharp, P. O. Box 1686, Atlanta, Ga.

September.—Bible Cause.
Treasurer, Rev. M. B. Porter, 208 N. Eighth St., Richmond, Va.

September—One Sabbath.—Incidental Expenses of Union Theological Seminary.
Treasurer, Wm. R. Miller, Main and Fifth Sts., Richmond, Va.

October and November.—First Sabbaths, in the Sabbath Schools.—Sunday School Missions in the Presbytery.
Treasurer, Rev. W. C. Brown, Raeford, N. C.

Presbyterial Assessment.—Rev. W. C. Brown, Raeford, N. C.

Church Treasurers are directed to send in all contributions for the benevolent causes at least monthly.

MINUTES

OF

Fayetteville Presbytery

199

ADJOURNED MEETING
Jackson Springs, N. C., June 11-12, 1912

ONE HUNDRED AND NINETY-NINTH STATED MEETING
St. Paul, N. C., Sept. 24-26, 1912

1912
BAND & WHITE, PRINTERS
SPARTANBURG, S. C.

DIRECTORY

Rev. T. H. Spence, Moderator .. .. Smithfield, N. C.
Rev. A. W. Crawford, Stated Clerk .. .. Rowland, N. C.
Rev. L. W. Curtis, Treasurer .. .. Hamlet, N. C.
Rev. G. F. Kirpatrick, Temp. Clerk .. .. Kenly, N. C.

Trustees of Presbytery.

L. McDonald, A. K. McDiarmid, J. A. McAllister.

Trustees of Davidson College.

Exit Fall, 1913—A. L. James.
Exit 1914—Rev. R. S. Arrowood.
Exit 1915—Rev. J. M. Rose, D. D.
Exit 1916—J. W. McLaughlin.

Trustees of Southern Presbyterian College.

Exit Spring, 1913—A. B. Pearsall, L. Shaw, J. F. McNair, John Blue.

Exit 1914—A. L. Bullock, E. H. Williamson, Mark Morgan, W. J. Johnson.

Exit 1915—Rev. J. K. Roberts, J. L. McMillan, M. D., A. T. McCallum, A. W. McLean.

Trustees of Elise Home Mission School.

Exit Fall, 1913—Chas. Rankin, W. G. Carter, D. G. McLeod.

Exit 1914—Rev. W. M. Fairley, Rev. W. C. Brown, N. J. Carter.

Exit—1915—Rev. J. K. Roberts and Elders J. R. McQueen and M. C. McDonald.

Trustees of Donaldson Academy.

C. J. Cooper, Dr. J. W. McNeill, A. A. McKeithan, J. H. Currie, G. M. Rose, John Elliott, A. J. Cook, J. W. McLaughlin, A. D. McGill; Rev. Messrs. H. G. Hill, D. D., D. Fairley, D. D., W. M. Fairley, M. A. Ray.

EXECUTIVE AND OTHER PERMANENT COMMITTEES.

1. *Executive Committee on Home Missions*—Rev. Messrs. H. G. Hill, D. D., J. K. Hall, L. Smith, J. K. Roberts, W. C. Brown, J. M. Rose, D. D., and Ruling Elders Hector McLean, J. C. McCaskill, R. H. Hayes, J. H. Kirby, L. Shaw, and John Blue.

2. *Executive Committee on Christian Education and Ministerial Relief*—Rev. Messrs. A. R. McQueen, W. M. Fairley, J. McI. Wicker, and Ruling Elders J. W. McLaughlin and E. H. Williamson.

3. *Executive Committee on Foreign Missions*—Rev. Messrs. V. R. Gaston, K. A. McLeod and H. F. Ellinwood, and Ruling Elders Fairley Patterson and A. L. Bullock.

(*Continued inside of back cover*)

Adjourned Meeting

JACKSON SPRINGS, N. C., June 11, 1912, 11 A. M.

Presbytery met pursuant to adjournment, the Rev. A. R. McQueen, the last Moderator present, presiding, and was opened with prayer.

The following were then and thereafter found to be present:

MINISTERS	REPRESENTATIVES	CHURCHES
H. G. Hill, D. D.	M. C. McDonald	Bensalem
J. M. Rose, D. D.	M. H. Reynolds	Cameronian
J. K. Roberts	Z. B. Blue	Culdee
R. S. Arrowood	J. F. Patterson	Jackson Springs
J. D. A. Brown	E. F. McRae	Maxton
L. W. Curtis	E. F. Murray	Montpelier
J. H. Dixon	S. P. Stogner	Roberdel
W. C. Brown		
A. R. McQueen		
W. B. McIlwaine, Jr.		

Salem Church—A communication was received from the Salem Church asking to be allowed to retain the services of Rev. A. W. Shaw and that order be taken for his installation as pastor. The communication was placed on the docket.

Candidates—Candidate J. H. Smith requested permission to take an irregular course in college and seminary on account of his age (26 years). He was instructed to take another year in a preparatory school and the final answer to his request was deferred.

Messrs. Dougald McDougald Monroe of Longstreet Church, Franklin M. Bain and Lattie Alfred Bain of McMillan Church made application to be taken under care of Presbytery as candidates for the gospel ministry. The proper recommendations being presented and accepted, they were examined as required by the Book of Church Order, received under the care of Presbytery and recommended to the Assembly's Committee for the maximum amount of aid.

Bluff Church—Ruling Elder J. A. McAllister, of the Lumberton Church, was added to the commission to install Rev. A. R. McQueen pastor of Bluff Church.

Evangelistic Campaign—It was made the first order of the day for the afternoon of the second day of the Fall meeting to hear the reports of those assigned to evangelistic services during the summer.

Moderator—The Moderator, Ruling Elder E. F. McRae, having arrived, took the chair.

Temporary Clerk—Rev. J. M. Rose, D. D., was appointed to act as Temporary Clerk, at the request of the Stated Clerk, in his absence.

Rev. H. F. Ellinwood—Rev. H. F. Ellinwood of Niagara Presbytery, U. S. A., was invited to sit as a corresponding member and introduced to the Presbytery by the Moderator.

A letter dismissing him from Niagara Presbytery to this Presbytery was presented and received.

It was made the first order of the day after recess to examine him with a view to his reception.

Recess was taken until 2 p. m.

AFTERNOON SESSION.

2 p. m.

Presbytery met.

The order of the day was taken up and Rev. H. F. Ellinwood was examined with a view to his reception into this Presbytery in accordance with the requirements of the Book of Church Order. The examinations were sustained, he was received into this Presbytery and his name ordered enrolled upon signing the required obligations.

Mr. T. H. Daffin—Mr. T. H. Daffin was received under the care of this Presbytery as a candidate for the gospel ministry upon certificate from the Presbytery of Florida.

Milton Chapel—A petition for the organization of a church at Milton Chapel was presented. The following commission was appointed to organize a church if the way be clear: Rev. Messrs. W. C. Brown, H. G. Hill, D. D., J. M. Rose, D. D, and Ruling Elder Hector McLean.

Leaflet—A petition for the organization of a church at Leaflet was presented. The commission previously appointed to organize at Hickory Grove was directed to organize a church at Leaflet, if the way be clear.

Hamlet—A call for the pastoral services of Rev. H. F. Ellinwood from the Hamlet church at a salary of $1,000.00 for his full time, and a manse, was presented, found in order, placed in his hands and accepted by him. The following commission was appointed for his installation:

Rev. J. M. Rose, D. D., to preside and preach;

Rev. W. R. Coppedge to propound the constitutional questions and to offer the installation prayer;

Rev. L. W. Curtis to charge the pastor;

Ruling Elder Hector McLean to charge the people.

Time—July 3rd, 8:15 p. m.

Roberdel—A request was presented by the Rev. W. R. Coppedge that the pastoral relation existing between himself and the Roberdel Church be dissolved. The church having given its consent through its representative, the relation was dissolved and the Stated Clerk was directed to inform the church of this action.

Southern Presbyterian College—The Presbytery ordered that the following more complete record be made of the report, at the regular Spring meeting (Min., pp. 14 and 46), of Rev. C. G. Vardell, chairman of the committee on the participation of Wilmington Presbytery in the ownership and control of the Southern Presbyterian College:

Rev. C. G. Vardell, D. D., chairman of the committee to present the overture of Fayetteville and Orange Presbyteries, inviting Wilmington Presbytery to join with them in the ownership and control of the Southern Presbyterian College and Conservatory of Music, reported that Wilmington had acted favorably on the overture and had appointed twelve trustees to represent them on the Board, as follows:

To serve a term of three years:

Rev. A. D. McClure, D. D.	Wilmington, N. C.
Mr. Neil Currie	Clarkton, N. C.
Mr. W. M. Cumming	Wilmington, N. C.
Mr. J. E. Kelly	Mt. Olive, N. C.

To serve a term of two years:

Rev. J. E. L. Winecoff ....Kenansville, N. C.
Mr. Geo. R. Ward ....Wallace, N. C.
Mr. Walker Taylor ....Wilmington, N. C.
Mr. W. H. Sprunt ....Wilmington, N. C.

To serve a term of one year:

Rev. W. M. Sikes ....Burgaw, N. C.
Mr. J. A. Brown ....Chadbourne, N. C.
Mr. A. F. Johnson ....Clinton, N. C.
Mr. R. S. White ....Elizabethtown, N. C.

Lumber Bridge—The commission to install Rev. J. B. Cochran made the following written report:

The commission to install Rev. J. B. Cochran pastor of Lumber Bridge Church met at 7:30 p. m., October 22, 1911. Present: Rev. H. M. Dixon, Ruling Elder Edgar Hall and C. G. Vardell. The commission was called to order and constituted with prayer. Dr. Vardell preached the sermon and propounded the constitutional questions. Mr. Hall charged the people. Rev. H. M. Dixon charged the pastor.

(Signed) C. G. Vardell, *Moderator.*

The report was approved except that no record was made of having closed the service with prayer.

Rev. J. K. Roberts was granted permission to enter his protest, in the Minutes, against the approval of the above report, in view of the omission referred to in said exception.

Iona—The following order was taken for the installation of Rev. R. S. Latimer as pastor of Iona church. Commission as follows:

Rev. R. E. Steele to preside, preach and propound the constitutional questions, Rev. A. W. Crawford to charge the pastor, Ruling Elder G. M. McKenzie to charge the people, Rev. H. M. Dixon to offer the Installation prayer.

Time to be fixed by the pastor-elect and the commission.

Committee on Church Societies—Rev. L. W. Curtis was made Chairman of the Permanent Committee on Church Societies with the special oversight of Women's Societies; the

Rev. R. E. Steele the special oversight of the Young People's Societies.

Examination of Candidate T. H. Daffin for Licensure—The examination of Candidate T. H. Daffin for licensure was entered upon. He was excused from presenting a Latin Thesis and a Greek Exegesis on the ground that he did not decide to enter the ministry until his graduation with a B. S. degree, for which he had taken little Latin and no Greek.

The several committees were instructed to examine Mr. Daffin on his academic studies during the recess hour. It was ordered that the sermon as a part of trial be heard at the evening session.

Salem—The petition from Salem church, placed on the docket, was referred to the Executive Committee on Home Missions, with power to act.

Committee on Leave of Absence—Rev. Messrs. W. B. McIlwaine, Jr., and L. W. Curtis, and Ruling Elder M. G. McKenzie were appointed a Committee on Leave of Absence.

Recess was taken until 8 p. m.

NIGHT SESSION.

8 p. m.

Presbytery met.

Salem—The Committee on Home Missions made a report on the petition of the Salem church, which was adopted, and is as follows: That the church has been assigned to Rev. C. L. Bragaw's group to make it self-sustaining (Min. Spring Meeting, p. 44), and that the petition be not granted.

Examination of Candidate T. H. Daffin for Licensure—The examination of Candidate T. H. Daffin was taken up.

Order was taken that the Popular Lecture be heard to-night after the sermon.

The several committees on Mental and Moral Science and Hebrew reported recommending that the examinations in these departments be sustained. The reports were adopted.

On motion the examination on the exact sciences was omitted on the ground that the candidate had taken the B. S. degree at Davidson College.

Presbytery engaged in divine worship, the candidate preaching a sermon from text Matt. 5:14, and delivering a Popular Lecture.

They were sustained as parts of trial.

The examinations as a whole were sustained.

Latin and Greek being excepted from the examinations for the reasons above given, under the provision of the Book of Church Order for extraordinary cases, the candidate was formally licensed to preach the Gospel of Christ as a Probationer for the holy ministry. Presbytery was led in prayer in behalf of the Licentiate by Rev. J. D. A. Brown.

Jackson Springs—The call from the Jackson Springs church (Min. Springs Meeting, p. 19) for T. H. Daffin, now a Licentiate, was placed in his hands and accepted by him. He was directed to appear before the Presbytery at the regular Fall meeting prepared for examination for ordination with a view to his installation as pastor of Jackson Springs. Rev. J. D. A. Brown was appointed to administer the sacraments at Jackson Springs at some time during the summer convenient to himself and the congregation.

Vote of Thanks—The thanks of the Presbytery were tendered the congregation of Jackson Springs by a rising vote for the cordial hospitality extended to-day.

Minutes—The Minutes of to-day's sessions were read and approved.

Adjournment—After singing, and prayer led by Rev. H. G. Hill, D. D., Presbytery adjourned to meet in regular fall session, Tuesday, September 24th, 8 p. m., at the St. Paul's Church.

E. F. McRae,
Moderator.

John M. Rose, *Temporary Clerk.*

Attest:

A. W. Crawford, *Stated Clerk.*

199th Stated Meeting

St. Paul, N. C., September 24, 1912, 8 p. m.

Presbytery met, the last Moderator present, the Rev. A. R. McQueen, presiding. At the request of the retiring Moderator, Ruling Elder E. F. McRae, the opening sermon was preached by Rev. W. B. McIlwaine, Jr., from text Acts 1:8.

The Presbytery was called to order and was led in prayer by Rev. V. R. Gaston.

The roll was called and the following were then and thereafter found to be present:

MINISTERS	REPRESENTATIVES	CHURCHES
H. G. Hill, D. D.	Joseph A. McBride	Antioch
K. A. McLeod 2	N. T. McLean	Ashpole
M. D. McNeil 3	H. A. Kelly	Bensalem
W. R. Coppedge 2	M. A. Clark	Bethel
C. G. Vardell, D. D. 2	John Blue, 2	Bethesda
J. M. Rose, D. D.	J. A. McFadyen	Big Rockfish
J. K. Roberts	A. J. Keith	Cameron
L. Smith	N. H. Reynolds	Cameronian
R. S. Arrowood 2	W. W. McGirt	Centre
J. D. A. Brown	M. A. Patterson	Dundarrach
W. M. Fairley 2	C. C. Underwood 2	Euphronia
L. W. Curtis	A. D. McGill	Galatia
A. W. Crawford	John Graham	Godwin
J. H. Dixon	N. H. Smith	Highland
S. H. Williamson 3	Owen C. Rogers, 2	Hope Mills
W. C. Brown	Ralf Morrison, 2	Ida Mills
H. M. Dixon 3	Redin Bryan	Jonesboro
A. R. McQueen	J. H. Kirby 2	Kenly
A. E. Grover 3	H. C. McMillan	Laurel Hill
T. H. Spence	Angus Fairley	Laurinburg
J. M. Wicker	Neil Shaw	Lumber Bridge
A. W. Shaw	J. A. McAllister	Lumberton
V. R. Gaston	W. J. Currie	Maxton
I. N. Clegg	D. B. Currie	McPherson
G. F. Kirkpatrick	E. F. Murray 2	Milton
J. K. Hall	Chas. Livingston 2	Montpelier
W. B. McIlwaine, Jr.	J. T. Denny	Mt. Tabor
R. S. Latimer	C. C. Young	Oakland
Martin A. Ray	Neil McNeil 2	Parkton

NOTE—Figure opposite name indicates day of enrollment.

MINISTERS	REPRESENTATIVES	CHURCHES
H. F. Ellinwood	C. M. Munroe	Philippi
J. J. Hill, D. D. 2	Paisley McMillan 2	Philadelphus
—31	J. P. Gilliam 3	Pocket
	J. W. McLaughlin	Raeford
	A. D. McLeod	Red Springs
	S. P. Stogner	Roberdel
	W. E. Evans, M. D. 2	Rowland
	L. E. McNair 2	Salem
	W. S. Weatherspoon 2	Sanford
	J. E. Elliott	Sardis
	P. McK. Williams 2	Sherwood
	J. R. Hampton	Shiloh
	L. McInnis	St. Paul's
	J. A. McLeod	Union
	W. D. Smith	Vass
	J. D. Cole 2	White Hill
	—45	

Organization—Rev. T. H. Spence was elected Moderator and Rev. G. F. Kirkpatrick, Temporary Clerk.

Hours for Business—The following hours for business were fixed:

Meet 9 a. m. Take recess 12 noon.

Meet 2 p. m. Take recess 5 p. m.

Meet 8 p. m. Adjourn at the close of the popular meeting.

Rev. J. J. Hill, D. D.—Rev. J. J. Hill, D. D., of East Mississippi Presbytery, was invited to sit as a corresponding member and introduced to the Presbytery by the Moderator.

Committee on Orders—The Moderator announced the following Standing Committee on Orders: Rev. Messrs. V. R. Gaston and W. B. McIlwaine, Jr., and Ruling Elder A. D. McGill.

Presbyterial Communion—The Presbyterial Communion was set for to-morrow morning at 11 o'clock.

Presbytery adjourned until to-morrow morning at nine o'clock and was closed with prayer by Rev. J. M. Rose, D. D.

SECOND DAY.

WEDNESDAY, September 25, 1912.

Presbytery met pursuant to adjournment and was led in devotional service by Rev. Martin A. Ray.

Minutes—The minutes of last night's session were read and approved.

The minutes of the adjourned meeting at Jackson Springs were read.

Rev. J. J. Hill, D. D.—The Rev. J. J. Hill, D. D., presented a letter of dismission from East Mississippi Presbytery. After the usual examinations, which were sustained, he was received into this Presbytery and his name ordered enrolled upon signing the required obligations.

Corresponding Member—Rev. John McEachern, of Orange Presbytery, was invited to sit as a corresponding member and introduced to the Presbytery by the Moderator.

Vacancies—The Stated Clerk made the following report:

1. The term of office of Mr. J. W. McLaughlin, as Trustee of Davidson College expires at this meeting.
2. By the death of the Rev. R. E. Steele, there are vacancies upon the following committees: Permanent Committee on Church Societies, Examining Committee on Hebrew.
3. By the death of Ruling Elder J. E. Buchan there is a vacancy on the Permanent Committee on the Sabbath.

This report was referred to the Standing Committee on Nominations.

Absentees and those who left without excuse—The Stated Clerk made the following report:

1. The following ministers were absent from the last regular meeting without excuse rendered: Rev. Messrs. A. E. Grover and M. N. McIver.
2. The report of the Committee on Leave of Absence at the last regular meeeting having been misplaced and not coming into the hands of the Stated Clerk he is unable to make a report on those who left without excuse, if there were any.

This report was referred to the Committee on Leave of Absence.

Standing Committees—The Moderator announced the following Standing Committees:

Bills and Overtures—Rev. Messrs. J. M. Rose, D. D., and J. H. Dixon and Ruling Elder W. W. McGirt.

Calls and Supplies—Rev. Messrs. L. Smith, H. F. Ellinwood and A. W. Shaw, and Ruling Elders M. A. Patterson and N. H. Smith.

Judicial—Rev. Messrs. J. D. A. Brown and L. W. Curtis and Ruling Elder Neil Shaw.

Nominations—Rev. Messrs. A. R. McQueen and W. M. Fairley and Ruling Elder J. W. McLaughlin.

Minutes of the General Assembly—Rev. Messrs. J. K. Roberts and M. A. Ray and Ruling Elder H. C. McMillan.

Added to Leave of Absence—Ruling Elder C. C. Young.

Records of Presbytery—Rev. Messrs. R. S. Latimer and I. N. Clegg, and Ruling Elder John Graham.

Red Springs—A call from the Red Springs Church for the pastoral services of Rev. J. J. Hill, D. D., for his whole time at a salary of $1,500.00 and manse was presented and referred to the Committee on Calls and Supplies.

Galatia—A call from the Galatia Church for the pastoral services of Rev. K. A. McLeod for one-half his time at a salary of $500.00 was presented and referred to the Committee on Calls and Supplies.

Petitions for Organization—Petitions for organization from West End, Moore County, with 20 signatures; Cape Fear School House, in Hartwell County, with 11 signatures; Comfort Chapel, on Massie Hill, in Cumberland County, with 21 signatures; and Moore's School House, in Johnson County, with 24 signatures, were presented and referred to the Committee on Home Missions.

Orphans' Home—A communication from the Rev. C. G. Vardell, D. D., in behalf of the Synod's committee on the $50,000.00 fund for the Synodical Orphans' Home was read and referred to the Committee on Orphans' Home.

Centennial Celebration at Centre Church—An invitation from the Centre Church for Presbytery to meet with them in the fall of 1913 for the celebration of the 100th anniversary of the Presbytery's organization was presented and accepted.

Minutes of the General Assembly—A communication from the Stated Clerk of the General Assembly calling attention to the matter in the Minutes requiring the attention of the Presbytery was read and referred to the Committee on Minutes of the General Assembly.

General Assembly's Home Missions—A communication from Rev. S. L. Morris, D. D., the Assembly's Secretary of Home Missions, in relation to work under his charge, was referred to the Committee on Home Missions.

Presbyterial Boundaries—A communication from the Synodical Committee on the re-division of the Synod into Presbyteries was referred to a special committee consisting of Rev. Messrs. J. M. Rose, D. D., R. S. Arrowood, J. K. Hall and W. C. Brown and Ruling Elder J. E. Elliott.

The National Reform Association—A communication from the National Reform Association in regard to an ecumenical gathering at Portland, Ore., was read and referred to a special committee consisting of Rev. Messrs. J. K. Hall, J. J. Hill, D. D., and Ruling Elder W. D. Smith.

Million-and-a-Half Campaign—The Committee on Orders made a report recomending that Rev. C. G. Vardell, D. D., be heard at 3 p. m. to-day in behalf of the Assembly's Million-and-a-Half Campaign.

Recess—It was ordered that recess be taken this afternoon after the consideration of the Assembly plan for the Million-and-a-Half Campaign, until the night session, to give the committees opportunity to work.

Rev. I. N. Clegg and Aberdeen Church—The commission to install the Rev. I. N. Clegg pastor of the Aberdeen Church made a report, which was adopted, and is as follows:

ABERDEEN CHURCH, 2nd Sunday of May.

The Commission to install Rev. I. N. Clegg pastor of the Aberdeen Church met this afternoon at 3 o'clock. Present: Rev. Messrs. J. H. Dixon, Chairman, and J. M. Rose, D. D., and Ruling Elder L. M. Blue. The commission was opened with prayer. J. M. Rose was chosen Clerk.

The Rev. J. H. Dixon presided, propounded the Constitutional questions and preached the sermon. J. M. Rose delivered the charge to the pastor and Ruling Elder L. M. Blue the charge to the people.

The commission adjourned with prayer. JOHN M. ROSE, Clerk.

Rev. I. N. Clegg and Gibson Church—The commission to install Rev. I. N. Clegg pastor of the Gibson Church made a report, which was adopted, and is as follows:

GIBSON, N. C.—3rd Sunday in May.

The commission to install the Rev. I. N. Clegg pastor of the Gibson Church met this afternoon at 3 o'clock. Present: Rev. John M. Rose, D. D., and Ruling Elder Hector McLean.

The commission was opened with prayer.

The Rev. John M. Rose, D. D., presided, propounded the constitutional questions, preached the sermon and delivered the charge to the pastor. Ruling Elder Hector McLean delivered the charge to the people.

The commission adjourned with prayer. JOHN M. ROSE,
Chairman.

Organization of Ephesus Church—The commission to organize a church at Hickory Grove School House, in Harnett County (Min. Spring Meeting, p. 20), made a report, which was adopted, and is as follows:

June 26th, 1912.

The commission met in the Hickory Grove school house and was called to order and opened with prayer.

Present: Rev. Messrs. L. W. Curtis, Chairman; A. R. McQueen, Chas. L. Bragaw and Ruling Elder N. B. McDonald of Flat Branch church.

Elder N. B. McDonald was elected clerk of the commission.

Divine worship was conducted with sermon by Rev. L. W. Curtis, after which, the way being found clear, a church was organized with fifty-two (52) members. ten (10) of whom were received on profession of faith. Two of these were baptized.

The following officers were elected and installed, having been previously ordained: Ruling Elder, W. K. Black; Deacons, H. J. McDonald and J. N. Ballard.

Rev. A. R. McQueen charged the elder.

Rev. L. W. Curtis charged the deacons.

Rev. Chas. L. Bragaw offered the installation prayer.

Ephesus was chosen as the name for the church.

The Presbyterial assessment was fixed at $3.00.

The commission adjourned with prayer.

L. W. CURTIS,
N. B. MCDONALD, *Clerk.* *Chairman.*

Organization of Milton Church—The commission to organize a church at Milton (Min. Adj. Meeting June 11th) made a report, which was adopted, and is as follows:

MILTON CHAPEL, July 28, 1912.

The commission appointed to organize a church at Milton Chapel met to-day at 4 P. M. at the Chapel. Present: Rev. Messrs. W. C. Brown, Chairman; H. G. Hill, D. D., J. M. Rose, D. D., and Ruling Elder Hector McLean. After a sermon by J. M. Rose the commission was opened with prayer. J. M. Rose was requested to act as clerk. The commission proceeded at once to organize the church according to the rules prescribed in the Book of Church Order. Twenty-one persons were received by letter of dismission and fifteen upon profession of faith in Christ. An election was held for officers by ballot without nomination. E. F. Murray and George McIntosh were elected Ruling Elders. John McGirt was elected Deacon. The same were ordained and installed respectively. The name "Milton" was chosen as the name of the church.

The Minutes were read and approved and the commission adjourned with prayer.

W. C. BROWN,
Chairman.

JOHN M. ROSE, *Clerk.*

Rev. J. B. Cochran—A communication from Rev. J. B. Cochran giving sickness as his reasons for absence from this meeting and requesting the prayer of the Presbytery, was read. His reasons for absence were referred to the Committee on Leave of Absence. The Presbytery engaged in special prayer in his behalf, led by Rev. L. Smith.

Recess was taken for five minutes until eleven o'clock.

Presbyterial Communion—At the eleven o'clock hour Presbytery engaged in the communion service, conducted by Rev. Messrs. H. G. Hill, D. D., and John M. Rose, D. D.

McGilvary Memorial—A Memorial of the Life and Labors of Rev. Daniel McGilvary, D. D., was read by the Rev. L. W. Curtis and adopted by the Presbytery.

Recess was then taken until 2 p. m.

The memorial is as follows:

REV. DANIEL McGILVARY, D. D., L.L. D.

FOUNDER OF THE LAOS MISSION.

This sketch of Dr. McGilvary is not prepared and placed in our Minutes because he was a member of Fayetteville Presbytery, but because he was the child and product of the Presbytery. Hence we would keep his record as part of our history.

Dr. McGilvary was born within the bounds of Buffalo congregation May 16, 1828. His father, who was an Elder in Buffalo Church, was a native of Scotland, but had come to this country with many other Scotch when he was a mere lad. His earlier childhood was spent within the bounds of the Buffalo Church, but the period of his youth in Pittsboro, where he attended the Methodist Sunday School and Church. He was converted during a revival while living at Pittsboro, but united with the Buffalo Church. He always felt the studying and memorizing of the Scriptures in that Sunday School was among the greatest influences that came into his spiritual life.

While in Pittsboro he was an apprentice to his cousin, the tailor of the town.

His academic training was at the then famous Bingham School. After finishing his course at this school he returned to Pittsboro, where he united with the Presbyterian Church which had been organized during his absence and of which he was made an elder. He proved himself a successful teacher, building up a most promising school. But teaching was not his life's work. He entered Princeton Theological Seminary, from which he graduated in 1856. He was called to the pastorate of Union and Carthage, to which he preached for a year after his graduation. While supplying these churches a most gracious revival came upon them and over one hundred were added to their membership. It was while here that he again heard the call to Siam. His people plead with him to remain as their pastor, using the blessing which his ministry received as an argument for his remaining. During this his only year's work in America he learned the value of being an evangelistic preacher and his entire life's work was based upon methods learned and started while with Union and Carthage churches. He was ordained at Pittsboro by Orange Presbytery in 1858. He landed in Siam in June, 1858; was the founder of the Petchaburee Station. Then he came in touch with the Laos people and the interest thus created would only be satisfied with his living among them. He went north to take up his life's great work among these people in 1867.

He had at last found from whence came that call which he first heard as a student at Princeton.

His was a great work, requiring faith, faithfulness and fearlessness. The first believers from among the Laos were martyrs for the faith, and all his friends wanted him to give up the mission, as it seemed his own death would follow if he did not leave the country and leave at once. Instead of going out, he went to the Prince, the Governor of Cheing Mai, who had had the Christians killed, and in the presence of the Royal Commission from Bangkok told him he had told an untruth to the commissioner about those Christians' death. The prince got mad, but admitted the falsehood. Dr. McGilvary knew not what fear was, either physical or moral. Yet with all his fearlessness was exceptionally tender and kind. He was a man of strong faith. Much of the success of the Laos Mission is due to his abiding faith. He was of untiring energy. Up until the very last he would delight in taking long and trying tours, often being away on them for six weeks or three months. He died August 22nd, 1911, leaving the Presbytery of the North Laos with its 4,500 communicants as his memorial. When the department of Missions in the Church's history shall be worked out, Dr. McGilvary will then be placed besides Morrison, MacKay, Jessup, Carey, Judson, Chalmers and Paton.

AFTERNOON SESSION.

WEDNESDAY, September 25, 2 p. m.

Presbytery met.

Summer Evangelistic Campaign—The order of the day was taken up and ministers appointed to hold services in the Summer Evangelistic Campaign made report of the work done, resulting in 165 accessions to our churches.

The Assembly's Million-and-a-Half Campaign—The order for three o'clock was taken up and the Rev. C. G. Vardell, D. D., addressed the Presbytery in behalf of the General Assembly's effort to raise one and one-half million dollars during 1913-14 for its benevolent work. (Minutes Genl. Ass. p. 52.)

The Presbytery gave its endorsement to this effort in its bounds and order was taken arranging for popular conferences, with the three-fold purpose: (a) Soul Winning; (b) Increase of Gifts; (c) Education, to be held at Fayetteville Jan. 14 and 15, at Sanford Jan. 16 and 17 and at Laurinburg at a time to be fixed, and the following committees were appointed to carry this plan into effect:

For Fayetteville: Rev. Messrs. W. M. Fairley, A. W. Crawford, W. C. Brown and Ruling Elder J. C. McDiarmid.

For Sanford: Rev. A. W. Shaw, Ruling Elder W. S. Weatherspoon, Rev. J. K. Roberts, Rev. A. E. Grover.

For Laurinburg: Rev. J. M. Rose, D. D., Ruling Elders A. F. Patterson and Hinton James and Rev. L. W. Curtis.

Recess was taken until 8 p. m.

NIGHT SESSION.

8 p. m.

Presbytery met.

Popular Meeting—Presbytery engaged in divine worship with sermon by Rev. J. J. Hill, D. D., from text Ex. 10:26, There shall not a hoof be left behind.

Mr. R. A. McLeod addressed the Presbytery and the audience in behalf of the Elise High School.

Presbytery adjourned until to-morrow morning at 9 o'clock and was closed with prayer by Rev. H. G. Hill, D. D.

THIRD DAY.

THURSDAY, September 26, 1912, 9 a. m.

Presbytery met.

Devotional Exercises—Rev. H. F. Ellinwood led the Presbytery in devotional exercises.

Minutes—The Minutes of yesterday's sessions were read and approved.

Calls and Supplies—The Committee on Calls and Supplies made a report, which was adopted, and is as follows:

That the call of the Red Springs Church for the pastoral services of Rev. J. J. Hill, D. D., be found in order and placed in his hands.

That the call of the Galatia Church for the pastoral services of Rev. K. A. McLeod be returned to the church and the whole group of which Galatia is a member be advised to secure a co-pastor.

Bible Cause—The Committee on the Bible Cause made a report, which was adopted, and is as follows:

The Committee on Bible Cause would respectfully report that no reports from the churches, nor other communications of any kind, have come into our hands. We learn from the Minutes of the General Assembly that most of the churches of the Presbytery have made small contributions to this cause. In view of its great importance and the small aggregate of the contributions, about $300.00, we recommend that the Presbytery urge upon the churches a more serious consideration of the claims of the Bible Cause.

Pocket Church—At the request of the Rev. S. H. Williamson a commission was appointed to adjust certain matters in the Pocket Church, as follows: Rev. Messrs. J. M. Rose, D. D., A. R. McQueen, J. K. Hall and Ruling Elder W. A. Monroe, M. D., of Sanford.

Bluff and Godwin Churches—The commission to install Rev. A. R. McQueen pastor of the Bluff and Godwin churches made a report, which was adopted, and is as follows:

The commission appointed to install Rev. A. R. McQueen at Bluff and Godwin, consisting of Rev. T. H. Spence, W. M. Fairley and Elder J. A. McAllister, met on July 28th, at 11 a. m. at Bluff, and 8

p. m. at Godwin and discharged that duty according to the Book of Church Order. W. M. FAIRLEY, *Clerk.*

World's Christian Citizenship Conference—The Special Committee on the Communication from the National Reform Association made a report, which was adopted, and is as follows:

Your committee have considered the communication from the National Reform Association asking Presbytery to appoint one or more representatives to attend the second World's Christian Citizenship Conference to be held in Portland, Ore., June 29 to July 6, 1913, and recommend the following action, viz:

1. The members of Presbytery are in hearty accord with every wise movement for the advancement of Christian citizenship and the betterment of the religious, civil and social conditions of our entire country, and we hope and trust that the coming conference may result in much and lasting good.

2. While Presbytery does not see its way clear to appoint any official representative, it commends the Conference to any and all of its members who may be able to attend. J. K. HALL, *Chairman.*

Committee on Orders—The Committee on Orders made a report recommending that the examination of Mr. T. H. Daffin for ordination be made the order of the day for 2 o'clock and that his sermon as a part of trial for ordination be made the order of the day for 8 o'clock to-night, and that after the sermon Mr. Laurie Hill be heard for fifteen minutes on the Synod's Orphans' Home. The report was adopted.

The Minutes of the General Assembly—The Committee on the Minutes of the General Assembly made a report.

Pending its consideration the hour arrived for divine worship and the Presbyterial sermon.

Visiting Brother—Rev. C. R. Hester of the Baptist Church was invited to sit as a visiting brother and introduced to the Presbytery by the Moderator.

The Presbyterial Sermon—Presbytery engaged in divine worship and the Presbyterial sermon was preached by the Rev. H. G. Hill, D. D., from text Rev. 21:2. Subject: "The New Jerusalem."

Recess was taken until 2 p. m.

AFTERNOON SESSION.

Thursday, Sept. 26, 2 p. m.

Presbytery met.

Rev. J. J. Hill, D. D.—Rev. J. J. Hill, D. D., accepted the call from the Red Springs Church placed in his hands. The Committee on Calls and Supplies was instructed to bring in an order for his installation.

Presbyterial Boundaries—The Committee on Presbyterial Boundaries made a report, which was adopted, and is as follows:

In response to the communication from the Synod's Committee relative to the division of the Presbyteries, your committee recommend the adoption of the following:

In the absence of sufficient data to form an intelligent opinion, and because of lack of time now to make a suitable investigation, the Presbytery is unwilling to express at this time either an approval or a disapproval of any of the plans proposed.

T. H. Daffin—The order of the day was taken up and Mr. T. H. Daffin was examined with a view to ordination upon the following subjects: Theology, Church Government, Sacraments, Church History and Experimental Religion.

The examinations were sustained.

Minutes of the General Assembly—The unfinished business was taken up and Presbytery continued its consideration of the report of the Committee on the Minutes of the General Assembly without final action.

Rev. R. S. Latimer and Iona—The commission to install Rev. R. S. Latimer at Iona reported the work not yet done. The Committee on Calls and Supplies was instructed to bring in an amended order for installation.

Systematic Beneficence—The Committee on Systematic Beneficence made a report, which was adopted, and is as follows:

Your committee would recommend the adoption of the following apportionments:

	Presbyterial Home Missions	Synodical Home Missions	Assembly Home Missions	Chris. Education and Min. Relief, including Home & School	Sabbath Schools and Publication	Bible Cause	Barium Springs Orphanage	Synodical Colleges and Schools	Foreign Missions
Aberdeen	$ 20	$ 15	$ 20	$ 18	$ 4	$ 3	$ 22	$ 15	$2.00 PER CAPITA
Antioch	135	75	100	90	19	15	125	75	
Ashpole	150	135	160	135	19	15	125	135	
Baker	2	1	2	1	1	1	5	1	
Barbecue	20	15	20	13	2	3	21	15	
Bensalem	40	25	30	25	5	4	35	25	
Beth Car	10	7	10	9	2	1	10	7	
Bethel	50	25	40	35	7	6	60	25	
Bethesda	60	40	50	44	9	7	60	40	
Big Rockfish	20	15	20	18	4	3	25	15	
Biscoe	15	10	15	13	2	2	20	10	
Bluff	20	15	20	17	4	3	25	15	
Brainard	5	3	5	4	1	1	5	3	
Broadway	18	12	18	13	3	2	18	12	
Buffalo	25	20	25	25	5	3	40	20	
Cameron	50	30	40	38	8	6	55	30	
Cameron Hill	7	5	7	2	1	1	7	5	
Cameronian	15	10	15	12	2	2	15	10	
Carthage	125	75	100	90	20	15	110	75	
Centre	175	110	145	140	25	21	175	110	
Ch. of Covenant	20	8	12	9	2	2	12	8	
Culdee	25	10	15	10	2	2	15	10	
Cypress	30	12	20	19	4	3	20	12	
Duke	15	10	15	13	3	2	15	10	
Dundarrach	15	6	10	7	7	2	10	6	
Dunn	60	30	40	38	7	6	45	30	
Ephesus	5	5	5	5	1	1	10	5	
Elise	15	7	10	8	1	1	10	7	
Ellerbe Springs	10	8	10	10	2	2	15	8	
Elrod	10	8	10	9	2	1	12	8	
Euphronia	35	18	25	19	4	3	25	18	
Fayetteville	300	215	300	255	50	40	325	215	
Flat Branch	25	15	25	19	4	3	22	15	
Galatia	75	40	60	50	10	9	75	40	
Gibson	10	8	15	10	2	2	12	8	
Godwin	30	20	30	25	5	3	35	20	
Gulf	40	30	40	38	8	6	50	30	

	Presbyterial Home Missions	Synodical Home Missions	Assembly Home Missions	Chris. Education and Min. Relief, including Home & School	Sabbath Schools and Publication	Bible Cause	Barium Springs Orphanage	Synodical Colleges and Schools	Foreign Missions
Hamlet	50	30	40	35	6	6	50	30	$2.00 PER CAPITA
Harnett	5	2	2	2	1	1	5	2	
Haywood	5	4	5	4	1	1	10	4	
Highland	75	50	65	60	25	10	125	....	
Hillside	5	4	5	4	1	1	6	4	
Hope Mills	20	12	20	12	3	3	25	12	
Ida Mills	60	40	55	50	10	8	75	40	
Iona	35	25	35	30	6	5	40	25	
Jackson Springs	30	20	30	25	5	4	30	20	
Jonesboro	35	22	30	25	5	4	45	22	
Kenly	35	18	25	23	5	4	30	18	
Laurel Hill	125	75	115	95	20	17	150	75	
Laurinburg	300	215	300	250	50	43	325	215	
Lebanon	3	2	3	1	1	1	5	2	
Lillington	30	20	25	25	5	4	30	20	
Long Street	15	10	15	12	2	2	15	10	
Lumber Bridge	75	45	60	58	12	9	75	45	
Lumberton	90	50	75	65	15	12	100	50	
Macedonia	20	12	20	12	2	3	17	12	
Manly	15	15	20	15	3	3	25	15	
Marks Creek	15	12	15	13	2	2	20	12	
Maxton	200	125	160	155	35	23	200	125	
Midway	25	15	25	19	4	3	25	15	
Milton	60	30	40	35	20	10	50	30	
McMillan	15	8	12	9	2	2	15	8	
McPherson	40	20	30	25	5	4	30	20	
Mt. Carmel	15	8	12	10	2	2	15	8	
Mt. Gilead	25	15	20	13	2	3	25	15	
Montpelier	75	45	60	57	15	10	100	45	
Mt. Pisgah	30	18	25	19	4	3	25	18	
Mt. Tabor	25	15	20	15	3	3	25	15	
Mt. Vernon Springs	15	10	15	12	2	2	15	10	
Oakland	25	15	20	13	4	3	22	15	
Parkton	50	30	40	35	7	6	43	30	
Pee Dee	10	8	10	10	2	1	11	8	
Pembroke	8	3	5	4	1	1	5	3	
Philadelphus	80	50	60	65	14	10	80	50	

	Presbyterial Home Missions	Synodical Home Missions	Assembly Home Missions	Chris. Education and Min. Relief, including Home & School	Sabbath Schools and Publication	Bible Cause	Barium Springs Orphanage	Synodical Colleges and Schools	Foreign Missions
Philippi	15	7	10	6	1	1	10	7	$2.00 PER CAPITA
Pittsboro	15	10	15	13	2	2	15	10	
Pocket	15	10	15	12	2	2	15	10	
Raeford	175	110	150	125	25	22	175	110	
Red Springs	300	175	250	220	45	35	265	175	
Roberdel	10	7	10	9	2	1	10	7	
Rockingham	35	20	35	19	4	5	30	20	
Rowland	75	45	45	40	9	7	60	45	
Salem	10	7	10	9	2	2	12	7	
Sanford	175	110	150	125	25	20	160	110	
Sandy Grove	15	10	15	9	2	2	20	10	
Sardis	30	14	20	19	4	3	30	14	
Selma	5	2	3	2	1	1	4	2	
Shannon	7	5	7	6	1	1	4	5	
Sherwood	20	10	15	10	2	2	15	10	
Shiloh	5	2	3	2	1	1	4	2	
Smithfield	25	15	25	19	4	3	25	25	
Smyrna	75	35	50	40	8	7	75	35	
St. Andrews	40	25	35	25	5	5	40	25	
St. Paul's	150	90	125	105	22	18	150	90	
Summerville	20	12	20	13	3	3	25	12	
Sunny Side	10	7	10	9	2	1	10	7	
Troy	15	10	15	12	2	2	15	10	
Union	75	35	60	40	8	9	60	35	
Vass	25	15	20	13	2	3	20	15	
Wadeville	10	8	10	9	2	1	12	8	
White Hill	20	15	20	19	4	3	25	15	

The above apportionments are based upon the following estimates: Presbyterial Home Mission, $4,000; Synodical Home Missions, $2,500; Assembly's Home Mission, $3,500; Christian Education and Ministerial Relief, $3,150; Sunday School Missions and Publication, $650; Bible Cause, $500; Barium Springs Orphanage, $3,800; Foreign Missions, $2.00 per capita; Synodical Colleges and Schools (Davidson, Red Springs and Elise), $2,500.

The above apportionments are the minimum amounts necessary for the carrying on of the work of the church.

Rev. H. F. Ellinwood and the Hamlet Church—The commission appointed to install Rev. H. F. Ellinwood as pastor of the Hamlet Church made a report, which was adopted, and is as follows:

The commission conducted the installation services July 3rd. There were present Rev. Messrs. J. M. Rose, D. D., W. R. Coppedge, L. W. Curtis and Elder Hector McLean. The commission was convened with prayer. Dr. Rose presided and preached the sermon. Rev. W. R. Coppedge propounded the Constitutional questions and offered the installation prayer. Rev. L. W. Curtis charged the pastor and Elder Hector McLean charged the people.

The commission adjourned with prayer.

Report of the Evangelist—The Evangelist of Presbytery made a report, which was adopted, and is as follows:

Your Evangelist would report that the year has been largely consumed in supplying the vacancies, holding protracted meetings, exploring new territory and making efforts towards securing pastors for our vacant churches. This has entailed an unusually large amount of travelling and a very heavy correspondence, the largest by far since I have been your evangelist. The year has been the best since I have been with you. L. W. Curtis, *Evangelist.*

Treasurer—Rev. W. C. Brown tendered his resignation as Treasurer of the Presbytery. His resignation was accepted.

Home Missions—The Committee on Home Missions made a partial report, which was adopted, and is as follows:

In response to the letter of Dr. S. L. Morris, referred to this committee, we recommend that "Home Mission Work," Nov. 17-24, be observed in our churches wherever it is practicable and that the Presbytery most heartily endorses the proposed great "Home Mission Convention" to be held in February, 1913, and recommends to its churches that they co-operate in this effort to arouse a new Home Mission Spirit throughout the Church.

Orphans' Home—The Committee on the Orphans' Home made a report, which was adopted, and is as follows:

Your committee recommends that Presbytery ask the attention of all our churches to the resolution adopted at spring meeting of Presbytery and urge the sessions to act upon them. In view of the urgent necessity of raising the $50,000.00 which Synod authorized the Board of Regents to raise, your committee recommends that Presbytery instruct all our sessions to canvass their congregations in order that the representatives and pastors may be able to respond to the appeal to be made at coming meeting of Synod, and assure their part of the above $50,000.00. J. H. Dixon, *Chairman.*

Place of Next Meeting—Montpelier was chosen as the place for the next regular meeting and the pastor thereof was instructed to bring in a recommendation as to time.

Christian Education and Ministerial Relief—The Committee made a report, which was adopted, and is as follows:

REPORT OF COMMITTEE ON CHRISTIAN EDUCATION AND MINISTERIAL RELIEF.

I. Christian Education—There are twenty-four candidates for the Gospel Ministry under the care of Fayetteville Presbytery. Of these, nine are at Davidson, seven at Union Theological Seminary, two at Kentucky Theological Seminary, one is teaching, one canvassing for Elise High School, two are in high schools, and two are at home.

In the matter of aid granted to candidates, the Assembly's Committee says: "There seems to be an impression in the minds of some of the candidates that this fund has been created for them and that even if they do not absolutely need it they are privileged to take it to cover some of their extras. Of course this is altogether a mistaken idea, and it should be corrected."

No reports concerning the educational institutions of the Presbytery have been received.

II. Ministerial Relief.—Aid is granted to two widows and one disabled minister within the bounds of the Presbytery.

From April 1st to September 9th, 1912, $358.55 has been contributed by the churches of the Presbytery to all the above causes.

Recommendations.

I. That on the first Sabbath in November, or nearest practicable date thereto, the claims of the Gospel Ministry be presented to the young people in every church within our bounds.

II. That diligent efforts be made by pastors and officers to increase the contributions to this cause.

III. That the application for aid for Lelia R. Arrowood be not granted, for the reason that other provision has been made.

IV. That the maximum amount of aid be granted the following candidates: H. McN. McDiarmid, A. T. Lassiter, A. M. McInnis, M. S. Huske, R. M. Phillips, R. S. Arrowood, Jr., C. F. Arrowood, C. H. Rowan, A. L. McDuffie, A. P. Dickson, Jr.

That aid to the amount of $75.00 be granted J. L. Fairley.

A. R. McQueen, *Chairman.*

Reports of Commissioners to the General Assembly—Rev. Messrs. J. K. Roberts and A. R. McQueen and Ruling Elders E. F. McRae and John R. McQueen, commissioners to the General Assembly, made report in writing of their attendance upon and participation in the work of the Assembly. The reports were adopted and the diligence of the commissioners was commended.

Presbyterial Records—The Committee on Presbyterial Records made a report, which was adopted, and is as follows:

Your committeee reports as follows:

1. The minutes are gotten out in a neat and systematic manner.
2. After examination the Records are found to be correct, and
3. Therefore, it is recommended that same be approved.

R. S. Latimer,
I. N. Clegg,
Jno. Graham

Minutes of the General Assembly—The report of the Committee on the Minutes of the General Assembly was again taken up and adopted and is as follows:

Your committee begs to make the following report:

I. That the recommendations of the Committee on Sabbath School Work be spread on the Minutes of our Presbytery. They are as follows:

1. That the Assembly renew its oft-repeated commendation of our own literature for the use of our Sabbath Schools and call the attention of our people especially to the careful adaption of our lesson literature to the fullest requirements of the best graded schools; and further that the committee's plan for graded uniform lessons, as out-

lined in the pamphlet presented to this Assembly, be commended and the committee be urged to complete this system as speedily as possible.

2. That the Assembly send out to all pastors, church sessions and Sabbath School superintendents the pastoral letter submitted as a part of this report, setting forth the views of the Assembly concerning the International Graded Lessons, and urging our people to confine themselves to the use of the Uniform Lesson Courses as presented in our own periodical literature.

3. That the sessions and Sunday School officers be strongly encouraged to organize their Intermediate, Senior and Adult Departments more thoroughly.

4. That each session be urged to establish as many Mission Sunday Schools as possible and make earnest efforts to raise their apportionments for the Assembly's work of Sunday School Extension.

5. That the Sabbath Schools be enjoined to contribute to all the benevolent causes commended by the church courts.

6. That sessions review carefully the whole work among young people in order to organize them for training for efficient service.

7. That Synods and Presbyteries be requested to give particular attention to the selection and work of their committees on Sunday Schools and Young People's Societies in order to secure better organization and larger fruits.

8. That Presbyterial and Synodical chairmen of Sabbath Schools and Young People's Societies be urged to arrange for at least one Sabbath School Institute each year.

9. That each Presbytery as soon as possible place a Sunday School Missionary within its bounds to do general Sunday School work and Young People's Society work.

II. That the following overtures sent down by the Fifty-second Assembly be answered in the affirmative:

1. Amendment to the Confession of Faith, Chapter X, Section 3, by changing the adjective "elect" into the participle "being elect;" and then set off the participial clause with comma, so that the section amended will read as follows: "Being elect, all infants dying in infancy, are regenerated and saved by Christ through the Spirit, Who worketh when, and where, and how He pleaseth. So also are all other elect persons, who are incapable of being outwardly called by the ministry of the word." (Minutes, page 38.)

2. Amendment to the Form of Government, Paragraph 87, so that beginning on the fourth line it shall read, "Every Presbytery shall be entitled to send one minister and one ruling elder; but if the number of communicants in its churches and ministers on its roll together be over 4,000, it shall send an additional minister and ruling elder;

and in like proportion for every 4,000 communicants and ministers." (Minutes, p. 35.)

3. Amendment to Paragraph 94, by striking out the whole of the first sentence in the paragraph, and substituting the following words in its place: "The Synod and the General Assembly may, at their own discretion, commit any case of trial, coming before them on appeal, to the judgment of a commission, composed of others than members of the court from which the case shall come up. Except that all cases affecting doctrine shall be tried by the court itself. The commission of a Synod," etc. (Paragraph to continue as at present.) (Minutes, pp. 36 and 37.)

4. Amendment to Paragraphs 132-134 (Form of Government, Chap. VI, Sect. 6): 1. Strike out paragraph 4 as far as the words "head in divinity" and substitute the following, viz: "The Presbytery shall examine each candidate on theology, natural and revealed, the sacraments and church government. It shall also examine him as to his knowledge of the Latin language, mental philosophy, logic, rhetoric, ethics, the natural sciences and similar subjects, and upon the original languages of the Holy Scriptures and ecclesiastical history: or in lieu of the examination on any of these academic studies, it may accept a certificate from an approved college, and in lieu of the examination on the original languages of Scripture and ecclesiastical history, it may accept a certificate from an approved theological seminary. Moreover, the Presbytery shall require a discussion in Latin or in English of a thesis on some common head in divinity."

2. Strike out the opening words of paragraph 6 as far as the words "teacher of theology" and substitute for the same the following, viz: "No Presbytery shall omit any of these parts of trial except in extraordinary cases."

3. At the end of paragraph 6 the following words be added, viz: "That the foregoing provision, *mutatis mutandis*, shall apply to the examination for ordination of extraordinary cases." (Minutes, page 25.)

John K. Roberts, *Chm.*,
Martin A. Ray,
H. C. McMillan.

Bills and Overtures—The Committee on Bills and Overtures reported that no business had come into their hands.

The committee was discharged.

Calls and Supplies—The Committee on Calls and Supplies made a further report, which was adopted, and is as follows:

1. Rev. J. J. Hill, D. D., having accepted the call to Red Springs Church, we recommend the following order for his installation:

That the time be set for Sunday, September 29, 1912, at 11 o'clock a. m.

Dr. C. G. Vardell to preside and propound the Constitutional questions.

Rev. H. M. Dixon to preach the sermon.

Rev. G. T. Pace to charge the pastor and Rev. R. V. Gaston to charge the people.

Ruling Elder A. D. McLeod, member of committee.

2. We recommend the following order for installation of Rev. R. S. Latimer at Iona Church:

Time—Any first or third Sabbath morning at the earliest convenience of the Commission.

Rev. A. W. Crawford to preside and propound the Constitutional questions.

Rev. W. B. McIlwaine, Jr., to preach the sermon and charge the pastor and Rev. J. B. Cochran to charge the people.

Ruling Elder W. E. Evans, M. D., principal; A. L. Bullock, alternate.

L. Smith,
Chairman of Committee.

Leaflet—The commission to organize a church at Leaflet asked for further time. The commission was continued.

Rock Branch—The commission to organize a church at Rock Branch asked for further time. The commission was continued.

Rev. R. E. Steele—Rev. H. G. Hill, D. D., was appointed to prepare a memorial of Rev. R. E. Steele.

Printing Minutes and Dockets—The Stated Clerk was instructed to have 600 copies of the Minutes and 200 copies of the Docket printed.

Home Missions—The Committee on Home Missions made a report, which was taken up seriatim and adopted, and is as follows:

REPORT OF HOME MISSIONS COMMITTEE FOR FIVE MONTHS TO SEPTEMBER 1st, 1912.

1ST. AS TO CONTRIBUTIONS AND APPROPRIATIONS FOR PRESBYTERIAL HOME MISSIONS.

Balance on hand April 1st, 1912	$ 565 57
Contributed for 5 months by 45 churches	749 97
	$1,315 54
Less amount paid	1,000 00
Balance on hand Sept. 1st, 1912	$ 315 54

Amounts Paid for Five Months to Sept. 1st, 1912.

Rev. L. W. Curtis, on salary	$ 425 00
Rev. L. W. Curtis, Evangelistic expenses	25 00
Rev. A. E. Grover, to April 1st, 1912	150 00
Rev. G. F. Kirkpatrick, Selma Building	50 00
R. H. Hayes, Pittsboro Manse	100 00
L. Calhoun, on Ida Mills Group to April 1st, 1912	50 00
Rev. R. S. Latimer, Fairmont Group	50 00
A. M. Breese, balance for Pembroke Building	50 00
Rev. T. H. Spence, arrears before April 1st, 1912	50 00
Rev. T. H. Spence, salary to April 1, 1912	50 00
	$1,000 00

Amounts Due from this Fund to April 1st, 1912.

Rev. S. H. Williamson's Group	$ 125 00
Rev. A. E. Grover's Group	00 00
Elrod Building	50 00
Vass Building	50 00
	$ 225 00

Appropriations from this Fund for 1913.

Rev. S. H. Williamson's Field	$ 275 00
Johnson County Field	875 00
Pittsboro Field	200 00
Pittsboro Manse	50 00
Rev. R. S. Arrowood's Field	75 00
Fairmont Field	125 00
Rev. L. W. Curtis, evangelistic, salary	1,425 00
Rev. L. W. Curtis, evangelistic expenses	100 00
Ida Mills Group	140 00
Selma Building	50 00
Elrod Building	100 00
Mt. Carmel Building	100 00
Vass Building	50 00
Aberdeen Group	100 00
	$3,665 00

Rev. L. W. Curtis, Evangelist, under direction of the Executive Committee, has been supplying vacancies, holding protracted meetings and will report at this meeting.

2D. AS TO CONTRIBUTIONS FOR SYNODICAL MISSIONS.

The Synodical Treasurer, Rev. M. McG. Shields, reports as contributed to this cause for five months to September 1st, 1912, by 42 churches, 13 Sabbath Schools, 2 Ladies' Societies, 1 young People's Society and five Mission Points, $677.83. Of the $12,000 raised for Synodical Missions in the Synod, our apportionment is $2,500. This amount should be raised during the financial year.

For our contributions to Synodical Missions we have an appropriation to the Elise Field of $200, and the services of Rev. Wm. Black for five meetings in the year. The superintendent, Rev. M. McG. Shields, has also held meetings in some of our churches.

3D. AS TO CONTRIBUTIONS FOR ASSEMBLY'S HOME MISSIONS.

The Assembly's Treasurer, Mr. A. N. Sharp, reports as contributed to this cause for five months to September 1st, 1912, by 47 churches, some Sabbath Schools and Mission societies, $507.67.

The Presbytery should appoint a time this fall to hold meetings in all our churches in behalf of an every-member canvass, to secure adequate contributions for this and all our other benevolent causes.

4TH. AS TO OUR MISSION FIELDS.

1st. Our Johnson County Field.

Rev. G. F. Kirkpatrick and Rev. T. H. Spence make good reports from this field. There are Sabbath Schools at Kenly, Rapers S. H. of 75 members, at Selma of 20 members. There are also Sabbath Schools at Moore's S. H., at Stilley S. H., and Pittman's S. H. Four of these schools number 260 members and have preaching regularly. Five protracted meetings have been held during the summer with 36 professions, and 14 additions to the Presbyterian Church. The way will soon be open for organizing a church at Moore's school house. At Lassiter's school house, 9 miles, both from Oakland and Smithfield, Mr. Beal, the Sabbath School Missionary, has a Sabbath School every Sabbath, and Brother Spence preaches there once a month. This house, 20 by 40 feet, and in good condition, can be bought for $220, and some steps have been taken to purchase it.

2d. The Harnett County Field.

Rev. J. K. Hall gives an encouraging account of this field. Three young men, Mr. R. G. Haney, under the direction of Duke Session, Mr. L. C. Campbell, directed by the Lillington Session, and Mr. D. M. McDonald, aided by the Sardis Session, have been laboring at four or more school houses in the vicinity of these churches during the summer. Much house-to-house visiting has been done, instructive tracts and books have been distributed, and protracted meetings have been held resulting in some 12 additions to the Presbyterian Church. Harnett Church has been built and supplied by L. C. Campbell. Mr. D. M. McDonald has rendered acceptable service to Flat Branch Church. Mt. Tabor is an important point, and has a chapel projected for this fall. At Cape Fear school house, across the river from Lillington, we have a promising point and a petition for an organized church here may be sent to this Presbytery.

3d. The Elise Field.

Rev. R. S. Arrowood reports cheering facts from this field. Since the spring meeting, aided by his son, he has held services twice a month at Bensalem, three times a month at Elise, twice at Culdee, twice a month at West End, once at Pinehurst, once a month at Eagle Springs, and filled one appointment at a school house between Elise and Bensalem. By appointment of Presbytery, he conducted a meeting for a week at a school house near Kenly, where two members were received upon examination. At Shiloh a meeting was held for a week, and five members were received upon examination and two or three more are to be received upon certificate. Two new elders and two new deacons were elected and ordained at Shiloh. Three protracted meetings have been held—one at Culdee, with 5 additions; one at Bensalem, with 23 additions; and one at West End, with no professions. The school at Elise has opened well with 75 in attendance and others expected. If the $7,000 debt is paid off this fall the prospects of this important school will be bright. Brother Arrowood will give up Culdee this fall. Bensalem has raised his salary $100 for the same time, he to give the extra Sabbath to promising points within their bounds. There will be a petition to organize a church at West End sent to this Presbytery.

4th. The Dunn Field.

The Rev. A. R. McQueen reports that Candidate A. M. McInnis has labored for three months in the bounds of Dunn congregation, has organized a Sabbath School, with an average attendance of 40 members, at Jonesboro school house, where Rev. A. R. McQueen preaches twice a month, and Dunn church has paid Mr. McInnis $60 per month for his services.

No reports from other parts of our mission field have been made.

5TH. SUPPLIES FOR VACANT CHURCHES.

Aberdeen, Bethesda, Sandy Grove, Shiloh and Sanitorium, aided by Home Mission Committee and Evangelist, with $100, if necessary, from Presbytery, secure a pastor.

Rockingham, Cameronian, Roberdel and Brainard, secure a pastor and pay not less than $1,000 salary.

Flat Branch and Harnett and Mission points in Harnett County, be supplied by Brother G. T. Pace, aided by Rev. J. K. Hall, till a county evangelist be secured, or till spring.

Hillside to be supplied by Rev. A. W. Crawford, till grouped.

6th. AS TO RECOMMENDATIONS.

1. We recommend that the Rev. L. W. Curtis be re-elected Presbyterial Evangelist.

2. That the Evangelist be elected also the Treasurer of the Presbytery in place of Rev. W. C. Brown, resigned, at the same salary that the Treasurer has hitherto received, to-wit, $75.00.

3. That in view of the fact that our Evangelist was recently elected Evangelist of the Presbytery of Macon, Synod of Georgia, at a salary of $1,500.00, the Executive Committee promised him that if he would decline said call, this committee would recommend that his salary be increased to a like sum. We therefore recommend that his salary be so increased that as Evangelist and Treasurer he may receive the sum of $1,500.00. We believed and do now believe that he is too valuable a man for us to lose his efficient services to save a little in excess of $100.00.

2. We recommend that as soon as the way is clear the following groups be made:

Raeford and Bethel to support a pastor.
Laurel Hill and Montpelier to support a pastor.
Midway, Smyrna and Hillside to support a pastor.

3. That the following churches be organized, the commissions selecting the time, if the way be clear.

At Moore's School House—Commission: Rev. L. W. Curtis, Rev. A. R. McQueen, Rev. G. F. Kirkpatrick, Rev. T. H. Spence; Elders, T. M. Benoy and J. H. Kirby.

At Cape Fear School House—Commission: Rev. L. W. Curtis, Rev. J. K. Hall, Rev. C. L. Bragaw; Elders, C. McArtan and J. E. Bryan.

At West End—Commission: Rev. J. K. Roberts, Rev. J. D. A. Brown, Rev. R. S. Arrowood, Rev. T. H. Daffin; Elders, J. R. McQueen, M. A. Clark.

At Comfort Chapel—Commission: Rev. L. W. Curtis, Rev. K. A. McLeod, Rev. Martin Ray; Elder, E. H. Williamson.

4. That Judge McConnell's proposition to give 14 lots in town of McConnell upon condition of building a $1,200 church there by July 1st, 1913, be accepted, and that the Trustees of Carthage Church be requested to hold and manage this property for Presbytery.

5. That Rev. R. S. Latimer be given full evangelistic powers at Pembroke and Elrod and Lebanon until officers are elected and installed.

6. That Culdee and West End be grouped with Jackson Springs and Macedonia in Rev. T. H. Daffin's field, the whole group to pay a salary of $900, to be supplemented by Presbytery if necessary.

7. That Ellerbe Springs, Cameronian, Roberdel and Brainard be grouped to get a pastor, paying a salary of $900, with help from Presbytery.

8. That the following appointments be made for the winter evangelistic campaign.

Beth Car	Rev. Wm. Black
Bethel	Rev. A. R. McQueen
Bethesda	Rev. J. K. Roberts
Biscoe	Rev. A. E. Grover
Brainard	Rev. T. H. Daffin
Broadway	Rev. J. B. Cochran
Cameron	Rev. A. W. Shaw
Cameronian	Rev. R. S. Latimer
Duke	Rev. Wm. Black
Dundarrach	Rev. J. McI. Wicker
Elise	Rev. L. W. Curtis
Elrod	Rev. I. N. Clegg
Dunn	Rev. V. R. Gaston
Flat Branch	Rev. W. C. Brown
Gibson	Rev. L. W. Curtis
Godwin	Rev. W. C. Brown
Hamlet	Rev. H. F. Ellinwood
Highland	Rev. J. M. Rose, D. D.
Hope Mills	Rev. L. Smith
Ida Mills	Rev. W. B. McIlwaine, Jr.
Jonesboro	Rev. M. D. McNeil
Kenly	Rev. Robt. King
Lillington	Rev. H. G. Hill, D. D.
Lumber Bridge	Rev. J. K. Hall
Macedonia	Rev. Wm. Black
McMillan	Rev. Martin Ray
Manly	Rev. S. H. Williamson
Mt. Gilead	Rev. C. L. Bragaw
Montpelier	Rev. M. McG Shields
Parkton	Rev. J. J. Hill, D. D.
Pembroke	Rev. I. N. Clegg
Pittsboro	Rev. Wm. Black
Roberdel	Rev. L. W. Curtis
Selma	Rev. L. W. Curtis
Shannon	Rev. J. H. Dixon
St. Andrews	Rev. Wm. Black
Smithfield	Rev. J. McI. Wicker
St. Paul's	Rev. J. D. A. Brown
Troy	Rev. L. W. Curtis

MISSION POINTS.

Stelley's S. H.	Rev. J. M. Rose, D. D.
Moore's S. H.	Rev. M. McG Shields

Lassiter's S. H.	Rev. G. F. Kirkpatrick
Smith's S. H.	Rev. L. W. Curtis
Buckhorn	Rev. K. A. McLeod
Cool Springs	Rev. L. W. Curtis
Points in Moore County	Roberts and Williamson
Cunnock	Rev. L. W. Curtis

That the hearing of reports from this campaign be made the first order of the afternoon of the second day of spring meeting.

H. G. Hill, *Chairman.*

Leave of Absence—The Committee on Leave of Absence made a report, which was adopted. The following ministers were excused from attendance at this meeting: Rev. M. N. McIver, Rev. J. B. Cochran.

The following were excused for tardiness: Rev. Messrs. J. K. Hall, W. R. Coppedge, K. A. McLeod, R. S. Arrowood and A. E. Grover.

The Stated Clerk was instructed to compare the list of those who were excused before the sessions of this meeting closed with the roll-call at adjournment and note those who left without excuse.

Hamlet Church—The commission to visit the Hamlet Church made a report, which was adopted. The commission was continued. The report is as follows:

Commission met in Presbyterian Church, Hamlet, N. C., April 30th, 1912, 9 o'clock p. m. Opened with prayer.

Present: Rev. Messrs. A. R. McQueen, J. K. Hall, L. Smith; Ruling Elder Hector McLean. Rev. L. Smith was elected Clerk.

The Treasurer of the church made a report to the commission. He was instructed to write to the Treasurer of the Presbytery in regard to the adjustment of arrearages on the Presbyterial assessment. In view of the financial condition of the church he was directed to ask for reduction of amount due, or to be relieved entirely from the debt if possible.

The Treasurer was also granted permission to adjust arrearages with the former pastor, Rev. F. B. Rankin, on such terms as would be agreeable to both parties, provided, however, that no reduction be made in amounts due by either parties.

Rev. J. K. Hall was appointed to preach to-morrow night at 8 o'clock, and to announce a congregational meeting for the purpose of electing additional officers, and calling a pastor if the way be clear.

Rev. L. Smith was appointed to conduct services on the second Sabbath in May and moderate the congregational meeting for the purposes named above, and to ordain and install the officers elected.

Adjourned to meet to-morrow morning at 7:30. Closed with prayer.

WEDNESDAY, MAY 1ST, 1912.

Commission met according to adjournment and was opened with prayer.

Rev. J. K. Hall was instructed to assist the officers in making what collections possible for paying amount due former pastor.

Minutes read and approved.

Adjournment to meet at the call of the Chairman. Closed with prayer.

L. SMITH, *Clerk.* A. R. MCQUEEN, *Chairman.*

Owing to inability of Rev. L. Smith to fill the appointment named above, Rev. A. R. McQueen conducted the service and moderated the congregational meeting.

The Nominating Committee—The Committee on Nominations reported, making the following recommendations, which were adopted:

EXECUTIVE COMMITTEES.

I. *Home Missions.*

That this committee remain as it now stands.

II. *Christian Education and Ministerial Relief.*

That this committee remain as it now stands.

III. *Foreign Missions.*

That committee be as follows: Rev. Messrs. V. R. Gaston, K. A. McLeod, H. F. Ellinwood and Ruling Elders Fairley Patterson and A. L. Bullock.

IV. *Publication and Sunday School Work.*

That no changes be made in the membership of this committee.

V. *Committee on Bible.*

That no changes be made in this committee.

VI. *Committee on Orphans' Home.*

That this committee consist of the following members: Rev. Messrs. J. H. Dixon, W. B. McIlwaine, Chas. L. Bragaw and Ruling Elders N. H. Smith, G. B. Patterson, W. S. Weatherspoon.

VII. *Systematic Beneficence.*

That no changes be made in the membership of this committee.

VIII. *Sessional Records.*

No changes.

IX. *Sabbath.*

Rev. Messrs. J. D. A. Brown, R. S. Latimer, J. B. Cochran, Ruling Elders John Graham and A. R. McEachern.

X. *Leave of Absence.*

Rev. Messrs. T. H. Spence and A. W. Shaw.

XI. *Historical.*

That no changes be made in the membership of this committee.

Committees on Examination.

That there be no changes in the membership of these committees, except—

1. That Dr. J. J. Hill be added to the Committee on Hebrew in place of Rev. R. E. Steele, deceased.

2. That Rev. A. W. Crawford be made Chairman of Committee on Ecclesiastical History.

That Ruling Elder J. W. McLaughlin be elected to succeed himself as Trustee of Davidson College.

That Ruling Elder M. C. McDonald be elected Trustee of Elise High School to succeed Mr. J. C. Horner, who is expected to remove to another State, and that Rev. J. K. Roberts and Ruling Elder J. R. McQueen be elected to succeed themselves as Trustees of this institution.

That Rev. L. W. Curtis be elected Treasurer of the Presbytery, and that Rev. H. F. Ellinwood and Ruling Elders O. L. Cloud, S. O. Bauersfeld constitute Auditing Committee.

That Messrs. G. A. Graham, H. S. McLean and H. R. Cromartie audit the Treasurer's books when present Treasurer's resignation goes into effect, and report to spring meeting of Presbytery.

That Rev. V. R. Gaston preach the next Presbyterial sermon on the subject, "The Sanctity of the Oath."

Recess was taken until 8 p. m.

NIGHT SESSION.

8 p. m.

Presbytery met.

T. H. Daffin—Presbytery engaged in divine worship with sermon by T. H. Daffin as a part of trial for ordination from text, John 13:34, 35.

The sermon was sustained as a part of trial.

The examinations were sustained as a whole.

The following order was taken: That a commission be appointed to ordain him to the gospel ministry in the Jackson

Springs Church and to install him as pastor thereof, the commission to consist of the following members: Rev. R. S. Arrowood to preside and charge the people; Rev. W. C. Brown to charge the pastor; Rev. J. K. Roberts to preach. Ruling Elders: M. C. McDonald and N. D. J. Clark. Rev. J. D. A. Brown to be alternate to any one of the ministers.

The time to be set by the commission.

Vote of Thanks—The following resolutions were adopted by a rising vote:

Because of the cordiality of the St. Paul's people in welcoming us into their midst and receiving us into their homes, we now return to them a formal expression of our deep appreciation and assure them that we feel far more than we can express, and we invoke God's blessing upon them for their goodness to us as the representatives of His Church.

And furthermore, the Presbytery directs that this expression of appreciation be read from the pulpit of this church on Sunday.

Barium Springs—Mr. W. L. Hill addressed the Presbytery in behalf of the Synod's Orphans' Home at Barium Springs.

Ministerial Education—Rev. A. R. McQueen, Chairman Committee on Christian Education and Ministerial Relief, was authorized to sign applications of ministerial students for aid which came too late for Presbytery's action.

Adjourned Meeting—It was ordered that when we adjourn it be to meet at the call of the Moderator during the sessions of Synod.

Spring Meeting—The fixing of the time of the regular spring meeting was postponed until the adjourned meeting at Synod.

Roll Call—The roll was called and those who left without excuse were noted.

The minutes of to-day's sessions were read and approved.

The Presbytery adjourned to meet at the call of the Moderator at Synod and was closed with singing and prayer and the Apostolic benediction by the Moderator.

T. H. Spence,
Moderator.

G. F. Kirkpatrick, *Temporary Clerk.*
A. W. Crawford, *Stated Clerk.*

(Continued from inside of front cover)

4. *Executive Committee on Publication and Sunday School Work*—Rev. Messrs. J. K. Roberts, J. K. Hall, A. W. Crawford, and J. H. Kirby.

5. *Permanent Committee on the Bible Cause*—Rev. Messrs. W. R. Coppedge, A. E. Grover, and Ruling Elders Neill McNeill and J. R. Bowden.

6. *Permanent Committee on the Orphans Home*—Rev. Messrs. J. H. Dixon, W. B. McIlwaine, Jr., C. L. Bragaw, and Ruling Elders W. S. Weatherspoon G. B. Patterson and N. H. Smith.

7. *Permanent Committee on Systematic Beneficence*—Rev. Messrs. L. W. Curtis, W. C. Brown, A. W. Crawford, A. R. McQueen, and Ruling Elder J. W. McLaughlin.

8. *Permanent Committee on Church Societies*—Rev. Messrs. L. W. Curtis, G. F. Kirkpatrick, and Ruling Elder G. B. Patterson.

9. *Permanent Chairman of Committee on Sessional Records*—Rev. L. Smith.

10. *Permanent Committee on the Sabbath*—Rev. Messrs. J. D. A. Brown, R. S. Latimer, J. B. Cochran, and Ruling Elders John Graham and A. R. McEachern.

11. *Permanent Committee on Leave of Absence*—Rev. Messrs. T. H. Spence and A. W. Shaw.

12. Historical Committee { Rev. Messrs A. W. Crawford J. M. Rose, D. D., J. K. Roberts, W. M. Fairley and Ruling Elder D. P. McEachern.

COMMITTEES ON EXAMINATION.

1. *Natural Science*—Rev. Messrs. J. M. Wicker, C. G. Vardell, D. D., S. H. Williamson, A. W. Crawford, C. L. Bragaw, Elder G Wilcox.

2. *English Branches*—Rev. Messrs. C. G. Vardell, D. D., W. R. Coppedge, R. S. Arrowood, E. W. Souders, Elder J. A. McAllister.

3. *Latin and Greek*—Rev. Messrs. M. D. McNeill, R. S. Arrowood, W. C. Brown, J. M. Wicker.

4. *Mental and Moral Philosophy*—Rev. Messrs. J. M. Rose, D. D., W. B. McIlwaine, Jr., Ruling Elder L. M. Blue.

5. *Hebrew*—Rev. Messrs. A. R. McQueen, E. W. Souders, A. E. Grover, J. J. Hill, D. D.

6. *Theology*—Rev. Messrs. H. G. Hill, D. D., J. M. Rose, D. D., H. M. Dixon, A. R. McQueen, A. W. Crawford.

7. *Church Government and Sacraments*—Rev. Messrs. W. R. Coppedge, L. Smith, T. H. Spence, V. R. Gaston.

8. *Ecclesiastical History*—Rev. Messrs. A. W. Crawford, W. M. Fairley, J. K. Roberts, L. W. Curtis, G. F. Kirkpatrick.

SCHEDULE OF COLLECTIONS

January and July.—Synodical Home Missions.
Treasurer, Rev. M. McG. Shields, Greensboro, N. C.

February and August.—Presbyterial Home Missions.
Treasurer, Rev. L. W. Curtis, Hamlet, N. C.

March.—Sunday School Extension and Publication.
Treasurer, R. E. Magill, Box 883, Richmond, Va.

March.—Third Sabbath.—Synodical Schools and Colleges.
Treasurer, Rev. J. B. Shearer, Davidson, N. C.

April and December.—Christian Education and Ministerial Relief.
Treasurer, John Stites, 110 Fifth St., Louisville, Ky.

May and October.—Foreign Missions.
Treasurer, W. H. Raymond, First National Bank Building,
Nashville, Tenn. 154-5th av. North

June.—One Sabbath; Thanksgiving Day, and, in the Sabbath Schools, the fourth Sabbath in each month—Synodical Orphans' Home.
Treasurer, Rev. W. T. Walker, Barium Springs, N. C.

June and November.—Assembly's Home Missions.
Treasurer, A. N. Sharp, P. O. Box 1686, Atlanta, Ga.

September.—Bible Cause.
Treasurer, Rev. M. B. Porter, 208 N. Eighth St., Richmond, Va.

September.—One Sabbath.—Incidental Expenses of Union Theological Seminary.
Treasurer, Wm. R. Miller, Main and Fifth Sts., Richmond, Va.

October and November.—First Sabbaths, in the Sabbath Schools.—Sunday School Missions in the Presbytery.
Treasurer, Rev. L. W. Curtis, Hamlet, N. C.

Presbyterial Assessment.—Rev. L. W. Curtis, Hamlet, N. C.

Church Treasurers are directed to send in all contributions for the benevolent causes at least monthly.

MINUTES

200

OF

Fayetteville Presbytery

❧

ADJOURNED MEETING AT SYNOD
AND CALLED MEETINGS

❧

Two Hundredth Stated Meeting

Wagram, N. C., April 15-18, 1913

Band & White, Printers, Spartanburg, S. C.

DIRECTORY

REV. J. M. ROSE, D. D., Moderator..................Laurinburg, N. C.
REV. J. K. HALL, Stated Clerk........................Lillington, N. C.
REV. J. J. HILL, D. D., Treasurer..................Red Springs, N. C.
REV. G. F. KIRKPATRICK, Temporary Clerk...............Kenly, N. C.

Trustees of Presbytery.

C. G. Rose
L McDonald, ~~A. K. McDiarmid~~, J. A. McAllister.

Trustees of Davidson College.

Exit Fall, 1913—~~A. L. James~~.
Exit 1914—Rev. R. S. Arrowood.
Exit 1915—Rev. J. M. Rose, D. D.
Exit 1916—J. W. McLauchlin.
Exit 1917 - A. L. James

Trustees of Southern Presbyterian College.

Exit Spring, 1914—A. L. Bullock, E. H. Williamson, Mark Morgan, W. J. Johnson.
Exit 1915—Rev. J. K. Roberts, J. L. McMillan, M. D., A. T. McCallum, A. W. McLean.
Exit 1916—A. B. Pearsall, L. Shaw, A. T. Jones, John Blue.

Trustees of Elise High School.

Exit Fall, ~~1913—Chas. Rankin, W. G. Carter, D. G. McLeod~~.
Exit 1914—Rev. W. M. Fairley, Rev. W. C. Brown, N. J. Carter.
Exit 1915—Rev. J. K. Roberts, J. R. McQueen, M. C. McDonald.
" 1914 - Chas Rankin, W. G. Carter, D. G. McLeod

Trustees of Donaldson Academy.

C. J. Cooper, Dr. J. W. McNeill, A. A. McKeithan, J. H. Currie, G. M. Rose, John Elliot, A. J. Cook, J. W. McLauchlin, A. D. McGill, Rev. H. G. Hill, D. D., Rev. W. M. Fairley, Rev. A. R. McQueen, C. G. Rose.

EXECUTIVE AND OTHER PERMANENT COMMITTEES.

1. *Executive Committee on Home Missions*—Rev. Messrs. H. G. Hill, D.D. D. D., J. K. Hall, ~~L. Smith~~, [redacted] W. C. Brown, ~~J. M. Rose, D. D.~~, J. M. Rose and Ruling Elders Hector McLean, J. C. McCaskill, R. H. Hayes, J. H. Kirby, L. Shaw, ~~and John Blue~~. Fairley Messrs. and Dr. McNei

[redacted]

2. *Executive Committee on Christian Education and Ministerial Relief*—Rev. Messrs. A. R. McQueen, W. M. Fairley J. McI. Wicker, and Ruling Elders J. W. McLauchlin and E. H. Williamson.

J. K. Roberts

3. *Executive Committee on Foreign Missions*—Rev. Messrs. V. R. Gaston, K. A. McLeod, and H. F. Ellinwood, and Ruling Elders Fairley Patterson and A. L. Bullock.

H. J. Miller
A. M. Dixon

(*Continued inside of back cover.*)

W. M. Fairley, F. D. Thomas, A. R. McQueen

ADJOURNED MEETING AT SYNOD

Goldsboro, N. C., Oct. 15, 1912.

Presbytery met pursuant to adjournment, at the call of the Moderator, Rev. T. H. Spence, at Synod, at the close of the afternoon session of the first day, and was opened with prayer.

The following were then and thereafter enrolled:

MINISTERS.	CHURCHES.	REPRESENTATIVES.
W. R. Coppedge	Centre	Jas. McBride
C G. Vardell	Big Rockfish	J. A. McFadyin
J. K. Roberts	Dunn	S. J. Hooks
L. Smith	Fayetteville First	E. H. Williamson
W. M. Fairley	Galatia	A. D. McGill
L. W. Curtis	Highland	J. C. McDiarmid
A. W. Crawford	Iona	J. A. McMillan
J. H. Dixon	Laurinburg	L. A. Tatum
M. C. Brown	Oakland	C. C. Young
A. R. McQueen	Raeford	J. W. McLaughlin
T. H. Spence	Sanford	W. S. Weatherspoon
J. McI. Wicker	Sherwood	Preston Stamps
V. R. Gaston	St. Paul's	L. McInnis
I. N. Clegg		—13
G. F. Kirkpatrick		
J. K. Hall		
R. S. Latimer		
M. A. Ray		
J. J. Hill		
—19		

The Bensalem Church.—The Bensalem Church asked permission to change the terms of their call to the Rev. R. S. Arrowood so as to read: at a salary of $450.00 per annum instead of $350.00 per annum, and in consideration of one additional morning service each on each alternate month to Oak Grove and Holly Grove Mission Points and one evening service each on each alternate month to Eagle Springs and Rock Hill Mission Points; the new arrangement to go into effect October 1, 1912. The request was granted.

Candidate Chas. L. Wicker.—A letter of dismission from under the care of this Presbytery to the care of the Presbytery of King's Mountain was granted to Candidate Charles L. Wicker, at his own request.

Candidate Hector McNeill McDiarmid.—Candidate Hector McNeill McDiarmid was received under the care of this Presbytery from the Presbytery of Concord. His name was ordered enrolled with the candidates for the gospel ministry.

Red Springs Church.—The Commission to install Rev. J. J. Hill, D. D., pastor of the Red Springs Church made a report, which was adopted, and is as follows:

The Commission appointed by Fayetteville Presbytery at its meeting at St. Paul, September 24, 1912, met in the Presbyterian Church at Red Springs Sunday, September 29, at 11:00 a. m.

Rev. C. G. Vardell, D. D., presided and constituted the Commission with prayer.

The following were found present:

Rev. C. G. Vardell, D. D., Rev. H. M. Dixon, Rev. G. T. Pace, and Ruling Elder A. D. McLeod, of Red Springs Church.

Rev. C. G. Vardell, D. D., presided and propounded the constitutional questions; Rev. H. M. Dixon preached the sermon and charged the people; and Rev. G. T. Pace charged the pastor.

The Commission adjourned, being led in prayer by Rev. H. M. Dixon.

C. G. Vardell, *Chairman.*

G. T. Pace, *Clerk.*

The Milton Church.—The Milton Church presented a call for the pastoral services of Rev. H. G. Hill, D. D., at a salary of two hundred dollars per annum for two services per month in the afternoon. The call was found in order and placed in his hands.

The Sanford Church.—The Sanford Church presented a call for the services of Rev. J. W. Purcell, of Palatka, Fla. The call was found in order and the Sanford Church was given permission to prosecute it before the Presbytery of Florida.

Rev. T. H. Daffin.—The Commission to ordain Mr. T. H. Daffin and install him pastor of the Jackson Springs Church made a repot, which was adopted, and is as follows:

The Commission to ordain Mr. T. H. Daffin and install him pastor of Jackson Springs Church met in the Jackson Springs Church October 6th at 2:30 p. m., and was opened with prayer by the Chairman, Rev. R. S. Arrowood. Rev. J. K. Roberts was elected Clerk. There were present: Rev. Messrs. R. S. Arrowood, J. D. A. Brown, J. K.

Roberts, and Elder M. C. McDonald, of the Bensalem Church. After sermon preached by J. K. Roberts, the constitutional questions were propounded to T. H. Daffin and the congregation. These being answered in the affirmative, the Commission ordained Mr. Daffin to the gospel ministry by prayer and laying on of the hands of the Presbytery, in accordance with the Book. Rev. J. D. A. Brown charged the pastor, and Rev. R. S. Arrowood charged the people. The Minutes were read and approved, and the Commission adjourned with prayer. R. S. Arrowood, *Chairman.*

J. K. Roberts, *Clerk.*

Ellerbe Springs.—A Commission, consisting of the Rev. Messrs. L. W. Curtis, chairman, and I. N. Clegg, and Mr. S. T. Ewing, deacon in the Macedonia Church, was appointed to go to Ellerbe Springs and adjust certain matters relating to the unpaid balance of the salary of the Rev. W. R. Coppedge.

Treasurer's Report.—The retiring Treasurer made his report, which was approved, and is as follows:

REPORT OF W. C. BROWN, TREASURER OF FAYETTEVILLE PRESBYTERY, FROM APRIL 1, TO OCTOBER 10, 1912.

PRESBYTERIAL HOME MISSIONS.

1912.		DR.	CR.
April 1	—To balance on hand	$ 565.57	
	To cash from churches and individuals to date	1,046.59	
	Disbursed as follows:		
	By cash to Rev. L. W. Curtis		$ 650.00
	By cash to Rev. E. A. Grover		200.00
	By cash to Rev. T. H. Spence		100.00
	By cash to Rev. S. H. Williamson		75.00
	By cash to Rev. G. F. Kirkpatrick		50.00
	By cash to Rev. R. S. Latimer		50.00
	By cash to Rev. T. H. Daffin		25.00
	By cash to R. H. Hayes, for Pittsboro Manse		100.00
	By cash to L. Calhoun for Ida Mills Manse		50.00
	By cash to A. M. Bruce for Pembroke Church		50.00
	By cash transferring the Harnett County Fund to separate account		125.00
	By cash to Rev. G. F. Kirkpatrick for Selma Church		50.00

By cash to H. C. Cameron for Vass Church		50.00
Oct. 10—By cash to Rev. L. W. Curtis Treasurer		37.16
	$1,612.16	$1,612.16

HARNETT COUNTY FUND.

1912.	DR.	CR.
Oct. 10—To cash from H. M. account	$125.00	
Oct. 10—By cash to Rev. L. W. Curtis, Treasurer		$125.00

SUNDAY SCHOOL MISSIONS.

April 1—To balance on hand	$101.04	
To cash from churches	14.93	
Oct. 10—By cash to Rev. L. W. Curtis, Treasurer		$115.97
	$115.97	$115.97

ELISE SCHOOL FUND.

Oct. 10—To cash from churches to date	$ 83.50	
Oct. 10—By cash to Rev. R. S. Arrowood		$ 83.50

S. J. GILBERT LOAN FUND.

April 30—To cash from Jno. W. Moore, executor of the will of Mrs. S. J. Gilbert	$500.00	
July 18—By cash to Rev. G. F. Kirpatrick, for note dated June 24, 1912, signed by N. Narron and G. F. Kirkpatrick		$ 50.00
Oct. 10—By cash to Rev. L. W. Curtis, Treasurer		450.00
	$500.00	$500.00

PRESBYTERIAL FUND.

1912.	DR.	CR.
April 1—To balance on hand	$ .52	
To cash from churches	541.26	
Oct. 10—To cash from W. C. Brown for stamps and stationery	1.40	
April 19—By cash to Rev. A. W. Crawford, expense account to April 1, 1912		$ 12.81
April 19—By cash to Dr. J. M. Rose, for telegram		.25
May 4—By cash to The Sun for printing for Stated Clerk		7 25
May 7—By cash to Rev. T. H. Law, Treasurer General Assembly Assessment (1912)		150.00
May 9—By cash to Rev. J. K. Roberts, expense to General Assembly		25.00

June 14	—By cash to Band & White, for printing and mailing Spring Minutes.............		89.04
Sept. 17	—By cash to E. F. McRae, for expense to General Assembly		23.85
Sept. 17	—By cash to Rev. L. Smith, expense to Hamlet		4.10
Sept. 17	—By cash to Rev. J. K. Hall, expense to Hamlet		8.05
Sept. 17	—By cash to Rev. R. S. Arrowood, expense to Davidson		7.20
Sept. 27	—By cash to J. R. McQueen, expense to General Assembly		14.40
Oct. 1	—By cash to Rev. A. W. Crawford, salary and expense to date..................		54.79
Oct. 1	—By cash to The Sun, printing Fall Docket		6.00
Oct. 8	—By cash to Rev. D. I. Craig, Treasurer, Synod's assessment (1912)...........		75.00
Oct. 8	—By cash to Rev. A. R. McQueen, expense to General Assembly		22.00
Oct. 10	—By cash to W. C. Brown, for Treasurer's salary and expense to date............		41.75
Oct. 10	—By cash to Rev. L. W. Curtis, Treasurer...		1.69
		$543.18	$543.18

W. C. Brown, *Treasurer.*

Beth Car-Fairmont.—At their own request, presented through Rev. R. S. Latimer, the minister in charge, the Beth Car Church was permitted to change the name of the church to Fairmont.

Those Who Left Without Excuse.—The Stated Clerk was instructed to notify the sessions of churches whose representatives left the last meeting without excuse of their violation of the law of the Church.

Recess was taken to meet again today at the call of the Moderator.

10 o'clock, p. m.

Presbytery met at the call of the Moderator after the night session of Synod.

Time Next Regular Meeting.—The time for the next regular meeting was fixed for Tuesday, April 15th, 3 p. m.

Rev. Walter L. Wilson.—Permission was granted to the Rev. Walter L. Wilson, of the Presbytery of Mahoning, U. S. A., to labor within our bounds.

Fayetteville Conference.—At his request, Rev. A. W. Crawford was relieved from the Committee on the Fayetteville Conference on the Million and a Half Campaign, and Rev. L. Smith was substituted.

Presbytery adjourned with prayer, to meet again at the call of the Moderator during Synod.

Friday, October 18, 1912.

Presbytery met at the call of the Moderator, and was opened with prayer by the Rev. C. V. Cavitt.

Minutes.—The Minutes of the sessions held on the 15th inst. were read and approved.

Milton Church.—Rev. H. G. Hill, D. D., signified his acceptance of the call from the Milton Church placed in his hands.

The following order was taken for his installation:

Rev. W. C. Brown to preach, preside and propound the constitutional questions; Rev. J. M. Rose, D. D., to charge the people; Ruling Elder Hector McLean, of the Ida Mills Church. to charge the pastor. The time to be set by the Commission and the pastor-elect.

Galatia Group.—Communications were heard from Longstreet and the Church of the Covenant relative to the supply of their pulpits. The sessions of the churches of this group were advised to hold a joint conference in order to take the necessary steps toward securing a pastor.

Robeson and Cumberland Grouping.—The grouping of the churches of Robeson and Cumberland Counties was referred to the Executive Committee of Home Missions.

Evangelistic Campaign.—A resolution was offered that the regulations governing the Evangelistic Campaign be so amended as to direct the ministers to accept only their expenses from the churches in which meetings are held. This resolution was placed on the docket for the next meeting.

Rev. David Fairley.—The Presbytery places on record that it learns with sorrow the critical illness of the Rev. David Fairley, D. D.

Minutes.—The Minutes of today's sessions were read and approved. Presbytery adjourned to meet again at the call of the Moderator during the sessions of Synod, should necessity require, and was closed with prayer.

T. H. SPENCE, *Moderator.*

A. W. CRAWFORD, *Stated Clerk.*
G. F. KIRKPATRICK, *Temporary Clerk.*

◆

CALLED MEETING

Fayetteville, N. C., Jan. 7th, 1913.

The Presbytery of Fayetteville met pursuant to the following call:

> The constitutional requirements being complied with, Fayetteville Presbytery is called to meet in the First Church, Fayetteville, on Tuesday, at 1:30 o'clock, January 7, 1913, for the purpose of dismissing Rev. Martin A. Ray to the Presbytery of Winchester, Va.
>
> T. H. Spence, *Moderator.*

The Presbytery was presided over by Rev. W. M. Fairley, the last Moderator present, and was opened with prayer.

Present—Ministers, Rev. Messrs. K. A. McLeod, L. Smith, M. A. Ray, W. M. Fairley, J. McIver Wicker; and Ruling Elders, N. H. Smith, Highland, and A. D. McGill, Galatia.

Rev. M. A. Ray was, at his own request, granted a letter of dismission to the Presbytery of Winchester, Va.

The Minutes of this meeting were read and approved. Presbytery adjourned with prayer.

W. M. Fairley, *Moderator.*

J. McI. Wicker, *Temporary Clerk.*
A. W. Crawford, *Stated Clerk.*

CALLED MEETING

FAYETTEVILLE, N. C., Jan. 23, 1913.

Presbytery met in the First Church, Fayetteville, and was called to order by Rev. A. R. McQueen, the last Moderator present, and opened with prayer.

The following members were present: Revs. H. G. Hill, D. D., J. M. Rose, D. D., L. Smith, K. A. McLeod, W. M. Fairley, A. R. McQueen, J. McI. Wicker, J. K. Hall, and Elder N. H. Smith, of the Highland Church.

The call for the meeting was read, which is as follows:

SMITHFIELD, Jan. 10, 1913.

Fayetteville Presbytery is called to meet in the First Church, Fayetteville, on Thursday, January 23rd, 1913, at 1:30 p. m., to attend to the following business: To act upon the request of the Rev. A. W. Crawford for the dissolution of the pastoral relations with the Ashpole and Rowland Churches in order to the acceptance of the call of the Alamance Church, in Orange Presbytery, and any other matters connected therewith or growing directly out of such action.

2. To receive any minister who may want to unite with us.

T. H. SPENCE, *Moderator.*

Rev. J. K. Hall was elected Temporary Clerk.

Rev. A. W. Crawford tendered his resignation as pastor of the Ashpole and Rowland Churches, and stated his reasons therefor.

Ashpole and Rowland Churches were heard from through Rev. J. K. Hall, who was asked to speak for the churches, and through written papers adopted by the congregations of the two churches, in which they very reluctantly assented to the dissolution of the existing pastoral relations at the request of the pastor. After discussion, the resignation of Rev. A. W. Crawford was accepted, and in connection therewith the following resolution was adopted:

In granting the request of the Rev. A. W. Crawford for the dissolution of the pastoral relation existing between him and the Churches of Ashpole and Rowland, the Presbytery wishes to put on record that this action was taken with great reluctance and only in response to his own clearly expressed convictions of duty; and in granting him a letter of dismission to Orange Presbytery does hereby heartily commend him to the confidence and love of the brethren in that Presbytery.

We specially desire to make mention of his unusual efficiency and fidelity as the Stated Clerk of this Presbytery.

Rev. A. W. Crawford was granted a letter of dismission to the Orange Presbytery, to take effect March 1, 1913.

Rev. J. K. Hall was elected Stated Clerk pro tem. after March first until the next stated meeting of Presbytery.

The Stated Clerk was instructed to notify the Ashpole and Rowland Churches of the action of Presbytery in dissolving the pastoral relations existing between them and Rev. A. W. Crawford.

Rev. W. L. Wilson presented a letter from Mahoning Presbytery, U. S. A., and, after the usual examinations, was received into the Presbytery and his name ordered to be enrolled after signing the obligations.

The Stated Clerk was directed to write a letter of sympathy to Rev. L. W. Curtis, and it was directed that special mention be made of him in the closing prayer.

Presbytery then adjourned with prayer.

A. R. McQueen, *Moderator.*

J. K. Hall, *Temporary Clerk.*
A. W. Crawford, *Stated Clerk.*

CALLED MEETING

HAMLET, N. C., Feb. 14, 1913.

Presbytery met in special session at 3:30 p. m. and was called to order and opened with prayer by the last Moderator present, Rev. L. W. Curtis.

The following persons were found to be present: Rev. Messrs. H. G. Hill, D. D., J. M. Rose, D. D., L. W. Curtis and H. F. Ellinwood; and Elders Duncan McNair, of Hamlet, and W. S. Weatherspoon, of Sanford.

H. F. Ellinwood was elected Temporary Clerk.

The call for the meeting was read, and is as follows:

SMITHFIELD, N. C., Feb. 5, 1913.

The requirements being met, Fayetteville Presbytery is called to meet in the Presbyterian Church of Hamlet, February 14th, 3:00 p. m., for the purpose of: 1. Receiving F. D. Thomas, of Savannah Presbytery, and arrange for his installation as pastor of the Sanford Church. 2. To receive any other ministers who may apply for admission into our bounds. 3. To accept the resignation of Rev. L. W. Curtis and grant him a letter of dismission to the Presbytery of Macon. To attend to any business growing out of the above.

T. H. SPENCE, *Moderator.*

A letter dismissing Rev. F. D. Thomas from the Presbytery of Savannah to the Presbytery of Fayetteville was read, and, it being in order, it was voted to proceed to the examination of Mr. Thomas in experimental religion, theology and Church government. The examinations were unanimously sustained.

It was voted that Mr. Thomas' letter be accepted and that he be enrolled as a member of Presbytery as soon as he should subscribe to Presbytery's obligation.

A call for the pastoral services of Mr. Thomas from the Church of Sanford was read, found in order and placed in Mr. Thomas' hands, and was accepted by him.

Mr. Thomas and Elder Weatherspoon were appointed a committee to arrange for the former's installation as pastor of the Sanford Church.

The committee reported as follows: That the installation service be held the 2nd of March, the parts to be assigned as follows: Sermon and constitutional questions, Dr. J. M. Rose; charge to the people, Dr. Vardell; charge to the pastor, Elder G. B. Patterson, with Elder J. M. McIver as alternate.

The report was adopted, with the provision that those having the assignments, together with Mr. Thomas, be permitted to arange a different date in case not all the persons appointed could be present on the 2nd of March.

Dr. Rose was called to the Moderator's chair.

With great reluctance Mr. Curtis asked to be permitted to resign his position as pastor-evangelist and to be dismissed to the Presbytery of Macon in order to undertake the work of pastor-evangelist in that Presbytery.

After expressions of regret from members present, it was voted to accept Mr. Curtis' resignation, to take effect the 1st of April, and to grant his request for a letter of dismission to the Presbytery of Macon.

It was voted also that Mr. Letcher Smith be appointed Treasurer until a successor to Mr. Curtis could be elected, and that he fill the positions on presbyterial committees left vacant by Mr. Curtis' departure.

The following resolutions, to accompany Mr. Curtis' letter, were presented by Dr. Hill and unanimously adopted:

Resolved, That the Presbytery of Fayetteville very reluctantly dismisses Rev. L. W. Curtis, our Evangelist for the last five years, and we gladly testify to his ability and efficiency in his important work, and heartily commend him to the Presbytery of Macon as "a worker that needeth not to be ashamed, rightly dividing the word of truth."

The Minutes of the meeting were read and approved.

Presbytery adjourned with prayer by Dr. Hill.

L. W. Curtis, *Moderator.*

H. F. Ellinwood, *Temporary Clerk.*
A. W. Crawford, *Stated Clerk.*

200th STATED MEETING

WAGRAM, N. C., April 15, 1913.

Presbytery met in Montpelier Church at 3 p. m., and was opened with a sermon by the Rev. W. T. Walker, of Concord Presbytery, from the text II. Cor. 5:14, "For the love of Christ constraineth us." After the sermon, Presbytery was called to order and constituted with prayer.

The roll was called and the following were then and thereafter found present:

MINISTERS.	REPRESENTATIVES.	CHURCHES.
H. G. Hill, D. D.	J A. McNeill (2)	Aberdeen
K. A. McLeod	H. F. Currie	Antioch
M. D. McNeill (2)	W. F. Bullock	Ashpole
W. R. Coppedge	E. C. Matheson (2)	Ben Salem
C. G. Vardell, D. D.	W. J. McDiarmid	Bethel
J M. Rose, D. D.	John Blue	Bethesda
J. K. Roberts	F. Culbreth	Big Rockfish
L Smith	J. R. Bowden (2)	Bluff
R. S. Arrowood	J. W. Wicker	Buffalo
J. D. A. Brown	W. W. McGirt	Centre
W. M. Fairley	D. J. McKenzie	Culdee
J. H. Dixon (2)	John Munroe	Cypress
S. H. Williamson (2)	L. A. McInnis	Dundarrach
W. C. Brown	H. A. Black	Dunn
A. R. McQueen	J. M. McCaskill (2)	Ellerbe Springs
T. H. Spence	A. J. Jones	Euphronia
J. McI. Wicker (2)	A. E. Rankin	Fayetteville First
V. R. Gaston	A. A. McInnis	Galatia
I. N. Clegg	J. C. Williams	Godwin
M. N. McIver	J. M. McIver	Gulf
G. F. Kirkpatrick	W. McNair	Hamlet
W. B. McIlwaine, Jr.	A. J. Bain	Harnett
R. S. Latimer	S. M. Reed	Highland
H. F. Ellinwood	J. H. McPhail (2)	Hope Mills
J. J. Hill, D. D.	J. J. Calhoun (2)	Ida Mills
W. L. Wilson	T. S. Greyard	Iona
F. D. Thomas	M. A. Clark (2)	Jackson Springs
J. E. Berryhill	J. H. Kirby	Kenly
J. F. Gorrell	H. McN. Lytch (2)	Laurel Hill
E. J. McKay	D. C. McNeill (2)	Laurinburg

MINISTERS.	REPRESENTATIVES.	CHURCHES.
	J. E. Bryan	Lillington
	Thomas Stamps	Lumber Bridge
	J. A. McAllister (2)	Lumberton
	C W. Shaw	Manly
	J. B. McCallum	Maxton
	D. B. Currie	McPherson
	Geo. C. Fisher	Midway
	G. W. McIntosh	Milton
	D. S. Alderman	Montpelier
	Neill McMillan	Parkton
	D C. Gillis	Philippi
	S. McNeill	Philadelphia
	O. B. Murchison (2)	Pocket
	Jephtha Peele	Raeford
	J. W. Hodgin	Red Springs
	S P. Stogner	Roberdel
	G. K. McNeill	Rowland
	L. E. McNair	Salem
	A. C. Munroe	Sandy Grove
	A. G. Carter	Sanford
	P. McK. Williams	Sherwood
	J. R. Hampton (2)	Shiloh
	J. C. Stewart	Smyrna
	E. Pierce	St. Andrew's
	L. Shaw (2)	St. Paul's
	Martin Blue	Union
	D. McNeill (2)	Vass
	W. S. Fouchee	White Hill

Organization.—Rev. J. M. Rose, D. D., was elected Moderator, Rev. A. R. McQueen Stated Clerk pro tem., and Rev. G. F. Kirkpatrick, Temporary Clerk.

The following hours of business were fixed:

Meet 9:00 a. m. Take recess 12:00 noon.
Meet 2:00 p. m. Take recess at 5:00 p. m.
Meet 8:00 p. m. Adjourn at will.

Rev. J. E. Berryhill.—Rev. J. E. Berryhill presented a letter of dismission from Mecklenburg Presbytery with a view to uniting with Fayetteville Presbytery. After the usual examinations on Theology, Experimental Religion, Church Government and the Sacraments, the examinations having been sustained as satisfactory, his name was ordered enrolled as a member of Presbytery after signing the usual obligations.

Adjourned and Called Meetings.—The Minutes of the adjourned meeting of Presbytery at Synod in Goldsboro and of the called meetings at Fayetteville and Hamlet were read for information.

Vacancies.—The Stated Clerk presented his report on Vacancies. This report was refered to the Committee on Nominations.

Absentees and Those Who Left Without Excuse.—The Stated Clerk made his report on absentees and those who left without excuse. This report was referred to the Committee on Leave of Absence.

After prayer by Rev. F. D. Thomas, Presbytery took recess until 8:00 p. m.

NIGHT SESSION.

8:00 p. m.

Presbytery met.

Standing Committees.—The Moderator appointed the following Standing Committees:

Bills and Overtures—Rev. Messrs. T. H. Spence, R. S. Latimer; Ruling Elders H. F. Currie, W. F. Bullock, and W. J. McDiarmid.

Calls and Supplies—Rev. Messrs. J. K. Roberts and K. A. McLeod; Ruling Elder John Blue.

Orders—Rev. Messrs. C. G. Vardell, D. D., and R. S. Arrowood; Ruling Elder Thomas Stamps.

Judicial—Rev. Messrs. W. B. McIlwaine and J. D. A. Brown; Ruling Elder A. E. Rankin.

Minutes of Synod—Rev. Messrs. W. L. Wilson and W. C. Brown; Ruling Elder D. S. Alderman.

Narrative—Rev. Messrs. W. R. Coppedge and W. M. Fairley; Ruling Elders J. B. McCallum, J. W. Wicker, and W. W. McGirt.

Records of Presbytery—Rev. F. D. Thomas; Ruling Elders C. W. Shaw and W. D. Foushee.

Elder added to Committee on Leave of Absence, A. C. Munroe.

Sessional Records—Rev. Messrs. L. Smith, J. J. Hill, D. D., H. F. Ellinwood, W. B. McIlwaine, K. A. McLeod; Ruling Elders D. J. McKenzie, George McIntosh, T. S. Grayard, R. C. Munroe, D. McNair, J. C. Stewart, N. D. M. Clark, and Martin Blue.

Nominations—Rev. W. M. Fairley, Rev. J. K. Roberts, H. McN. Lytch.

Sermon by Rev. H. F. Ellinwood—The hour for divine service having arrived, a sermon was preached by Rev. H. F. Ellinwood from the text Heb. 6:19.

Orphan's Home.—After the sermon, Rev. W. T. Walker was heard in the interest of the Orphan's Home at Barium Springs. This address was referred to the Permanent Committee on the Orphan's Home.

Presbytery adjourned until 9:00 a. m. tomorrow, and was closed with prayer.

WEDNESDAY, April 16, 9:00 a. m.

Presbytery met according to adjournment, and was opened with devotional exercises conducted by the Rev. J. D. A. Brown.

Minutes.—The Minutes of yesterday's session were read and approved.

Communications.—All communications received were read and referred to appropriate committees.

Evangelist's Report.—The following report from Rev. L. W. Curtis, evangelist, was read and ordered spread on Minutes:

HAMLET, N. C., April 1st, 1913.

Report of Rev. L. W. Curtis as the Evangelist for the year ending April 1st, 1913:

The meetings assigned to me were held where it was possible. In some instances the uncomfortable houses or unseasonable weather interfered.

In addition to the meetings, the looking after mission points and securing pastors for the vacant fields has consumed my time. I am happy to report all mission points supplied. We have only one vacancy in the Presbytery which has no pastor in view; all others have called men who will likely accept, or have accepted; that one does not want and will not have a pastor at this time.

The year's evangelistic work shows our largest ingathering on profession of faith; the largest number of new churches organized; also the largest number of promising mission points opened up.

The churches have done well in supporting the work. And there is most healthful enthusiasm and aggressive spirit in the Presbytery in behalf of the work.

Respectfully,
L. W. Curtis.

The Treasurer's Report.—The report of the Treasurer and the report of the Auditing Committee thereon were read. The Treasurer's report was approved, and is as follows:

TREASURER'S REPORT FOR YEAR ENDING MARCH 31, 1913.

PRESBYTERIAL HOME MISSIONS.

To balance on hand April 1, 1912	$ 565.57	
To cash from churches, etc., to April 1, 1913	3,879.16	
Disbursed as follows:		
By cash to L. W. Curtis, Evangelist and Treasurer, for salary and expenses		$1,420.92
By cash to G. F. Kirkpatrick		354.25
" " " T. H. Spence		750.00
" " " R. S. Arrowood		150.00
" " " R. S. Latimer		146.00
" " " S. H. Williamson		250.00
" " " A. E. Grover		350.00
" " " I. N. Clegg		40.00
" " " T. H. Daffin		100.00
" " " Church and Manse Buildings		550.00
" " " Harnett County Fund		125.00
" " " Check returned unpaid		5.00
" " " Presbyterial Fund to correct error		10.00
" " Balance to Curtis from Brown		37.16
" " Balance to L. Smith		156.40
	$4,444.73	$4,444.73

PRESBYTERIAL FUND.

To balance on hand April 1, 1912	$ .52	
To cash from churches to April 1, 1913	946.16	
Disbursed as follows:		
April 19—By expense account to April 1, 1912		$ 12.81
" 19—By cash to Dr. Rose, telegram		.25
May 4—By dockets and envelopes for Stated Clerk		7.25
" 7—By cash to T. H. Law, Assembly Assessment, 1912		150.00
" 9—By cash to J. K. Roberts, expense to General Assembly		20.00
June 14—By cash to Band & White, printing and mailing Minutes		89.04

Sept.	17—By cash to E. F. McRae, expense to General Assembly	23.85
"	17—By check to L. Smith, expense to Commission at Hamlet	4.10
"	17—By check to J. K. Hall, expense to Commission at Hamlet	8.05
"	17—By cash to R. S. Arrowood, expense to Davidson	7.20
"	27—By cash to J. R. McQueen, expenses to General Assembly	14.40
Oct.	1—By cash to A. W. Crawford, salary and expenses to October 1, 1912	54.79
"	1—By cash to printing Fall Docket	6.00
"	3—By cash to J. K. Roberts, balance expenses to General Assembly	5.00
"	8—By cash to D. I. Craig, Treasurer, Synodical Assessment	75.00
"	9—By cash to A. R. McQueen, expenses to General Assembly	22.00
"	10—By cash to W. C. Brown, Treasurer, salary and expense to date	41.75
"	10—By cash to balance to L. W. Curtis	1.69
"	21—By cash for postage, etc.	2.68
Nov.	5—By cash for postage and ledger	2.70
"	25—By cash to J. M. Rose, expense to Davidson	5.25
"	25—By cash to error in crediting account	53.58
"	27—By cash to Scottish Chiefs Printing Company, printing receipts	6.00
Dec.	13—By cash to Band & White, printing	61.84
"	24—By cash for envelopes and postage	17.00
1913.		
Jan.	2—By cash in error in crediting Presbyterial Home Missions	6.00
"	21—By cash to printing company	1.60
Feb.	17—By cash to A. W. Crawford, Stated Clerk, salary, etc.	41.67
"	20—By cash to L. W. Curtis, Treasurer, postage	5.50
Mar.	25—By cash to A. W. Crawford	3.30
"	25—By cash to A. W. Crawford, printing docket	6.00
"	25—By cash to A. W. Crawford, printing blanks	3.50
"	25—By cash to A. W. Crawford, postage	3.25
"	25—By cash to L. W. Curtis, Treasurer, salary	37.50

' 25	—By cash to J. K. Hall, Stated Clerk, salary		8.33
April 1	—By cash to L. Smith, Treasurer Pro tem., balance		137.80
		$946.68	$946.68

SUNDAY SCHOOL MISSION FUND.

Oct. 21	—To cash from W. C. Brown	$115.97	
" 21	—To cash from churches	3.00	
April 7	—By cash to R. E. Magill		$118.97
		$118.97	$118.97

THE S. J. GILBERT MEMORIAL FUND.

Oct. 21	—To cash from W. C. Brown	$450.00	
	By cash loaned		$ 75.00
April	By Balance to L. Smith		375.00
		$450.00	$450.00

ELISE HIGH SCHOOL FUND.

To cash from churches	$134.75	
By cash to R. S. Arrowood		$134.75
	$134.75	$134.75

SYNODICAL SCHOOLS AND COLLEGES.

To cash from churches	$ 46.10	
By cash to R. S. Arrowood		$ 15.37
By cash to C. G. Vardell		15.36
By cash to Thos. W. Lingle		15.37
	$ 46.10	$ 46.10

L. Smith, *Treasurer Pro Tem.*

Done for W. C. Brown and L. W. Curtis.

The Lebanon Endowment.—

The Committee on the Lebanon Endowment would respectfully report that no note for security has yet been given for the amount of the endowment, and would suggest that the Trustees of the Presbytery be requested to arrange the matter with Mr. A. D. McKenzie.

A. W. Crawford.

The report was approved, and the whole matter was referred to the Trustees of Presbytery for further action.

Report of Auditing Committee.—The report of the ad-interim committee to audit the books of the retiring Treasurer was docketed.

Leaflet.—The Commission to organize a church at Leaflet asked to be continued. This request was granted, and Rev. L. Smith was substituted on the Commission for Rev. L. W. Curtis.

Cape Fear.—The Commission to organize a church at Cape Fear School House made the following report:

The Commission met at Cape Fear School House December 1st, 1912, at 3 o'clock p. m., and was opened with prayer. Present: Rev. Messrs. L. W. Curtis, J. K. Hall, and A. R. McQueen; Ruling Elder Colin McArtan.

After a sermon by Rev. A. R. McQueen, the organization was effected with nine members received by letter and two on profession of faith in Christ.

The following officers were elected, ordained, and installed: Ruling Elder, V. C. Matthews; Deacons, Burwell Coats and Z. L. Johnson.

The charge to the officers was delivered by Rev. J. K. Hall, and Rev. A. R. McQueen charged the people.

Name of church, Cape Fear. Presbyterial assessment, $2.00. Minutes read and approved. Commission adjourned with prayer.

L. W. Curtis, *Chairman.*

A. R. McQueen, *Clerk.*

The report was approved, and the name of the church was ordered enrolled.

Comfort.—The Commission to organize a church at Comfort Chapel made the following report:

The Commission appointed by Fayetteville Presbytery to organize a church at Comfort Chapel met November 15, 1912, at the chapel. The members of the Commission present were Revs. L. W. Curtis, K. A. McLeod, and M. A. Ray.

The work of the Commission was opened with prayer by Rev. M. A. Ray. Devotional exercises were conducted by Rev. K. A. McLeod, and after a sermon by the Rev. L. W. Curtis the Commission proceeded to the regular business of organization. The new church was organized with twenty-four charter members, twenty-two by certificate and two by profession of faith in Christ.

The church having been duly organized, the following were selected and set apart as elders and deacons: Mr. D. H. McMillan was elected and installed and Mr. D. J. Bulla elected, ordained and installed as ruling elders. Messrs. George Davis and R. A. Barrett were elected, ordained and installed as deacons. Rev. K. A. McLeod charged the elders and Rev. L. W. Curtis the deacons. The Presbyterial assessment was fixed at two dollars per annum. "Comfort" was the name selected for the new church. The work of the Commission being completed the service closed with prayer and the apostolic benediction. L. W. CURTIS, *Chairman.*

MARTIN A. RAY, *Clerk.*

The report was approved, and the name of the church was ordered enrolled.

Moore's School House.—The Commission to organize a church at Moore's School House made the following report:

A Commission consisting of Rev. Messrs. L. W. Curtis, chairman; T. H. Spence and G. F. Kirkpatrick, and Ruling Elder J. H. Kirby met in the Presbyterian church building near Moore's School House on Sunday, October 20, 1912, at 3:15 p. m., for the purpose of organizing a church. The Commission was constituted with prayer by Rev. L. W. Curtis. Rev. G. F. Kirkpatrick was elected Secretary. Rev. T. H. Spence read the twelfth chapter of Hebrews, this being followed by a hymn. Rev. G. F. Kirkpatrick led in prayer. An address on the "Object of a Church Organization" was made by Rev. T. H. Spence, and another address on "What the Presbyterian Church Stands For" was delivered by Rev. L. W. Curtis. After a prayer by Rev. T. H. Spence, letters of dismission of twenty-nine (29) members from the Kenly Presbyterian Church were read, and Rev. L. W. Curtis propounded the required questions. These being answered satisfactorily, Rev. L. W. Curtis led in prayer, and declared the church organized.

Mr. Newcom Narron was elected elder, which office he accepted, and was ordained by the laying on of the hands and was installed. Rev. G. F. Kirkpatrick delivered the charge to the elder. "Mizpah" was selected as the name of the new church, and the Commission fixed two dollars ($2.00) per annum as the Presbyterial assessment. Mr. Newcom Narron was designated as Clerk of the Session and Treasurer of the church.

The Minutes being read and approved, the Commission was closed with prayer. L. W. CURTIS, *Chairman.*

G. F. KIRKPATRICK, *Clerk.*

The report was approved, and the name of the church was ordered enrolled.

West End.—The Commission to organize a church at West End made the following report:

The Commission to organize a church at West End met November 3rd, 1912, and was opened with prayer. Members present were Rev. Robt. S. Arrowood, Rev. T. H. Daffin, and Ruling Elder A. M. Clark. Rev. Robt. S. Arrowood acted as Chairman and Rev. T. H. Daffin as Clerk.

A church was organized with twenty-three members, all by certificate.

M. C. McDonald and Prof. R. J. Cochran were elected ruling elders. Mr. McDonald, having been an elder in Bensalem Church, was installed. Prof. J. R. Cochran asked for time to consider before deciding whether he would be ordained and installed. C. W. Ritter was elected and installed deacon, and J. E. Jackson was elected, ordained and installed deacon.

The Commission closed with prayer.

Robt. S. Arrowood, *Chairman.*

The report was approved, and the name of the church was ordered enrolled.

Rock Branch.—The Commission to organize a church at Rock Branch made the following report:

The Commission to organize a church at Rock Branch met March 28, 1913, in Rock Branch School House, with the following present: Rev. M. D. McNeill, Rev. C. L. Bragaw, Rev. A. W. Shaw, and Ruling Elder John Dorroh. Commission opened with prayer. Rev. A. W. Shaw was appointed Clerk.

Evidences of good standing in the churches being presented by fifteen communicants—ten from St. Andrew's Presbyterian Church, two from Morris Chapel Methodist Church, and three from Swan's Missionary Baptist Church—the church was organized according to the form in Book of Church Order. Martin Morris was elected, ordained and installed ruling elder. The name of the church, as agreed, is the Rock Branch Presbyterian Church. The Presbyterial assessment was fixed at $1.00 a year. The Minutes were read and approved. The Commission closed with prayer.

M. D. McNeill, *Chairman.*

A. W. Shaw, *Clerk.*

The report was approved, and the name of the church enrolled.

Ellerbe Springs.—The Commission to visit Ellerbe Springs and adjust certain matters relating to the unpaid balance of the salary of Rev. W. R. Coppedge was continued, Rev. L. Smith being substituted on the Commission for Rev. L. W. Curtis.

Iona.—The Commission to install Rev. R. S. Latimer pastor of Iona Church made the following report, which was adopted:

The Commission met at the Church on Sunday, November 17, 1912, immediately before the morning service. Present: Rev. A. W. Crawford, Rev. W. B. McIlwaine, Jr., and Ruling Elder A. L. Bullock. The Commission was convened with prayer.

The Commissioners performed their parts as directed by Presbytery, save that Rev. A. W. Crawford was selected by the Commission to charge the people in place of Rev. J. B. Cochran, deceased. The Minutes were read and approved. The Commission adjourned with prayer. A. W. Crawford, *Chairman.*

Wm. B. McIlwaine, Jr., *Clerk.*

Compensation in Summer Campaign.—The resolution in regard to compensation of ministers holding services in the Presbytery's Evangelistic Campaign, docketed at the adjourned meeting at Synod for consideration at this meeting of Presbytery, was laid on the table.

Pocket.—The Commission to adjust certain matters in Pocket Church made the following report, which was approved:

The Commission appointed by the Presbytery to adjust difficulties in the Pocket Church met in that church Tuesday, October 8th, 1912, at 3 o'clock p. m., and was opened with prayer by the Chairman.

The following members were present: Rev. Messrs. J. M. Rose, D. D., J. K. Hall, and A. R. McQueen, and Ruling Elder W. A. Monroe.

Rev. A. R. McQueen was elected clerk.

The following members of the session were present: Rev. S. H. Williamson, pastor; Ruling Elders O. B. Murchison, D. A. McIntosh, J. P. Gilliam; Deacons T. C. Campbell, N. E. Poe, J. D. Cameron.

Mr. T. C. Campbell, deacon, made a statement of his grievances to the Commission. Rev. S. H. Williamson was heard.

After a full discussion, the parties signed an agreement, in which they promised to co-operate in the work of the Kingdom, to forgive and forget the past, and to study the peace and purity of the Church. This document was signed by the pastor and session of the Pocket Church, and by Mr. T. C. Campbell, deacon.

A copy of the covenant was ordered sent to each of the subscribers.

After prayer, the Commission was adjourned to meet at the call of the Chairman. J. M. Rose, D. D., *Chairman.*

A. R. McQueen, *Clerk.*

Sanford.—The Commission to install Rev. F. D. Thomas pastor of the Sanford Church made the following report, which was approved:

Sanford, N. C., March 9th, 1913.

Of the Commission appointed to install today the Rev. L. D. Thomas as pastor of the Sanford Church the Chairman only was present.

He tied the knot as best he could. He presided, preached, propounded the constitutional questions, and delivered the charges both to the pastor and the people.

The whole service was conducted in accordance with the requirements of the Book of Church Order.

Respectfully submitted,
John M. Rose, *Chairman.*

Publication and Sabbath School Work.—The chairman of the Committee on Publication and Sabbath School Work was given permission to compile his statistical report after the meeting of Presbytery and foward the same to the Stated Clerk.

The Presbyterian Standard.—Rev. W. L. Boggs was heard in the interest of the Presbyterian Standard.

McLean McGeachy.—Mr. McLean McGeachy, recommended by St. Paul's and Lumber Bridge Churches, was examined on personal piety and his motives for seeking the ministry with a view to his being received under the care of the Presbytery as a candidate for the ministry. The examination was sustained, he was received under the care of the Presbytery, his name ordered enrolled as a candidate, and commended to the Committee of Christian Education and Ministerial Relief.

Dr. A. A. McFadyen.—Dr. A. A. McFadyen, a returned missionary from China, was introduced to the Presbytery.

Committee on Orders.—The Committee on Orders made a partial report, recommending that the first order of the afternoon be the election of Commissioners to the General Assembly; that the second order of the afternoon be the hearing of the report of the Committee on Elise School; and that after the second order is completed that Presbytery recede from business until 8:00 p. m. The recommendations were adopted.

Presbytery took recess for ten minutes.

Presbyterial Communion.—At the eleven o'clock hour a sermon was preached by Rev. F. D. Thomas, from I. Tim. 2:7, after which the Sacrament of the Lord's Supper was administered.

Rev. J. F. Gorrell.—Rev. J. F. Gorrell, of Lexington Presbytery, was introduced to Presbytery and invited to sit as a corresponding member.

Presbytery then took recess until 2:00 p. m.

AFTERNOON SESSION.

Presbytery met at 2:00 p. m.

Memorials.—The Moderator was directed to appoint committees to prepare memorials of Revs. D. Fairley, D. D., and J. B. Cochran. The following committees were appointed: Rev. H. G. Hill, D. D., to prepare a memorial of Rev. D. Fairley, D. D., and Rev. J. E. Berryhill to prepare a memorial of Rev. J. B. Cochran.

Commissioners to General Assembly.—The hour having arrived, the Presbytery went into the election of Commissioners to the General Assembly. The following were elected:

Revs. L. Smith and W. C. Brown, with Elders Dr. Thomas Stamps, of Lumber Bridge Church, and E. H. Williamson, of the First Church, Fayetteville, were elected principal Commissioners to the General Assembly. Revs. T. H. Spence and V. R. Gaston, with Elders O. C. Faulk and W. S. Weatherspoon, were elected alternates in the order given.

Elise School.—The report of the Elise School was presented and referred to the Committee on Christian Education and Ministerial Relief.

Lumberton Church.—The Lumberton Church requested permission to call Rev. J. F. Gorrell as stated supply for one year, at a salary of $1,200 a year, in monthly payments, and a manse. This request was referred to the Committee on Calls and Supplies.

Raeford Church.—The congregation of Raeford Church asked to be permitted to change the terms of its call to Rev. W. C. Brown from $700 per annum to $800 and a manse. This request was referred to the Committee on Calls and Supplies.

Bethel Church.—Bethel congregation asked permission to change the terms of its call to Rev. W. C. Brown from $250 to $300 per annum. The request was referred to the Committee on Calls and Supplies.

Presbytery took recess until 8:00 p. m.

NIGHT SESSION.

Presbytery met at 8:00 p. m.

Church Organiaztion Near Wade.—A petition for the organization of a church near Wade was presented and referred to the Home Mission Committee.

Every Member Canvass.—A communication from Mr. J. P. McCallie asking for the number of churches in the Presbytery which have conducted the Every Member Canvass was read and placed on the docket.

Presbyterial Records.—Elders J. H. Kirby and J. M. McIver were added to the Committee on Presbyterial Records.

Rev. M. McG. Shields.—Rev. M. McG. Shields, of Orange Presbytery, was introduced to the Presbytery and invited to sit as a corresponding member.

Foreign Missions.—The hour of the day having arrived, a popular meeting in the interest of Foreign Missions was held, Rev. H. F. Ellenwood presiding. The report of the Committee on Foreign Missions was read and, pending its adoption, addresses were made on Foreign Missions by Dr. A. A. McFadyen and Rev. C. G. Vardell, D. D. The report was adopted, and is as follows:

The Presbytery's Executive Committee of Foreign Missions reports as follows:

Forty-one new workers were sent out during the past year, and our Church now has 360 foreign missionaries; 3,185 members were added to our foreign churches on profession of faith.

Churches in the foreign field	500
Native helpers	800
Church members	27,000
Adherents	70,000
Sunday School pupils	30,000
Pupils in day schools	12,000

Treatments in hospitals	100,000
Contributions	$50,000
Exess of contributions in foreign fields over expenses of home administration	$15,000
Ratio of converts on foreign field to converts in the home churches for the same amount of money expended, nearly	2 to 1

The definite missionary platform of our Church calls for the evangelization of 25,000,000 of people inhabiting territory occupied by our missions in seven different foreign countries. In our foreign parish the mental, moral and physical needs are so desperate and appealing that there our Church must reproduce directly our Lord's threefold work on earth of preaching, teaching, and healing.

Our preachers must preach where every minister we send has an average parish of above 100,000. Our Church must teach where 95 per cent. of the people are totally illiterate. And our Church must heal where the average is one physician to a million people. To meet this stupendous task, we are sending about one dollar to our foreign parish to every eight we spend at home.

The State authorities, formerly hostile, are now very favorably disposed towards our work in Africa. This change of attitude has caused many tribes to change from the Roman Catholic to our missionaries. We are now responsible for at least 3,000,000 in Africa.

An almost revolutionary change in our relations with the State is indicated by the fact that recently a steamer of the *Kassai* Company transported Mr. Arnold and fifteen natives from *Luebo* to Leopoldville free of charge, and also offered to put *The Lapsley* on their dry dock and put new plates on her wherever needed. The cash value of these favors at market prices would have been not less than $500. The director of the company gave as the reason why they were glad to do these things for us, the kindness of Dr. Coppedge in ministering to the officers and employees of the company.

A special gift of $5,500 for the building of a hospital at Luebo has been placed in our hands.

With the addition of three physicians and one man for the printing work, the present force in this field is deemed sufficient for our present needs.

The mission reports 7,148 members connected with the Church in this field, of whom 828 were added during the year.

Korea.—Complete Occupation.—The outstanding event in the history of the Korean mission for the year has been the sending out of the full complement of missionaries required, according to the estimate furnished by the mission, for the complete evangelization of our field in this generation. Nine men and eleven women were sent out during the year as the result of the special Korean campaign authorized by the General Assembly at Louisville, the support, outfit and traveling expenses of all these having been provided by the special fund raised by the young men whom the General Assembly charged with that responsibility.

Resolution.—As it is the conviction of the Assembly's Committee that both the present support and the future growth of our Foreign Mission work are more seriously threatened just now than ever before in the history of our Church, the Presbytery of Fayetteville requests the pastors and leaders of each congregation to give every member the opportunity, by personal solicitation, to contribute to the cause of Foreign Missions. V. R. Gaston, *Chairman.*

Rev. J. F. Gorrell presented a letter of dismission from Lexington Presbytery to Fayetteville Presbytery. The letter was placed on the docket.

The Trustees of Presbytery were authorized to accept a deed to the cemetery offered by Mr. D. P. McEachern.

Presbytery adjourned with prayer to meet tomorrow morning at 9:00 a. m.

Thursday Morning.

Presbytery met pursuant to adjournment at 9:00 a. m., and was opened with devotional services conducted by Rev. J. J. Hill, D. D.

Minutes.—The Minutes of yesterday's sessions were read and approved.

Judicial Committee.—The Judicial Committee reported that no business had come into its hands, and was discharged.

Rev. J. F. Gorrell Received.—The letter of Rev. J. F. Gorrell was taken from the docket, and after the usual examination in Theology, Church Government and Experimental Religion Mr. Gorrell was received into the Presbytery, and his name ordered enrolled on signing the obligations.

Calls and Supplies.—The Committee on Calls and Supplies made its report, which was considered seriatim, amended, adopted, and is as follows:

The Committee on Calls and Supplies makes the following report:

1st. We recommend that the request of Lumberton Church for the services of Rev. J. Frank Gorrell as stated supply for one year, on a salary of $1,200 per annum, payable in monthly installments, and a manse, be granted.

2nd. That the request of Raeford Church to change the terms of its call to W. C. Brown from $700.00 per annum to $800.00 and a manse be granted and the church commended.

3rd. That the request of Bethel Church to change the terms of its call to Rev. W. C. Brown from $250.00 to $300.00 per annum be granted and the church commended.

4th. That the request of Dunn Church to change the terms of its call to Rev. A. R. McQueen from $500.00 per annum to $600.00 per annum be granted and the church commended.

5th. That the call of Parkton Church for the pastoral services of Rev. J. E. Berryhill for the first and third Sabbaths, morning and evening, in each month, and Sabbath afternoon at Buckhorn House, at a salary of $650.00 per annum, in regular monthly payments, with manse and two weeks' vacation the year, is found to be in order, and that it be placed in the hands of Rev. J. E. Berryhill.

6th. That the call from the Lumber Bridge Church be referred back to the church to ascertain if the church will pay the salary promised in the call after Rex Chapel is organized into a church.

7th. That the call of Highland Church for the pastoral services of Rev. J. E. Ballou for all his time, at a salary of $1,500.00 per annum, payable in regular monthly payments, with four weeks' vacation the year, is found to be in order, and that the church be authorized to prosecute the call before Albemarle Presbytery.

Respectfully submitted,
J. K. ROBERTS, *Chairman.*

Fall Meeting.—Monday, October 20th, at 7:30 p. m., was fixed as the time for the regular fall meeting of Presbytery.

Southern Presbyterian College.—Matters pertaining to the Southern Presbyterian College were taken up, and the Presbytery was addressed by Rev. C. G. Vardell, D. D.

Presbytery took recess for ten minutes.

Presbyterial Sermon.—After recess the Presbyterial Sermon was preached by Rev. V. R. Gaston on "The Sanctity of the Oath," from Ex. 20:7 and Heb. 6:16, 17.

Rev. R. E. Steele.—A memorial of Rev. R. E. Steele was read by Rev. H. G. Hill, D. D., adopted, ordered spread on the minutes, and a copy of the same sent to the family of the deceased.

REV. R. E. STEELE

The Rev. R. E. Steele, formerly the pastor of the Presbyterian Church in Lumberton, N. C., was born in Utica, N. Y., December 5th, 1863. His father was a Virginian, and he spent his boyhood in Virginia. He was ordained as a minister in Brunswick, Ga., in 1889. He held many positions as a minister of the gospel. He was an evangelist in Georgia in 1889, and pastor at Mt. Vernon, Ga., till 1891. He was Chaplain of the New Orleans Seaman's Friends' Society from 1891 to 1898; Chaplain in the United States Navy from 1898 to 1901; Chaplain of Newport News Seaman's Friend Society from 1901 to 1904; Chaplain of the Boston Seaman's Friend Society from 1904 to 1905. He was pastor of New Monmouth Church, Virginia, from 1908 to 1910. He had been pastor at Sutton, W. Va., from 1905 to 1908. He became pastor at Spencer, N. C., in 1910, and remained there till 1912. In 1912 he was installed pastor of the Presbyterian Church at Lumberton, N. C. Here he died September 10th, 1912.

Rev. R. E. Steele was a man of penetrating, active mind, enlarged information and revealed ability in numerous directions. He was a good musician, an active organizer and much inclined to labor for the welfare of young persons. He organized the Naval Y. M. C. A. at Brooklyn, N. Y., the Merchants Sailors' Rest at Newport News, Va., and the Floating Christian Endeavor Society. He was President of "The Virginia Christian Endeavor" in 1909, and held a similar position in North Carolina during 1911 and 1912.

Impaired physical health and some mental trouble brought his energetic life to a sad and unexpected close. He has left a wife and several children, a bereaved Church and many friends to mourn his departure to another life. H. G. Hill.

Rev. T. G. Wood.—Rev. T. G. Wood, of the Baptist Church, was introduced to Presbytery as a visiting brother.

Candidate R. A. McLeod.—Mr. R. A. McLeod, a candidate for licensure, was referred to the various examining committees for his examinations.

Presbytery took recess until 2 p. m.

AFTERNOON SESSION.

Sessional Records.—The Committee on Sessional Records made its report. The report was adopted and is as follows:

REPORT OF COMMITTEE ON SESSIONAL RECORDS.

I. The following were found correctly kept:

Ashpole, Jackson Springs, Rowland, Sardis, Galatia, Iona, Pembroke, Selma, Maxton, Laurinburg, Mt. Tabor, Bluff, Lumber Bridge, Kenly, Pocket, St. Andrew's, White Hill, Hamlet, Comfort, Union, Vass, Godwin, Sanford, Buffalo, Euphronia, Midway, Bethesda, Mt. Vernon Springs, Fayetteville, Cameron, Centre, Raeford, Big Rockfish, Laurel Hill, Dundarrach, Red Springs, Smyrna, Montpelier.

II. The following criticised as follows:

Aberdeen—Book has not been to Presbytery since 1911.

Lumberton—Representative to Synod did not report his attendance.

Dunn—Representative to Spring Meeting of Presbytery, 1912, did not report his attendance.

Oakland—1, Book has not been to Presbytery for two years; 2, representatives to the Church courts did not report their attendance to same; 3, session did not approve their Minutes.

Summerville—1, Meetings of session not held quarterly; 2, representatives to Church courts did not report attendance; 3, no representative appointed to Synod; 4, no record that accounts of the deacon were reviewed or that there was a report from them; 5, reports to Presbytery not recorded in session book, nor ordered read to congregation.

St. Paul's—1, Representatives to Synod did not report attendance; 2, no record of Minutes approved.

Smithfield—1, Book not before Presbytery for two years; 2, no representatives to Synod; 3, no report from representatives to Church courts; 4, meeting of session April 14 without quorum; 5, no record of the approval of Minutes of session.

Bethel—1, No records of congregational meeting within body of Minutes; 2, no record of approval of Minutes.

McPherson—No record of approval of Minutes.

Bensalem—1, No record of approval of Minutes; 2, Narrative not recorded in book.

Salem—1, Only two meetings in year; 2, Minutes not approved; 3, no statistical report recorded in book.

Sandy Grove—1, Only three meetings of session; 2, statistical nor narrative report not recorded; 3, Sabbath School report not recorded; 4. reports not ordered read to congregation; 5, Treasurer's books not examined; 6, no election of representative to Fall Meeting of Presbytery.

Gulf—Narrative of session not recorded.

Milton—Narrative of session not recorded.

Sherwood—1, Not at last Spring Meeting of Presbytery; 2, reports to Presbytery not recorded in book, nor ordered read to congregation.

Philadelphus—Meeting of session February 23, 1913, not closed with prayer.

Gibson—Session did not hold quarterly meetings.

Troy—Session did not hold quarterly meetings.

McMillan—Reports to Presbytery not recorded.

Hope Mills—Reports not read to congregation.

Cypress—1, Several of reports to Presbytery not recorded; 2, reports not ordered read to congregation.

Culdee—1, Book not at last Spring Meeting of Presbytery; 2, elder of another church moderated session; 3, reports to Presbytery not read to congregation.

Manly—1, Place of meeting not stated; 2, book not at last Spring Meeting of Presbytery; 3, no record of approval of Minutes; 4, report to Presbytery not incorporated in the Minutes.

Lillington—1, No report from representative to Synod; 2, extraneous matter in records (see December); 3, Minutes not carefully kept.

Mt. Gilead—1, Meetings not held quarterly; 2, nor reports recorded.

Philippi—1, Reports to Presbytery not acted on in session, nor read before congregation, nor fully recorded in book; 2, Minutes not approved.

Carthage—1, Only last names given of two received on profession of faith; 2, extraneous matter in Minutes.

Fairmont—No Moderator named in meeting of session January 16, 1912.

Parkton—Reports to Presbytery not ordered read to congregation.

Pine Grove School House.—A petition for the organization of a church at Pine Grove School House was referred to the Home Mission Committee.

Mt. Pisgah Church.—The request of Mt. Pisgah Church to be permitted to change the terms of its call to Rev. C. L.

Bragaw was referred to the Committee on Calls and Supplies.

Home Missions.—The Home Mission Committee made its report, and pending the adoption of the report addresses were made by Rev. G. F. Kirkpatrick, A. R. McQueen, H. G. Hill, D. D., and Rev. M. McG. Shields. The report was adopted, and is as follows:

REPORT OF HOME MISSIONS COMMITTEE OF PRESBYTERY FOR YEAR TO APRIL 1st, 1913.

1ST. AS TO MINISTERIAL SUPPORT.

We now have on our roll 37 ministers. One is President of the Southern Presbyterian College at Red Springs; two are foreign missionaries; three are infirm in our midst; and three are partly engaged in teaching. Some of our charges have been vacant during part of the year, and several ministers may be received at this meeting. According to the Minutes, to April 1, 1913, amount paid laboring ministers, $29,206. The average salary paid is more than $1,000.

2ND. AS TO CONTRIBUTIONS AND APPROPRIATIONS TO PRESBYTERIAL HOME MISSIONS.

Balance on hand April 1st, 1912	$ 565.57
Contributed for the year by 99 churches, 18 Societies, and 3 Sabbath Schools	3,717.00
	$4,282.57
By individuals for special work	525.00
	$4,807.57

Amount received by Treasurer	$4,282.57
Less amount paid	4,111.17
	$ 171.40

Non-contributing churches, 7—Bakers, Biscoe, Broadway, Cameron Hill, Cameronian, Shannon, Troy.

Amount Paid for Year to April 1st, 1913.

Rev. L. W. Curtis, Evangelist	$1,362.50
Rev. L. W. Curtis, expenses	58.42
Rev. T. H. Spence	750.00
Rev. G. F. Kirkpatrick	354.25
Rev. G. F. Kirkpatrick, Selma Building	150.00
Rev. R. S. Arrowood	75.00
Rev. S. H. Williamson	250.00

Rev. A. E. Grover	350.00
Ida Mills Group Manse	150.00
Rev. T. H. Daffin	100.00
Rev. R. S. Latimer	141.00
Rev. I. N. Clegg (Gibson)	40.00
H. C. Cameron, Vass Building	100.00
Rev. R. S. Arrowood (son's work)	75.00
A. M. Breese, Pembroke Building	50.00
R. H. Hayes, Pittsboro Manse	100.00
	$4,111.17

All our workers have been paid, according to our Minutes, the amounts promised their fields to April 1.

Appropriations From April 1st, 1913.

Rev. S. H. Williamson's Group	$ 275.00
Rev. T. H. Spence	500.00
Rev. R. S. Arrowood	75.00
Pittsboro Field	
Fairmont Field	150.00
Evangelist	1,400.00
Evangelist expenses	100.00
Ida Mills Group Manse	100.00
Rev. I. N. Clegg, for Gibson	40.00
Mt. Carmel Building	100.00
Elrod Building	50.00
Rev. K. A. McLeod's Group	100.00
Rev. Geo. F. Kirkpatrick's Field	400.00
Assistant in his field four months	200.00
Mission Work in Scotland and Hoke	50.00
Spence Chapel	100.00

Rev. L. W. Curtis, our Evangelist during the year, under the direction of the Executive Committee, has been doing efficient work in conducting meetings and supplying vacant churches. He has recently tendered his resignation as Evangelist, and it has been reluctantly accepted; but he will make his annual report to this meeting.

3RD. AS TO SYNODICAL MISSION CONTRIBUTIONS.

The Synodical Superintendent and Treasurer, Rev. M. McG. Shields, reports as contributed for the year to April 1st, 1913, by 84 churches, 21 Sabbath Schools, 11 Ladies' Societies, and seven Young People's Societies to this cause $2,714. Fayetteville Presbytery has paid more than its apportionment, $2,500, of the $12,000 desired for Synodical Missions. For our contributions to Synodical Missions we received $200 for the Elise field, and $200 for Harnett County field, and the services of Rev

Wm. Black for five meetings in the year. The Synodical Superintendent reports all workers paid in full to April 1st, 1913, and a small balance in the treasury.

4TH. AS TO CONTRIBUTIONS TO ASSEMBLY'S HOME MISSIONS.

The Assembly's Treasurer, Mr. A. N. Sharp, reports as contributed for year to April 1st, 1913, by 74 churches, 17 Sabbath Schools, and 32 mission societies $2,101. The aggregate contributions to this cause exceed $154,000, but when we consider that it embraces white Home Missions, Colored Evangelization, Church Erection, and Evangelizing the foreign population coming to our shores, it appears that a large sum is required.

5TH. AS TO OUR MISSION FIELDS.

Home Mission work in our Presbytery during the past year has made gratifying progress. We have organized seven new churches, added 416 members by our evangelistic campaigns, employed during last summer four young men to do mission work in Richmond and Harnett Counties, raised more than $4,800 by church contributions and individual beneficence for Presbyterial Home Missions, and paid all our workers to April 1st, 1913.

The Rev. G. F. Kirkpatrick makes an encouraging report from his field, stating that he preaches at six points, four of them school houses; a church called Mizpah has been organized at Moore's School House; Sabbath Schools and prayer meetings are maintained; about twenty members have been added to the church; Selma church building is incomplete, but they hope to worship in it soon; and several mission points promise to become churches. He needs another worker in his field, and your Committee would recommend that he have a seminary student, selected by himself, this summer.

Rev. T. H. Spence reports that he has been doing mission work at three points, outside of his organized churches, and has good congregations. A building for worship near Stephenson's School House he has been unable to complete for lack of funds.

Rev. R. S. Latimer some time since made a favorable report from the Fairmont field, though they had no building at Elrod at that time.

Rev. R. S. Arrowood is giving his whole time to Bensalem congregation and to the Elise School and church, and the school has the largest enrollment in its history.

In Harnett County, through the efforts of Rev. J. K. Hall, arrangements have been made for the current year to secure a county evangelist on a salary of $1,000.

The Rev. A. E. Grover has made a report from his field, in Chatham County, but mentions no special religious interest.

6TH. SUPPLIES FOR VACANT CHURCHES.

Bakers—Supplied one appoinment per month by Lumberton minister on terms agreeable to him.

Shannon—Supplied for year to April 1st, 1914, by Rev. H. M. Dixon on terms agreeable to him.

Rockingham—Supplied two Sabbaths per month by Mr. McDonald, if they accept his services.

Flat Branch—Supplied by County Evangelist in Harnett, Mr. A. T. Lassiter, first Sabbath per month.

Midway—Supplied two Sabbath appointments per month by Rev. W. B. McIlwaine on $200 per year.

Vass—Supplied one appointment per month by Rev. M. D. McNeill on same salary as last year.

Shiloh—Supplied by minister from Aberdeen, one appointment per month, on salary of $100.

Sandy Grove—Supplied one Sabbath per month by Rev. J. D. A. Brown on salary of $150.

Dundarach—Supplied two afternoon appointments per month by Rev. W. C. Brown on terms agreeable to him.

7TH. MANSES.

The following churches have manses, with estimated value annexed:

Laurinburg	$5,000.00
Lumberton	5,000.00
Fayetteville	5,000.00
Maxton	5,500.00
Raeford	4,000.00
Red Springs	5,000.00
Antioch	2,500.00
Ashpole	2,000.00
St. Paul's	2,500.00
Hamlet	3,000.00
Parkton	1,800.00
Smithfield	1,500.00
Mt. Pisgah	1,500.00
Carthage	1,500.00

8TH. RECOMMENDATIONS.

1. That ministers whose salaries are supplemented by Presbyterial Home Mission funds be instructed by Presbytery to report to the Chairman of Home Missions respecting their fields, mentioning additions to churches, at least ten days before each meeting of Presbytery.

2. That $50 be appropriated from the Presbyterial Home Mission fund to enable a seminary student to do mission work in Counties of Scotland and Hoke.

3. That $200 be appropriated from same fund to employ an assistant in Rev. G. F. Kirkpatrick's field for four summer months, he selecting the man.

4. That Rev. Letcher Smith be elected Evangelist of Presbytery for one year on a salary of $1,400, with his traveling expenses paid; and that hereafter this office be designated "Superintendent and Evangelist" of Presbyterial Home Missions.

5. That $100 from Home Missions fund be appropriated to aid Rev. T. H. Spence in building the chapel he is now erecting near Stephenson's School House.

6. That $21 be paid to Rev. R. S. Latimer, arrearages due him to April 1st, 1913.

7. That Mr. A. T. Lassiter be elected County Evangelist of Harnett, to supply Flat Branch and Harnett Churches and some mission points, on a salary of $1,000 and a house to be furnished by the field and individual contributions, the Presbytery not being responsible in any event for more than $100 of this salary, and that he labor under the direction of Rev. J. K. Hall and Rev. A. R. McQueen for the present.

8. That the Presbyterial Evangelist to be elected examine into arrearages claimed as due Rev. T. H. Spence and Rev. S. H. Williamson.

9. That Bethesda and Aberdeen be grouped with Culdee and West End, to get a pastor on a salary of $1,000.

10. That a Commission be appointed to organize a church at Rex, if the way be clear.

11. That a Commission be appointed to organize a church in Cumberland County, about three miles west of Wade and two miles from Lane, if the way be clear.

12. That Rev. W. R. Coppedge be requested to arrange with the Rockingham Church there being supplied two Sabbaths per month by Candidate D. McDonald during the summer.

Mr. Fairley Murray was placed on the Executive Committee instead of Rev. W. C. Brown, who resigned.

H. G. Hill, *Chairman.*

The following appointments were made for

SUMMER EVANGELISTIC CAMPAIGN:

Antioch	Dr. H. G. Hill
Ashpole	J. E. Berryhill
Barbecue	Evangelist
Bensalem	T. H. Daffin
Bethesda	H. F. Ellinwood
Fairmont	Evangelist
Big Rockfish	J. McI. Wicker

Broadway	J. K. Hall
Cameron Hill	Evangelist
Cameronian	K. A. McLeod
Church of Covenant	Evangelist
Centre	M. McG. Shields
Culdee	A. R. McQueen
Cypress	R. S. Arrowood
Ellerbe Springs	Evangelist
Euphronia	F. D. Thomas
Fayetteville	H. F. Ellinwood
Galatia	J. E. Berryhill
Gulf	J. K. Roberts
Highland	J. D. A. Brown
Hillside	Evangelist
Hope Mills	W. M. Fairley
Iona	J. D. A. Brown
Jackson Springs	M. McG. Shields
Laurel Hill	C. G. Vardell
Laurinburg	Wm. Black
Stilley's S. S.	R. S. Arrowood
Longstreet	R. S. Arrowood
Lumber Bridge	J. J. Hill, D. D.
Lumberton	Wm. Black
McMillan	J. K. Hall
McPherson	W. C. Brown
Maxton	Wm. Black
Norman (Mt. Carmel)	T. H. Daffin
Mt. Pisgah	M. D. McNeill
Mt. Vernon Springs	Evangelist
Mt. Tabor	H. M. Dixon
Oakland	M. McG. Shields
Philippi	J. H. Dixon
Philadelphus	R. V. Gaston
Pocket	I. N. Clegg
Roberdel	R. S. Latimer
Rockingham	Delaney
Salem	C. L. Bragaw
Sardis	T. H. Spence
Sherwood	Evangelist
St. Andrew's	W. L. Wilson
Summerville	W. M. Fairley
Troy	J. D. A. Brown
Union	A. W. Shaw
Vass	S. H. Williamson

White Hill	Evangelist
Smyrna	R. A. McLeod
Wilson School House	Dr. Rose
Cape Fear	A. R. McQueen
McRae's School House	J. K. Roberts

Narrative.—The Committee on the Narrative made the following report, which was adopted:

The Presbytery of Fayetteville reports to the General Assembly as follows:

Narratives have been received from most of the churches, and from information received from them we feel that we have cause for profound gratitude to God for substantial progress along *nearly* all lines of Church work.

1. The attendance upon the services of the sanctuary are encouraging, and we are reaching more people every year.

2. The most discouraging aspect of our work is the general lack of family religion. Family worship is neglected by a majority of the families of all our congregations, and so far all efforts to remedy this evil have failed.

3. The Lord's Day is reported to be well observed in all the churches, but we fear that this is due not so much to a scriptural observance of the day as to low standards by which duty is measured.

4. According to our reports, children are faithfully taught in the Scriptures in the Sunday Schools and homes.

5. The Catechisms of our Church are taught in most of the Sunday Schools, but not to the extent that they ought to be.

6. Decided progress has been made in developing the liberality of our people. Pastors' salaries are more liberal and more promptly paid, and general objects of beneficence are more generously supported than formerly.

7. With exceedingly few exceptions, pastors' salaries are fully and promptly paid.

8. While there have been few large accessions to the rolls of communicants, there has been a healthy and encouraging growth in nearly all our churches.

9. Worldly conformity is not reported to exist to any considerable extent in any of our congregations, but we greatly fear that there exists a want of consecration that seriously retards the progress of God's Kingdom.

10. Continual efforts are made in all parts of our territory to find and to supply neighborhoods where systematic evangelistic work can be done; and new fields are being developed and new churches organized every year.

11. Commendable efforts are made by a few of our churches and

pastors to secure recruits to the ministry, but efforts in this direction are not so general or energetic as they should be.

Cemetery Matter Reconsidered.—The acceptance of the cemetery offered by Mr. D. P. McEachern was reconsidered, and a committee consisting of Rev. W. C. Brown and Elder J. A. McAllister was appointed to investigate the matter and report to the adjourned meeting of Presbytery.

Bills and Overtures.—The Committee on Bills and Overtures made its report, which was adopted, and is as follows:

Your Committee on Bills and Overtures submits the following report:

1. On overture to General Assembly to change Chapter 6, Section 4, Article 3, Book of Church Order, your Committee unanimously recommend to Presbytery that it decline to send up the overture.

2. On overture to General Assembly to change Book of Church Order, Chapter 15, paragraph 271-1, in order to grant an affiliate letter of dismission, your Committee unanimously recommend to Presbytery that it decline to send up the overture.

3. That the request to meet in joint session with Wilmington and Orange Presbyteries at the Southern Presbyterian College in Spring Meeting of 1914 be granted, and that the overture to Wilmington and Orange Presbyteries be adopted and the committees appointed as requested in the paper.

T. H. Spence, *Chairman.*

The Committee on the Records of Presbytery made the following report:

Your Committee on Records of Presbytery would report that they have examined and compared with each other the printed and the written Minutes of the adjourned meeting at Jackson Springs and of the Fall Meeting at St. Paul.

The Committee would call attention to the fact that the Manual requires the appointment of a Committee on Records of Presbytery at each meeting of Presbytery. This was not done at the last Spring Meeting.

The printed Minutes, as examined, appear to have been carefully, systematically and accurately kept.

The written Minutes of the Temporary Clerks are loose and disconnected in arrangement; the matter of them, in many places, so brief as to be interpretable only by the printed Minutes; and there are a number of reports, etc., found in the printed Minutes that cannot be found in the written ones; so that it is impossible to say that the two sets of Minutes are in all things identical.

F. D. Thomas, *Chairman.*

The report was adopted.

The Committee on Sabbath Observance made its report, which was amended, adopted, and is as follows:

Your Committee on the Sabbath would present some facts gleaned from the last report of the General Assembly's Permanent Committee on the Sabbath, which have a bearing upon the need of legislation in behalf of wage-earners, and which are worthy of careful consideration:

"It will gratify all true lovers of mankind and of the day the Lord has sanctified for rest and worship to learn that many thousands of letter-carriers have during the last year been released from the burden of Sunday work by the closing of the carriers' windows on that day in the majority of the principal cities of this country. This has been accomplished largely through the instrumentality of the Lord's Day Alliance of the United States, under the leadership of its Secretary, Rev. Geo. W. Grannis, D. D.

"There are still over three million wage-earners in this land of ours who have no cessation of labor on the Lord's Day. The efforts of the Alliance to secure legislation for the release of these toiling millions deserve the hearty sympathy and liberal co-operation of all our people.

"The United States has fallen far behind the other enlightened nations of the world in the matter of protecting by law the laboring classes in the enjoyment of a seventh day rest against the greed of corporations and the selfishness of pleasure-seekers. In Canada, for instance, every employee, including waiters in hotels and restaurants, and girls in the telephone exchange, is secured by legal enactment twenty-four consecutive hours of rest every week; and in the case of employees engaged in work that must go over seven days in the week, the law provides that the rest day for each shall fall every third week on Sunday.

"Canada forbids pleasure excursions, the publishing of Sunday newspapers, or their importation from the United States."

This certainly is a severe rebuke administered by Canada to our boasted civilization and Christian loyalty; and it ought to awaken every Christian citizen to the duty of exerting himself to the utmost in all proper efforts to secure legislation that will protect men in their right to rest and to worship on the Lord's Day. There is need of a great campaign of education in this country to teach our people that "the Sabbath was made for man," and to awaken the public conscience to the sanctity of this day and the necessity of its proper observance, and for this the Church is responsible, for she is God's mouthpiece to press His claims upon the world; and if she neglects this duty, it is not to be expected that the business world will awake to a sense of its responsibility.

We would offer the following recommendations:

1. That our people be urged to desist from all forms of Sabbath desecration, such as the patronage of Sunday newspapers, the railroad trains, picture shows, theatres, and ball games on the Sabbath day. These evils have become so popularized in many sections of our land that unwary Church members are being led astray thereby.

2. That our people continue their efforts to secure the closing of postoffices and carriers' windows on the Sabbath day, and that they use their influence as Christian citizens to have enforced all civil laws enacted for the purpose of making the Sabbath a rest day, such as the closing of places of business, drug stores, soda fountains and ice cream parlors, and cigar stands, etc., on the Sabbath day, that the sanctity of the Sabbath may be preserved.

3. That all our ministers and sessions be directed to emphasize the great importance of Sabbath observance. Respectfully submitted,

J. D. A. Brown, *Chairman.*

Examination of Candidate R. A. McLeod.—The committees to examine Candidate R. A. McLeod on the English Branches, Mental and Moral Philosophy, the Natural Sciences, and the Latin, Greek and Hebrew languages reported satisfactory examinations, and their reports were adopted.

Minutes of Synod.—The Committee on the Minutes of Synod reported that there was nothing in these Minutes to bring to the attention of Presbytery.

Commissions to Organize Churches.—The Moderator appointed the following Commissions:

1. To Organize a Church near Wade—Rev. J. K. Hall, Rev. A. R. McQueen, and Ruling Elder J. R. Bowden.

2. To Organize a Church at Rex—Rev. J. J. Hill, D. D., Rev. J. E. Berryhill, and Ruling Elder L. Shaw.

Fall Meeting of Presbytery in 1914.—The session of Bensalem Church invited Presbytery to meet with the Bensalem Church in centennial celebration in the fall of 1914. The invitation was accepted.

Presbytery took recess until 8:00 p. m.

NIGHT SESSION.

THURSDAY, April 17, 1913, 8:00 p. m.

Presbytery met.

Rev. J. E. Berryhill was permitted to hold the call from Parkton Church until matters in other parts of his field are adjusted.

Christian Education and Ministerial Relief.—The Committee on Christian Education and Ministerial Relief made the following report, which was amended and adopted, and is as follows:

REPORT OF COMMITTEE ON CHRISTIAN EDUCATION AND MINISTERIAL RELIEF.

I. *Christian Education and Ministerial Relief.*—The amount of the offerings for all departments shows an increase over those last year. Aid was granted to 303 candidates, as against 277 last year, and the Committee was able for the first time in two years to pay the maximum amount—$100.00—to the candidates. There is also a gratifying increase in the number of young men offering themselves to the work of the ministry.

Our own Presbytery has 25 candidates under her care, and the reports received from their work is satisfactory.

II. *Ministerial Relief.*—Aid was granted to 60 ministers, 150 widows, and 18 orphans. In our own Presbytery aid is granted two widows and one minister.

III. This Presbytery has contributed $1,702.92 to this cause.

RECOMMENDATIONS.

Christian Education.

I. That the churches be urged to support more liberally this cause.

II. That the pastors be careful to observe the days of prayer, named by the Assembly, for the young people in the schools and colleges of our country, and to present the claims of the gospel ministry to the young men of their congregations.

III. Whereas, the canvass ordered by Presbytery for the liquidation of the debt against Elise High School has fallen $2,300 short of the necessary amount; and,

Whereas, $1,500 of this amount has been raised on the floor of the Presbytery on condition that the entire amount be raised by the first of October, therefore, Presbytery, realizing this obligation, urges pastors and sessions to co-operate with the Trustees in raising this amount, and that the Stated Clerk be instructed to notify ministers and sessions of this action of the Presbytery.

IV. That the Trustees of Elise High School shall have until October 1, 1913, to complete its canvass; that Union Theological Seminary shall have from October 1, 1913, to October 1, 1914, for canvassing for the Hill Memorial Fund; and that the Southern Presbyterian College shall be given its campaign for endowment October 1, 1914, to be completed by October 1, 1915.

V. That the following amounts be apportioned: Rev. C. V. Cavitt, $250.00; Mrs. F. P. Coble, $100.00; Mrs. Susan M. Beattie, $100.00.

VI. That R. S. Arrowood, who graduates this year from Davidson, be allowed to assist his father at Elise High School for the next year.

A. R. McQueen, *Chairman.*

Mt. Pisgah.—The Committee on Calls and Supplies made an additional report, recommending that the request of Mt. Pisgah Church be permitted to change the terms of its call to Rev. C. L. Bragaw from one Sunday a month to half of his time and from the present salary to $500 per annum be granted. This report was referred to the Home Mission Committee.

Mt. Tabor.—The Committee on Calls and Supplies further reported, recommending that the request of Mt. Tabor Church to be permitted to change the terms of its call to Rev. J. McI. Wicker from $200 to $150 per annum be regretfully granted. This recommendation was adopted.

Licentiate J. M. Bulla.—The Stated Clerk was directed to write Licentiate J. M. Bulla for a report of his work and future plans by the adjourned meeting of Presbytery.

Hamlet Commission.—The Commission to adjust certain matters in the Hamlet Church asked to be continued until the adjourned meeting of Presbytery. The request was granted.

Dr. Vardell's Address.—The Committee on the Address of Rev. C. G. Vardell, D. D., made the following report, which was adopted, and is as follows:

Your Special Committee to consider and report upon the address of Rev. C. G. Vardell, President Southern Presbyterian College and Conservatory of Music, at Red Springs, begs leave to report:

That the Presbytery of Fayetteville has heard with pleasure the address of Dr. Vardell, and rejoices in the great good that has been accomplished by this really fine Christian institution, and confidently looks forward to years of usefulness for our splendid school for the Christian training of our girls.

F. D. THOMAS, *Chairman.*

Sermon of Candidate McLeod.—Candidate R. A. McLeod preached a sermon as part of his trial for licensure from John 8:24. The sermon was sustained as a part of trial.

Devotional Exercises.—The Committee on Devotional Exercises reported, recommending that Rev. C. G. Vardell, D. D., preach tomorrow morning at 11 o'clock. This recommendation was adopted.

Examination of Candidate McLeod.—Candidate R. A. McLeod was examined on Theology, Ecclesiastical History, Church Government, and the Sacraments, all of which were sustained as satisfactory parts of trial.

Presbytery adjourned, with prayer, until 9:00 a. m. tomorrow.

FRIDAY MORNING, April 18, 1913, 9:00 a. m.

Presbytery met.

Devotional Exercises.—Rev. W. L. Boggs led the Presbytery in devotional exercises.

Pine Grove and Mt. Pisgah.—The Home Mission Committee made the following report, which was adopted, and is as follows:

The Home Mission Committee, to which the petition for the organization of a church at Pine Grove was referred, would report, advising that a Commission be appointed to organize this church, if the way be clear.

The Home Mission Committee, to which was referred the request of Mt. Pisgah to employ Rev. C. L. Bragaw for one-half the time on a salary of $500 per annum, instead of for one-fourth of the time, be granted.

H. G. HILL, *Chairman.*

The Commission to organize a church at Pine Grove School House is as follows: Revs. L. Smith, W. C. Brown, J. M. Rose, D. D., with Elder Fairley Murray.

Popular Lecture of Candidate McLeod.—The hour of 10 o'clock was set apart to hear the popular lecture of Candidate R. A. McLeod.

Rev. L. Smith and Sessional Records Committee.—Rev. L. Smith resigned the chairmanship of the Permanent Committee on Records. The resignation was accepted.

Rev. E. J. McKay.—Rev. E. J. McKay, an ordained minister in the Baptist Church, asked to be received into the Presbytery. After satisfactory examinations on Theology, Church Government and Sacraments, and Experimental Religion, and after answering satisfactorily all the questions necessary to ordination, Mr. McKay was received into the Presbytery and his name ordered enrolled on his signing the obligations.

Nominations.—The Committee on Nominations made the following report, which was adopted:

Your Committee on Nominations report that they make the following nominations:

I. *Stated Clerk*—J. K. Hall.

II. *Presbyterial Treasurer*—Rev. J. J. Hill, D. D.

III. *Auditing Committee*—A. T. McCallum, John H. McKay, Lucius McRae.

IV. *Trustees of Southern Presbyterian College*—A. B. Pearsall, L. Shaw, A. T. Jones, John Blue.

V. *Trustees of Donaldson Academy*—C. G. Rose, Rev. A. R. McQueen.

VI. *Executive Committee on Publication and Sabbath School*—Add to present Committee J. E. Berryhill.

VII. *Executive Committee on Systematic Beneficence*—Add L. Smith (Chairman) and Rev. F. D. Thomas.

VIII. *Permanent Committee of Sabbath*—Add I. N. Clegg.

IX. *Chairman of Committee of Sessional Records*—W. B. McIlwaine.

X. *Committee on Examination*—(a) Natural Science, add R. A. McLeod; (b) Theology, W. C. Brown; (c) Ecclesiastical History, Rev. H F. Ellinwood.

XI. *Presbyterial Sermon*—"The Deacon's Office in the Life and Growth of the Church," by G. F. Kirkpatrick.

Popular Lecture.—The hour having arrived, the popular lecture of Candidate R. A. McLeod was heard, from Acts 24:16. It was sustained as a very satisfactory part of trial.

The trials parts of Mr. McLeod were then sustained as a whole.

Adjourned Meeting.—Fayetteville was selected as the place and June 10, 3:00 p. m., as the time for the adjourned meeting of Presbytery.

Systematic Beneficence.—Rev. L. Smith was granted permission to make out the report on Systematic Beneficence after adjournment of Presbytery, and forward the same to the Stated Clerk.

Orphan's Home.—The Committee on the Orphan's Home made its report, which was adopted, and is as follows:

REPORT OF COMMITTEE ON ORPHAN'S HOME.

Your Committee takes pleasure in reporting that the Home has had a very encouraging year. The health of the children has been exceptionally good. There are now on the roll 191 children. The capacity of the institution is filled and a large number of applicants on file. There are three things your Committee recommends to Presbytery:

1. In view of the fact that there is an increase in the numbers of children at the home, that our churches increase their offerings for this cause.

2. That in view of the fact that the capacity is filled and that only about one-half of the amount asked for the equipment fund is in sight, that all our churches open their doors to the financial agent in his effort to raise the full amount needed.

3. That our people remember these fatherless ones at the throne of grace. Purge religion and undefiled before God the Father is this, to visit the fatherless and widows in their affliction.

Respectfully submitted,
J. H. Dixon, *Chairman.*

Treasurer.—The Treasurer pro tem. was directed to turn over the books to the Permanent Treasurer, and to have the books audited.

Presbytery took recess for five minutes.

Devotional Exercises.—After recess, Presbytery resumed its sittings, and Rev. C. G. Vardell, D. D., preached a sermon from John 16:27.

Licensure of Candidate R. A. McLeod.—At Wagram, N. C., the 18th day of April, the Presbytery of Fayetteville having received testimonials in favor of Candidate R. A. McLeod, of his having gone through a regular course of literature, of his good moral character, and of his being in the communion of the Church, proceeded to take the usual parts of trial for licensure. And he having given satisfaction as to his accomplishments in literature, as to his experimental acquaintance with religion, and as to his proficiency in divinity and other studies, the Presbytery did, and hereby does, express its approbation of all these parts of trial. And he having adopted the Confession of Faith and the Catechisms of the Church, and satisfactorily answered the questions appointed to be put to candidates to be licensed, the Presbytery did and hereby does license him, the said R. A. McLeod, to preach the gospel of Christ, as a probationer for the holy ministry, within the bounds of this Presbytery, or wherever else he shall be orderly called.

Resolution of Thanks.—The following resolution of thanks was offered and adopted by a rising vote:

Resolved, First, That we, the members of the Presbytery, tender our most hearty thanks to the pastor and congregation of Montpelier Church, and to all the good people of Wagram, for the very delightful and cordial entertainment accorded us during the present sessions of Presbytery; and to Mr. John Blue for special railroad rates and special trains for the accommodation of Presbytery.

Second, That a copy of this act be furnished the pastor of this church, with the request that it be read to the congregation at the next preaching service.

Leave of Absence—The Committee on Leave of Absence made the following report:

Your Committee on Leave of Absence would respectfully report as follows:

Excused from Attendance on This Meeting—J. K. Hall, A. E. Grover, Chas. L. Bragaw, H. M. Dixon.

Excused for Tardiness—J. McIver Wicker, M. D. McNeill, S. H. Williamson.

Excused After Thursday Morning—Angus Bain, J. E. Bryan, J. R. Hampton, S. P. Stogner, J. H. McPhail, L. E. McNair, H. F. Currie, Jno. M. McAskill, J. A. McNeill, Duncan Pierce, Q. M. Reed, J. B. Calhoun, N. D. M. Clark, J. C. Williams, A. E. Rankin, M. A. Clark, K. A. McLeod, Duncan McNair, H. F. Ellinwood, J. C. Stewart, W. R. Coppedge, W. F. Bullock, D. McNeill, G. R. McNeill, J. B. McCallum, T. S. Greyard, L. Shaw, J. A. McNeill, J. D. McKenzie, Martin Blue, W. J. McDiarmid, W. B. McIlwaine, W. S. Foushee, O. B. Murchison, D. C. McNeill, H. A. Black, Peter McWilliams, D. C. Gillis.

After Thursday Night—J. M. McIver, J. H. Kirby, F. D. Thomas, R. S. Arrowood, A. G. Carter, John Munroe, Geo. McIntosh, A. A. McInnis, S. H. Williamson, A. J. Jones.

The report was adopted.

Roll Call.—The roll was called and absent members noted.

The Stated Clerk, Evangelist and Treasurer.—The Moderator was directed to publish in the Presbyterian Standard the names of the Stated Clerk, Evangelist and Treasurer.

Minutes.—The Minutes were read, amended and adopted.

Adjournment.—Presbytery then adjourned, with singing and prayer and the Apostolic Benediction, to meet in the First Presbyterian Church, Fayetteville, June 10th, at 3:00 p. m.

J. M. Rose, *Moderator.*

A. R. McQueen, *Stated Clerk Pro Tem.*

J. K. Hall, *Stated Clerk.*

G. F. Kirkpatrick, *Temporary Clerk.*

APPENDIX

APPENDIX I.

REPORT ON CHURCH SOCIETIES.

Number of Societies and Total Membership			Funds Contributed				
Church Societies	Number	Total Members	Foreign Missions	Home Missions	Local Causes	Other Causes	Totals
Women's....................	79	1652	$4312 00	$1237 25	$1593 00	$1290 00	$8432 50
Young People's..............	52	487	949 00	610 00	117 00	539 00	2213 00
Men's and Boys'............	25	337	1678 00	319 00	37 00	408 00	2442 00

Nearly all the Societies are under control of sessions, as required. They are working to raise money for missions largely, and also for other causes, and are doing mission study work and devising and putting in operation plans for the best interest of the work along all lines. Our Presbytery has a mission union—now called "Presbyterial."

L. Smith,
Chairman of Committee on Church Societies.

APPENDIX II.

PRESBYTERIAL REPORT ON SABBATH SCHOOLS.

The Presbytery of Fayetteville submits to the General Assembly for the year ending March 31, 1913, the following:

Churches Reporting Sabbath Schools	Number of Schools	MEMBERSHIP				Pupils admitted to communion during the year	CONTRIBUTIONS							
		Officers, Teachers and Members	Cradle Roll	Home Department	Total Membership		Foreign Missions	Home Missions	Christian Education & Ministerial Relief	S. S. Extension and Publication	Bible Society	Orphans' Homes	Current Expenses of School	Total
Aberdeen	1	28	....	....	28	....	....	....	....	....	....	.....	7	7
Antioch	1	150	....	....	150	....	13	....	....	....	....	44	32	88
Ashpole	2	85	....	....	85	....	....	....	....	....	....	.....	.....	.....
Bensalem	3	95	....	....	95	11	2	....	....	....	....	.....	11	11
Bethel	1	70	....	....	70	....	....	....	....	5	....	.....	30	35
Bethesda	1	95	....	....	95	....	....	6	....	....	....	75	61	142
Big Rockfish	1	42	....	....	42	....	....	19	....	5	....	30	20	74
Bluff	1	60	....	....	60	....	10	3	4	7	....	4	53	81
Broadway	1	50	5	....	55	2	....	....	....	....	....	.....	8	8
Buffalo	1	....	....	....	....	....	....	1	....	1	....	.....	15	17
Cameron	1	60	....	....	60	7	4	3	....	7	....	62	27	103
Cape Fear	1	25	....	....	25	....	....	....	....	....	....	.....	1	1

Churches Reporting Sabbath Schools	Number of Schools	MEMBERSHIP.				Pupils admitted to communion during the year	CONTRIBUTIONS.							
		Officers, Teachers and Members	Cradle Roll	Home Department	Total Membership		Foreign Missions	Home Missions	Christian Education & Ministerial Relief.	S. S. Extension and Publication.	Bible Society	Orphans' Homes	Current Expenses of School	Total
Carthage	2	118	30	25	173	5	8	4	1	12	....	184	160	366
Centre	2	124	....	....	124	....	41	9	23	31	....	39	101	253
Cypress	1	33	....	....	33	....	....	....	....	....	....	5	6	11
Dundarrach	1	20	....	....	20	....	....	....	....	....	....	.....	10	10
Dunn	2	118	....	....	118	2	....	33	....	6	....	26	34	99
Fayetteville First	4	801	75	127	1013	12	100	55	17	40	5	92	232	541
Fairmont	1	44	11	10	65	....	2	4	....	....	....	.....	27	33
Flat Branch	1	35	....	....	35	....	....	....	....	....	....	1	9	10
Galatia	3	133	15	....	148	1	....	2	....	....	....	.....	29	29
Godwin	1	73	....	....	73	3	3	6	....	7	....	18	21	65
Gulf	1	50	....	....	50	....	....	....	....	....	....	.....	35	35
Hamlet	2	186	20	24	230	17	....	....	....	....	....	.....	175	175
Highland	1	77	16	....	93	1	....	....	....	40	....	.....	265	305
Hillside	1	27	....	....	27	....	....	7	....	....	....	3	.....	10
Hope Mills	1	100	....	....	100	3	....	....	....	....	....	11	65	76
Ida Mills	1	106	6	20	132	3	37	35	....	13	....	51	110	247
Iona	1	50	....	....	50	....	9	....	....	5	....	20	5	39
Jackson Springs	1	100	....	....	100	....	6	9	5	5	....	13	34	71
Jonesboro	1	80	12	....	92	1	11	....	....	17	....	.....	59	77
Kenly	2	94	....	27	121	2	....	2	....	....	....	5	69	76
Laurel Hill	1	66	....	....	66	2	26	4	4	4	....	17	28	84
Laurinburg	1	172	11	20	203	13	98	45	45	35	10	85	125	443
Lillington	2	81	....	....	81	....	2	....	3	7	....	.....	33	45
Lumber Bridge	2	138	12	....	150	6	16	29	....	....	....	48	111	214
Lumberton	1	107	26	30	163	1	....	8	....	5	....	132	162	307
Manly	1	37	....	....	37	1	....	1	....	....	....	10	24	35
Maxton	1	165	27	....	192	....	54	....	86	30	....	134	200	503
McMillan	1	64	....	....	64	....	1	....	....	....	....	.....	6	7
McPherson	2	50	....	....	50	5	31	19	5	8	2	48	20	133
Midway	1	40	....	....	40	....	8	....	....	2	....	8	8	26
Milton	2	75	9	12	96	36	....	42	....	14	....	.....	44	99
Montpelier	1	91	....	....	91	....	2	2	....	3	....	15	42	64
Mt. Carmel	1	50	....	....	50	....	....	....	....	....	....	.....	.....	.....
Mt. Gilead	1	30	....	....	30	1	....	....	....	....	....	7	13	20
Mt. Pisgah	1	75	....	....	75	....	....	2	....	....	....	.....	15	17
Mt. Tabor	1	26	....	....	26	....	3	....	....	....	....	.....	4	7
Mt. Vernon Springs	1	40	....	....	40	2	15	....	....	....	....	5	9	29
Oakland	3	135	7	....	142	....	....	....	....	....	....	12	8	20
Parkton	1	91	14	....	105	....	24	30	....	12	....	46	45	162
Philadelphus	1	80	....	....	80	3	....	....	....	....	....	.....	15	15
Phillipi	1	73	....	....	73	....	1	10	4	3	....	1	2	21
Pittsboro	1	34	....	....	34	....	....	....	....	....	....	.....	28	28
Pocket	1	50	....	....	50	10	....	....	....	....	....	.....	11	11
Red Springs	2	353	20	64	437	10	....	3	28	22	....	47	144	244
Roberdel	1	46	....	....	46	2	....	....	4	....	....	.....	29	33
Rowland	1	150	....	....	150	....	....	....	....	....	....	21	40	61
Salem	1	30	....	....	30	....	....	....	....	5	....	2	5	12
Sanford	1	145	....	....	145	1	6	4	....	9	....	17	91	127
Sandy Grove	2	44	....	....	44	....	....	....	....	....	....	.....	.....	.....
Selma	1	41	....	....	41	....	2	7	....	1	....	2	32	42
Shiloh	1	45	....	....	45	3	....	....	....	....	....	7	10	17
Smithfield	1	64	....	....	64	6	35	22	....	6	....	40	43	145
Smyrna	1	40	....	....	40	....	6	5	....	....	....	26	7	45
St. Andrews	2	109	....	39	148	15	....	....	....	8	....	.....	18	26
St. Paul	1	103	18	40	161	12	9	....	9	4	....	86	65	173
Union	3	160	20	....	180	3	17	5	....	6	....	55	52	135
Vass	1	78	....	....	78	7	9	....	....	1	....	12	42	64
White Hill	1	83	....	....	83	....	5	4	....	9	....	2	23	43
Totals	94	5967	58	143	6168	208	$616	$440	$238	$395	$ 17	$1512	$3315	$6593

Seventy churches out of 109 reported a total of 94 Sunday Schools. It is from these the following report is made to the Assembly:

1. Are your schools under the control of the session? Sixty-three, yes.

(NOTE:—The Assembly of 1871, Minutes, p. 28, defined "control of the session" by saying "the Church session shall elect the Superintendent, who shall nominate, with their approbation, the teachers, ordain methods of instruction, and direct the selection of books.")

2. Has there been special religious interest in your schools during the year? Twenty-seven, yes.

3. How many schools have the following departments: (1) Cradle Roll, 19; (2) Beginners, 94; (3) Primary, 94; (4) Junior, 94; (5) Intermediate, 94; (6) Senior, 94; (7) Organized* Adult Class, 17; (8) Home, 12; (9) Missionary, 7; (10) Teacher Training, 6.

4. How many of your schools have libraries? Thirty-three.

5. To what extent is our own Sunday School literature used? Altogether. What other literature is used? None.

6. Do the pupils memorize the Bible? 36; hymns? 16; Catechisms? 70.

7. How many of your schools close for a portion of the year? None.

8. How many Presbyterial Sunday School Institutes or Conventions were held within your bounds? One.

Presbytery's Permanent Committee on Sabbath Schools, Y. P. Societies and Publication:

J. K. Roberts, Chairman, Carthage, N. C.
J. K. Hall, Lillington, N. C.
J. H. Kirby, Kenly, N. C.
J. E. Berryhill, Parkton, N. C.

J. K. HALL, *Stated Clerk of Presbytery*,
Lillington, N. C.

APPENDIX III.

The Presbytery of Fayetteville submits to the General Assembly for the year ending March 31st, 1913, the following report on Systematic Beneficence:

Objects.	No. of congregations contributing.	Amts.
1. Foreign Missions	78	$18,217
2. Assembly's Home Missions	72	1,920
3 Local Home Missions	81	9,618
4. Christian Education and Ministerial Relief	70	4,841

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*By Organized Adult Class is meant one that (1) is in connection with a Sunday School; (2) is composed of persons 16 years old and over; (3) has at least five officers (a teacher, president, vice-president, secretary-treasurer), and three committees (Devotional, Membership, and Social).

5 Sabbath School Extension and Publication...	67	1,106
6. To Bible Cause	58	361
7. Orphan's Homes	73	6,948
Total		$43,011

Forty-six congregations have contributed to the *seven* objects of Systematic Beneficence.

Fourteen congregations have contributed to the *six* objects of Systematic Beneficence.

Nine congregations have contributed to the *five* objects of Systematic Beneficence.

Seven congregations have contributed to the *four* objects of Systematic Beneficence.

Four congregations have contributed to the *three* objects of Systematic Beneficence.

Two congregations have contributed to the *two* objects of Systematic Beneficence.

One congregation has contributed to *one* object of Systematic Beneficence.

Twenty-six congregations have contributed to *none.*

Does the Presbytery call upon the churches that fail to make any of the collections ordered to give their reasons for failure? Yes.

How many of your churches report the adoption of the Assembly's Every Member Canvass Plan? Twenty-eight.

Members of Presbytery's Permanent Committee on Systematic Beneficence:

L. Smith, Fayetteville, N. C.
A. R. McQueen, Dunn, N. C.
W. C. Brown, Raeford, N. C.
J. W. McLauchlin, Raeford, N. C.
F. D. Thomas, Sanford, N. C.

By order of the Presbytery.

J. K. HALL, *Stated Clerk,*
Lillington, N. C.

STATISTICAL REPORT TO THE GENERAL ASSEMBLY

MINISTERS AND LICENTIATES. NUMBER OF CANDIDATES.	POSTOFFICES	CHURCHES	Officers		Communicants			Baptisms		Total Sunday School Enrollment	FUNDS COLLECTED									
			Elders	Deacons	Added on Examination	Added on Certificate	Whole Number	Adult	Infant		Foreign Missions	Assembly's Home Missions	Local Home Missions	Christian Education and Ministerial Relief	S. S. Extension and Publication	Bible Cause	Orphans' Homes	Pastors' Salaries	Congregational, Presbyterial, Tax and all Incidental Expenses	Miscellaneous
4. *Pres. of Fayetteville.*																				
H. G. Hill, D. D., P.	Maxton, N. C.	Maxton	7	11	4	20	271	3	7	192	1068	108	267	335	69	48	433	1400	3898	.....
" P.	" R. D. 5, "	Centre	6	6	....	4	223	....	1	124	333	26	134	202	135	10	103	1000	299	1575
" P.	" "	Milton	2	1	29	23	52	24	....	96	238	.....	97	41	38	.....	4	100	.....	248
K. A. McLeod, S. S.	Fayetteville, "	McPherson	4	5	17	4	107	....	2	25	155	37	30	.....	2	2	66	300	26	30
" S. S.	Cotton, "	Big Rockfish	5	4	2	5	80	....	....	.....	54	5	23	13	7	.....	30	153	25	.....
" S. S.	Raeford, R. D. 2, "	Philippi	4	3	5	....	36	....	....	36	14	4	20	4	3	1	2	157	4	79
" S. S.	Fayetteville, R. D. 8, "	Sherwood	2	3	3	1	40	1	2	15	46	.....	43	.....	.....	.....	18	98	16	.....
" S. S.	" R. D. 5, "	Sunnyside	3	3	23	1	60	8	....	.....	8	.....	17	.....	2	2	.....	96	27	.....
M. D. McNeill, P.	Cameron, "	Cameron	5	3	13	2	156	6	2	60	243	143	199	117	13	12	124	300	39	25
" P.	Vass, "	Cypress	5	6	2	....	177	1	....	33	13	6	19	7	3	3	5	250	10	50
" P.	Manly, "	Manly	5	5	1	....	78	1	3	.....	13	6	16	7	.....	.....	5	.....	.....	.....
" P.	Carthage, R. D. 2, "	White Hill	6	6	1	....	165	....	3	83	36	10	25	4	9	2	10	225	42	.....
S. S.	Vass, "	Vass	4	2	16	11	58	6	5	78	26	10	121	7	9	4	29	150	5	748
L. L. Little, F. M.	Kiang Yin, China	.....	....	....	....	....	.....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
W. R. Coppedge, P.	Rockingham, N. C.	Mt. Carmel	4	2	3	1	60	2	5	.....	5	3	10	15	.....	.....	5	50	310	.....
" P.	Dry Creek, "	Mark Creek	5	6	18	4	117	7	8	.....	10	2	18	2	2	.....	8	124	20	.....
W. C. Buchanan, F. M.	Nagoya, Japan	.....	....	....	....	....	.....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
C. G. Vardell, T.	Red Springs, N. C.	.....	....	....	....	....	.....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
J. M. Rose, D. D., P.	Laurinburg, "	Laurinburg*	6	6	20	18	327	2	4	203	1245	249	455	695	41	36	564	1543	550	8
G. T. Pace, S. S. and T.	Red Springs, "	Flat Branch	4	9	....	....	136	....	....	35	.....	1	5	2	2	.....	.....	75	.....	.....
" S. S. and T.	Harnett, "	Harnett	1	2	8	2	22	5	....	46	.....	.....	.....	8	.....	.....	.....	.....	502	15
J. K. Roberts, P.	Carthage, "	Carthage*	8	12	8	5	319	2	5	173	108	7	113	180	13	1	256	790	454	181
" P.	Cameron, R. D. 2, "	Union	5	9	4	....	198	....	4	180	127	13	83	25	6	1	55	250	67	3
J. Smith, Asso. P.	Fayetteville, "	.....	....	....	....	....	.....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" S. S.	" "	Comfort	2	2	....	3	28	....	....	.....	.....	.....	.....	.....	.....	.....	.....	33	5	.....
" S. S.	Hope Mills, "	Hope Mills	3	4	5	2	88	1	6	100	3	1	15	3	2	.....	4	200	.....	.....
A. W. Sanders, Infirm	Niagara, N. Y.	.....	....	....	....	....	.....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
R. S. Arrowood, T. S. S.	Hemp, N. C.	Elise	2	2	6	6	54	....	....	128	54	2	29	2	10	1	8	.....	31	21
" P.	Biscoe, "	Bensalem	8	8	23	....	220	11	....	.....	50	4	59	12	.....	.....	12	224	38	.....
J. D. A. Brown	Aberdeen, "	.....	....	....	....	....	.....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
W. M. Fairly, P.	Fayetteville, "	Fayetteville*	7	15	27	31	403	8	8	1013	2085	241	2966	516	25	25	1100	1800	12503	.....
J. H. Dixon, P.	Laurinburg, "	Laurel Hill	4	4	3	....	104	....	2	66	1076	129	200	154	24	17	224	600	48	16
" P.	" R. D. 3, "	Smyrna	4	2	5	....	90	....	3	40	252	35	56	195	8	6	136	500	16	.....
S. H. Williamson, P.	Carbonton, "	Euphronia	4	4	6	2	90	4	3	90	30	4	71	.....	3	3	14	350	25	22
" P.	Ore Hill, "	Mt. Vernon Springs	3	3	3	1	58	2	2	.....	22	7	25	.....	.....	.....	6	100	70	25
" P.	Sanford, R. D. 3, "	Pocket	3	3	10	3	60	....	2	50	5	2	37	3	.....	1	2	100	58	.....
W. C. Brown, P.	Raeford, "	Raeford*	5	6	25	15	301	7	5	160	1364	80	379	79	27	11	336	750	3670	123
" P.	" R. D. 1, "	Bethel	3	5	....	1	124	....	2	.....	137	23	63	30	10	4	50	275	150	.....
" P.	Red Springs, R. D. 1, "	Montpelier	4	4	2	3	81	....	1	.....	225	36	173	147	100	7	172	300	2981	.....

“ S. S.	Dundarrach,	“	Dundarrach	3	3	3	....	50	....	....	20	11	11	21	42	1	2	10	183	9	15
H. M. Dixon, P.	Red Springs,	“	Philadelphus	5	5	3	2	102	....	....	85	102	15	10	15	3	1	33	950	35	.....
“ S. S.	“ “ R. D.,	“	Shannon	2	3	....	....	30	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
A. R. McQueen, P.	Dunn,	“	Dunn	5	5	2	5	106	1	....	76	139	18	261	40	14	8	105	540	118	23
“ P.	Godwin,	“	Godwin	4	4	4	2	103	2	1	73	93	15	23	28	16	5	61	250	23	.....
“ P.	Wade,	“	Bluff	3	5	8	....	124	7	2	60	35	10	34	28	13	2	30	200	49	5
“ S. S.	“	“	McMillan	4	5	....	1	78	....	....	64	60	5	10	4	2	2	3	.....	116	.....
C. V. Cavitt.	Sanford,	“	.....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
A. E. Grover, P.	Gulf,	“	Gulf	3	4	2	4	38	....	1	50	135	.....	51	25	4	4	60	313	105	.....
“ S. S.	Pittsboro,	“	Pittsboro	2	2	1	....	26	....	1	34	21	8	19	5	3	5	4	200	42	5
“ S. S.	Haywood,	“	Haywood	2	1	....	....	19	....	1	24	4	2	.....	1	1	2	.....	75	10	.....
T. H. Spence, P.	Smithfield,	“	Smithfield*	3	....	6	3	38	4	....	64	50	25	43	71	15	3	103	300	81	.....
“ P.	“ R. D. 1,	“	Oakland	4	5	....	2	69	....	....	42	30	3	306	29	1	2	12	196	.....	.....
J. McI. Wicker, P.	St. Pauls,	“	St. Paul*	5	6	14	13	288	7	9	161	962	77	197	224	33	6	139	1000	352	45
“ “ P.	Red Springs, R. D. 4,	“	Mt. Tabor	4	4	2	1	74	....	3	26	20	2	12	1	1	1	.....	262	12	.....
L. C. Bragaw, S. S.	Broadway,	“	Broadway	3	3	5	....	47	3	1	55	10	.....	1	7	.....	.....	.....	150	12	.....
“ P.	“ R. D. 1,	“	Mt. Pisgah*	6	5	2	....	150	1	....	.....	43	5	22	10	6	2	7	450	29	2
“ P.	Swann Station,	“	Barbecue	6	4	23	....	117	4	3	.....	4	1	45	6	2	1	1	170	.....	18
“ S. S.	Pine View,	“	Cameron Hill	2	2	....	....	34	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
“ S. S.	Jonesboro, R. D. 2,	“	Salem	5	5	....	....	60	....	....	30	34	3	19	2	4	3	6	100	3	.....
“ S. S.	Lillington, R. D. 2,	“	Ephesus	1	2	....	....	52	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
A. W. Shaw, P.	Jonesboro,	“	Jonesboro	5	5	1	5	115	....	2	92	132	5	20	5	20	4	72	199	80	.....
“ P.	Sanford,	“	Buffalo	4	5	2	....	118	1	1	70	21	5	20	5	2	2	.....	250	16	1
“ P.	Lemon Springs,	“	St. Andrews	6	7	65	....	237	42	....	148	19	12	129	.....	13	4	12	367	74	.....
V. R. Gaston, P.	Red Springs, R. D. 1,	“	Antioch*	7	6	1	8	305	....	12	150	279	35	87	127	13	5	133	1200	223	.....
L. N. Clegg, P.	Laurel Hill,	“	Aberdeen	2	1	4	....	35	1	....	33	78	13	53	55	3	4	77	250	37	7
“ P.	Ida Mills,	“	Ida Mills	7	4	7	3	108	5	7	132	658	48	255	.....	135	4	139	600	48	134
“ P.	Gibson,	“	Gibson	1	1	3	3	117	....	....	.....	15	.....	54	3	3	1	4	110	2	.....
M. N. McIver,	Maxton,	“	.....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
G. F. Kirkpatrick, P.	Kenly,	“	Kenly	4	3	27	1	74	26	1	113	29	5	27	20	4	3	48	347	165	.....
“ S. S.	Selma,	“	Selma	1	1	....	....	19	....	1	41	2	.....	10	.....	1	.....	12	19	1200	.....
“ S. S.	Kenly,	“	Mizpah	1	2	....	....	24	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
J. K. Hall, P.	Lillington,	“	Lillington*	3	4	6	1	46	....	2	61	128	38	182	113	7	4	42	300	1000	.....
“ P.	“	“	Summerville	3	3	....	....	50	....	....	.....	70	2	19	120	4	.....	128	159	12	.....
“ P.	Linden,	“	Sardis	3	4	16	6	63	8	4	60	154	20	172	70	4	3	31	350	153	.....
“ P.	Duke,	“	Duke	3	2	17	5	53	6	1	75	80	15	137	18	3	2	21	250	347	.....
“ S. S.	Lillington, R. D. 1,	“	Cape Fear	1	2	2	9	11	6	1	22	.....	.....	.....	.....	.....	.....	.....	.....	2	.....
W. B. McIlwaine, Co-P.	Maxton,	“	Maxton*	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
“ Co-P.	“ R. D. 5,	“	Centre	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
R. S. Lattimer, S. S.	Fairmont,	“	Fairmont	3	4	6	6	53	6	2	65	7	4	95	5	1	2	1	181	2	7
“ P.	“	“	Iona	4	4	17	....	78	9	....	.....	17	10	8	57	.....	3	2	575	16	.....
“ S. S.	Elrod,	“	Elrod	....	....	....	....	19	....	....	.....	1	1	6	.....	.....	1	.....	52	5	.....
“ S. S.	Pembroke,	“	Pembroke	3	....	1	7	27	1	2	.....	2	1	14	.....	2	1	2	100	5	.....
“ S. S.	“	“	Lebanon	....	....	....	....	10	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
J. J. Hill, D. D., P.	Red Springs,	“	Red Springs *	8	8	12	24	311	3	6	224	2469	92	338	334	67	40	245	1445	3076	.....
H. F. Ellinwood, P.	Hamlet,	“	Hamlet*	4	6	15	25	147	3	4	183	123	22	42	35	.....	.....	42	1000	866	.....
T. H. Daffin, P.	Jackson Springs,	“	Jackson Springs	7	8	2	....	181	....	7	100	14	24	55	22	10	.....	18	344	13	.....
“ S. S.	Biscoe,	“	Macedonia	7	2	....	....	100	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
“ S. S.	Carthage, R. D. 3,	“	Culdee	6	4	5	....	165	4	....	.....	23	5	22	7	2	.....	.....	.....	17	.....
“ S. S.	West End,	“	West End	2	2	....	....	52	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
W. L. Wilson, S. S.	Mt. Gilead,	“	Mt. Gilead	4	2	2	....	38	1	....	30	.....	8	13	9	.....	.....	28	150	.....	.....
“ S. S.	Wadeville,	“	Wadeville	2	2	....	....	26	....	....	.....	.....	1	3	1	1	.....	.....	67	.....	.....
“ S. S.	Little's Mills,	“	Pee Dee	3	1	....	....	16	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
“ S. S.	Troy,	“	Troy	4	2	....	....	52	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
“ S. S.	Biscoe,	“	Biscoe	1	2	....	....	31	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
F. D. Thomas, P.	Sanford,	“	Sanford*	11	6	1	16	252	....	....	145	247	.....	154	.....	9	.....	295	859	303	.....

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES.	POSTOFFICES	CHURCHES	Officers		Communicants			Baptisms		Total Sunday School Enrollment.	FUNDS COLLECTED									
			Elders	Deacons	Added on Examination	Added on Certificate	Whole Number	Adult	Infant		Foreign Missions	Assembly's Home Missions	Local Home Missions	Christian Education and Ministerial Relief	S. S. Extension and Publication	Bible Cause	Orphans' Homes	Pastors' Salaries	Congregational, Presbyterial, Tax and all Incidental Expenses.	Miscellaneous
J. E. Berryhill, P. E.	Parkton, “	Parkton*	5	4	22	13	148	7	....	103	150	42	70	103	19	2	74	500	83	....
“ P. E.	Lumber Bridge, “	Lumber Bridge	6	5	6	2	164	3	....	150	237	42	90	175	39	5	204	488	159	....
J. F. Gorrel, S. S.	Lumberton, “	Lumberton*	5	5	1	....	160	....	....	163	732	36	111	28	14	2	182	900	862	....
“ S. S.	“ “	Bakers	1	....	....	....	9	....	....	....	....	....	....	....	....	....	....	....	....	....
E. J. McKay, S. S. and D. M.	Timberland, “	Shiloh	2	2	3	15	26	3	....	....	....	....	5	3	....	....	7	16	....	....
—41	Fayetteville, “	Galatia, P. E.	5	7	4	....	211	1	....	150	83	2	....	....	....	....	15	225	....	....
	Manchester, “	Ch. of the Covenant, P. E.	2	2	....	....	51	....	....	....	....	....	....	....	....	....	....	....	....	....
	Fayetteville, R. D., “	Long Street, P. E.	3	2	....	....	61	....	....	....	....	....	....	....	....	....	....	....	....	....
	Ellerbe Springs, “	Ellerbe Springs, V.	6	2	....	....	45	....	....	....	....	....	....	....	....	....	....	....	....	....
	Rockingham, “	Roberdel, V.	4	2	2	....	56	....	....	46	....	....	....	....	....	....	....	57	45	....
	“ R. D., “	Cameronian, V.	6	6	....	....	60	....	....	....	....	....	....	....	....	....	....	....	....	....
	“ R. D. 2, “	Brainard, V.	5	2	....	....	24	....	....	....	....	....	....	....	....	....	....	....	....	....
	Rowland, “	Ashpole, V.*	10	6	7	3	265	....	....	....	393	....	448	75	22	17	226	850	60	....
	“ “	Rowland, V.	4	4	....	9	137	....	....	167	....	....	....	....	....	....	....	450	....	....
	Aberdeen, “	Bethesda, S. S.	4	4	....	1	167	....	....	95	1152	29	42	58	....	....	149	317	28	43
	Timberland, “	Sandy Grove, V.	3	2	....	....	65	....	....	42	10	19	6	....	....	....	....	24	....	....
	Maxton, R. D. 3, “	Midway, S. S.	3	3	3	6	104	2	....	40	41	14	25	2	5	....	17	140	....	32
	Rowland, R. D. 3, “	Hillside, V.	2	1	....	....	22	....	1	27	....	....	5	....	....	....	2	22	22	....
	Fayetteville, “	Highland, P. E.	3	4	3	1	60	....	3	93	158	20	22	50	45	5	263	1085	3378	....
	Rockingham, “	Rockingham, V.	5	5	....	....	71	....	....	....	....	....	....	....	....	....	....	....	....	....
Licentiates—3.	Rock Branch, “	Rock Branch, S. S.	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
R. D. Dickson	Council, “	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Thomas N. Bulla	Euphronia, Va.	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
R. A. McLeod	Rockfish, N. C.	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Candidates—26.		—109	420	415	630	370	11032	269	164	6734	$18217	$ 1920	$ 9618	$ 4841	$ 1106	$ 3601	$ 6948	$31680	$39139	$ 3626

Auditing Com.
A. T. McCallum
J. H. McKay
Lucius McK

(*Continued from inside of front cover.*)

4. *Executive Committee on Publication and Sunday School Work*—Rev. Messrs. J. K. Roberts, J. K. Hall, ~~J. H. Kirby, and~~ J. E. Berryhill and ruling [illegible] A. D. McGill, J. H. Kirby, M. G. McKenzie.

5. *Permanent Committee on the Bible Cause*—Rev. Messrs. W. R. Coppedge, ~~A. E. Grover~~, and Ruling Elders Neill McNeill and J. R. Bowden.

6. *Permanent Committee on the Orphan's Home*—Rev. Messrs. J. H. Dixon, W. B. McIwaine, Jr., C. L. Bragaw, and Ruling Elders W. S. Weatherspoon, G. B. Patterson, and N. H. Smith.

7. *Permanent Committee on Systematic Beneficence*—Rev. Messrs. L. Smith, W. C. Brown, ~~A. W. Crawford~~, A. R. McQueen, and Ruling Elder J. W. McLaughlin and W. S. Weatherspoon, F. D. Thomas, H. F. Ellinwood

8. *Permanent Committee on Church Societies*—Rev. Messrs. ~~L. Smith~~, G. F. Kirkpatrick, and Ruling Elder G. B. Patterson.

9. *Permanent Chairman of Committee on Sessional Records*—Rev. W. B. McIlwaine, Jr.

10. *Permanent Committee on the Sabbath*—Rev. Messrs. J. D. A. Brown, R. S. Latimer, and I. N. Clegg, and Ruling Elders John Graham and ~~A. R. McEachern~~. A. R. McEachin

11. *Permanent Committee on Leave of Absence*—Rev. Messrs. T. H. Spence and ~~A. W. Shaw~~. J. C. Delaney

12. *Auditing Committee*—A. T. McCallum, John H. McKay, Lucius McRae.

13 Historical Committee—Rev. J. M. Rose, D.D., J. K. Roberts, W. M. Fairley, A. R. McQueen, and ruling Elder D. P. McEachin

COMMITTEES ON EXAMINATION.

1. *Natural Science*—Rev. Messrs. J. M. Wicker, C. G. Vardell, D. D., S. H. Williamson, R. A. McLeod, C. L. Bragraw, Elder G. Wilcox.
2. *English Branches*—Rev. Messrs. C. G. Vardell, D. D., W. R. Coppedge, R. S. Arrowood, ~~E. W. Souders~~, Elder J. A. McAllister. J. F. Gorrell
3. *Latin and Greek*—Rev. Messrs. M. D. McNeill, R. S. Arrowood, W. C. Brown, J. M. Wicker, J. J. Murray
4. *Mental and Moral Philosophy*—Rev. Messrs. J. M. Rose, D. D., W. B. McIlwaine, Jr., Ruling Elder L. M. Blue. Thomas
5. *Hebrew*—Rev. Messrs. A. R. McQueen, ~~E. W. Souders~~, ~~A. E. Grover~~, ~~J. J. Hill~~, D. D. H. F. Ellinwood, J. E. Berryhill, H. M. Dixon, C. T. Wilds
6. *Theology*—Rev. Messrs. H. G. Hill, D. D., J. M. Rose D. D., H. M. Dixon, A. R. McQueen, W. C. Brown.
7. *Church Government and Sacraments*—Rev. Messrs. W. R. Coppedge, L. Smith, T. H. Spence, V. R. Gaston, J. J. Hill, D.D.
8. *Ecclesiastical History*—Rev. Messrs. W. M. Fairley, J. K. Roberts, ~~E. W. Curtis~~, G. F. Kirkpatrick, H. F. Ellinwood, H. J. Mills, J. H. Dixon

SCHEDULE OF COLLECTIONS

January and July—Synodical Home Missions.
Treasurer, Rev. M. McG. Shields, Greensboro, N. C.

February and August—Presbyterial Home Missions.
Treasurer, Rev. J. J. Hill, D. D., Red Springs, N. C.

March—Sunday School Extension and Publication.
Treasurer, R. E. Magill, Box 883, Richmond, Va.

March—Third Sabbath—Synodical Schools and Colleges.
Treasurer, Rev. J. B. Shearer, D. D., Davidson, N. C.

April and December—Christian Education and Ministerial Relief.
Treasurer, John Stites, 110 Fifth St., Louisville, Ky.

May and October—Foreign Missions.
Treasurer, Edwin F. Willis, Nashville, Tenn.

June—One Sabbath; Thanksgiving Day, and, in the Sabbath Schools, the fourth Sabbath in each month—Synodical Orphan's Home.
Treasurer, Rev. W. T. Walker, Barium Springs, N. C.

June and November—Assembly's Home Missions.
Treasurer, A. N. Sharp, P. O. Box 1686, Atlanta, Ga.

September—Bible Cause.
Treasurer, Rev. B. M. Porter, 208 N. 8th St., Richmond, Va.

September—One Sabbath—Incidental Expenses of Union Theological Seminary.
Treasurer, Wm. R. Miller, Main and Fifth Sts., Richmond, Va.

October and November—First Sabbath in Sabbath Schools—Sunday School Missions in the Presbytery.
Treasurer, Rev. J. J. Hill, D. D., Red Springs, N. C.

Presbyterial Assessment—Rev. J. J. Hill, D. D., Red Springs, N. C.

Church Treasurers are directed to send in all contributions for the benevolent causes at least monthly.

201

CENTENNIAL NUMBER

MINUTES

OF

Fayetteville Presbytery

⁂

ADJOURNED AND CALLED MEETINGS

⁂

TWO HUNDRED AND FIRST STATED MEETING

Centre Church, October 13-16, 1913

BAND & WHITE, PRINTERS, SPARTANBURG, S. C

DIRECTORY

Rev. H. G. Hill, D. D., Moderator....................Maxton, N. C.
Rev. J. K. Hall, Stated Clerk........................Lillington, N. C.
Rev. J. J. Hill, D. D., Treasurer...................Red Springs, N. C.
Rev. J. J. Murray, Temporary Clerk................Fayetteville, N. C.

Trustees of Presbytery.

L. McDonald, C. G. Rose, J. A. McAllister.

Trustees of Davidson College.

Exit Fall, 1914—Rev. R. S. Arrowood.
Exit 1915—Rev. J. M. Rose, D. D.
Exit 1916—J. W. McLauchlin.
Exit 1917—A. L. James.

Trustees of Southern Presbyterian College and Conservatory of Music.

Exit Spring, 1914—A. L. Bullock, E. H. Williamson, Mark Morgan, W. J. Johnson.
Exit 1915—Rev. J. K. Roberts, J. L. McMillan, M. D., A. T. McCallum, A. W. McLean.
Exit 1916—A. B. Pearsall, L. Shaw, A. T. Jones, John Blue.

Trustees of Elise High School.

Exit Fall, 1914—Rev. W. M. Fairley, Rev. W. C. Brown, N. J. Carter.
Exit 1915—Rev. J. K. Roberts, J. R. McQueen, M. C. McDonald.
Exit 1916—Charles Rankin, W. G. Carter, D. G. McLeod.

Trustees of Donaldson Academy.

C. J. Cooper, Dr. J. W. McNeill, A. A. McKeithan, J. H. Currie, G. M. Rose, John Elliot, A. J. Cook, J. W. McLauchlin, A. D. McGill, Rev. H. G. Hill, D. D., Rev. W. M. Fairley, Rev. A. R. McQueen, C. G. Rose.

EXECUTIVE COMMITTEES.

1. *Committee on Home Missions*—Rev. Messrs. H. G. Hill, D. D., J. M. Rose, D. D., J. K. Hall, J. K. Roberts, W. C. Brown, W. M. Fairley, F. W. Thomas, A. R. McQueen, J. J. Hill, D. D., and Ruling Elders J. H. Kirby, L. Shaw, Fairley Murray, and Dr. J. W. McNeill.
2. *Christian Education and Ministerial Relief*—Revs. A. R. McQueen, W. M. Fairley, J. McI. Wicker, H. J. Mills, H. M. Dixon, and Ruling Elders J. W. McLauchlin and E. H. Williamson.
3. *Foreign Missions*—Revs. V. R. Gaston, K. A. McLeod, H. F. Ellinwood, and Ruling Elders Fairley Patterson and A. L. Bullock.

(*Continued on inside back cover.*)

Adjourned Meeting, June 10, 1913

Fayetteville, N. C., June 10, 1913.

Presbytery met pursuant to adjournment in the First Presbyterian Church of Fayetteville, June 10th, 1913, at 3:00 p. m., Rev. J. M. Rose, D. D., presiding, and was opened with prayer. Present: Revs. H. G. Hill, D. D., J. M. Rose, D. D., W. C. Brown, L. Smith, W. M. Fairley, F. D. Thomas, A. R. McQueen, T. H. Spence, J. K. Roberts, J. J. Hill, D. D., W. R. Coppedge, K. A. McLeod, C. G. Vardell, D. D., W. B. McIlwaine, Jr., J. E. Berryhill, Edward McKay, S. H. Williamson, J. K. Hall, and Elders J. C. McCaskill, of Maxton Church; Dr. Thomas Stamps, of Lumber Bridge Church; A. D. McGill, of Galatia Church; John Blue, of Bethesda Church; A. E. Rankin, of the First Church of Fayetteville; S. M. Reed, of the Highland Church; D. McL. McGeachey, of Rex Church; O. B. Murchison, of Pocket Church.

Licentiate R. A. McLeod Called.—A call from Galatia Church for the services of Licentiate R. A. McLeod for half his time on a salary of $600 per annum, to be paid quarterly, was presented. The call was referred to the Committee on Calls and Supplies.

Rev. J. E. Berryhill Called to Rex Church.—A call from Rex Church for the services of Rev. J. E. Berryhill on a salary of $200 per annum, to be paid quarterly, for two afternoon services a month, was presented and referred to the Committee on Calls and Supplies.

Licentiate T. C. Delaney Called to Bethesda Church.—A call from Bethesda Church for the services of Licentiate T. C. Delaney for half of his time on a salary of $600 per annum, in quarterly payments, was presented and referred to the Committee on Calls and Supplies.

Commission to Organize a Church at Rex.—The Commission to organize a church at Rex made the following report, which was adopted:

REX ORGANIZATION.

Your Commission to organize a church at Rex met in the chapel at Rex May 25th, 1913. Present Revs. J. J. Hill, D. D., J. E. Berryhill, and Ruling Elder Lock Shaw. The Commission was constituted with prayer. L. Shaw was appointed Clerk.

After a sermon by Rev. J. J. Hill from Col. 1:18, on "The Supremacy of Christ in all Things," the petitioners declared themselves ready to organize. Thirty-nine presented letters of good standing in their respective churches. Mrs. Sallie Mitchell presented herself by profession, and, after a satisfactory examination and baptism, was admitted into the number of charter members. All then took the covenant vows required of those entering into an organization and were thereby constituted a church according to the Word of God and the faith and order of the Presbyterian Church in the United States.

The following were unanimously elected officers: Elders, Messrs. D. C. S. Shaw, D. McLean McGeachy, J. M. McIver, A. McG. Little; deacons, J. J. Brood, J. S. Johnson, and R. F. Little. All having signified their acceptance of the offices, were ordained and installed in the usual way. Mr. D. C. S. Shaw, being an elder at Lumber Bridge, was only installed. A charge to the officers was then given by Rev. J. E. Berryhill and to the church by Rev. J. J. Hill.

The name chosen for the church is the Rex Presbyterian Church. A call was then extended to Rev. J. E. Berryhill to become their pastor, he to give two Sabbath afternoon services per month at a salary of $—— per year.

The Minutes were then read and approved.

Closed with prayer. L. SHAW, *Clerk.*

The Presbyterial assessment on Rex Church was fixed at $5.00 per annum.

Commission to Organize a Church at Pine Grove School House.—The Commission to organize a church at Pine Grove School House made the following report, which was adopted:

The Commission met at Pine Grove School House May 10, 1913, and after a sermon preached by Dr. John M. Rose, was constituted with prayer by the Chairman, L. Smith. There were present: Rev. L. Smith, Rev. W. C. Brown, Dr. John M. Rose, and Elder E. F. Murray. Rev. W. C. Brown was chosen Secretary.

The way being clear, the Commission proceeded to organize a church.

The following persons were received by letter: Mr. G. W. Wilkes, Sr., Mrs. Martha J. Wilkes, Mr. B. David Norton, Mrs. Birdie Norton, Mr. Archie J. Thompson, Mrs. Martha J. Thompson, Mrs. Mary J. Williams, Mr. Noah B. Williams, Miss Fannie Williams, Mr. E. B. Bayles, Mrs. Flora J. Bayles, Miss Nannie J. Bayles, Miss Florence B.

Bayles, Mr. Jas. Edward Bayles, Miss Ida Ellen Bayles, Mr. Chas. A. Bayles, Mr. J. A. Wilkes, Mrs. Penelope A. Wilkes, Miss Nancy Margaret Wilkes, Miss Maggie J. Wilkes, Mrs. Pearl Faris, and Mr. D. P. Wilkes.

The following were received on examination and profession of faith in Christ: Mr. David D. Williams and Miss Hattie Belle Wilkes.

The following were the officers elected: Elder, Mr. G. W. Wilkes, Sr.; deacons, Mr. B. D. Norton and Mr. E. B. Bayles. These were all regularly ordained and installed by the Commission.

The name chosen for the new church was "Naomi."

The Presbyterial assessment was made $2.00 per year.

The Minutes were read and approved and the Commission adjourned. Closed with prayer.

W. C. BROWN, *Secretary.* L. SMITH, *Chairman.*

Letter to T. M. Bulla.—The Stated Clerk was directed to write a letter to Licentiate T. M. Bulla, explaining its reason for asking a report of his future work and plans.

Reception of Licentiates Delaney and Murray.—Licentiate T. C. Delaney was received by letter from Abingdon Presbytery.

Licentiate J. J. Murray was received by letter from Orange Presbytery.

St. Andrew's Church and Presbyterial Fund.—St. Andrew's Church asked that an indebtedness of $15.00 to the Presbyterial Fund be canceled. The request was granted.

McEachin Cemetery.—The Committee on the McEachin Cemetery made its report. The matter was referred to the same Committee, with instructions to have the deed so drawn that Presbytery can accept the same.

Date of Fall Meeting of Presbytery Changed.—The date of the Fall Meeting of Presbytery was changed from October 20, 1913, 8:00 p. m., to October 13th, 8:00 p. m.

Sunday School Report.—The following recommendations of the Sunday School Committee were adopted:

We recommend the following Sabbath School Institutes be held during the summer and that those appointed to conduct them be directed to report to the Fall Meeting of Presbytery:

Johnson County and Rev. A. R. McQueen's Field—Rev. T. H. Spence, Rev. G. F. Kirkpatrick, and Rev. A. R. McQueen.

Harnett and Cumberland Counties—Rev. A. T. Lassiter, Rev. C. L. Bragaw, and Rev. R. A. McLeod.

Robeson and Hoke Counties—Rev. J. J. Hill, D. D., Rev. V. R. Gaston, and Rev. W. B. McIlwaine.

Lee and Chatham Counties—Rev. F. D. Thomas, Rev. A. W. Shaw, and Rev. S. H. Williamson.

Richmond and Scotland Counties—Rev. H. F. Ellinwood, Rev. I. N. Clegg, and Rev. D. McL. McDonald.

J. K. Roberts, *Chairman.*

Report of Committee on Calls and Supplies.—The Committee on Calls and Supplies made the following report, which was adopted:

1. We find that the call of Bethesda Church for the pastoral services of Rev. T. C. Delaney for one-half his time, with a salary of $600.00 per annum in regular quarterly payments, is in order, and we recommend that this call be placed in his hands.

2. We find that the call of Galatia Church for the pastoral services of Rev. R. A. McLeod for one-half of his time, with a salary of $600.00 per annum in regular quarterly payments, is in order, and we recommend that this call be placed in his hands.

3. We find that the call of Rex Church for the pastoral services of Rev. J. E. Berryhill for two Sabbath afternoons each month, with a salary of $200.00 per annum in regular quarterly payments, is in order, and we recommend that this call be placed in his hands.

4. We find that the call of Highland Church for the pastoral services of Rev. Louis T. Wilds, Jr., for all his time, with a salary of $1,300.00 per annum in regular monthly payments, is in order, and we recommend that this church be authorized to prosecute this call before his Presbytery.

J. K. Roberts, *Chairman.*

Call of Licentiate Delaney.—The call from Bethesda Church was accepted by Licentiate Delaney.

Resignation of Rev. A. E. Grover.—The resignation of Rev. A. E. Grover as pastor of Gulf Church was accepted and Mr. Grover was granted permission to labor outside the bounds of Presbytery until the Fall Meeting of Presbytery.

Lumber Bridge Call.—Lumber Bridge Church was authorized to make out a call for the services of Rev. J. E. Berryhill, agreeable to the church and Mr. Berryhill.

Red Springs Bible Conference.—The report of the Special Committee on Arrangements for a Bible Conference at Red Springs was read and approved, and is as follows:

Your Committee would report as follows:

The Presbytery approves the proposition to hold a Conference on Bible Study and Christian Work at Red Springs August 7 to 17.

We hereby appoint a committee, consisting of Revs. C. G. Vardell, D. D., H. G. Hill, D. D., W. M. Fairley, V. R. Gaston, and J. K. Roberts, to co-operate with, arrange a program and conduct the conference.

The Presbytery heartily commends this conference to its churches and urges the officers and Christian workers to attend as a means of increasing their knowledge of and efficiency in Christian work.

W. M. Fairley.
Thos. Stamps.
W. C. Brown.

Candidate D. M. McGeachy.—Candidate D. M. McGeachy was granted permission to take one year at Davidson, and then go to the seminary.

Rev. J. E. Berryhill to Hold Call from Rex Church.—Rev. J. E. Berryhill was granted permission to hold the call from Rex Church until all matters on his field are arranged.

Examination of Candidate Lassiter.—Candidate A. T. Lassiter was examined with a view to licensure. His examinations on Theology, Church History, the Sacraments, and Church Government were sustained as satisfactory parts of trial. Mr. Lassiter was requested to meet the committees for private examination.

Licentiate McLeod Excused.—Licentiate McLeod was excused from preaching a sermon for ordination.

Sermons of Candidates.—It was ordered that two of the candidates preach sermons tonight.

J. D. Smith Received.—J. D. Smith, a member of Mt. Tabor Church, was taken under the care of Presbytery as a candidate for the ministry.

Examination of Candidate Lassiter Continued.—The examinations of Candidate Lassiter on the Natural Sciences and Mental and Moral Philosophy were sustained as satisfactory parts of trial.

The Manual.—A committee consisting of Rev. J. M. Rose, D. D., Rev. I. N. Clegg, and Elder A. L. James were appointed a committee to revise the Manual and report to the next regular meeting of Presbytery.

Rev. F. D. Thomas Granted Evangelistic Powers.—Rev. F. D. Thomas was granted evangelistic powers for mission work in Lee County.

Rev. A. W. Shaw and Rex.—Rev. A. W. Shaw was appointed to hold an evangelistic meeting at Rex.

Hamlet Commission.—The Commission to adjust certain matters in Hamlet Church was continued until the regular Fall Meeting of Presbytery.

Report of L. Smith as Commissioner to the General Assembly.—Rev. L. Smith, Commissioner to the General Assembly, Atlanta, Ga., made the following report:

> As your Commissioner, I beg leave to report that I was present at the opening of the Assembly and attended all the sessions of the same without a single exception from beginning to end, attending closely to the discussions, and weighed and considered all important matters, and voted to the best of my judgment, and in a majority of cases I voted with the majority. As your representative, I endeavored to act in a manner that was for the best interest of the Church of Christ.
>
> Respectfully, L. SMITH.

The report was approved.

The Treasurer's Salary.—The salary of the Treasurer of Presbytery was fixed at $100 per annum.

Sermons of Lassiter and Delaney.—By order of Presbytery, Candidate Lassiter preached his trial sermon for licensure, and Licentiate Delaney preached his sermon for ordination. Both sermons were accepted as satisfactory parts of trial.

R. A. McLeod Excused from Examinations.—Licentiate R. A. McLeod was excused from examinations for ordination, he having recently been examined for licensure.

The Examinations of A. T. Lassiter Continued.—The examinations of Candidate Lassiter on the Latin and Greek Languages, the English branches and Hebrew were sustained as satisfactory parts of trial. His Latin Thesis and Greek Exegesis were also sustained as satisfactory.

Examinations of Licentiates Delaney and Murray.—Presbytery proceeded to examine Licentiates Delaney and Murray with a view to ordination. Their examinations of Theology, Church History, Church Government, the Sacraments, and Personal Piety were approved as satisfactory parts of trial.

The trial parts of Licentiate Delaney were sustained as a whole.

Commission to Ordain Licentiate McLeod.—The following Commission was appointed to ordain Licentiate R. A. McLeod and install him pastor of Galatia Church: Rev. H. G. Hill, D. D., to preside, preach and propound the constitutional questions, Rev. J. D. A. Brown to charge the pastor, and Rev. W. M. Fairley to charge the congregation and Elders D. B. Currie and J. A. McLeod, the ordination and installation to take place June 29th, 1913.

The Ordination of Licentiate T. C. Delaney.—The following Commission was appointed to ordain and install Licentiate T. C. Delaney pastor of Bethesda Church, June 29th, 1913: Rev. L. Smith to preside, preach, and propound the constitutional questions, Rev. W. C. Brown to charge the pastor, Rev. J. K. Roberts to charge the people and Elders Dr. Gilbert McLeod and D. A. Blue.

Adjourned with prayer until 10 a. m. tomorrow.

WEDNESDAY MORNING, June 11th.

Presbytery met and was opened with devotional exercises, conducted by Rev. A. R. McQueen.

Sermon of Licentiate Murray and Popular Lecture of Candidate Lassiter.—By order of Presbytery, Licentiate Murray preached his trial sermon for ordination, and Candidate Lassiter delivered his popular lecture. Both were sustained as satisfactory parts of trial.

Trial Parts of Murray and Lassiter Sustained as a Whole.—The trial parts of Licentiate Murray and Candidate Lassiter were sustained as a whole.

Licensure of A. T. Lassiter.—At Fayetteville, N. C., the 11th day of June, 1913, the Presbytery of Fayetteville having received testimonials in favor of A. T. Lassiter of his having gone through a regular course of literature, of his good moral character, and of his being in the communion of the Church, proceeded to take the usual parts of trial for licensure. And he having given satisfaction as to his accomplishments in literature, as to his experimental acquaintance with religion, and as to his proficiency in divinity and other studies, the Presbytery did and does hereby express its approbation of all these parts of trial. And he having adopted the Confession of Faith and the Catechisms of the Church and satisfactorily answered the questions appointed to be put to candidates to be licensed, the Presbytery did and hereby does license him, the said A. T. Lassiter, to preach the gospel of Christ as a probationer for the holy ministry within the bounds of the Presbytery or wherever else he may be orderly called.

Licentiate Lassiter Excused.—Licentiate Lassiter having just concluded his examinations for licensure, was excused from examinations for ordination.

Ordination of Murray and Lassiter.—On motion, Presbytery proceeded by prayer and the laying on of the hands of Presbytery to ordain Licentiates J. J. Murray and A. T. Lassiter as evangelists.

Rev. J. McI. Wicker Excused.—Rev. J. McI. Wicker was excused from holding a meeting at Big Rockfish Church during the summer campaign.

Reading of Minutes.—The Minutes were read and approved.

Adjournment.—Presbytery adjourned with prayer to meet at Centre Church October 13, 1913, at 8:00 p. m.

Called Meeting at Hamlet, July 2, 1913

HAMLET, N. C., July 2, 1913.

Presbytery met in special session at the church and was constituted with prayer by the Moderator, Dr. J. M. Rose.

The following persons were present: Revs. H. G. Hill, D. D., J. M. Rose, D. D., L. Smith, W. R. Coppedge, H. F. Ellinwood, T. H. Daffin; and Elders J. D. Cameron, of the Rockingham Church; N. P. Coppedge, of the Ellerbe Church; and D. McNair, of the Hamlet Church.

Rev. H. F. Ellinwood was elected Temporary Clerk.

The call for the meeting, as follows, was read:

> A special meeting of the Presbytery of Fayetteville is hereby called to convene at Hamlet, N. C., Wednesday, July 2nd, at 11 a. m.
>
> (1) To receive the resignation of Rev. T. H. Daffin as pastor of Jackson Springs Church, and to transact such other business as this may make necessary.
>
> (2) To appoint a Commission to organize a church at Hinesley's School House, in Lee County.
>
> JOHN M. ROSE, *Moderator.*
>
> Laurinburg, N. C., June 20th, 1913.

A petition from thirteen persons in the neighborhood of the Hinesley School House, Lee County, requesting Presbytery to appoint a commission for the organization of a church in their locality, was read.

The request was granted, and the following Commission was appointed to organize the church, should the way be clear: Revs. A. W. Shaw, F. D. Thomas and C. L. Bragaw; and Elders Luther McNair, of Salem Church, and W. S. Weatherspoon, of Sanford Church.

On motion, recess was taken until 11:40.

Presbytery reconvened at 11:40.

Rev. T. H. Daffin requested the dissolution of the pastoral relation between himself and the Jackson Springs Church, stating his reasons therefor.

The record of the congregational meeting at which the

Jackson Springs Church took action, concurring regretfully in the request for the dissolution of the pastoral relation, was read.

On motion, the request of Mr. Daffin was granted, the dissolution to take effect at once, and he was also granted a letter of dismission to the Presbytery of Lexington.

The Presbyterial Evangelist, Rev. L. Smith, was appointed to fill the engagement of Mr. Daffin to hold an evangelistic meeting at Norman at such time as might be practicable before the Fall Meeting of Presbytery.

The Executive Committee of Home Missions was instructed to take steps for supplying, as soon as practicable, the vacancies occasioned by the resignation of Mr. Daffin.

The Minutes of this meeting were read and approved.

Presbytery adjourned with prayer by Dr. H. G. Hill.

H. F. Ellinwood,
Clerk Pro Tem.

Called Meeting at Fayetteville, August 29, 1913

FAYETTEVILLE, N. C., Aug. 29, 1913.

Fayetteville Presbytery met in the lecture room of the First Church at 10 a. m., pursuant to the following call:

> The Presbytery of Fayetteville will convene at Fayetteville First Church August 29th at 10 a. m.
>
> (1) To act upon the resignation of Rev. A. W. Shaw of his pastoral charge and to dismiss him to Norfolk Presbytery, if the way be clear.
>
> (2) To receive the Rev. H. J. Mills and to arrange for his installation.
>
> JOHN M. ROSE, *Moderator.*

The Presbytery was called to order by Rev. A. R. McQueen, the last Moderator present, and was opened with prayer by Rev. V. R. Gaston. Rev. W. C. Brown was appointed Temporary Clerk.

The following members were present: Rev. Messrs. A. R. McQueen, V. R. Gaston, L. Smith, E. J. McKay, J. J. Murray, K. A. McLeod and W. C. Brown, with Elders A. E. Rankin, of Fayetteville First Church, and S. M. Reed, of Highland Church.

Neither of the parties for whom the meeting was called being present, Presbytery took recess until 12:30 p. m.

Presbytery met at 12:30 p. m.

Rev. A. W. Shaw appeared and presented his resignation as pastor of Jonesboro, St. Andrew's and Buffalo Churches. A letter from each of these churches, stating that the congregations reluctantly concurred with Brother Shaw in his request, was read.

After expressions of regret from the brethren, the pastoral relations between Rev. A. W. Shaw and these churches was dissolved and he was, at his own request, granted a letter of dismissal to Norfolk Presbytery.

Rev. H. J. Mills presented a letter of dismissal from Bethel Presbytery to this Presbytery. After the usual examination on Theology, Church Government, and Experimental Religion, he was received and his name was ordered enrolled after signing the covenant.

Calls for the pastoral services of Rev. H. J. Mills from Ashpole, offering a salary of $850.00 per annum, in quarterly payments, for four morning services per month, and from Rowland, offering $450.00, payable in quarterly payments, were read, found in order, and placed in his hands. The Rev. H. J. Mills signified his acceptance of the calls, and the following order was made for his installation on the second Sunday in September:

1. At Ashpole, Sunday morning—Rev. V. R. Gaston to preside and charge the pastor; Dr. J. M. Rose to preach and charge the people. Elder W. E. Evans, of Rowland.

2. At Rowland, Sunday afternoon—Dr. J. M. Rose to preside and charge the pastor and Rev. V. R. Gaston to preach and charge the people. Elder A. L. Bullock, of Ashpole.

Rev. W. B. McIlwaine, alternate to Rev. V. R. Gaston, and Dr. J. J. Hill, alternate to Dr. J. M. Rose.

Rev. F. D. Thomas was appointed Chairman of the Commission appointed to organize a church at Hinesley School House in the place of Rev. A. W. Shaw.

The Minutes were read and adopted.

Presbytery adjourned with prayer by Rev. K. A. McLeod.

W. C. Brown,
Clerk Pro Tem.

Called Meeting at Fayetteville, September 26, 1913

Presbytery met in the First Presbyterian Church of Fayetteville September 26th, 12 o'clock, and was called to order by Rev. John M. Rose, who opened the meeting with prayer.

The following were present: Revs. H. G. Hill, John M. Rose, K. A. McLeod, W. M. Fairley, J. E. Berryhill, and J. J. Murray; and Elder A. E. Rankin, of the First Church of Fayetteville.

The Moderator read the call for the meeting, which is as follows:

> The Presbytery of Fayetteville will convene in special session at Fayetteville, N. C., on Friday, September 26, at 12 m.
>
> To receive the Rev. L. T. Wilds and to arrange, if the way be clear, for his installation as pastor of Highland Church.
>
> JOHN M. ROSE, *Moderator.*
>
> September 15, 1913.

A letter dismissing Rev. L. T. Wilds from St. John's Presbytery to Fayetteville Presbytery was read. It was ordered that the Presbytery proceed with the examination of Mr. Wilds, looking to his reception. The examination was approved, and he was received into the Presbytery and asked to sign the covenant. A call from Highland Church to Mr. Wilds for all of his time at a salary of $1,300 per year, paid monthly, was declared in order and placed in his hand. He declared his willingness to accept same.

The following order was made for the installation service: Time, October 26th. Dr. H. G. Hill to preside and propound the questions, Rev. W. M. Fairley to charge the people, and Rev. A. R. McQueen the pastor.

Presbytery closed with prayer.

J. M. ROSE, *Moderator.*

W. M. FAIRLEY, *Clerk.*

Called Meeting at Alamance Church, Oct. 7, 1913

ALAMANCE CHURCH, October 7, 1913.

Presbytery met at the call of the Moderator as directed by Synod. Present: Revs. J. M. Rose, D. D., R. S. Arrowood, W. R. Coppedge, H. G. Hill, D. D., J. J. Hill, D. D., T. H. Spence, R. A. McLeod, A. T. Lassiter, J. F. Gorrell, J. J. Murray, W. M. Fairley, C. G. Vardell, D. D., R. S. Latimer, C. V. Cavitt, G. F. Kirkpatrick, A. R. McQueen, W. B. McIlwaine, L. Smith, L. T. Wilds, and J. K. Hall, with Elders D. Y. White, Mt. Vernon Springs; J. C. Britt, Bensalem; T. M. Benog, Selma; N. Namour Kirby, D. McG. Kelly, Carthage; J. A. McBryde, Antioch; Jeptha Peele, Raeford.

The Statistical and Systematic Beneficence reports were approved and ordered presented to Synod.

The Minutes were read and approved.

Presbytery adjourned with prayer, to meet at the call of the Moderator, if necessary.

J. M. ROSE, *Moderator.*

J. K. HALL, *Stated Clerk.*

One Hundred and First Stated Meeting

CENTRE CHURCH, Oct. 13, 1913, 8 p. m.

Presbytery met and was opened with a sermon by Rev. J. M. Rose, D. D., the retiring Moderator, from Jude 3: "Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints."

Presbytery was then constituted with prayer.

Roll.—The following were then and thereafter enrolled:

Revs. H. G. Hill, D. D., W. R. Coppedge (2), C. G. Vardell, D. D. (2), J. M. Rose, D. D., G. T. Pace, J. K. Roberts, L. Smith, R. S. Arrowood, J. D. A. Brown, W. M. Fairley (2), J. H. Dixon (2), W. C. Brown, H. M. Dixon (2), A. R. McQueen, T. H. Spence (2), J. McI. Wicker, C. L. Bragaw, V. R. Gaston (2), I. N. Clegg (2), M. N. McIver (2), G. F. Kirkpatrick (2), J. K. Hall, W. B. McIlwaine, R. S. Latimer, J. J. Hill, D. D., H. F. Ellinwood, F. D. Thomas, J. E. Berryhill, J. F. Gorrell, E. J. McKay, W. L. Wilson, A. T. Lassiter, J. J. Murray, R. A. McLeod, T. C. Delaney (2), H. J. Mills, L. T. Wilds (2).

Elders—A. A. Connally (2), of Antioch; Alexander McGirt, of Ashpole; J. C. Britt, of Bensalem; R. J. McNeill, of Bethel; D. J. Campbell, of Bethesda; A. B. Cole (2), of Buffalo; M. McL. McKeithan (2), of Cameron; A. A. Watson, of Centre; J. A. McFarland, of the Church of the Covenant; D. A. Blue (3), of Culdee; Moore McKay (2), of Duke; J. M. McAskill (4), of Ellerbe Springs; C. C. Underwood (2), of Euphronia; W. L. Hawley (2), of Fayetteville First; A. D. McGill, of Galatia; D. McNair (2), of Hamlet; N. H. Smith, of Highland; I. A. McMillan, of Iona; B. E. Batterson, of Jackson Springs; D. McL. Holt, of Jonesboro; A. F. Patterson (2), of Laurel Hill; W. D. B. McEachin, of Laurinburg; Abner Nash (2), of Lumberton; J. H. Priesh (2), of Manly; W. A. Wilkes (2), of Mark's Creek; N. A. Martin (2), of Macedonia; J. P. Wiggins (2), of Maxton; A. L. McCallum, of Midway; Fairley Murray (3), of Milton; C. A. Purcell (2), of Montpelier; N. A. McLean, of Mt. Pisgah; D. E. Smith (2), of Mt. Tabor; G. W. Wilkes, Sr. (3), of Naomi; C. C. Young (2), of Oakland; Dr. Daniel Hughes, of Parkton; W. C. Dunn (2), of Philippi; McLean Campbell, of Raeford; Lucius McRae (2), of Red Springs; D. C. Shaw, of Rex; A. C. Johnston, of Rowland; W. S. Weatherspoon, of Sanford; W. L. Williams, of Sardis; M. McLeod (2), of Shiloh; J. C. Stewart (2), of Smyrna; J. A. McPhail, of St. Andrew's; W. M. McLean, of St Paul's; Angus Ray, of Westminster.

Organization.—Rev. H. G. Hill, D. D., was elected Moderator, and Rev. J. J. Murray Assistant Clerk.

Rev. W. C. Brown to Make Response.—Rev. W. C. Brown was appointed to respond to the address of welcome in the centennial exercises in the place of the Moderator.

Dr. Rose Excused.—Rev. J. M. Rose, D. D., was excused from the session of Presbytery Tuesday morning.

Hours of Business.—The following hours of business were fixed: Meet 9:30 a. m., take recess at 12:30 p. m.; meet 2:00 p. m., take recess at 5:00 p. m.; meet 8:00 p. m., adjourn at will.

Adjourned with prayer until 9:30 Tuesday morning.

TUESDAY MORNING, October 14.

Presbytery met pursuant to adjournment at 9:30 a. m., and was opened with devotional exercises, conducted by Rev. J. J. Hill, D. D.

Minutes of Adjourned and Called Meetings of Presbytery Read.—The Minutes of the adjourned meeting and the called meetings of Presbytery since the last stated meeting of Presbytery were read. The Minutes of the called meeting of Presbytery at Alamance Church were approved.

Stated Clerk's Report on Vacancies and Absentees.—The Stated Clerk presented his reports on vacancies and absentees. The report on vacancies was referred to the Committee on Nominations. The report on absentees was referred to the Committee on Leave of Absence.

Standing Committees.—The Moderator appointed the following Standing Committees:

Bills and Overtures—Dr. John M. Rose, Rev. F. D. Thomas, Ruling Elder D. J. Campbell.

Calls and Supplies—Rev. W. C. Brown, Rev. A. R. McQueen, Ruling Elder N. H. Smith.

Judicial—Rev. J. McI. Wicker, Rev. L. Smith, Ruling Elder M. McLeod.

Nominations—Rev. J. J. Hill, Rev. W. M. Fairley, Ruling Elder W. L. Williams.

Minutes of General Assembly—Rev. J. D. A. Brown, Rev. H. F. Ellinwood, Ruling Elder A. D. McGill.

Added to Leave of Absence—Ruling Elder Dr. Daniel Hughes.

Records of Presbytery—Rev. R. S. Arrowood, Rev. R. S. Latimer, Ruling Elder J. A. McMillan.

Orders—Rev. J. K. Roberts, Rev. R. A. McLeod, Ruling Elder A. A. Connally.

Call of Lumberton Church for Rev. J. F. Gorrell.—A call from the Lumberton Church for the pastoral services of Rev. J. F. Gorrell, at a salary of $1,200 per annum in monthly payments, and the use of a manse, was read and referred to the Committee on Calls and Supplies.

Communications.—A communication from Rev. S. L. Morris, D. D., Secretary of Assembly's Home Missions, was read and referred to the Committee on Home Missions.

A communication from Rev. T. H. Law, D. D., Stated Clerk of the General Assembly, touching certain matters sent down by the General Assembly for the action of the Presbyteries, was read and referred to the Committee on the Minutes of the General Assembly.

Committee on Orders Excused.—The Committee on Orders were excused in order to formulate a report.

Centennial Exercise at 11 *a. m.*—On motion, it was ordered that the Presbytery enter upon its Centennial celebration at 11 a. m.

Courtesies.—Revs. Alexander Martin, of the Presbytery of Bethel, and Rev. J. A. Calligan, of the Presbytery of Mecklenburg, were introduced to the body and invited to sit as corresponding members.

Presbytery then took recess until 11 a. m.

11 a. m.

Centennial Exercises.—Presbytery reconvened and entered upon its Centennial celebration. An address of welcome was made by Rev. H. G. Hill, D. D., senior pastor of Centre Church, a response being made by Rev. W. C. Brown. Addresses were then made by Rev. A. R. McQueen, on "Some of the More Distinguished Representatives of Presbytery During the Past Century," and by Rev. A. Martin, on "The Contributions of Fayetteville Presbytery to the Growth of the Southern Presbyterian Church in Ministers and Members."

Recess.—Recess was then taken until 2 p. m.

Presbytery resumed its sessions at 2 p. m.

Addresses were made by Mr. John W. McLauchlin, on "The History of Educational Work in Fayetteville Presbytery, Including Schools and *The North Carolina Presbyterian*," and by Rev. W. M. Fairley, on "The Growth of the Presbytery During the Century in Churches, Membership, Liberality and Other Phases of Religious Endeavor."

Presbyterial Assessments.—The Treasurer made a statement in regard to certain assessments which churches refused to pay. The whole matter of Presbyterial Assessments was referred to the Committee on Systematic Beneficence for adjustment, with instruction to report to this meeting of Presbytery.

Presbytery then took recess until 8 p. m.

8 p. m.

Presbytery met and was opened with devotional exercises.

Centennial Exercises Concluded.—The concluding address of the Centennial program was delivered by Rev. A. D. McClure, D. D., on "The Development of Wilmington Presbytery, the Daughter of Fayetteville Presbytery."

Educational Work of Rev. Murdock McMillan and Rev. Angus McNeill.—Rev. J. K. Roberts called the attention of Presbytery to the educational work of Revs. Murdock McMillan and Angus McNeill, and asked that some notice of this work be included in the Minutes.

Centennial Minutes.—Presbytery directed that the Minutes of this meeting of Presbytery be made a Centennial number, and that the Centennial addresses be included in the Minutes, and that 1,000 copies be printed, 700 to be distributed in the usual way, the remaining 300 copies to be sold at 15 cents a copy.

Orders.—The Committee on Orders made its report, which was adopted and is as follows:

REPORT OF COMMITTEE ON ORDERS.

Third Day.

10:00 a. m.—Report of Sabbath School Committee.

11:00 a. m.—Communion service and memorial exercises, conducted by Rev. J. J. Hill, D. D., and Rev. H. J. Mills.

2:30 p. m.—Report of Committee on Foreign Missions.

3:00 p. m.—Report of Committee on Home Missions.

8:00 p. m.—Conference on Evangelism, led by Rev. C. G. Vardell, D. D.

Fourth Day.

10:00 a. m.—Report of Committee on Christian Education.

11:00 a. m.—Presbyterial Sermon, Rev. G. F. Kirkpatrick.

2:30 p. m.—Bible Cause.

3:00 p. m.—Synod's Orphan's Home.

3:30 p. m.—Systematic Beneficence.

4:00 p. m.—Committee on the Sabbath.

Bread—	*Wine—*
M. McL. McKeithan	W. S. Weatherspoon
A. D. Magill	Moore McKay
Hector McLean	Fairley Murray
A. A. Watson	Fairley Patterson
	J. A. McPhail

Leaflet Church Organized.—The Commission to organize a church at Leaflet School House, Harnett County, made the following report, which was adopted:

The Commission met at Leaflet School House on Friday night, July 11, 1913, at 8:30, and was opened with prayer. Present: L. Smith, Chairman; Revs. A. R. McQueen, J. K. Hall, and C. L. Bragaw.

The way being clear, the Commission proceeded to organize. A sermon was preached by Chairman L. Smith. Rev. A. R. McQueen was made Secretary. Twenty-six names of persons were presented to the Commission, with satisfactory evidence of good standing in their respective churches near around, and were voted in as the charter members.

The following were elected officers: Elders, Hugh McLean and D. P. Ray; deacons, B. B. Holder and D. A. Cameron. These were regularly ordained and installed.

Rev. J. K. Hall charged the officers; Rev. A. R. McQueen, the congregation. Leaflet was the name given the organization; $2.00 was fixed as the Presbyterial assessment. Minutes were read and approved.

Adjourned. Closed with prayer.

A. R. McQueen,
Secretary.

L. Smith,
Chairman.

Westminster Church Organized.—The Commission to organize a church near Wade, in Cumberland County, made the following report, which was adopted:

The Commission appointed to organize a Presbyterian Church near Wade, N. C., met at Mt. Tabor School House May 18, 1913, at 3 o'clock p. m.

After a sermon by Rev. J. K. Hall, the Commission was opened with prayer. Commissioners present: Rev. Messrs. J. K. Hall and A. R. McQueen; Ruling Elder J. R. Bowden. Mr. Bowden was elected Clerk.

The church was organized with nineteen members, received on certificate.

J. W. Wilkins and Angus Ray were elected, ordained, and installed ruling elders. Joseph Ray and R. R. King were elected, ordained, and installed deacons.

The charge to the officers was delivered by Rev. J. K. Hall; the charge to the congregation by Rev. A. R. McQueen. The Presbyterial assessment was fixed at $2.00. The name selected for the church was Westminster. The Minutes were read and approved.

The Commission was closed with prayer.

J. R. Bowden, *Clerk.* J. K. Hall, *Chairman.*

North Lee Church Organized.—The Commission to organize a church at Hinesley's School House made the following report:

The Commission appointed by Fayetteville Presbytery to organize a church at Hinesley's (or Pleasant Hill) School House met September 28, 1913, at the school house named. The following were present: Rev. F. D. Thomas and Ruling Elders Luther McNair, of Salem Church, and W. S. Weatherspoon, of Sanford Church.

The Commission was called to order and opened with prayer by Rev. F. D. Thomas. W. S. Weatherspoon was selected to act as Clerk. After devotional exercises, a sermon was preached by Rev. F. D. Thomas.

The Commission then proceeded to organize the church. The following were received by letter: Mr. John D. Moore and his wife, Mrs. Cornie Moore, from Salem Church; Mr. J. N. Lee and his wife, Mrs. L. A. Lee, from Paw Creek Church, Mecklenburg Presbytery; Mr. Matt. A. Watson, from Salem Church. The following were received on profession of faith: Miss Maggie Beatrice Lee, Miss Lizzie Maude Watson, and Mr. James Hoke Watson.

The constitutional questions were properly put and answered, and the church was declared organized according to the Book of Church Order, paragraphs Nos. 26 and 27.

The following were elected to office: Mr. J. N. Lee as elder, and Mr. John D. Moore as deacon. These were ordained and installed into their respective offices, Rev. F. D. Thomas charging the officers and the people.

The Presbyterial assessment was fixed at $1.00.

The name given the new church was the North Lee Presbyterian Church.

The Minutes were read and approved.

The Commission was closed with prayer.

F. D. Thomas, *Chairman.*

W. S. Weatherspoon, *Clerk.*

The report was adopted.

Ordination of T. C. Delaney.—The Commission appointed to ordain and install Licentiate T. C. Delaney made the following report, which was adopted:

Report of Commission to ordain and install Licentiate T. C. Delaney at Bethesda Church:

The Commission met at Aberdeen Chapel, Aberdeen, N. C., Sunday, June 29, 1913, and was called to order by Chairman Rev. L. Smith and opened with prayer. Present, the full Commission: Revs. L. Smith, W. C. Brown, J. K. Roberts, and Elders Dr. G. McLeod and D. A. Blue. L. Smith preached the ordination sermon. Dr. G. McLeod was elected Secretary. The Commission then proceeded to ordain and install Licentiate T. C. Delaney to the full work of the ministry and as pastor of Bethesda Church, according to the requirements of the Book of Church Order.

Rev. W. C. Brown charged the pastor, and Rev. J. K. Roberts charged the people.

The Commission then adjourned. Closed with prayer.

Dr. G. McLeod, *Secretary.* L. Smith, *Chairman.*

Ellerbe Springs and Arrearage in Salary.—The Commission to adjust the unpaid balance of salary due Rev. W. R. Coppedge from Ellerbe Springs Church made the following report, which was adopted:

Report of Commission to adjust unpaid balance of salary due Rev. W. R. Coppedge from Ellerbe Springs Church:

The Commission met at Ellerbe Springs Church on Thursday, August 31, 1913. Present: L. Smith, Chairman, and Rev. I. N. Clegg.

After hearing from the officers of the church regarding the balance due former pastor, Rev. W. R. Coppedge, an adjustment was fixed by the Commission and agreed to by Brother Coppedge and said church, said agreement being as follows: Brother Coppedge scaled the amount due him to $100, the church agreeing to make immediate effort to raise the $100.

Officers of the Church McLean and McCaskill were appointed to see every member and secure as quickly as possible that amount. Rev. L. Smith was requested to present the matter in a service next day and urge the members to pay this as a just and reasonable debt. The officers appointed to report to the Chairman the success of their efforts by meeting of Presbytery to be held at Centre Church October 13, 1913.

L. Smith, *Chairman.*

Ordination of R. A. McLeod.—The Commission to ordain Licentiate R. A. McLeod and install him pastor of Galatia Church made the following report, which was adopted:

REPORT OF COMMISSION.

The Commission appointed to ordain and install Rev. R. A. McLeod met at Galatia Church on Sunday, June 29, 1913. Revs. H. G. Hill, D. D., and J. D. A. Brown and Ruling Elders D. B. Currie and J. A. McLeod were present. The Committee was constituted with prayer by Dr. H. G. Hill. In the absence of Rev. W. M. Fairley, Rev. J. J. Murray was made a member of the Commission in his place and appointed Clerk.

After a sermon by Rev. J. D. A. Brown, on Dan. 5:30, the constitutional questions were propounded by Dr. H. G. Hill, and Mr. McLeod was ordained by the laying on of hands and prayer. The charge to the pastor was delivered by Rev. J. D. A. Brown, the charge to the people by Dr. H. G. Hill, and the Commission was closed with the benediction.

J. J. Murray, *Clerk.* H. G. Hill, *Chairman.*

Hamlet Commission Discharged.—The Commission to adjust certain matters in Hamlet Church reported that its work had been satisfactorily done. The Commission was discharged.

Manual.—The Special Committee to revise the Manual asked for further time. The request was granted.

Presbytery then adjourned with prayer to meet at 9:30 a. m. tomorrow.

Wednesday Morning, 9:30 a. m.

Presbytery met and was opened with devotional exercises, conducted by Rev. W. R. Coppedge.

Minutes.—The Minutes to date were read, corrected, and approved.

Mr. Dougald Graham Received as a Candidate.—Mr.

Dougald Graham, of the Highland Church, Fayetteville, appeared in Presbytery and asked to be taken under the care of the Presbytery as a candidate for the ministry. After the usual examinations, Mr. Graham was taken under the care of Presbytery and placed under the direct care of the Committee on Christian Education.

Rev. Lacy L. Little and Rev. W. C. Buchanan.—A letter from Rev. Lacy L. Little, our missionary to China, was read. The Clerk was directed to write him a letter expressing disappointment that he could not attend Presbytery, sympathy in his wife's sickness, gratification at the success of his work, and assurance of our interest and prayers.

The letter of Rev. Lacy Little was turned over to the Committee on Foreign Missions, with instructions to prepare an itinerary for Mr. Little among the churches of Presbytery.

Rev. J. M. Rose, D. D., reported that he had received a letter for Presbytery from Rev. W. C. Buchanan, our missionary to Japan. The Stated Clerk was directed to write Mr. Buchanan a letter of greeting and sympathy in behalf of the Presbytery.

Petition for Organization of Negro Church.—A petition, signed by twenty negroes, pledging membership and support, for a church organization at Broadway was presented. The petition was referred to the Committee on Bills and Overtures.

Call of Rev. G. F. Kirkpatrick.—A call from Selma Church for the pastoral services of Rev. G. F. Kirkpatrick, at a salary of $200 per annum in monthly payments, was presented and referred to the Committee on Calls and Installations.

Sabbath School Work.—The order of the day, the Sabbath School Work, was then taken up, the Rev. J. K. Roberts presiding. Five-minute addresses were made by Revs. C. L. Bragaw, J. J. Murray, A. T. Lassiter, R. A. McLeod, and G. F. Kirkpatrick.

The Committee to hold a Sunday School Institute in Johnson County reported that the Institute had not been held, owing to inability to find a suitable time.

The Committee to hold a Sunday School Institute in Cumberland and Harnett Counties reported that a very interesting Institute had been held at Galatia Church.

The Committee to hold a Sunday School Institute in Robeson and Hoke Counties reported that an Institute had not been held, but that the Bible Conference at Red Springs had given a day to Sunday School Work.

The Committee to hold an institute in Lee and Chatham Counties reported an Institute held at St. Andrew's Church.

The Chairman of the Committee on Sabbath School Work reported an Institute held in Moore County. No Institute was held in Richmond and Montgomery Counties.

Recess was then taken until 11 a. m.

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11 a. m.

Presbyterial Communion.— At 11 a. m. Presbyterial Communion was held, the services being in charge of Revs. J. J. Hill, D. D., and H. J. Mills.

Memorials.—Rev. H. G. Hill, D. D., presented a memorial of Rev. David Fairley, D. D., and Rev. J. E. Berryhill presented a memorial of Rev. J. B. Cochran.

Pending the adoption of these memorials, addresses were made by Rev. H. G. Hill, D. D., and others. The memorials were adopted and ordered spread on the Minutes.

The memorials are as follows:

MEMORIAL OF REV. DAVID FAIRLEY, D. D,

The father and mother of Rev. Dr. David Fairley moved from Richmond County, N. C., to Jackson County, Miss. Here Dr. Fairley was born January 25, 1831. He was educated at Salem High School, Mississippi, and at Davidson College, North Carolina. He was graduated at Columbia Theological Seminary and was licensed by Harmony Presbytery, S. C., October 7, 1858. He was received into Fayetteville Presbytery April 9, 1859, and called to Cypress Church March 25, 1859, and to China Grove October 23, 1859. He served Galatia, Longstreet, Sandy Grove, McPherson, Shiloh, Church of the Covenant, and Philippi Churches. He died in Fayetteville, N. C., October 22, 1912, and was buried in Cross Creek Cemetery, of that city. Many brethren of the Presbytery, a number of the members of his various churches, and a large concourse of Fayetteville citizens attended his funeral.

He preached the gospel for fifty-two years to scattered congregations, but to the same people and their descendants for five generations. He was a diligent Bible student, a sound theologian, and a very effective preacher. He prepared his sermons with great care, delivered them with earnestness and unction, and was gladly heard by those to whom he preached most frequently. As a man, he was of genial disposition, fond of humor, and popular with all classes, especially with the young. Yet he never compromised Christian principles, nor sought popularity by worldly methods. He took long journeys to fill some of his appointments, and was noted for his punctuality. He was a modest, retiring man, and never sought to make himself prominent in social circles or in Church judicatories. But he was a courageous witness-bearer for the truth and a "workman that needed not to be ashamed." The fruits of his ministry are to be found in many converts made, in saints developed and matured, and in many young men led into the gospel ministry. Between sixteen and twenty young men have been induced by him to become heralds of the cross, and among them one of his own sons. He leaves to be saddened by his loss and to rejoice in his career and destiny his wife, who was Janie McIver; three sons, Alexander M., Duncan M., and Watson M. Fairley; and four daughters, Kate W., Isabel Harrell, Janie Roberson, and Ida Carter.

After a laborious life, he has entered "the rest that remains for God's people," and we trust has received the approval of the divine Master whom he served H. G. Hill.

MEMORIAL OF REV. JOHN BRICE COCHRAN

Rev. John Brice Cochran, son of Col. Robt. M. and Mary Rogers Cochran, was born August 15th, 1866. It was his good fortune to be born of godly parentage. His mother was a woman of deep piety and great faith, while his father was a leader both in Church and State. In this home the subject of this sketch received such training in his duties to his God and his fellowmen as to anchor him safely to both throughout life. At the tender age of six he was deprived by death of a father's love, care, counsel, and control; but under the godly guiding hand of his faithful mother, to whom he was ever a most loyal and dutiful son, grew to be a strong, courageous, conquering Christian. At an early age he accepted Christ as his Savior and Lord and united with A. R. P. Church, of which Church he was a faithful and active member for a number of years. He lived on the farm with his family till September, 1881, when they moved to Huntersville, N. C., where he attended school two years under Rev. W. W. Orr. In 1883 he entered Erskine College, Due West, S. C., and remained there till graduating in June, 1887, with an A. B. degree. He took theology in 1887 and 1888 at Due West Seminary and completed his theological traning in the United Presbyterian Seminary, at Allegheny, Penn., in 1889. He was taken under the care of the First A. R. P. Presbytery at Huntersville, N. C., April 2, 1888, and licensed by same at Charlotte, N. C., June 6th of the same year. Having decided to come into the Presbyterian Church, he was granted a transfer to Mecklenburg Presbytery October 26th, 1889, and was received by said Presbytery November 26th of the same year.

On May the 9th, 1890, he was ordained and installed pastor of Mallard Creek Church, North Carolina. Mr. Cochran served the following churches: Mallard Creek, Crittendon and Lebanon in Kentucky, Mulberry, Williams Memorial, Bryson City, Dillsboro, Hayesville, Murphy, and Andrews, North Carolina, having organized the last two; Fitzgerald, Ga., New Hope, N. C., McKinnon and Bayless, Bernbrook, Parkton, Dundarrach, and Lumber Bridge. He was pastor of the last three when the Master said it's enough, enter thou into the joys of thy Lord.

His devotion to his mother caused him to give up his work at Murphy and return to take care of her in her last days. Again, he gave up his work at McKinnon and Bayless for his children's sake, finding that the moral atmosphere there was not the kind his young family needed. Mr. Cochran was married to Miss Allie Walker, eldest daughter of Dr. H. J. and Kate Berryhill Walker, on September 25th, 1889. To this union was given ten children, nine of whom survive. His wife made for him an ideal pastor's home. It was pre-eminently a Christian home, whether in sickness or health, there ever breathed a spirit of loving devotion and submission to their Master's will. From such a home it is no wonder that a successful pastor would come, and such Mr. Cochran was. Success can only be measured by the results of the work done. In every field he served there were three noticeable things, i. e., a deepening of the spiritual life, greater activity, and an increase in all benevolences. He never left a church in worse condition than he found it. Having great organizing ability, he always succeeded in getting the very best work out of his churches. He was a good gospel preacher, evangelistic, intensely earnest, consecrated, kind, tender, true, generous to a fault. His life was clean, transparent, and ever true to his conception of duty and right. When once he saw his duty, nothing could turn him from it. This oftimes was misunderstood by the world, and even his brethren, and he was sometimes criticized by them; but none of these things moved him from the path of duty and right. He believed the "tithe is the Lord's," and this he always gave, whether in prosperity or adversity. He believed the great commission, so missions was his theme. His great ideal was to glorify God, and now he enjoys Him forever.

On Saturday, October 5th, 1912, his Master said enter thou into the joys of thy Lord, and his spirit passed to be with his Lord.

Blessed are the dead who die in the Lord from henceforth, yea, saith the Spirit, that they may rest from their labors and their works do follow them.

"Servant of God, well done!
Rest from thy lov'd employ;
The battle fought, the victory won,
Enter thy Master's joy."

J. E. Berryhill, *Committee.*

Recess was then taken until 2 p. m.

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2 p. m.

Presbytery met and was led in prayer.

Organization of Colored Church.—The Committee on Bills and Overtures reported, recommending that the petition for the organization of a colored church at Broadway be granted, and that a Commission be appointed to organize the church, the Commission to consist of Revs. C. L. Bragaw, J. K. Hall, F. D. Thomas, and Elders M. J. McNeil and N. A. McLean. The report was adopted.

Rev. H. J. Mills Installed.—The Commission to install Rev. H. J. Mills pastor of Ashpole and Rowland Churches made the following report, which was adopted:

The Commission appointed to install Rev. H. J. Mills as pastor of the Ashpole Church met at the time and place appointed by Presbytery. Rev. V. R. Gaston, being the only member present, presided and charged the pastor. Dr. Vardell, by invitation, preached the sermon and charged the people.

The Commission to install Rev. H. J. Mills as pastor of the Rowland Church met at the Rowland Church at 4 p. m. of the day appointed by Presbytery, Elder Bullock and Rev. V. R. Gaston being present. Rev. V. R. Gaston presided, preached the sermon, and charged the congregation. Dr. Vardell, by invitation, charged the pastor. V. R. Gaston, *Secretary.*

Records of Presbytery.—The Committee on the Records of Presbytery made the following report, which was adopted:

The Committee on Records of Presbytery would respectfully report: That we have examined the Minutes and find that they are accurately and properly kept, and recommend their approval.

Robt. S. Arrowood, *Chairman.*

Treasurer's Report.—The Treasurer of Presbytery made a verbal report, which was received as information.

The Treasurer of Elise High School made a report, which was referred to the Committee on Christian Education.

Better Bibles for Catechism Recitation.—Rev. I. N. Clegg introduced an overture looking to the giving of better Bibles for reciting the Catechism. The overture was referred to the Committee on Bills and Overtures.

Place of Next Meeting.—On motion, Presbytery then went into the selection of the place of the next meeting of Presbytery. Presbytery rescinded the former action to meet at the Southern Presbyterian College, inasmuch as Orange and Wilmington Presbyteries had declined the invitation to meet Fayetteville Presbytery at that place at that time. Carthage was then chosen as the place for the next meeting of Presbytery.

Foreign Missions.—The Committee on Foreign Missions made a report, which was received and the recommendations adopted. The recommendations are as follows:

1. That our pastors be urged to preach to their congregations on the great opportunity now before us in the foreign field.
2. That pastors and officers be urged to give each Church member an opportunity to contribute individually and specifically to the work of Foreign Missions.

V. R. Gaston, *Chairman.*

Call from Lumber Bridge of Rev. J. E. Berryhill.—A call from Lumber Bridge Church for the pastoral services of Rev. J. E. Berryhill for the second and fourth Sunday mornings and evenings in each month, at a salary of $500 per annum in quarterly payments, was referred to the Committee on Calls and Supplies.

Home Missions.—The Home Mission Committee made its report. Pending the adoption of the report, addresses were made by Revs. C. L. Bragaw, G. F. Kirkpatrick, and A. T. Lassiter. The Evangelist presented a program for a winter evangelistic campaign, which was made a part of the Home Missions Committee's report. The report was then adopted and is as follows:

THE REPORT OF HOME MISSIONS COMMITTEE FOR SIX MONTHS, TO OCTOBER 1st, 1913.

1ST. AS TO CONTRIBUTIONS AND APPROPRIATIONS FOR PRESBYTERIAL HOME MISSIONS.

Balance on hand April 1st, 1913	$ 137.80
Contributed by 60 churches	773.89
Contributed by individual	5.00
Received from L. Smith, Treasurer pro tem., including bal-	

ance April 1st, 1913, of $137.80	301.12
	$1,080.01
Paid to September 26th, 1913	956.89
Balance	$ 123.12
Received from churches to October 1st	78.66
	$ 201.78
Paid to October 1st, 1913	201.42
Balance to October 1st, 1913	$ .36

Amounts Paid for Six Months to October 1st, 1913.

Rev. Letcher Smith, Evangelist, salary	$ 583.31
Rev. Letcher Smith, expenses	25.00
Rev. G. F. Kirkpatrick, from April 1st, 1913	150.00
Rev. I. N. Clegg, balance of Gibson appropriation	15.00
Rev. T. H. Spence, to April 1st, 1913	100.00
Rev. R. S. Latimer, balance to April 1st, 1912	21.00
Rev. R. S. Latimer, balance to April 1st, 1913	21.00
Rev. R. S. Latimer, from April 1st, 1913	37.50
Candidate L. Cook Campbell, for four months	200.00
Rev. E. J. McKay, on $50 appropriation	25.00
Rev. S. H. Williamson, from April 1st, 1913	50.00
Rev. K. A. McLeod, on $100 appropriation	25.00
Rev. W. R. Coppedge, Norman Building	50.00
H. C. Cameron, Vass Building	50.00
Rev. A. E. Grover, balance to April 1st, 1913	100.00
Rev. L. W. Curtis, Evangelist, bal. expenses to April 1st, 1913	8.42
Rev. J. K. Hall, Lassiter's rooms	10.00
Rev. T. H. Daffin, for June, 1913	12.50
	$1,483.73

Amounts Due from This Fund to October 1st, 1913.

Rev. S. H. Williamson's group	$ 225.00
Rev. T. H. Spence's field	250.00
Rev. R. S. Arrowood's field	37.50
Rev. R. S. Latimer's field	37.50
Ida Mills group, manse	50.00
Rev. I. N. Clegg, for Gibson	20.00
Norman Building	50.00
Elrod Building	25.00
Rev. K. A. McLeod's group	25.00
Rev. G. F. Kirkpatrick's field	50.00
Mission Work in Scotland and Hoke—Rev. E. J. McKay	25.00
Spence Chapel	100.00
	$ 895.00

Appropriations from this Fund for 1914.

Rev. S. H. Williamson's field	$ 200.00
Johnson County field	900.00
($500 for Spence, $225 Kirkpatrick, new man $175.)	
Rev. R. S. Arrowood's field	75.00
Rev. Letcher Smith, Evangelist, salary	1,400.00
Rev. Letcher Smith, Evangelist, expenses	100.00
Rev. A. S. Latimer, Fairmont field	150.00
Ida Mills group, manse	100.00
Rev. I. N. Glegg, for Gibson	40.00
Norman Building (if needed)	50.00
Elrod Building	50.00
Rev. K. A. McLeod group	100.00
Rev. E. J. McKay group	100.00
Spence Chapel	50.00
Rev. W. L. Wilson's field	75.00
Harnett field (if needed)	100.00

The Rev. Letcher Smith, under the direction of the Executive Committee, has been diligently prosecuting his work in vacant churches and destitute fields since May, 1913, and will report at this meeting.

2ND. AS TO CONTRIBUTIONS FOR SYNODICAL HOME MISSIONS.

The Synodical Treasurer, Rev. M. McG. Shields, reports as contributed to this cause for six months to October 1st, 1913, by 55 churches, 9 Sabbath Schools, 4 Ladies' Societies, and 2 Young People's Societies, $867.07. Of the amount raised in the Synod for Synodical Missions for the year to October 1st, 1913, our Presbytery contributed $2,509.32, or $9.32 more than its apportionment.

For our contributions to Synodical Missions during the coming year we will receive $200 for the Elise field and $200 for the Johnson County field, and five meetings from the Synodical Evangelist.

Much to our regret, Rev. Wm. Black is suffering with his eyes and is undergoing treatment for the complaint, and has been given a vacation for six months. The Synodical Committee will endeavor to secure another evangelist to serve during Brother Black's disability.

3RD. AS TO CONTRIBUTIONS FOR ASSEMBLY'S HOME MISSIONS.

The Assembly's Treasurer, Mr. A. N. Sharp, reports as contributed to this cause for six months to October 1st, 1913, by 41 churches, 9 Sabbath Schools, and 7 societies, $458.33. To secure adequate contributions for this and all our other Church enterprises, there should be an every-member canvass in all our churches for all benevolent causes.

4TH. AS TO OUR MISSION FIELDS.

1*st. The Johnson County Field.*—The Rev. G. F. Kirkpatrick makes an encouraging report from this field. In the whole field there have been, since April, 16 additions to the Presbyterian Church, nine on profession and seven by letter. During four months of the summer Candidate L. Cook Campbell labored diligently with Rev. G. F. Kirkpatrick, and between them nine preaching points were supplied. Since Campbell's departure three of these have been unsupplied, and there is urgent need of a third ordained minister in the field. From the field about $175 added to Brother Kirkpatrick's salary may be expected, and $200 from Synod's Committee. An effort is being made to obtain from private subscriptions the $525 needful to secure another ordained minister for Johnson County. The Selma church has been completed and is used, the officers depending on the Presbytery to pay the remaining $200 promised. The Mizpah church has been painted and improved, and its members have subscribed $95 for Brother Kirkpatrick's services. There are other promising points that should be cultivated so soon as another man can be secured.

2nd. Rev. A. T. Lassiter's Field.—Brother Lassiter preached at nine points that are in three counties. At Kingsbury, in Cumberland County, there was a tent meeting, preaching by Rev. T. H. Spence, with two professions and one addition to the Church. The people have selected a site for a church, and desire a Sabbath School. At Mt. Tabor School House a church was organized, called Westminster. They have a good Sabbath School and are erecting a house of worship.

In Harnett County, Flat Branch Church has preaching one Sabbath per month, and efforts are made for its development.

Harnett Church has twenty members, a neat building, and a good Sabbath School.

There are mission points at Collins', Wilson's, Coats', and Sorrells' School Houses. At several of these the prospects are good. At Wilson's during September a tent meeting was held by Dr. John M. Rose, with three professions and one addition. They have a flourishing Sabbath School and desire a chapel and an organization. At Benson, in Johnson County, there are seven Presbyterians, and they have secured the Methodist church for holding services once a month, and have had preaching for two months.

3rd. Rev. E. J. McKay's Field.—He preaches one Sabbath morning and night at Naomi Church, in Pine Grove School House. They have a Sabbath School meeting every Sabbath, but no church building as yet, though they have a lot for a church near the school building. A new and larger school house is to be built this fall. Shiloh has preaching twice a month, the services in Sabbath School and church being well attended. They had a protracted service and a gracious revival last September, conducted by our Evangelist, Rev. Letcher Smith, with four additions and two others who expect to join the Church. Brother McKay preaches at Hoffman, morning and night, on the fourth Sabbath. There has been preaching for several days by Rev. L. Smith, one profession of faith, and the people expect to petition next spring for the organization of a church. There has been preaching by him at Dundarrach, at Montrose, and at the Raeford factory mission. The churches and mission points are all behind on salary.

4th. The Elise Field.—Rev. R. S. Arrowood, in this field, preaches twice a month at Bensalem, three times a month at Elise, and three times a month at mission points in the Bensalem congregation. He is conducting at Elise a flourishing school, with six teachers and 75 pupils at present, about 70 of whom are boarders or are boarding themselves. The graded public schools being now open, he has few local pupils. The prospects of the school and field were never better.

5th. The Iona Group.—Rev. R. S. Latimer serves this church, which is making progress. At a protracted service by the pastor it had two additions by profession and two by letter. A new organ has been purchased, and the salary will be paid in due time. The Fairmont Church is growing in membership, the building has a tower erected, has concrete steps, and has been painted. The salary has not been fully paid. Pembroke has had no protracted service since last fall, but one addition upon professon. Its building is complete and paid for, the salary is paid monthly, and its prospects are encouraging. Elrod is not fully organized, shows want of harmony, has no building, and its work at present is not encouraging.

5TH. RECOMMENDATIONS.

1st. We recommend that Presbytery approve the effort to erect a chapel at Montrose.

2nd. That Rev. J. D. A. Brown be sent to Dundarrach one Sabbath per month till Spring Meeting, at a salary of $200 per annum.

3rd. That the rearranging of the Mt. Pisgah and St. Andrew's groups be left to the Executive Committee of Home Missions.

4th. That the Mt. Carmel Church, when Brother W. R Coppedge resigns its pastorate, as he desires to do, be placed in the Jackson Springs group, to make a self-sustaining charge.

5th. That Mr. Charles Graham, of Highland Church, be encouraged to do evangelistic work at a point east of Fayetteville, over Cape Fear River.

6th. That in response to the Assembly's Committee's request, we recommend to as many of our churches as can to observe Home Missions Week, from 16-23 of November, and during that month, to take up a liberal collection for the Assembly's Home Mission Work.

7th. That Rev. G. B. Pace be sent to the Gulf and Chatham County field for six months to Spring's Meeting, on a salary of $900 from field and Presbytery.

8th. That Rev. W. L. Wilson be authorized to serve the following churches for a year upon the terms mentioned: Mt. Gilead, $250; Troy, $250; Biscoe, $150; Pee Dee, $125; from Presbytery, $75.

Respectfully submitted,
H. G. Hill.

Appointments for the Evangelistic Campaign.—Aberdeen, Rev. M. McG. Shields; Bakers, Rev. L. Smith; Barbecue, Rev. T. H. Spence; Broadway, Rev. J. K. Hall; Fairmont, Rev. L. Smith; Biscoe, Rev. J. K. Roberts; Buffalo, Rev. L. Smith; Cameron Hill, Rev. L. Smith; Cameron, Rev. R. S. Arrowood; Cameronian, Rev. R. S. Lattimer; Centre, Rev. Wm. Black; Dunn, Rev. J. J. Hill; Elise, Rev. L. Smith; Flat Branch, Rev. Robert King; Godwin, Rev. H. M. Dixon; Harnett, Rev. F. D. Thomas; Highland, Rev. H. F. Ellinwood; Galatia, Rev. M. McG. Shields; Jonesboro, Rev. J. A. Calligan; Kenly, Rev. J. E. Berryhill; Laurinburg, Rev. Wm. Black; Lillington, Rev. M. McG. Shields; McPherson, Rev. J. D. A. Brown; Manly, Rev. J. McI. Wicker; Milton, Rev. G. F. Kirkpatrick; Mizpah, Rev. L. Smith; Mt. Gilead, Rev. K. A. McLeod; Mt. Pisgah, Rev. L. Smith; Parkton, Rev. H. G. Hill; Pembroke, Rev. J. M. Dixon; Pittsboro, Rev. M. D. McNeill; Renfro School House, Rev. A. R. McQueen; Rowland, Rev. J. D. A. Brown; Rock Branch, Rev. J. J. Murray; Rockingham, Rev. C. G. Vardell; Selma, Rev. F. D. Thomas; Shannon, Rev. I. N. Clegg; Smithfield, Rev. C. L. Bragaw; St. Andrew's, Rev. L. Smith; St. Paul's, Rev. W. B. McIlwaine; Stilly's School House, Rev. W. C. Brown; Sunny Side, Rev. J. McI. Wicker; Troy, Rev. R. A. McLeod; Vass, Rev. V. R. Gaston; Bluff, Rev. J. M. Rose; Ephesus, Rev. J. A. Calligan; Duke, Rev. H. J. Mills; Lumber Bridge, Rev. J. F. Gorrell; Rev. A. T. Lassiter's field, Rev. W. M. Fairley.

Rev. W. R. Coppedge Resigns Mt. Carmel.—Rev. W. R. Coppedge tendered his resignation of Mt. Carmel Church. The church was cited to appear at an adjourned meeting of Presbytery to be held in Red Springs November 6th, at 11 a. m., to ascertain if it concurred with Mr. Coppedge in this resignation.

Calls.—The Committee on Calls and Supplies reported that they had found the calls from Lumberton Church for Rev. J. F. Gorrell and from the Selma Church for Rev. G. F. Kirkpatrick in order, and recommended that the calls be placed in the hands of these brethren and accepted by them. The Committee found a slight irregularity in the call from Lumber Bridge Church for Rev. J. E. Berryhill. They recommended that the call be placed in Mr. Berryhill's hand with the understanding that the irregularity be corrected. This recommendation was adopted. The part of the report touching arrangements for the installations of Rev. J. F. Gorrell and Rev. G. F. Kirkpatrick was re-committed to the Committee.

Rev. J. E. Berryhill Granted Permission to Hold Calls.—Rev. J. E. Berryhill asked permission to hold the call from the Lumber Bridge Church in connection with the other call from his field for six months. The request was granted.

NIGHT SESSION.

Presbytery met at 8 p. m. and was opened with prayer.

Better Bibles for Catechism Recitation—The Committee on Bills and Overtures recommended that the overture of Rev. I. N. Clegg be sent up to the next General Assembly. The report was adopted. The overture is as follows:

> The Presbytery of Fayetteville respectfully overtures the General Assembly (U. S.) to give to the person who recites perfectly the Shorter Catechism a Bible printed in at least clear bourgeois type instead of the Bible printed in nonpareil type which they now give.
>
> Respectfully submitted,
> I. N. CLEGG.

Nominations.—The Committee on Nominations made a report. The report was amended by adding the name of Rev. J. J. Hill, D. D., to the Committee on Home Missions. The report as amended is as follows:

REPORT OF NOMINATING COMMITTEE.

We, your Committee, would make the following nominations, viz:

1. Mr. A. L. James to succed himself as Trustee of Davidson College.
2. Messrs. Charles Rankin, W. G. Carter, and Dr. G. McLeod to succeed themselves, respectively, as Trustees of Elise High School.
3. Rev. T. C. Delaney be added to the Permanent Committee on Leave of Absence in the place of Rev. A. W. Shaw.
4. Rev. A. R. McQueen be added to the Historical Committee in place of Rev. A. W. Crawford.
5. C. G. Rose substituted for A. K. McDiarmid as Trustee of Presbytery.

EXECUTIVE COMMITTEES.

1. *Home Missions*—Rev. Messrs. H. G. Hill, D. D., J. M. Rose, D. D., J. K. Hall, J. K. Roberts, W. C. Brown, W. M. Fairley, F. D. Thomas, A. R. McQueen, J. J. Hill, D. D., and Ruling Elders J. H. Kirby, L. Shaw, Fairley Murray, and Dr. J. W. McNeill.

2. *Christian Education and Ministerial Relief*—Rev. Messrs. A. R. McQueen, W. M. Fairley, J. McI. Wicker, H. J. Mills, H. M. Dixon, and Ruling Elders J. W. McLauchlin and E. H. Williamson.

3. *Foreign Missions*—Rev. Messrs. V. R. Gaston, K. A. McLeod, H. F. Ellinwood, and Ruling Elders Fairley Patterson and A. L. Bullock.

4. *Publication and Sunday School Work*—Rev. Messrs. J. K. Roberts, J. K. Hall, J. E. Berryhill, and Ruling Elders J. H. Kirby, A. D. McGill, and W. G. McKenzie.

PERMANENT COMMITTEES.

1. *Bible Cause*—Rev. Messrs. W. R. Coppedge, A. T. Lassiter, and Ruling Elders Neill McNeill and J. R. Bowden.

2. *Orphan's Home*—Rev. Messrs. J. H. Dixon, W. B. McIlwaine, Jr., C. L. Bragaw, and Ruling Elders W. S. Weatherspoon, G. B. Patterson, and N. H. Smith.

3. *Church Societies*—Rev. Messrs. H. F. Ellinwood, G. F. Kirkpatrick, and Ruling Elder G. B. Patterson.

4. *Sabbath*—Rev. Messrs. J. D. A. Brown, R. S. Latimer, I. N. Clegg, and Ruling Elders John Graham and A. R. McEachern.

5. *Leave of Absence*—Rev. Messrs. T. H. Spence, T. C. Delaney.

6. *Systematic Beneficence*—Rev. Messrs. L. Smith, J. M. Rose, D. D., W. C. Brown, A. R. McQueen, F. D. Thomas, and Ruling Elders J. W. McLauchlin and W. S. Weatherspoon.

7. *Auditing Committee*—Messrs. A. T. McCallum, J. H. McKay, and Lucius McRae.

COMMITTEES ON EXAMINATION.

1. *Natural Science*—Rev. Messrs. J. M. Wicker, C. G. Vardell, D. D., S. H. Williamson, R. A. McLeod, C. L. Bragaw.

2. *English Branches*—Rev. Messrs. C. G. Vardell, D. D., W. R. Coppedge, R. S. Arrowood, J. F. Gorrell, Elder J. A. McAlister.

3. *Latin and Greek*—Rev. Messrs. M. D. McNeill, R. S. Arrowood, W. C. Brown, J. M. Wicker, J. J. Murray.

4. *Mental and Moral Philosophy*—Rev. Messrs. J. M. Rose, D. D., W. B. McIlwaine, Jr., F. D. Thomas, Elder L. M. Blue.

5. *Hebrew*.—Rev. Messrs. A. R. McQueen, H. F. Ellinwood, J. E. Berryhill, H. M. Dixon, L. T. Wilds.

6. *Theology*—Rev. Messrs. H. G. Hill, D. D., J. M. Rose, D. D., H. M. Dixon, A. R. McQueen, W. C. Brown.

7. *Church Government*—Rev. Messrs. W. R. Coppedge, L. Smith, T. H. Spence, V. R. Gaston, J. J. Hill, D. D.

8. *Ecclesiastical History*—Rev. Messrs. W. M. Fairley, J. K. Roberts, H. F. Ellinwood, G. F. Kirkpatrick, H. J. Mills, J. H. Dixon.

Presbyterial Sermon for Next Stated Meeting—Subject, "The Living Christ," to be preached by Rev. F. D. Thomas.

J. J. Hill, *Chairman.*

To Sell Minutes.—A Committee consisting of Revs. R. A. McLeod, J. J. Murray, and A. T. Lassiter were appointed to sell the extra copies of the Centennial Minutes.

Resolution.—The following resolution was adopted: Presbytery meant no reflection on the former efficient Stated Clerk in the criticism of the printed Minutes of the last Fall Meeting of Presbytery.

The Stated Clerk was directed to write a letter of explanation to the former Stated Clerk.

Rev. S. H. Williamson Excused.—Rev. S. H. Williamson was excused from attendance upon this meeting of Presbytery.

Mr. W. S. Weatherspoon made the following report, which was adopted:

SANFORD, N. C., October 13th, 1913.

To Stated Clerk, Fayetteville Presbytery:

This is to state that as alternate to Mr. E. H. Williamson, being advised that he would have to return home, I relieved him on fourth day, was enrolled by General Assembly on fifth day, and attended faithfully upon all meetings thereafter. Fraternally yours,

W. S. WEATHERSPOON.

Evangelism and Stewardship.—Presbytery then took up the order of the day, a conference on Evangelism and Stewardship, with Rev. C. G. Vardell, D. D., as leader.

Addresses were made by Drs. Vardell, Rose, H. G. Hill, and J. J. Hill.

Adjourned with prayer until 9:30 a. m. tomorrow.

THURSDAY MORNING, 9:30 a. m.

Presbytery met and was led in devotional exercises, conducted by Rev. L. Smith.

The Minutes of yesterday's session were read, amended, and approved.

Price of Minutes Reconsidered.—Presbytery reconsidered the action of Presbytery touching the price at which the extra copies of the Centennial Minutes were to be sold. On objection to immediate consideration the whole matter went to the docket.

Bible Cause.—The Committee on the Bible Cause made a report, which was adopted and is as follows:

REPORT ON BIBLE CAUSE.

The Committee on Bible Cause would report as follows:

About one-half the churches of Presbytery, usually the stronger churches, have contributed to this cause, but many of the contributions were exceedingly small. About half of the churches made no contributions at all. Inasmuch as workers in Sunday Schools, Home Missions, Foreign Missions, and almost every department of Church activity are dependent upon the American Bible Society for supplies of Bibles at low prices, we would urge all our churches to remember as generously as possible its claims upon their liberality.

W. R. Coppedge, *Chairman.*

Calls.—The Committee on Calls and Supplies made the following report, which was adopted and is as follows:

Your Committee on Calls and Supplies finds that the calls from Lumberton Church for the pastoral services of Rev. J. F. Gorrell and Selma for Rev. G. F. Kirkpatrick are in regular order, and we recommend the following order for their installation:

1st. To install Rev. J. F. Gorrell at Lumberton the second Sunday in November. Dr. H. G. Hill to preach and charge the pastor; Rev. H. J. Mills to preside and propound the questions. Elder J. W. McLauchlin to charge the people. Rev. J. D. A. Brown alternate to either minister. Elder A. R. McEachern alternate to J. W. McLauchlin.

2nd. To install Rev. G. F. Kirkpatrick at Selma the second Sunday in December. Rev. T. H. Spence to preside and charge the pastor; Rev. W. M. Fairley to preach and charge the people. Elder L. D. Wharton. Alternates: Rev. A. R. McQueen to either minister; Elder Connaly Young.

The call from Lumber Bridge Church for the pastoral services of Rev. J. E. Berryhill, which was referred back to the church for correction, has been changed to suit the changed conditions. We recommend that it be placed in the hands of Rev. J. E. Berryhill.

Respectfully submitted,
W. C. Brown,
A. R. McQueen,
N. H. Smith,
Committee.

Christian Education and Ministerial Relief.—The Committee on Christian Education and Ministerial Relief made the following report, which was taken up seriatim.

The Trustees of the Southern Presbyterian College present were granted the privileges of the floor.

The report was amended and adopted, and is as follows:

Your Committee on Christian Education and Ministrial Relief submits the following report:

I. MINISTERIAL RELIEF.

There are three beneficiaries within our bounds.

II. CHRISTIAN EDUCATION.

There are twenty-three candidates for the ministry under our care, and, with the exception of one who is teaching and one who has for a time ceased preparation, all are in preparatory schools, college, or a theological seminary. The grades of those in college and seminary are, with one or two exceptions, very satisfactory.

We recommend that aid to the amount of $100.00 each be granted the following candidates: M. S. Huske, A. M. McInnis, A. P. Dickson, Jr., A. L. McDuffie, Grover C. Currie, D. A. McNeill, H. McN. McDiarmid, R. A. Phillips, C. H. Rowan, D. McD. Monroe, L. A. Bain, F. M. Bain, J. L. Fairley, C. F. Arrowood, and that $50.00 be granted D. M. McGeachy.

III. SCHOOLS AND COLLEGES.

No reports from Davidson College or Elise High School have been placed in our hands.

A report from the Executive Committee of the Board of Trustees of the Southern Presbyterian College and Conservatory of Music has been placed in our hands.

We recommend that the following letter to the Trustees of that institution be adopted and a copy sent to the said Trustees:

To the Board of Trustees of the Southern Presbyterial College and Conservatory of Music:

The Presbytery of Fayetteville acknowledges the receipt of your abstract report of October 13, 1913, accompanied by the detailed report of special investigation for the fifteen months ended August 31, 1913, prepared by J. D. Hightower, public accountant.

Having placed in your hands the management of what we consider to be one of the greatest institutions of its kind in the Presbytery and the Church, and being mindful of the manifold duties and cares involved in the transaction of this business, we desire, first of all, to express our appreciation for what you have accomplished since 1896. We commend you especially at this time for furnishing a detailed statement of the exact condition of the financial affairs of the institution.

The Presbytery was surprised and shocked to learn that the institution is in debt $43,000, over and above all assets, when the report of the President of the college to Presbytery in the fall of 1911 showed that the college was free from debt. This would seem to indicate that you have not been as conversant with the details of the financial affairs of the institution as might have been expected. We are gratified to learn, however, that you have appointed an Executive Committee which seems to have taken these matters in hand.

From an examination of the reports submitted, we recommend:

1. That, in view of the fact that the institution is being operated at a loss, the Executive Committee be directed to carefully investigate the following departments, and, wherever possible, reduce the running expenses of the same: The farm, boarding department, laundry, and clerical force, and any other department that it may be deemed advisable to investigate.

2. That the suggestion of your expert accountant concerning an appraisal of the property and concerning the deeds to the property be complied with. (See page 4 of Detailed Report.)

3. That inasmuch as the institution has had such a marvelous growth, thereby greatly increasing the demands made upon its President, a competent bursar be employed to rigidly observe the new accounting system devised and installed by the accountant, in order that the President may give his personal attention to the affairs of the college proper.

4. That your Board submit a detailed report of the financial condition of the institution to the Presbytery at least once a year.

5. That your board borrow sufficient funds to meet your present imperative needs, and that, as soon as practicable, a field agent be employed to secure funds for the liquidation of the debt and for an endowment.

Again expressing our appreciation of your past efforts, pledging you our hearty support, assuring you of our confidence in your ability and the ultimate success of your labors, and praying God's blessings upon you,

We are fraternally,

THE PRESBYTERY OF FAYETTEVILLE.

Touching the report of the Treasurer of the Elise High School:

Your Committee is gratified to know of the success of the campaign for the liquidation of the debt, and hope that the interest of the friends in this exceedingly useful and successful institution will increase.

DAVIDSON COLLEGE.

Dr. Martin, President of Davidson College, reports 329 students and 15 professors in that institution. Dr. H. B. Arbuckle, late of Agnes Scott, occupies the Chair of Chemistry. A Chair of Pedagogics has been erected, and Prof. Archie Currie is professor; also a Chair of Astronomy and Applied Mathematics, with Prof. Wonder in charge. Mr. F. L. Jackson, late of the Montreat Association, has been secured as Business Manager for the college.

The address of Dr. Martin was heard with great pleasure and profit, and the sentiments advanced by him most heartily endorsed by the Presbytery.

Presbytery then took recess for five minutes.

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11 a. m.

Presbyterial Sermon.—Presbytery reconvened and heard the Presbyterial sermon, which was set for this hour, by Rev. G. F. Kirkpatrick, on "The Deacon's Office in the Life and Growth of the Church," from the text Acts 6:1-7.

Mr. Kirkpatrick was requested to furnish the Presbyterian Committee of Publication the manuscript of the sermon for publication in tract form.

Red Springs Bible Conference.—Rev. C. G. Vardell, D. D., made a verbal report on the Bible Conference at Red Springs, which was received as information.

The Committee on the Minutes of the General Assembly made a report. The report was considered and amended. On motion, the report was deferred until the afternoon, to come up as unfinished business.

It was made the order for 3 p. m. to hear Dr. W. J. Martin, of Davidson College.

Presbytery then took recess for dinner.

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2 p. m.

Presbytery met.

Minutes of the General Assembly.—The report of the Committee on the Minutes of the General Assembly was adopted as amended as a whole, and is as follows:

The Committee on Minutes of the General Assembly would make the following report:

1. That Presbytery approve of the following overtures sent down to the Presbyteries by the Assembly:

Amendment to Form of Government (Minutes, page 28) by adding the suggested Paragraph 4 to Chapter VII. Also in Paragraph 90.

Also amendment to Form of Government (Minutes, page 70k), Chapter VI, Section 5, Paragraph 118.

Also amendment to Rules of Discipline, Paragraphs 277 and 279.

2. That the Treasurer be directed to contribute $40 for the relief of those who assumed the Jamestown debt.

Systematic Beneficence.—The reports of the Committee on Systematic Beneficence, on Presbyterial Assessments, and Apportionments were presented, adopted, and are as follows:

CHURCHES	Presbyterial Home Missions	Synodical Home Missions	Assembly's Home Missions	Christian Educ'n, Min. Relief and H. and S.	Sabbath Schools and Publication	Bible Cause	Barium Springs Orphanage	Synodical Schools and Colleges	Foreign Missions
Aberdeen	$ 20	$ 15	$ 20	$ 18	$ 4	$ 3	$ 22	$ 15	$2.00 per member.
Antioch	140	75	100	90	20	15	125	75	
Ashpole	150	135	160	135	20	15	125	135	
Baker	5	5	5	5	1	1	5	1	
Barbecue	20	15	20	15	1	3	20	15	
Bensalem	40	25	30	25	5	5	35	25	
Bethel	50	25	40	35	5	5	60	25	
Bethesda	75	40	50	45	10	5	60	40	
Big Rockfish	20	15	20	18	5	3	25	15	
Biscoe	15	10	15	10	2	2	20	10	
Bluff	20	15	20	15	5	3	25	15	
Brainard	5	5	5	4	1	1	5	3	
Broadway	15	15	15	15	3	2	15	15	
Buffalo	25	20	25	25	5	3	40	20	
Cameron	100	30	40	35	5	5	50	30	
Cameron Hill	10	5	5	2	1	1	5	5	
Cameronian	15	10	15	15	2	2	15	10	
Cape Fear	5	5	5	3	1	1	5	3	
Carthage	125	75	100	90	20	15	110	75	
Centre	175	110	140	140	25	20	175	110	
Church of Covenant	20	10	12	10	2	2	10	10	
Comfort	5	5	3	2	1	1	5	2	
Culdee	25	10	15	10	2	2	15	10	
Cypress	30	10	20	20	4	3	20	10	
Duke	15	10	15	10	5	2	15	10	
Dundarrach	15	5	10	10	5	2	10	5	
Dunn	60	30	40	35	8	5	45	30	
Ephesus	5	5	5	5	1	1	10	5	
Elise	15	7	10	8	1	1	10	7	
Ellerbe Springs	10	8	10	10	2	2	15	8	
Elrod	10	5	10	10	2	1	10	8	
Euphronia	35	20	25	20	5	2	25	15	
Fairmont	10	10	10	10	2	1	10	5	
Fayetteville	300	200	300	250	50	40	325	200	
Flat Branch	25	15	25	20	5	2	20	15	
Galatia	75	40	60	50	10	10	75	40	
Gibson	10	10	15	10	2	2	10	8	
Godwin	30	20	30	25	5	3	35	20	
Gulf	40	30	40	35	10	5	50	30	
Hamlet	50	30	40	35	5	5	50	30	
Harnett	5	2	2	2	1	1	5	2	
Haywood	5	5	5	5	1	1	10	5	

CHURCHES	Presbyterial Home Missions	Synodical Home Missions	Assembly's Home Missions	Christian Educa'n, Min. Relief and H. and S.	Sabbath Schools and Publication	Bible Cause	Barium Springs Orphanage	Synodical Schools and Colleges	Foreign Missions
Highland	75	50	60	60	25	10	125	5	$2.00 per member.
Hillside	5	5	5	5	1	1	10	5	
Hope Mills	20	10	20	10	2	2	20	10	
Ida Mills	60	40	50	50	10	10	75	25	
Iona	35	25	35	30	5	5	40	20	
Jackson Springs	30	20	30	25	5	5	30	20	
Jonesboro	35	20	30	25	5	5	40	20	
Kenly	35	20	25	20	5	5	30	20	
Laurel Hill	125	75	115	95	20	15	150	75	
Laurinburg	300	215	300	250	50	40	300	200	
Leaflet	5	4	4	1	1	1	5	2	
Lebanon	5	2	2	1	1	1	5	2	
Leaflet	10	5	5	1	1	1	5	2	
Lillington	30	20	25	25	5	5	30	20	
Longstreet	15	10	15	10	2	2	15	10	
Lumber Bridge	75	45	60	50	12	10	75	40	
Lumberton	90	50	75	15	15	10	100	50	
Macedonia	20	10	20	10	2	2	15	10	
Manly	15	15	20	15	2	2	25	15	
Mark's Creek	15	10	15	15	2	2	20	10	
Maxton	200	125	160	150	35	25	200	125	
Midway	25	15	25	20	5	2	25	15	
Milton	60	30	40	25	20	10	50	30	
Mizpah	5	5	5	5	2	2	5	5	
McMillan	15	10	10	10	2	2	15	8	
McPherson	40	20	30	25	5	5	30	20	
Mt. Carmel	15	10	10	10	2	2	15	8	
Mt. Gilead	25	15	20	15	2	2	25	15	
Montpelier	75	45	60	50	15	10	100	45	
Mt. Pisgah	30	20	25	20	5	2	25	18	
Mt. Tabor	25	15	20	15	2	2	25	15	
Mt. Vernon Spring	20	10	15	10	2	2	15	10	
Naomi	5	5	5	5	1	1	5	5	
Oakland	25	15	20	15	5	2	20	15	
Parkton	50	30	40	35	5	6	45	30	
Pee Dee	15	8	10	10	2	1	10	8	
Pembroke	5	5	5	5	1	1	5	8	
Philadelphus	80	50	60	65	15	10	80	50	
Philippi	15	10	10	5	1	1	10	5	
Pittsboro	15	5	10	5	1	1	10	5	
Pocket	15	10	15	10	2	2	15	10	
Raeford	175	110	150	125	25	20	175	110	
Red Springs	300	175	250	200	45	35	250	175	
Roberdel	10	5	10	10	2	1	10	5	
Rock Branch	5	5	5	5	1	1	5	2	
Rockingham	25	20	25	20	5	5	30	20	
Rex	10	10	10	5	2	2	10	5	

CHURCHES	Presbyterial Home Missions	Synodical Home Missions	Assembly's Home Missions	Christian Educa'n, Min. Relief and H. and S.	Sabbath Schools and Publication	Bible Cause	Barium Springs Orphanage	Synodical Schools and Colleges	Foreign Missions
Rock Branch	5	3	5	2	1	1	5	2	$2.00 per member.
Rowland	75	45	45	40	10	5	60	45	
Salem	10	5	10	10	2	2	10	5	
Sanford	175	110	150	125	25	20	160	110	
Sandy Grove	15	10	15	10	2	2	20	10	
Sardis	30	15	20	20	5	2	30	15	
Selma	10	5	5	2	1	1	5	2	
Shannon	10	5	5	5	1	1	5	2	
Sherwood	20	10	15	10	2	2	15	10	
Shiloh	10	5	10	5	2	2	10	5	
Smithfield	25	15	25	20	5	2	25	20	
Smyrna	75	35	50	40	10	5	75	35	
St. Andrew's	40	25	35	25	5	5	40	25	
St. Paul's	150	90	125	100	25	20	150	90	
Summerville	20	10	20	15	2	2	25	10	
Sunnyside	10	10	10	10	2	1	10	10	
Troy	10	10	10	10	2	2	15	10	
Union	75	35	60	40	8	10	60	35	
Vass	15	15	20	15	2	2	20	10	
Wadeville	10	5	10	10	1	1	10	8	
White Hill	25	15	20	20	5	2	25	15	
West End	10	10	10	10	2	2	20	5	
Westminster	5	4	2	2	1	1	5	2	

Whereas, the Assembly's Committee on Systematic Beneficence is urging upon all churches the every-member canvass, and in view of the fact that so few of the churches of our Presbytery have made the every-member canvass,

Resolved, That the Presbytery earnestly urge all the churches that have not yet made this canvass to take steps to do so just as soon as the way can be clear. L. SMITH, *Chairman.*

CHURCHES IN FAYETTEVILLE PRESBYTERY WITH PRESBYTERIAL ASSESSMENT.

Aberdeen	$ 3.00	Biscoe	4.00
Antioch	25.00	Bluff	6.00
Ashpole	25.00	Brainard	2.00
Bakers	2.00	Broadway	2.00
Barbecue	7.00	Buffalo	10.00
Bensalem	10.00	Cameron	15.00
Bethel	10.00	Cameron Hill	2.00
Bethesda	16.00	Cameronian	4.00
Big Rockfish	5.00	Cape Fear	2.00

Carthage	25.00
Centre	25.00
Church of the Covenant	4.00
Comfort	2.00
Culdee	7.00
Cypress	10.00
Duke	4.00
Dundarrach	4.00
Dunn	12.00
Elise	4.00
Ellerbe Springs	2.00
Elrod	2.00
Ephesus	2.00
Euphronia	8.00
Fairmont	4.00
Fayetteville First	45.00
Flat Branch	7.00
Galatia	15.00
Gibson	3.00
Godwin	7.00
Gulf	7.00
Hamlet	10.00
Harnett	3.00
Haywood	2.00
Highland	15.00
Hillside	2.00
Hope Mills	4.00
Ida Mills	12.00
Iona	10.00
Jackson Springs	15.00
Jonesboro	10.00
Kenly	4.00
Laurel Hill	15.00
Laurinburg	40.00
Lebanon	1.00
Lillington	10.00
Longstreet	4.00
Lumber Bridge	15.00
Lumberton	25.00
Macedonia	6.00
Manly	8.00
Mark's Creek	6.00
Maxton	30.00
McMillan	4.00
McPherson	8.00
Midway	7.00
Milton	4.00
Mizpah	2.00
Montpelier	12.00
Mt. Carmel	4.00
Mt. Gilead	5.00
Mt. Pisgah	12.00
Mt. Tabor	7.00
Mt. Vernon Springs	4.00
Naomi	2.00
Oakland	4.00
Parkton	12.00
Pee Dee	2.00
Pembroke	2.00
Philippi	4.00
Philadelphus	14.00
Pittsboro	4.00
Pocket	4.00
Raeford	25.00
Red Springs	35.00
Rex	5.00
Roberdel	2.00
Rock Branch	2.00
Rockingham	6.00
Rowland	12.00
Salem	4.00
Sanford	25.00
Sandy Grove	4.00
Sardis	10.00
St. Andrews	15.00
St. Paul's	25.00
Selma	2.00
Shannon	2.00
Sherwood	4.00
Shiloh	4.00
Smithfield	4.00
Smyrna	15.00
Summerville	5.00
Sunnyside	2.00
Troy	4.00
Union	15.00
Vass	5.00
Wadeville	2.00
West End	3.00
White Hill	12.00
Leaflet	2.00
Westminster	2.00

Evangelist's Report.—The Evangelist's report was read and adopted, and is as follows:

EVANGELIST'S REPORT.

Your Evangelist would respectfully report that he has been busy during the five months from May to October holding meetings, visiting churches to adjust pastors' salaries, hold communion services and to arrange for securing supplies and pastors. Nine meetings were held during that time, with fair results. Preached about one hundred and fifteen times, held several communion services, assisted in the organization of two churches, collected one hundred and thirty-five dollars for Presbyterial Home Missions, and kept up a pretty heavy correspondence. This, with the regular routine business of his office, has occupied the most of time of these five months. It is with pleasure that he can report the churches, with few exceptions, in good shape, and our mission fields well worked, with good outlook for the future.

L. Smith, *Evangelist.*

Rev. W. C. Brown made the following report:

To the Presbytery of Fayetteville:

As a Commissioner to the General Assembly, I beg leave to report that I attended the Assembly, being present at the opening session and remaining until adjournment. I thank you for the honor of representing this Presbytery at this important and very interesting meeting of the Assembly.

Very respectfully,
W. C. Brown.

The report was adopted.

Committee on Work of Colored Evangelization.—Presbytery instructed the Committee on the Revision of the Manual to provide a Committee on the Work of Colored Evangelization.

Time of Next Stated Meeting of Presbytery.—Tuesday before the full moon in April was fixed as the time for the next Stated Meeting of Presbytery.

On motion, it was ordered that when Presbytery adjourn, it adjourn to meet in Red Springs on Thursday, November 6th, at 11 a. m.

Orphan's Home.—The Committee on the Orphan's Home made a report. Pending the adoption of the report, Presbytery was addressed for 15 minutes by Mr. Laurie Hill, representing the Orphan's Home. The report was adopted, and is as follows:

Nothing has been placed in our hands in regard to the Home.

It gives us much pleasure to know that the Equipment Fund of $57,000.00 has been fully secured. And we urge our Sessions to emphasize the need of liberal offerings for the support of the orphans.

Respectfully submitted,
J. H. Dixon, *Chairman.*

Dr. W. J. Martin.—The hour of the day having arrived, Dr. W. J. Martin was heard in the interest of Davidson College.

The Committee on Christian Education and Ministerial Relief made a supplemental report on Elise and Dr. Martin's address, which they were authorized to incorporate in their former report.

Printing of the Minutes.—The printing of the Minutes was taken from the docket. The Clerk was authorized to have printed 1,000 copies, including the Centennial addresses; that the usual number be distributed in the usual way; and that the remaining copies be sold at 25 cents a copy.

Standardization in Education.—Presbytery entered into a general discussion of Standardization in Education. Dr. Martin was asked to speak upon the subject. A committee consisting of Revs. W. C. Brown, J. J. Hill, W. M. Fairley, and Ruling Elders J. H. Currie and S. M. Reed to consider and report at the next Stated Meeting the Standard of College Presbytery wishes at Red Springs.

Distribution of Church Literature.—The following resolution, introduced by Ruling Elder N. H. Smith, was adopted and is as follows:

In view of the fact that the literature of our Church and other publications is not being distributed among the churches of this Presbytery, it is

Resolved, That a committee be appointed by the Moderator which will confer with our Presbyterial and other societies looking to securing co-operation in this work by selling, when practical, and using the profits realized from these sales for purposes to which these societies are contributing; and where persons are found who are unable to buy, these societies are authorized to donate such literature as in their judgment may be used to advantage as far as their funds available may justify.

A report from this committee shall be made at our Spring Meeting.

The Moderator appointed the committee as follows: Revs. L. T. Wilds, R. A. McLeod, and Ruling Elder N. H. Smith.

Summer Campaign.—On motion, reports from the Summer Campaign were omitted.

Presbyterial Safe.—The Stated Clerk was authorized to secure the services of an expert in opening the Presbyterial safe.

Dockets.—The Stated Clerk was authorized to have 200 dockets printed for the next Stated Meeting of Presbytery.

Leave of Absence.—The Committee on Leave of Absence made the following report:

REPORT OF THE COMMITTEE ON LEAVE OF ABSENCE.

Your Committee would respectfully report as follows:

Revs. M. D. McNeill and C. V. Cavitt have been excused from attendance upon this meeting.

A. B. Cole has been excused for tardiness.

D. J. Campbell, J. H. Priest, W. L. Williams, Angus Ray, E. C. Johnston, and F. D. Thomas have been excused after Tuesday.

A. Nash, J. K. McFarland, N. A. McLean have been excused after Wednesday morning.

A. F. Patterson, D. McNair, H. F. Ellinwood, C. A. Purcell, J. C. Smart, D. E. Patterson, C. C. Underwood, V. R. Gaston, A. L. McCallum, M. McLeod, J. C. Britt, J. E. Berryhill, Dr. D. Hughes, Alex. McGirt, A. D. McGill, D. McK. Holt were excused after Wednesday afternoon.

I. N. Clegg, M. D. McNeill, Mr. Martin, W. B. McEachin, W. S. Weatherspoon, D. C. Shaw, W. M. McKay, A. C. Johnston, M. McL. McKeithan, A. T. Lassiter, A. A. Connally, W. R. Wilson were excused after Wednesday.

R. S. Latimer, J. A. McMillan, W. N. McLean, J. R. McNeill, G. W. Wilkes, C. L. Bragaw, J. K. Roberts, Lucius McRae, J. M. McCaskill, J. H. Dixon were excused after the morning session Thursday.

Resolution of Thanks.—The following resolution was adopted by a rising vote:

Resolved, That the Presbytery of Fayetteville hereby expresses its sincere thanks to the pastors and members of Centre and Maxton Churches for their generous hospitality and the ample provision made for our comfort and entertainment during this meeting of Presbytery. The pastor is requested to read a copy of this resolution to the congregation next Sunday.

Roll Call.—The roll was called and the absentees noted.

Minutes.—The Minutes of the fourth day were read and approved.

Hour of Meeting.—8 p. m. was fixed as the hour for convening the next Stated Meeting of Presbytery.

Adjournment.—Presbytery then adjourned, with singing, prayer, and the Apostolic Benediction, to meet at Red Springs November 6th, at 11 a. m.

H. G. Hill, *Moderator.*

J. K. Hall, *Stated Clerk.*
J. J. Murray, *Temporary Clerk.*

◆

Adjourned Meeting at Fayetteville, Nov 6, 1913

Fayetteville Presbytery met in the Red Springs Presbyterian Church on November 6, 1913, at 11:20 a. m., with the following ministers present: Revs. H. G. Hill, J. J. Hill, C. G. Vardell, H. M. Dixon, V. R. Gaston, and G. F. Kirkpatrick; and Ruling Elders Lucius McRae and E. F. Murray. The Presbytery was called to order and constituted with prayer by the last Moderator present, Rev. H. G. Hill. Rev. G. F. Kirkpatrick was elected Clerk Pro Tem.

A communication from Mt. Carmel Church concurring with Rev. W. R. Coppedge in requesting Presbytery to dissolve the pastoral relations was read and the pastoral relations were dissolved.

Presbytery directed that the new minister coming to Johnson County be stationed at Selma and directed to cultivate also Clayton, Benson, and the southeastern part of the county until the Spring meeting of Presbytery.

Upon request of Rev. G. F. Kirpkatrick, the action of the Fall meeting of Presbytery at Center Church, appointing a commission to install Rev. G. F. Kirkpatrick at Selma on the second Sunday in December, was rescinded, and Rev. G. F. Kirkpatrick was allowed to hold the call in his hands until the Spring meeting of Presbytery.

A resolution from Rev. A. R. McQueen in regard to the "H. G. Hill Memorial Fund" and the financial affairs of Southern Presbyterian College and Conservatory of Music was adopted, and is as follows:

A SUGGESTION OF THE COMMITTEE ON CHRISTIAN EDUCATION AND MINISTERIAL RELIEF.

Inasmuch as the financial needs of the Southern Presbyterian College and Conservatory of Music are so imperative, therefore, be it

Resolved, That the action of Presbytery at Wagram designating 1913-1914 as the time for raising the H. G. Hill Memorial Fund for Union Theological Seminary be, and hereby is, rescinded, in order that the trustees of the college at Red Springs may have opportunity to raise funds for said college: *Provided, however,* That this resolution does not rid the Presbytery of its obligation to raise the H. G. Hill Memorial Fund, but only postpones the time for the canvass for said fund until the imperative needs of the college at Red Springs are provided for.

Respectfully submitted by the Committee,

A. R. McQueen, *Chairman.*

The Minutes were read and approved and the Presbytery adjourned with prayer by Rev. H. M. Dixon.

G. F. Kirkpatrick,
Clerk Pro Tem.

CENTENNIAL ADDRESSES

ADDRESS BY REV. A. R. McQUEEN

Some Distinguished Representatives of Presbytery During the Past Century.

Fathers and Brethren:—It is hardly necessary to say that in considering the subject assigned me by the Committee, only a very few representatives of the Presbytery during the past century can be named, and only a bare outline of the lives and labors of these given. Since the organization of the Presbytery in 1813, 207 ministers and several thousand ruling elders have had their names enrolled upon its records, while tens of thousands of private members have been numbered among its constituency. From this host, I have been asked to select a few representatives, and sketch their lives and achievements.

With the permission of the committee, the first name I shall mention is that of the Rev. James Campbell, whose life lies well without the prescribed period, for he died in the year 1780, thirty-three years before the organization of the Presbytery. But would these centennial exercises be complete without mentioning something of the life and labors of the first resident one of our faith, and of any other, so far as we know, that brought good tidings of good, that published salvation, that said unto Zion within our bounds: Thy God reigneth.

This faithful servant of Jesus Christ was born in Campbelltown, Argyle-Shire, Scotland. The date of his birth and events of his early life are not known. He came to America in 1730, a licensed Presbyterian minister. After laboring some time among Scotch immigrants in Pennsylvania, his mind became clouded and he entertained the gravest doubts as to his call to the ministry and his own salvation. In this distressing condition, he applied to the great Evangelist Whitfield, who removed his difficulties and encouraged him to re-enter the ministry. Soon afterward, in the year 1750, he came to North Carolina, settling on the left bank of the Cape Fear, a few miles above Fayetteville, nearly opposite to the Bluff Church. For a long period of time he was the only minister among the Scotch of the entire Cape Fear section. During his ministry, Bluff, Barbecue, and Long Street Churches, the oldest churches in the Presbytery, were organized.

Tradition says he was a man of gentle disposition, tireless energy, and great consecration. The uniformly healthful state of religion among the Scotch population of his day bears eloquent testimony to the unusual activities of this man of God. Usually he preached twice at every appointment, once in English and once in Gaelic. He died in the year 1780, but "no man knoweth of his sepulchre." On the west bank of the Cape Fear, about half a mile south of the Bluff Church, is a cemetery in which may be seen about a score of graves, only one being marked by a head-stone. This stone marks the resting place of a son of the Rev. James Campbell. It is presumed that this is the burying ground of the Campbell family, as it is not far from where they settled on their arrival from Pennsylvania.

At the centennial exercises, held at the Bluff Church in 1858, a monument bearing the following inscription was unveiled: "Rev. James Campbell, a native of Campbelltown, Argyle-Shire, Scotland, rests near this spot. He died in 1780, in the 75th year of his age and the fiftieth of his ministry. He was a wise and pure patriot, a faithful defender of the principles of the Presbyterian Church, a zealous preacher of the gospel, a devout and humble Christian. The churches which he founded, and the Presbytery in the bounds of which he labored twenty-two years, have erected this monument to honor his name, and perpetuate his memory."

As a wise master-builder he laid the foundations, and to a large extent Fayetteville Presbytery has been built thereon.

Among the names of the seven charter members of the Presbytery is that of the Rev. John McIntyre. This remarkable man was born in Perth, Scotland, August 24, 1750. At the age of forty-three years he emigrated to America, reaching Wilmington in October, 1793, with his wife and one daughter, an only son having died during the voyage. He proceeded up the Cape Fear river to Fayetteville and settled in Cumberland County.

His first wife having died a year after his arrival, two years later he married a Miss Wright, from near Fayetteville, who survived only six months. He then placed his daughter Ann Katherine in school with Dr. McPheeters at Raleigh. This daughter afterward married Rev. Archibald Hay Scott, and with her husband founded what is now the Agnes Scott College. Before coming to America, Mr. McIntyre had seriously considered entering the ministry. His vocation was that of a shepherd, and his companions, besides his sheep, were a copy of the Scriptures and Calvin's Institutes. On reaching America he began the study of the Latin and Greek languages under the tutelage of Rev. James Smylie and Rev. Murdock McMillian. In 1807, at the age of fifty-seven years, he passed his examination on Latin and Greek and the examination for licensure. The Presbytery then offered to ordain him sine titulo, but he refused, preferring to stand all required examinations. He was ordained to the full work of the ministry by Orange Presbytery in 1809. His first pastoral charge was Harmony, Bethesda and Sellars Churches in Orange Presbytery. After entering Fayetteville Presbytery, he preached at Jackson Springs, though there was no church there, Bethel, Lumber Bridge, Ashpole, Center, Laurel Hill, St. Pauls, Philadelphus, Bethesda, Antioch, Montpelier and at several churches in South Carolina. Mr. McIntyre was an active Presbyter. Besides being the first treasurer of the Presbytery, he moderated the meetings at Bethesda in 1814; at Center in 1822; at Buffalo in 1825; at Bethel in 1829; at Laurel Hill in 1833; at Bethel in 1836. Mr. McIntyre was an eminently pious man, his sincerity of a pronouced type. It was due to his influence and efforts that the old Scottish custom of carrying intoxicating drinks to church on funeral occasions was abolished. It is said that he preached the first temperance sermon ever delivered to the Highlanders of this section at Long Street Church about the year 1811. He denounced the custom, and refused to officiate at funerals where strong drink was served. This course for a while brought him into disfavor with his fellow-countrymen, but in the end he prevailed. His labors met with the approbation of his Maker and his brethren in the ministry. He preached at Montpelier church after he was one hunderd years of age. He died November 5, 1852, in the one hundred and third year of his age, and the forty-third year of his ministry. His remains rest in the cemetery at Antioch Church. Numbers of his descendants may be found within the bounds of Fayetteville Presbytery today. Among them may be mentioned Messrs. Chas. A. and J. E. Purcell, grandsons; Dr. W. G. Shaw, Messrs. J. P. and A. E. Shaw; A. W., J, D,, A. T., and A. P. McLean, Dr. Henry Scott, of Atlanta, Ga., and others.

Rev. Robert Tate, whose name also appears in the list of charter members of the Presbytery, was a man of great activity and intense zeal. His name first appears in the minutes of the twelfth session of the Synod of North Carolina, at Hopewell Church, October 31, 1799. He was a member of Orange Presbytery, and was ordained either in 1797 or 1798. The records of 1797 with list of names of ministers were lost, and in the records of 1798, no list of names of ministers appears. He was reared about two miles east of Hawfields Church, and entered upon the active ministry in New Hanover and Duplin Counties in 1798. His first charge consisted of South Washington and Rockfish sections in what is now Wilmington Presbytery. Rockfish, Keith and Hopewell Churches owe their existence to his untiring zeal. He doubtless reaped some of the fruit from the seed sown by McAden over a quarter of a century before. In the year 1832, his field was visited by a gracious revival of religion which brought many souls to Christ. Besides being an active and pious minister of the gospel, he was also prominent in the affairs of the various church courts, being five times Moderator of the Presbytery. He died in 1867, just one year before the Presbytery of Wilmington was set off, in the 69th year of his ministry, the longest ministry in the history of the Presbytery.

Of especial interest to the Presbytery at this time is the life of the Rev. Malcom McNair, a charter member of the Presbytery. This eminent ambassador of Jesus Christ was born in Robeson County, August 24, 1776. His education was begun under the tutelage of a schoolmaster by the name of Nelson, who conducted a school in the neighborhood. Later he attended Dr. McCorkle's school in Rowan County. He completed the course of study in the classics and in theology under Dr. David Caldwell, of Guilford County, the premier educator of the early days of North Carolina. He was taken under the care of Orange Presbytery, meeting in Buffalo Church near Greensboro, October 15, 1799, and was licensed to preach the gospel at Barbecue Church, Cumberland County, March 27, 1801. It is of interest to note that at the same time and place six student companions were also licensed, viz: Duncan Brown, Murdock Murphy, John Mathews, Murdock McMillan, Hugh Shaw and Ezekiel B. Currie. He was ordained pastor of Centre and Ashpole Churches in Robeson County, and Laurel Hill in Richmond, now Scotland County, June 2, 1803. Here, therefore, ten years later, Fayetteville Presbytery was organized, and the beloved pastor of the Church was elected the first moderator of the Presbytery. About the time of his licensure the great revival of religion of 1802 was sweeping over North Carolina in which so many thousands of people were hopefully converted. Young McNair imbibed much of the spirit of this revival, and was a most earnest, evangelical preacher of the gospel, and his labors were greatly blessed in leading many to the lamb of God which taketh away the sins of the world. His entire life was spent in serving the churches referred to above, and probably a few others in the immediate vicinity. He died August 4, 1822. In his funeral sermon preached by Rev. Colin McIver, it is said: "There was something in his mode of address so sweetly captivating, so irresistibly alluring that his preaching was always listened to with deep attention, even by those who, on various occasions, scrupled not to speak of the revival, either as the offspring of misguided zeal, or as a result of diabolical agency. In his preaching he might truly be called an eloquent man, and his eloquence was not of the vehement, but of the persuasive kind. I can truly say that for suavity of manners, generosity and the kindly affections, for gentleness, meekness and patience, I have seldom seen him equaled, and never excelled. He was a great lover of peace and a punctual member of the judicatories of the church; in both of these things he kept a good conscience. His end was peace."

Among the prominent figures in the Presbytery during the last half of the century was the Rev. Hector McLean, a native of Robeson County. Born about the year 1807, his life reached well into the closing years of the century, having ended July 3, 1889. He was licensed at Clinton, Sampson County, November 6, 1832. At a meeting of the Presbytery at Brown Marsh Church, Ruling Elder Archibald Currie, of Antioch Church, placed a call from that congregation in his hands Monday, November 11, 1833, and the following order was taken: *Resolved,* That on Friday, December 13, 1833, Presbytery meet at Antioch; hear trial parts for ordination, and should he be found to be duly qualified, on the following day ordain him and install him as pastor of Antioch Church, Rev. Jno. McIntyre to preside, Rev. Archibald McQueen (an uncle of a later pastor of that church) preach a sermon appropriate to the occasion, Rev. Archibald Buie charge the pastor, and Rev. Joseph Brown charge the people. A later minute shows that Rev. Colin McIver preached the sermon and charged the people in the absence of Rev. Archibald McQueen and Rev. Joseph Brown. The relations thus formed lasted till the death of the beloved pastor fifty-six years later, when the young pastor had become the honored "Father McLean," loved and revered wherever known. He was pastor of Philadelphus for forty-eight years, and spent his entire life within the bounds of the Presbytery. Father McLean possessed a well-balanced mind, practical rather than philosophical in its trend, and preached the pure gospel, beautiful and powerful in its simplicity. He was of a tender and sympathetic disposition, making him a successful pastor. He was exceedingly careful of the feelings of others, a trait that endeared him to all of his acquaintances, and made him the recipient of the esteem of his fellow-presbyters.

Another representative of this period was the Rev. Neill McKay, D. D., who was born February 11, 1816, at "Flint Hill," Harnett County. In writing a sketch of his life, a kinsman said, "Dr. McKay was proud of his descent, on both sides of the house, from a race of stalwart, God-fearing, liberty-loving highlanders, whose robust type of character was the joint product of the kirk and the school, the Catechism and the rod." As to the nationality of his ancestors, nothing further need be said in this section. As to the system employed in his early training, permit me to say it never has been, and until human nature be regenerated, never will be excelled. Each part of that system has for its authority an oft-repeated, "Thus saith the Lord." Dr. McKay was prepared for college at Donaldson Academy, Fayetteville, under the Rev. Simeon Colton, D. D., and entered the Sophomore class at Princeton in 1835. After two years in that institution, he entered Union College, New York, from which he was graduated in 1838. He was graduated from the Theological Seminary at Columbia, S. C., in 1841, and was ordained by Fayetteville Presbytery November 13, 1841. His ministry, extending over a period of fifty-two years, was largely to the congregations of Summerville, Sardis and Buffalo Churches. Being possessed of unusual mental ability, his sermons were powerful and convincing. Dr. McKay was not only a commanding figure in ecclesiastical affairs, but he took an active interest in temporal affairs as well. He was particularly interested in education. The Cumberland Academy, at his home in Summerville, exceptionally well equipped for its day, and sending out a large number of well trained men, was organized largely through his personal effort, and he was a trustee of the State University for more than twenty-five years. He died in the 77th year of his age, his remains resting in the cemetery at Summerville Church.

Time would fail me to speak of numbers of other Godly and faithful laborers whose lives were largely or entirely spent within our bounds; of that able preacher and versatile writer, Rev. Colin McIver, who wrought so laboriously in the earlier years of the history of the Presbytery; of the venerable and saintly Evander McNair, whose ministerial life covered 53 years; of the great hearted unfortunate Archibald McQueen, his nephews Martin and Archibald, whose services as ministers and evangelists are remembered by many present here today, and of their kinsman Jas. McQueen; of Simeon Colton, the prominent and efficient educator; of Wm. S. Lacy, the gifted writer and preacher; of D. D. McBryde, the faithful pastor of the Bluff and Sardis Churches for more than forty years; of K. M. McIntyre, one of the profoundest thinkers of the Presbytery; of A. N. Ferguson, the Barnabas of the Presbytery, whose fragrant memory lingers with us as ointment poured forth; of John H. Cable, the fearless, gentle, minister; of Joseph Evans, energetic and faithful unto death; of David Fairly, the untiring, consecrated missionary of western Cumberland County for over half a century, the echo of whose voice has scarcely died away; all these and a host of others of blessed memory merit the honor and esteem of their successors.

But the representative workers in the Master's vineyard are not, never have been, and never will be, confined to men alone. Some of the rarest trophies of God's redeeming grace have always been found among women. If woman was quick to fall into sin, she has been quick to set about alleviating the consequences of sin. If the work of redemption has meant much to man, it has meant more to woman. To illustrate this it is only necessary to point to the exalted position of woman in Christian lands, and her shamefully degraded condition in heathen lands. And she loves and serves much because she has been much forgiven. The history of the Christian Church shows the readiness of godly women to pour out the costliest ointment upon the Redeemer's head.

Fayetteville Presbytery has always had thousands of the very choicest of these spirits within her bounds. I will mention but one, whose name is a household word. Mrs. Elizabeth McRae was a woman of rare ability and deep piety. Her varied gifts, her untiring zeal, and her beautiful consecration made her a chosen vessel. Her range of activities was wide. She literally regarded the field as the world, and the needs of the field as the scope of her endeavors. She was a diligent worker in her own church, readily promoting every measure calculated to advance the Master's Kingdom. She taught mission schools for several years in the western part of the State, receiving no compensation for her labor, save her board, and during the latter years of her life did efficient work in the slums of Wilmington, a work that will be forever gratefully remembered by those among whom she labored. Perhaps her chief work was the organizing of Foreign Missions Societies in the different churches of the Presbytery, and later in organizing these into the Missionary Union of the Presbytery. She visited over 60 churches in the Presbytery at her own expense, and endured as a good soldier of Jesus Christ the hardships and discouragement incident to such work. The Missionary Union of this Presbytery, those of other Presbyteries, organized or quickened by her zeal, the hundreds, yea, thousands of immortal souls that have been, and will be in the future, won through agencies launched by this woman, constitute her monument that will endure in undiminished grandeur when the earth and the works that are therein have been burned up and the elements melted with fervent heat. For more than 50 of the 83 years of her life she was a member of Center Church, and her ashes lie in the cemetery near us.

Thus briefly we have attempted to sketch the lives and outline the achievements of some of the representative laborers of this Presbytery during the century.

There is yet another class that we must not and cannot forget. "And Jesus sat over against the treasury and beheld how the people cast money into the treasury; and many that were rich cast in much. And there came a certain poor widow, and she threw in two mites, which make a farthing. And he called unto him his disciples, and saith unto them, verily, I say unto you, that this poor widow hath cast more in than all they which have cast into the treasury; for all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living." As with money, so with talents. Those whose names have been mentioned, of the abundance of gifts gave largely to the Master's work, but God forbid that we should be unmindful of that vast number of unknown men and women who have spent all their meager talents in the service of their Lord and His Church; the godly parents who have denied themselves that they might equip their children for larger service, and without murmuring, but with thanksgiving, have given their sons and daughters to whatever work the Master had designed for them; the Godly office-bearers, poor in equipment, but rich in faith and efforts for the success of their beloved church; the private members whose secret pride in their church and their intense longing for its success has found a partial expression in their attempts to serve it, with hearts full of gratitude, my brethren, let us thank God for this noble array of godly men and women who, unseen and almost unknown, have labored for the coming of the

Kingdom, whose prayers for Zion have been set forth before Him as incense, and the lifting up of their hands as the evening sacrifice, for they constitute the bone and sinew of the church visible.

To review the history of those who have fought and won may be a bane or it may be a blessing. To glory in the achievement of our predecessors without the desire and effort to emulate their example; to content ourselves with their attainments and to leave no record of glorious conflict waged by us for righteousness sake, would be puerile, pitiable. To glory in the fidelity of these servants of old to their Lord, to imitate their virtue and evade their errors, would be praiseworthy and would result in increased blessings upon our beloved Church. As we look upon the cloud of witnesses which at this time hold us in full survey, let us grasp a little more firmly the sign of our eternal victory, the cross of Jesus Christ, and more fully gird ourselves for the tasks before us looking unto Jesus, the author and finisher of our faith.

ADDRESS BY REV. ALEXANDER MARTIN

The Presbytery's Contribution to the Church in Ministers and Members.

Fathers and Brethren:—I esteem it both a pleasure and a privilege to be with you on this occasion and have a place on the program of your Centennial celebration. My earliest recollections are connected with this Presbytery. The first ministers of the gospel whom I remember to have visited my father's home were members of your venerable body. The first Church court I ever saw in session was this Presbytery. I wish from the bottom of my heart that my recollections were more distinct, so that I might give you a graphic picture of the men who at the time of my childhood were members of this body. But I must confess that my memories are confused, and as I look back across the decades that intervene I see a body of tall, serious-minded, white-haired men gathered together in Old Antioch church deliberating. It seemed to me then that that was all that they were doing. One would talk for a while, and then another would talk for a longer while; then some would say "I" altogether, and others would say "No" altogether, and then Dr. Hill, who was the boss of the meeting, would get up and say "the 'I's' have it," or "the 'No's' have it," and I could not tell what they had, or whether it was worth having when they did have it.

There were some other attendants upon that meeting who were kindred spirits with myself. It finally leaked into our wearied brains that we did not have to stay in the church all the time, so we slipped out. I can't remember all those companions of mine, embryo presbyters, but I remember some very distinctly. We went out and contended with fists and skulls on the outside while our honored and pious fathers were contending with tongues and minds on the inside. As on the inside, so on the outside—sometimes the *eyes* got it, and sometimes the *nose.*

The subject you have assigned to me I have found to be a most difficult one. Not because there is any lack of material, but because information about the material has been hard to secure. All that I can hope to do is to give you the number of men who from the homes within the bounds of your Presbytery have gone into the gospel ministry. You have licensed and ordained, according to the best information, one hundred and twenty-four men. You have licensed and dismissed for ordination to other Presbyteries thirty-five. So that the contribution of your Presbytery to the Church during the hundred years of your life is one hundred and fifty-nine ministers. Taking the average size of the Presbytery from its organization, it has given the Church six Presbyteries as large as itself, so far as the number of ministers is concerned.

I suspect that it was expected of me to have something of a personal nature to say of these men whom you have given to the Church. I have found that an impossible task. In the first place, the roll is too long. More time than is at my disposal would be consumed if I undertook any personal mention of one-fourth the names on this roll. In the second place, I have no definite information of the great majority of these brethren and no way of securing any. And, in the third place, it would be an injustice to mention some because of their superior gifts of head and tongue and fail to mention others who in heart and life were even more noble than these. So that I shall have to content myself with the statement that these products of Fayetteville Presbytery who have gone before were very like those who yet live among us—good and noble men, living in the fear of God, and serving their day and generation with their best.

Some of these men were privileged to live and die in their native land, and many never belonged to any other Presbytery than the one in which they were licensed and ordained. Perhaps no greater thing can be said of them or the Presbytery than that, when we remember the restlessness of the ministry and its significance. Others went out of your bounds and are serving in all parts of the Church. It is rather interesting to one familiar with the significance of names in this country to read the rolls of our various Synods and find that the voice of Fayetteville Presbytery is being heard in all the length and breadth of our land. Especially is this true of the great Synods of the West. In looking over the roll of the great Synod of Texas I counted thirty out of two hundred and seven who either themselves or their forefathers had evidently come from Fayetteville Presbytery. The home mission field, however, has been no more attractive to your sons and daughters than the foreign field. Following the example of the accomplished Magilvary, many have gone to foreign lands to illustrate before heathen eyes the faith and virtue of your fathers and grandfathers. In one particular, at least, your sons and daughters are like "the heavens" as they declare the glory of God, inasmuch as "there is no speech nor language where their voice is not heard."

As to the gifts of this Presbytery to the Church in membership, my task has been still more difficult, and my treatment of the subject must be still more general.

Why anybody should want to move away from the bounds of this Presbytery I can't see. Still, multitudes have gone out to all parts of our land, imbued with your spirit and heralds of the truth you love. In a letter from one who has had large opportunity to observe in south Georgia, Florida and Alabama, the statement is made that the McRaes, McEacherns, Kennedys, McLeods, Molloys, Curries, McAllisters, McRaneys, McIntoshes, McPhalls, Alfords, and McGirts are scattered all over that country, and are the life and soul of our work. Many have gone into other denominations, but they have carried with them the knowledge of the Shorter Catechism, their activity and efficiency as workers in the Lord's vineyard, and their loyalty to the Master and the Bible as the inspired teachings of God. No one will ever be able to gather up and measure your gifts to the Church with any degree of accuracy until the great day comes, when "judgment shall be laid to the line and righteousness to the plummet; and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place."

No address on this subject would be complete without calling attention to the work of the women in this Presbytery. They have been the power behind the throne here, as everywhere. The Scotchman pays little attention to the voice of man. He goes on his canny way regardless of the eloquence and argument of men. But to the voice of woman he ever takes heed. Your greatness is in a large measure due to your Scotch mothers. They are and have been the generalissimos in this country. And here I dare to call the name of one, because it is a name that deserves to be mentioned on an occasion such as this and can be mentioned without discredit to any who are not accorded equal honor. I refer to the late lamented Mrs. E. A. McRae. She was a woman of boundless energy, of heroic courage, of unquestioned efficiency, of great devotion, and of marvelous success. If Fayetteville Presbytery had done nothing more than give to the Church this matchless worker and saint, the Church's debt to the Presbytery would still be large. The field of her activities extended from the mountains to the sea, and the circle of her influence will be revealed in eternity.

Dear friends, I am conscious that this isn't much of an address, but I have done the best I could do with the information at hand. The greatest thing about this Presbytery is illustrated in the life of a colored man, Daniel McIntosh, whom my father secured to teach my brother and myself to work. My father was the most emphatic man in his belief in the old saying "that Satan finds some mischief still for idle hands to do" that I ever saw. He, therefore, insisted that the time of my brother and myself should be occupied in some useful employment. So he cultivated some acres of land, and hired Daniel to keep us at work. There were several of us, and when we went out into the field it was always a race. I was the smallest and always behind. Daniel was always ahead. He got out to the end of the row ahead of everybody. But when he was out, he did not stand there and hang on his hoe handle. He started in on the end of my row, and, with his help, I was usually second man. When I went back to South Carolina, one of the first things I did was to seek out the grave of Daniel and bare my head at its side. His was truly a great example.

We, your sons, can come back to you and offer our grateful felicitations to you on your hundredth birthday, because it has been your habit, throughout all your noble history, when your task has been done, you have started on that of some weaker Presbytery and have refused to rest until the whole work of the Church was done!

ADDRESS BY HON. J. W. McLAUCHLIN

The History of Educational Work in Fayetteville Presbytery, Including Schools and Colleges.

Donaldson Academy.

In the first half of the last century most of the schools throughout this section were under the management of ministers of the gospel, no doubt for the reason that they were well qualified to teach, and that those who were to be educated might have the benefit of religious as well as mental training.

The first school under the care of Fayetteville Presbytery of which we have any record was located in the town of Fayetteville and known as the "Donaldson Academy and Manual Labor School." In the introduction to the records of the Board of Trustees of said school we find the following entry: "At the sessions of the Fayetteville Presbytery held in April, 1832, at the Center Church in Robeson County, the subject of the education of pious young men was taken under consideration and the following resolutions adopted: *"Resolved,* That the Rev. Thos. P. Hunt and Gen. Jas. Owen of Wilmington, Rev. Henry A. Rowland and Judge Henry Potter of Fayetteville, and Rev. Archibald McQueen and Mr. Mathew Watson of Robeson County be a committee of education to whom the several congregations will report as soon as convenient what they are able and willing to do on the subject of education, and to whom young men may apply for advice and assistance, and that said committee report semi-annually to the Presbytery."

The labor feature was decided upon at the home of Rev. John McIntyre, where quite a number of the brethren were spending the night on their return from Presbytery, the design being to meet the conditions of young men who might not otherwise avail themselves of the benefits of the school. The first part of the name was in recognition of the generosity of Mr. Robert Donaldson of New York, who, on hearing through Rev. Henry Rowland of the needs of this section, and efforts being made for the establishment of a school, proposed to furnish a location in the town of Fayetteville, provided sufficient funds could be raised for the erection of suitable buildings.

Encouragement was received from other sources, and a committee was appointed which met in the session house of the Presbyterian Church in Fayetteville, on the 6th day of December, 1832. A plan was adopted and application made to the General Assembly of North Carolina for a charter, which was granted by legislative enactment, dated January 3, 1833.

The following Trustees were named in the charter: William A. Beatty of Balden County, Henry Potter of Fayetteville, Colin McIver of Fayetteville, John Smith of Cumberland, John Owen of Bladen, Benjamin Robinson of Fayetteville, Thos. P. Hunt of Wilmington, Geo. McIntosh of Richmond, James Owen of Wilmington, Henry A. Rowland of Fayetteville, Gabriel Holmes of Wilmington, Archibald McQueen of Robeson, George McNeill of Fayetteville, Alexander McIver of Sampson, James H. Hooper of Fayetteville and William B. Wright of Fayetteville.

The charter provided that all vacancies in the Board of Trustees should be filled by Fayetteville Presbytery, and further that the school was not to be sectarian.

The by-laws recommended that every meeting of the board be opened and closed with prayer.

Rev. Simeon Colton was selected as the first principal on a salary of eight hundred and fifty dollars per annum and a dwelling house. Mr. Ed. W. Barge was made superintendent of the manual labor department at a salary of three hundred and fifty dollars and board. It is noticeable in the code of laws governing the school that students were required to attend morning and evening prayers, to observe the Sabbath, and attend religious services on that day.

The principal of the school was a man of fine scholarship and recognized ability as a teacher, and under his management were educated many of the men who throughout the Cape Fear section afterwards became leaders in Church and State.

About the year 1847, Rev. Daniel Johnson became principal, in which capacity he continued until 1856, when he accepted the presidency of

Floral College. After this time the school was in charge of different principals, such as John R. McLean, Myrover and Robinson, Capt. S. C. Rankin and others, and, being often leased to these parties for a term of years, was less closely connected than formerly with the Presbytery.

Later the growing importance of the public school system in North Carolina resulted in a lease of the Donaldson property to the Graded School Committee. There is, however, at another location near the town of Fayetteville, a school of high grade, which is doing excellent work, and bears the name of "Donaldson Military Academy."

Summerville Academy.

Several schools in this section can trace their origin to influences which proceeded from work accomplished at Donaldson Academy.

Among those coming directly from that source was the Summerville Academy. Rev. Neill McKay, D. D., and J. W. McKay, M. D., both of whom were prepared for college at Donaldson, assisted by Henry Elliott. Col. Archibald McNeill, Malcom McKay, and perhaps others, became the patron founders of Summerville Academy which was first known as Cumberland Academy and located under the shadow of the old church known as Tirzah.

The first teacher at Summerville was Rev. James Johnson, a schoolmate of Dr. Neill McKay, both at Donaldson Academy and later at Princeton.

Mr. Johnson began his work at Summerville somewhere between 1840 and 1850, but being a man of frail health his earthly career was soon terminated by his death.

The patrons of the school next secured the valuable services of Rev. Simeon Colton, D. D., who entered upon this work after leaving Donaldson about the year 1846. Dr. Colton's known ability and success attracted students not only from the surrounding country, but from other States, particularly from the counties of Sumter, Darlington and Marion, in South Carolina.

Dr. Colton continued in charge until the time of his death, about 1855 or 56, when his body was laid to rest in the cemetery near the scene of his last labors for the cause of Christian Education.

Dr. Colton was succeeded by Rev. J. C. McNair, who, as his predecessor, was not only a man of letters, but also of scientific knowledge. The school was equipped with geological exhibits and philosophical instruments, which were used in demonstrations accompanied by lectures which were entertaining and instructive not only to students but to others who attended the public functions given by the academy.

Dr. McNair, while taking a post-graduate course, died in Scotland and was buried in Edinburgh.

Dr. McNair was followed by Mr. Clinton M. Andrews, who was in charge until he entered the army sometime during the war of the sixties and never returned.

The school was for a short time in the hands of Capt. Daniel McDougald, who was killed in battle in the early part of the war, afterwards managed by Mr. Archibald Black, who was followed by Mr. Atkins Cameron.

There were several schools throughout the Presbytery, though not under its care, which contributed much towards the cause of Christian Education, as for instance, Antioch Academy, Long Street Academy, and Tusculum, the last named being conducted by Rev. Malcom McNair.

Floral College.

A charter for the establishment of Floral College in the County of Robeson was granted by Legislative enactment dated January 11, 1841.

At that time there was no chartered institution for the education of women in operation in the State of North Carolina, and only one south of the Potomac river, the Wesleyan Female College at Macon, Georgia, chartered in 1836.

The Greensboro College for women was chartered in 1838, but not opened until 1847.

Salem Academy was in operation earlier perhaps, but not chartered until 1866.

In the year 1840 Mr. John Gilchrist, a graduate of the University of North Carolina, as leader, with other public-spirited citizens, determined to establish a school in a Presbyterian community for the higher education of women, and after due consideration selected Center Church as the place best suited for the purpose.

Funds for the establishment and maintenance of the college were supplied by the Church, also by individuals, the contributors becoming stockholders, and from these a Board of Trustees consisting of fifteen members was selected.

John Gilchrist, the largest stockholder, was the first president of the board, and associated with him were such men as Daniel McKinnon, Dr. John Malloy, Malcom Smith, Peter McEachin, Rev. Archibald McQueen, Col. John McNeill, Col. John C. McLaurin, Dr. Angus D. McLean, W. A. Sellars, Peter A. McEachin and Malcom Purcell.

Floral College was opened June, 1841, with Rev. John R. McIntosh, the pastor of Center Church, as its first president.

The other members of the faculty were Prof. John C. Southerland, Mrs. C. M. McIntosh, Miss Elizabeth Jewett, Miss Wilson, Miss Miller of New York, as teacher of mathematics, and Miss Drew, of Norfolk, in charge of the department of music.

Mr. McIntosh was a fine educator as well as preacher, and the college prospered throughout the continuance of his presidency, covering a period of fifteen years.

Rev. Daniel Johnson, a native of Robeson County and graduate from a college in the State of New York, whose gifts and qualifications as teacher had been fully established during his management of Donaldson Academy, became the next president.

The college continued to prosper under the management of Mr. Johnson, until conditions brought about by the civil war which began in 1860, caused the work to be suspended.

The first class, that of 1843, graduated from this institution consisted of eight members. There were five in 1844, eight in 1845, thirteen in 1846, fourteen in 1847 and sixteen in 1848.

The numbers continued to increase until not only the surrounding counties but several States were represented in the student body.

The wisdom and value of the undertaking were fully justified as shown in increased intelligence, the upbuilding of Christian character and the advancement of all those virtues which make for the betterment of society and the establishment of a high type of Christian civilization.

The college was opened again in 1866 under the management of Rev. Luther McKinnon, D. D., as president, and attained a fair degree of success, notwithstanding the fact that the equipment of the institution had been destroyed and the buildings greatly damaged as results of the war which had terminated in 1865.

The college, hampered by disturbances of the reconstruction period and the destitute condition of the country, continued under varying degrees of success under the management of Rev. J. H. Coble, Mr. Jesse R. McLean, Mr. J. L. McLean and Rev. Archibald Baker until about 1878, when, weighed down by bonded indebtedness, its doors were closed and the property sold.

Commendable efforts were made about 1888 by Rev. H. G. Hill, D. D., at that time and still the pastor of Center Church, to restore to the community and the church at large the benefits of an institution which had furnished so many excellent teachers and highly educated women whose influence for good are manifest until this day.

Whilst the efforts thus made were not successful in rebuilding Floral College, the agitation awakened interest throughout the Presbytery and several places became competitors for the location of such an institution.

When the inducements offered and advantages of location were fully considered, Red Springs was selected as the most desirable and so became the worthy successor and perpetuater of the splendid work accomplished in former years at Floral.

Red Springs.

Red Springs Seminary, afterwards changed in name to the Southern Presbyterian College and Conservatory of Music, was established by Fayetteville Presbytery, and opened with an address by Rev. H. G. Hill, D. D., on September 30th, 1896.

The underlying purpose in establishing this college was to provide for young women the highest type of Christian Education at the lowest possible cost. Several considerations entered into the selection of Red Springs as a suitable place for such an institution. In addition to an offer of a building site including four acres and $4,500.00 in cash, there were such considerations as healthfulness of locality, excellent water, freedom from distracting influences, and accessibility to a large Presbyterian constituency.

Presbytery appointed a board of trustees consisting of seven members to take in hand the management of the institution. The trustees were fortunate in selecting as president of the college Dr. C. G. Vardell, a graduate of Davidson College and Princeton Seminary, who had five years experience in a successful pastorate at Newberne, N. C. Dr. Vardell was peculiarly qualified, not only because of his Christian character and intellectual attainments, but in addition possessed more than ordinary resourcefulness, which, coupled with indomitable energy, enabled him in establishing the institution to triumph over difficulties which to many would have seemed insurmountable.

Equally fortunate was the selection of Mrs. Linda Lee Vardell to take charge of the department of music, one whose reputation had been so fully established as to give assurance of success in this department.

The college opened with 71 students, which number was considerably increased during the year. The first year's attendance and excellence of work accomplished proved beyond question that no mistake had been made in selecting a president and faculty, and furthermore emphasized the need of such an institution.

The problem confronting the management since the opening of the college has been to provide room, high-class teachers, and all necessary equipment for the increasing numbers desiring admittance. In order to provide for this increasing demand and keep abreast of the times in every particular, it became necessary to remove the wooden structures first erected and replace them with brick buildings, furnished with light, heat, and all modern conveniences. Though strenuous days and sleepless nights this work has been accomplished, but there is now great need for an adequate endowment in order to make permanent a work so auspiciously begun, and thus far successfully carried on.

The Presbyteries of Orange and Wilmington have taken part in the ownership and control of the college, the number of trustees has been increased from seven to —, the number of teachers from seven to thirty, and those the best that can be secured. The educational work is of the highest order, equalled by few and surpassed by none of the institutions attempting the same kind of work.

Many have gone out from the college at Red Springs to elevate, refine and bless the homes and communities in which their lots are cast; many teachers, and quite a number as missionaries to foreign countries. Those who have prayed and labored for the success of this noble work have reason to take courage and look forward to the time when the institution shall occupy a still larger sphere of usefulness.

Elise High School.

The last school established by Fayetteville Presbytery is located at Elise in the Northwestern portion of Moore County. The corporate name is "The Presbyterial Home Mission School at Elise."

The Presbytery's management is through a board of nine trustees. There is also a board of lady visitors consisting of five members. Rev. Robert S. Arrowood has been in charge of the school since its opening in September, 1904, and associated with him are seven others in the various departments, including matron and housekeeper. The blessing of Heaven has rested upon this institution from the beginning, and excellent results are shown along various lines. The school has constantly increased both in number of pupils enrolled and extent of territory from which they came. Last year there were 146 enrolled, and ten counties were represented. This year the enrollment is larger than for the corresponding period of last year, and from twelve counties.

The money value of buildings and equipment is now about $12,000.00; the real value in good accomplished cannot be estimated in dollars and cents. Suffice it to say no merely secular enterprise of twice the investment is worth half so much to the world at large.

We are all familiar with the saying, "Knowledge is power," which saying is true. However, it depends on the kind of knowledge whether the power be for good or evil. The value of this work to the cause of Christianity is evident from the fact that there are twelve young men candidates for the ministry under care of Presbytery, receiving training in this institution, and others for a like service belonging to other denominations. There are in addition about fifty young men and women with well trained minds and established Christian principles gone out from this place to teach in public schools, nearly all of whom have first grade certificates.

Our great advantage to those who attend the Elise School is the small cost at which a good education may be attained, for instance, board in family of principal, including lights and fuel, $8.00 per month. This school is unique in that it fills a place in the Presbytery not supplied by any other.

AN ADDRESS BY REV. W. M. FAIRLEY

The Growth of the Presbytery in Ministers, Churches, Membership, Liberality, and Other Phases of Christian Endeavor.

In an extract from the minutes of the "Synod of the Carolinas," which met in New Providence Church, October 2, 1812, we learn that after discussion on an overture to divide the Presbytery of Orange, it was resolved to set off Fayetteville Presbytery with the following boundaries, "beginning at the mouth of Neuse river, then up said river to the mouth of Trent river, thence in a direct line to the junction of Deep and Haw rivers, thence in a direct line to the mouth of Wharee." The ministers residing in that territory were ordered to meet in Fayetteville on the first Tuesday of April next, and constitute Fayetteville Presbytery.

From the minutes of "The Synod of North Carolina," which met in Alamance Church, October 7, 1813, it appears that Fayetteville Presbytery had not been organized because the ministers had not received the information as to the action of Synod the previous year. So the Synod of North Carolina ordered that they "assemble at the Centre Meeting House," on October 21, 1813, and perfect the organization. Rev. William T. Turner was to preach the opening sermon.

On the above date four ministers—Rev. Messrs. Malcom McNair, John McIntyre, Allan McDougal and Murdock McMillan—with four elders—Archibald Murphy, Allan McDougal, Kenneth Clark and Hugh Smith—assembled at Centre Church. It was learned that Rev. William T. Turner, who was to have preached the opening sermon, "had departed this life on the previous Monday." Rev. Murdock McMillan preached the opening sermon. "But will God in every deed dwell with men upon the earth." II. Chron. 6:18.

Mr. John McFarland was received as a candidate for the ministry, the different ministers were appointed to supply the vacant churches in addition to the work of their own pastorate, and the first meeting of Fayetteville Presbytery passed into history.

The Presbytery thus constituted consisted of seven ministers: Malcom McNair, Allan McDougal, Murdock McMillan, John McIntyre, Samuel Stanford, Robert Tate and William N. Peacock, and twenty-seven churches: Grove, South River, Black River, Buffalo, Hopewell, Rockfish, Laurel Hill, Keith, Centre, Ashpole, Union, Beard, Bethesda, Harmony, Philadelphus, Chesterfield, Pinetree, Sandy Run, Barbecue, Averasborrough, Tirzah, Sharon, Fayetteville, New Garden, St. Paul, Big Swamp and Brown Marsh.

When we stop to think of the task that was before these seven ministers, the vast territory, the modes of travel, the scattered population, the lack of modern conveniences, no organization, no committees, no system, no schools of any consequence in the State, except possibly Chapel Hill, no seminaries, no Sabbath Schools, no deacons, no Church papers, no means of disseminating knowledge, seven ministers, twenty-seven churches and a vast expanse; when we think of these things, we call these early ministers missionaries, heroes, men who in the providence of God have wrought wonders.

The first statistics we find are in 1815. The total enrollment of communicants was 1,636, conversions during the year 212, infants baptized 226.

The largest group of churches was that served by Malcom McNair: Centre, Ashpole and Laurel Hill, with a membership of 399.

As to the finances in the early days the first mention of money was the taking of a collection at the second meeting of Presbytery to pay for some essays by Dr. Rush on "The Effect of Ardent Spirits on the Human Body." Let me bear witness in passing to the unceasing warfare this Presbytery has waged against spirituous liquors, notwithstanding the fact that some of her ministers have been humiliated by this demon. The church has by sermons, resolutions, letters to the churches, temperance societies, and other organizations throughout the one hundred years tried to eradicate this evil.

The finances of the Presbytery in the early days were necessarily limited both by her poverty and also by the paucity of the agencies which called for money. The Theological Seminary seems to have been supported regularly, receiving about $200.00 annually for about the first decade.

The agents for the different Boards of the General Assembly made occasional visits to the Presbytery in the interest of Education, Domestic Missions and Foreign Missions, but the main cause of finances so far as the minutes show was to raise enough money to pay the "Contingent Fund" and to defray the expenses of the Commissioners to the General Assembly. They would call the roll and each minister taxed $8.00 to meet this need.

The subject of Domestic or Local Home Missions was always a vital and absorbing question. The regular pastors were required to set aside so many Sundays each year that they might preach to vacant churches.

At times they would have one, two, and in 1834, three ministers doing exclusively evangelist work within the Presbytery. In 1830 an Executive Board of Missions was formed to manage this work and to keep an evangelist in the field, if possible. The Rev. Alexander McIver (grandfather of the writer) elected in 1831, was the first to serve this Board. In the same year a Board of Education was formed to look after and also aid candidates for the ministry.

Along about 1825 we see complaints about the pastors' salaries, most of them receiving less than $300.00 a year, but on "account of the high cost of living" an effort was made to have the average brought up to $400.00 per annum.

The year 1833-34, when the Presbytery was twenty years old, seems to have been a period of unusual activity and spiritual awakening. It was at this time that three names were added to the roll of ministers, Hector McLean, Evander McNair and Simeon Colton, who were destined to become great leaders in the church. Judging from the reports, a revival of religion was in progress throughout the church. In this year one hundred and twenty additions were made to Lumber Bridge and St. Paul Churches, two hundred and seven joined Sardis and Bluff, six hundred and thirty-eight were added to the list of communicants in the Presbytery, seventy-six adults were baptized, forward steps were taken in Domestic Missions, and the Sabbath School Work was begun in earnest. Donaldson Academy was developing rapidly and plans were being formed for an $18,000.00 endowment. In the first twenty years seven ministers had increased to seventeen, twenty-seven churches to forty-four, and the membership from 1,636 to 3,967.

For the first twenty-five years the meetings of Presbytery were largely taken up with hearing judicial cases, appeals from sessions, overtures to the higher courts and complaints. A great many questions as to church discipline, worship, and fraternal relations had to be settled. The controversy as to the old and new school was being discussed, which caused much bitterness and discord. Deliverances from the General Assembly were constantly being received on the burning question of slavery. With all of these questions to discuss and agitate the church, little time was left for the aggressive work of Missions.

The church seems to have been slow to take up the cause of Foreign Missions, collections came in from $10.00 to $75.00 at irregular intervals until 1837, when the agent of the Assembly's Foreign Mission Board visited the Presbytery. Interest was aroused, and in 1840 Miss Clara M. Leete of Fayetteville was sent out as a Foreign Missionary, and the Presbytery assumed her support of $300.00 a year.

It appears from the minutes that deacons had not been universally elected in the various churches, and in 1840 an effort was made to have them appointed in every church. At this time an effort was also made to introduce a systematic plan of benevolence.

The narrative shows that the church was awaking to her responsibility as to slaves. Pastors were urged to preach to them, churches were remodeled to accommodate them, temperance societies and bible classes were organized among them, and masters were urged to look after the spiritual interests of their negroes. Mr. Henry Elliott seems to have taken a very active part in this work. He had a class of 95 whom he taught for three hours each Sabbath and organized them into a temperance society.

In the year 1844, in a speech which Dr. Colton made recommending the appointment of trustees to Davidson College, we note that Chapel Hill was the only college in the State. The population of the State at this time was 745,000, with about 500,000 white people and 245,000 negroes. He estimated that not over 50 men in the State graduated from Chapel Hill and the Northern Colleges, and "he did not think it would seriously hurt the country to have more educated men."

The cause of education, which seems always to have been in the minds of our Scotch forefathers, assumed more definite proportions, and in the forties we have Donaldson Academy, which for years had been doing a great work for boys, in Fayetteville. Floral College was doing a similar work for women, and Cumberland Academy, under the leadership of Dr. Neil McKay, was established at Summerville. A great deal of money was raised during this period, not only for building and equiping Donaldson, Flora College and Cumberland Academy, but for aiding Davidson College and maintaining a professorship at the Seminary.

At the same time all this work for education was going on Domestic Missions were being pushed as men and means would allow. In '47, two missionaries were supported, one in New Hanover and Onslow Counties. In the year 1853, when the Presbytery is 40 years old, we find that they have 22 ministers, five candidates and three licentiates, and 4,600 communicants. The ministers and members have increased threefold, and the number of churches doubled.

For the next few years the committee on Domestic Missions is extending their work; Rev. George M. Gibbs is chairman of the board and evangelist. In '57, Rev. Towles is laboring in New Hanover, and Rev. D. Knott in Goldsboro, and Rev. Martin McQueen in Wilmington, all of whom are supported in part by the Domestic Committee. In this year the Second Church of Wilmington, Goldsboro, Laurinburg and Sandy Grove were organized. The deacons are urged to make an every member canvass for the support of the Church Boards to be paid quarterly.

An event of more than passing moment was the appearance in January, 1858, of the first edition of the *North Carolina Presbyterian* in Fayetteville, founded by the Rev. Geo. McNeill, now the *Presbyterian Standard,* of Charlotte.

The records show an enrollment in '59 of 4,963 members, 1,416 Sabbath School scholars, $1,500.00 for Domestic Missions, $925.00 for Foreign Missions, $515.00 for Education.

We pass over the events which led up to the war; the fraternal strife; the breaking up of homes and scattering of the flocks; the organization of the Southern Presbyterian Church in December, 1861; of how all the Church Boards were paralyzed when the support from the North was cut off; of how "the sons of our beloved Zion exchanged the privileges of the sanctuary for the duties of the battlefield," and how Sunday Schools were in a large measure closed. How the Domestic Missionary left the needy fields at home and went to the more needy fields of carnage and death. The roll in 1863 shows a loss of over 900 members, which bears its silent testimony to the ravages of war. We see a new column in the report of beneficence, $2,168.00 for the support of the children of deceased soldiers.

For the next decade we are not surprised in discovering there a general falling off in all lines of activity. In 1868 Wilmington Presbytery was organized, thus cutting off a large part of our territory.

In 1873 the minutes show that the reports were more accurate and complete: Ministers, 16; Churches, 46; Candidates, 10; Communicants, 4,128; Sunday School scholars, 1,208; Foreign Missions, $372.00; Sustentation, $347.00; Education, $487.00; pastors' salaries, $6,035.00; the average salary for each pastor was $377.00.

We see the cause of Foreign Missions growing every year to a more important place in the work of the church. The report of '75 shows that in the Southern General Assembly there were 25 ordained Foreign Missionaries, located as follows: South America, seven; China, five; Greece, three; Indian Territory, nine; Mexico, one. In addition to these there were 45 native helpers, making a force of 70 strong. The collections from the entire church was $50,000.00. Of this, Fayetteville Presbytery gave $452.00, but in '83 our contributions were increased to $1,094.00.

The old board known as "Domestic Missions" has now changed its name. Just after the war the chief work of this Committee seems not to have been the aggressive work of Missions, but to keep alive the weak and struggling churches, so its name is changed to that of Sustentation. Along about 1873 the report on Sustentation began to be made by H. G. Hill. Notwithstanding the fact that this committee has often changed its name, handled many vexing questions, initiated many new measures, shaped the policy of the Presbytery, and notwithstanding forty years have passed, it is still signed by our venerable and greatly beloved Doctor Hill.

Along in the '80's we see springing up in our churches Missionary Societies for women. In '83 fifteen societies gave $611.00 for Foreign Missions. About this time Mrs. Elizabeth McRae began her work of systematically organizing societies in all the churches, until in 1888 the "Presbyterial Union" was formed, now the "Presbyterial," with 64 women's societies, 1,542 members; 68 young peoples' societies, 1,265 members, and a total contribution in 1912 of $9,826.00.

For the last thirty years, 1883-1913, the church has developed in a marvelous way. More and more system has been introduced; the church has been unified from the General Assembly down to the sessions; co-operation has been developed.

Red Springs College and Conservatory of Music has been and is doing a great work for the women of our Presbytery. The Home Mission School at Elise is filling in an admirable way a long felt want of the boys and girls of high school age.

Zeal for Foreign Missions has grown with leaps and bounds. We now have eight of our sons and daughters on the foreign field, and we contributed to this cause this year $18,217.00.

For the cause of Home Missions of the General Assembly, Synod and Presbytery, we gave $11,536.00; Church and Christian Education and Ministerial Relief, $4,841.00; Sabbath School Extension, $1,106.00; Orphanage, $6,948.00; Pastors' salaries, $31,680.00.

Our present roll includes 41 ministers, 3 licentiates, 27 candidates, 109 churches, 11,032 members. This shows a growth in the one hundred years of ministers, 7 to 41; churches, 27 to 109; communicants, 1,636 to 11,032.

There have been ordained to the Gospel ministry in this Presbytery 94 men; 42 have been licensed and sent out to other Presbyteries. There have been in all 209 ministers on our roll.

We, my brethren of Fayetteville Presbytery, have come into the inheritance of our forefathers, with its glory and honor, and also with its privileges and its responsibilities. It was a momentous day in the life of Israel and Joshua when they stood on the bank of Jordan, with the eventful life of Moses and his grave behind them, while before them was Canaan to be taken for God. "Moses my servant is dead; now therefore arise, go ever this Jordan, thou and all this people, unto the land which I do give to them." Moses is dead! Joshua arise! The workmen die, but the work goes on. This centennial occasion, as we review the past, should fill us with gratitude and praise; with visions and purposes. The unfinished task!

Along the line of Education, Christian Education, Red Springs Seminary and Elise High School are all we have in this vast domain. We should have good high schools under Christian control in every county.

Home Missions! A hundred years at work, Harnett, Johnson, Chatham and Montgomery counties hardly touched! In other counties thousands out of the kingdom yet!

With 41 ministers, 109 churches, 420 elders, 415 deacons, 11,032 members and unlimited resources, and with our great Commander and His promises, can we not take the territory within the bounds of Fayetteville Presbytery for God?

Shall we not dedicate more of our means to God's glory? Shall we not train our sons and daughters for more effecient service, and send them out that God's Kingdom may be extended throughout all the world.

ADDRESS BY REV. A. D. McCLURE, D. D.

THE DEVELOPMENT OF WILMINGTON PRESBYTERY, THE DAUGHTER OF FAYETTEVILLE PRESBYTERY.

Dear Brethren of the Presbytery of Fayetteville:

I count it a privilege and find great pleasure in being with you at this Centennial Celebration. This pleasure is increased by the very kind introduction of my dear friend, Dr. H. G. Hill, your pastor and young Moderator, preserved to you in vigor through more than four-score years of age.

As I stand in this pulpit of your old Center Church I am reminded most pleasantly of the Centennial of my mother's Church in Bethberei, in Tennessee, which I attended and at which I made one of the addresses some three years ago. At that time I stood with a cousin by the graves of our ancestors, and we living, with the dead there, represented five generations of our people. I also took this cousin behind the great hickory tree, where my mother used to take me as a little child if I misbehaved in church, and ministered, in the good old Presbyterian way, the rod for my good; for we Presbyterians have always believed that the Catechism and the rod were very essential elements for the correct bringing up of our children.

When my brethren, Dr. Hill and Dr. Rose, as your committee, asked me to make this address for the Daughter Presbytery of Wilmington, I considered the invitation a great honor, and the appreciation of that honor grows upon me as I realize the value of the work of our mother Presbytery of Fayetteville during the past one hundred years.

In his introduction Dr. Hill spoke of our association in the home of the great evangelist, Mr. D. L. Moody, which makes me think of the evening when, surrounded with the great men whom I heard there, Mr. Moody used to say, "Mother, where is Paul?" and she replied, "He has gone to get the cream, father." Then he would come in with two gallons of rich ice cream from that Jersey herd.

I speak of this as I appreciate the bountiful hospitality of the good people of this congregation at this time, and the kindness of my own host and hostess

In this hour of our gratitude let us not fail to take our view from some point in God's word. For me this point is found in Ex. 12: 15, in the words "Jehovah-nissi"—The Lord my Banner.

The children of Israel, led by Moses, had passed the Red Sea and had received the manna and the water from the smitten rock, and were moving on towards Sinai to be organized as a nation. They came into the pasture lands of the Amalekites, descendants of Esau, the brother of their ancestor, Jacob. These people, fearing that the Israelites would take permanent possession of the territory, set a battle against them. Moses, seeing their advantage in being organized and familiar with the vastness of the country, called Joshua and told him to collect soldiers and go out to meet the Amalekites, and while Joshua, with his soldiers, would fight, Moses said he would go on the mountain and lift up the rod of God in his hand. This meant that he was looking to God for success and victory for Joshua and his soldiers. When the hands of Moses grew feeble, Aaron, his brother, and Hur, his brother-in-law, held up his hands so that the victory was won finally at the going down of the sun. Moses built an altar, a memorial of this victory, and inscribed upon it "Jehovah-nissi"—The Lord My Banner.

With grateful acknowledgment that all the advances we have made, all the conquests we have accomplished, all the victories we have won, have been while the leaders held up the banner of God, and others have held up the feeble hands of the leaders. All that we have accomplished has been from God, and here and now for the mother Presbytery of Fayetteville and for her daughter Presbytery of Wilmington, as a servant of both, I would beg that we build a memorial altar and inscribe on it "Jehovah-nissi"—The Lord My Banner.

The Presbytery of Fayetteville held its fall meeting in the old Rockfish Church, Duplin County, November 17-20, 1868. A petition was made to the Synod to set apart a new Presbytery including the counties of Brunswick, Columbus, Bladen, Sampson, Wayne, Lenoir, Duplin, Craven, Cartaret, Jones, Onslow and New Hanover. The Synod meeting in the First Presbyterian Church, November 20, granted this request and ordered the new Presbytery of Wilmington to meet. The meeting was in the home of Mr. Patrick Murphy at 7:30 p. m., November 21, 1868, with Rev. Colin Shaw as Moderator. The Presbytery elected Rev. Luther McKinnon Stated Clerk, at a salary of $25.00. Mr. J. C. Smith was elected Treasurer.

There were twenty-two churches, ten ministers and three licentiate members of the Presbytery. The church at Goldsboro has since been transferred to the Presbytery of Albemarle, together with Wayne and Lenoir Counties.

One of the licentiates was Rev. Archibald McFayden, so long the beloved Stated Clerk in Wilmington Presbytery, who recently entered into rest. All of the other ministers then members are now dead except Rev. Luther McKinnon, who abides in his invalid chair with every joint distorted with rheumatism, patiently enduring and waiting God's grace and will, a miricle of God's abounding mercy, a blessing to his family, to his community and to his church.

Of the twenty-two churches, several names are changed. The Second Church of Wilmington, which then worshiped with the Frst Church, is now called St. Andrews. There, to the merriment of Dr. Marable and others of our older ministers now deceased, when a good report made by this church to Presbytery, soon after its name was changed by its Scotch elder, Mr. McDougall, Dr. Marable said, "We ought not to be surprised to have such a good report on the church with the name of a saint and with such a good Scotch membership."

The Presbytery met on its adjournment in its regular spring meeting in Clinton, 1869. At that meeting the report was made that six churches had contributed $163.00 to foreign missions, and eleven churches had contributed $1,208.00 to education, the most being given by the First Church.

For many years the churches in the country suffered from the ravages of war. We had a few and poor members. The most given to all causes of benevolence seem very small in our day of prosperity and plenty, but from the first they contributed to foreign missions according to the principles announced by our Church in its organization in 1861: That, however poor we might be, we would always do what we could to give the gospel to "the regions beyond."

In those early days, and until recently, most of our ministers supported themselves in large measure by their own means, or working on their farms, or teaching. Only in recent years have the churches given so that the ministers might be comfortably supported.

Another reason for the small salaries was that the churches were not well grouped. It has been one of my chief efforts, since coming to this Presbytery twenty-two years ago, to form self-supporting groups of our churches, and I rejoice to report to you that this has been happily done, and our ministers of single churches, or of group of churches, are being more generously paid for their labors. This I feel to be important in many of our Presbyteries, and if in any measure it is needed in the old mother Presbytery I heartily commend it to you.

Our Presbytery has grown to fifty-three churches and nineteen ministers. None of these ministers are dependent on any outside sources for their support. They give their time to the full work of the ministry. I may except one who is almost but not quite supported by his churches.

The church has occupied the counties of Brunswick and Columbus and part of the new county of Pender and large parts of Onslow and Jones with its home mission work. At the beginning there were not one thousand members, but there are now about five thousand. The churches contributed the first year, as I said before, $163.00 to Foreign Missions and to education $1,208.00. During the last year of 1912-13, thirty-two of our fifty-three churches contributed $22,221.00 to foreign missions, and to Christian education and ministerial relief $36,830.00. This gives a fair estimate of our growth in numbers and gifts to our benevolent causes.

We regret that our Presbytery has not been able to do such educational work within its bounds as our Presbyterian Church has always desired and tried to do. A great work has been done in our parochial schools. Our churches and individuals have given liberally to the support of the Union Seminary and Davidson College and to our Orphan's Home, but within our own bounds we have but one Church school, James Sprunt Institute, which has struggled on through great difficulties and is doing an excellent missionary, educational work. I am happy to believe that plans are now adopted which will bring James Sprunt Institute to do the work which is most needed in the counties in our seacoast Presbytery.

There is still a great work to be done, and our Home Mission Committee, with Dr. Wells as Chairman, is pressing this work with the help of Synod's Committee, and let me say right here that I hope the old mother Presbytery will continue to work as a part of the Synod's Committee and in co-operation with it, as your daughter Presbytery will do, seeing as she does the great work already done by Synod's Home Mission Committee, and the great work yet to be done. Our Presbytery could not have accomplished nearly so much in its new territory if it had not been for the work of the Synod's Committee.

And now, dear brethren, happy to be with you, thanking you for your patience and earnest attention, wishing for you the renewal of your youth and renewed vigor for the future, congratulating you upon the work you are doing, and have done, I am glad to pray God's richest blessing upon you, our mother Presbytery, and the greatest Presbytery of the great Synod of our dear old North State.

HISTORICAL NOTES BY REV. J. K. ROBERTS

Educational Work of Rev. Murdock McMillan and Others in the Western Part of Fayetteville Presbytery.

Rev. Murdock McMillan was born in Robeson County in 1776. His first schooling was under the tuition of a Mr. Nelson, a local teacher. He also attended Dr. McCorkle's Academy in Rowan County. He received a classical and theological training under Rev. David Caldwell, D. D., in Guilford County. He was licensed by Orange Presbytery at Barbecue Church, March 27th, 1801. Mr. McMillan was ordained and installed pastor of Union, Buffalo and Bethesda Churches at Union on the 27th day of July, 1804, and remained pastor of Union until 1830.

At the time he received the call from these churches he was teaching a classical school at Solemn Grove, known as the Solemn Grove Academy, about two miles east of the present site of Bethesda Church. His most celebrated pupil at Solemn Grove Academy was the Rev. John McIntyre.

Upon accepting these calls he removed his residence from Solemn Grove to Deep River, near the present site of Carbonton. Here he inaugurated a classical school, which he taught for 26 years. It was known as the "Academy," and for forty years maintained its fame as the leading classical school throughout this section. Its history covers the pastorate of three celebrated ministers who were also principals of the academy, viz: Rev. Murdock McMillan, Rev. Angus McCallum and Rev. Samuel Paisley.

One of Mr. McMillan's most prominent pupils was the Rev. John L. McIver. Mr. McMillan preached in the Academy on Sunday nights, which resulted in the organization of Euphronia Church in 1819.

Mr. McMillan was succeeded in pastorate and school work by Rev. Angus McCallum in 1830. Mr. McCallum was born near Philadelphus Church, in Robeson County, October 4th, 1801. After graduating from Bingham's School, he was taken under the care of Fayetteville Presbytery as a candidate for the ministry. He was graduated from Union Theological Seminary and licensed by Fayetteville Presbytery at Ashpole Church in 1830. He was called as pastor of Union, Buffalo and Euphronia Churches in 1830. He continued the classical school at the Academy during his eight years pastorate.

It was during his pastorate that the greatest revival known to this section was held, the revival of 1833, which continued for five years. It is estimated that over 500 people joined the churches of Cypress, Buffalo, Euphronia, Bensalem, Mineral Springs and Bethesda, while over 300 joined Union Church. Of the fruits of this revival five became ministers of the gospel, viz:—H. A. Monroe, D. A. Campbell, N. McDonald, A. Currie, and D. B. Black. These men received their classical training at the Academy.

Mr. McCallum was ably assisted in his school work by his devoted wife.

In 1838, Mr. McCallum was succeeded by Rev. Samuel Paisley as pastor of Union, Buffalo and Euphronia Churches, who also continued the classical school at the academy.

It was during Mr. Paisley's pastorate that steps were taken to establish a classical school at Carthage, which place was at that time within the bounds of Union Church. The proposed school at Carthage would in a large measure supplant the academy at Euphronia; but the changing conditions in the life and progress of the people showed the wisdom of planting at Carthage a school of higher learning.

The classical school at Carthage was established by Rev. Angus Currie McNeill in 1844. Mr. McNeill was born in Robeson County, May 4th, 1812. He graduated from the University of North Carolina and Union Seminary with distinction. Fayetteville Presbytery ordained him to educational work within her borders. Mr. McNeill selected Carthage as the place for his school, and began work in 1844, using a log house on Flint Hill, the sight now occupied by the residence of Mr. E. W. Shedd. Mr. McNeill's curriculum was only excelled by the University. The beginning of this academy was auspicious for the establishment of a school of higher learning. Under the leadership of Mr. Alexander Kelly subscriptions were raised for the erection of an academy building, which was called the Male Academy. The lot was given by Mr. Murdock B. Person, with the following board of trustees, viz: Rev. Samuel Paisley, John B. Kelly, Charles Chalmers, John Morrison, C. C. Shaw, N. Richardson, A. C. Currie, D. Murchison, A. R. Kelly, C. H. Dowd, S. J. Person and John M. Black. The establishment of a college was evidently behind this movement, as is intimated by a sentence in the deed for the lot, "upon which to erect and maintain an institution or institutions of learning or a church or churches of some religious denomination and not to be conveyed or used for any other purpose whatever." If the founders could have carried out the purpose of the school, Carthage would now have in her midst a college older than many of the leading institutions of the State. Mr. McNeill transferred his school from Flint Hill to the Male Academy building in the fall of 1845. His wife, however, taught the girls in the residence of Dr. Shaw. In the fall of 1847, Mr. McNeill transferred the female department to a building erected on a lot given to the academy by Alexander Kelly, the present site of the Carthage Graded School.

Carthage was centrally located and a town of growing importance. Mr. McNeill was a brilliant scholar and a strict disciplinarian. His temper was so even, yet firm, that he held both the respect and love of his pupils. His school sprang into fame at once, and it is said that the attendance was never under one hundred. This celebrated institution made Carthage the center of higher education in all the Cape Fear section, and a warm competitor of Davidson College. Many men, among whom was Rev. Wm. McDonald, received their education here that afterward became famous in Church and State.

Mr. McNeill resigned his work at Carthage after eight years useful service to accept a call to Center Ridge Church, Alabama. The academy continued under the oversight of the pastors of Carthage; but the war brought such confusion to life and property that the school failed to regain its lost prestage.

Another school of classical curriculum, the Mineral Springs (Jackson Springs) Academy, was founded by Rev. Hugh McLaurin upon his assuming the pastorate of Mineral Springs Church in 1831. He was licensed by Fayetteville Presbytery in 1831. Rev. D. D. McLean was one of the students of this school. After Mr. McLaurin's death in 1852, the Academy became a local school and continued its classical work until 1875.

The limitation of time and space forbids my telling many other facts concerning the students, teachers and the life of the people inseparably connected with these schools which would be of unusual interest on this occasion.

(*Continued from inside front cover.*)

4. *Executive Committee on Publication and Sunday School Work*—Revs. J. K. Roberts, J. K. Hall, J. E. Berryhill, and Ruling Elders J. H. Kirby, A. D. McGill, and M. G. McKenzie.

PERMANENT COMMITTEES.

1. *Bible Cause*—Revs. W. R. Coppedge, A. T. Lassiter, and Ruling Elders Neill McNeill and J. R. Bowden.
2. *Orphan's Home*—Revs. J. H. Dixon, W. B. McIlwaine, Jr., C. L. Bragaw, and Ruling Elders W. S. Weatherspoon, G. B. Patterson, and N. H. Smith.
3. *Church Societies*—Revs. H. F. Ellinwood, G. F. Kirkpatrick, and Ruling Elder G. B. Patterson.
4. *Sabbath*—Revs. J. D. A. Brown, R. S. Latimer, I. N. Clegg, and Ruling Elders John Graham and A. R. McEachin.
5. *Leave of Absence*—Revs. T. H. Spence and T. C. Delaney.
6. *Systematic Beneficence*—Rev. L. Smith, J. M. Rose, D. D., W. C. Brown, A. R. McQueen, F. D. Thomas, and Ruling Elders J. W. McLauchlin and W. S. Weatherspoon.
7. *Historical Committee*—Revs. J. M. Rose, D. D., J. K. Roberts, W. M. Fairley, A. R. McQueen, and Ruling Elder D. P. McEachin.
8. *Auditing Committee*—A. T. McCallum, J. H. McKay, Lucius McRae.

COMMITTEES ON EXAMINATION.

1. *Natural Sciences*—Revs. J. M. Wicker, C. G. Vardell, D. D., S. H. Williamson, R. A. McLeod, C. L. Bragaw.
2. *English Branches*—Revs. C. G. Vardell, D. D., W. R. Coppedge, R. S. Arrowood, J. F. Gorrell, and Ruling Elder J. A. McAllister.
3. *Latin and Greek*—Revs. M. D. McNeill, R. S. Arrowood, W. C. Brown, J. M. Wicker, J. J. Murray.
4. *Mental and Moral Philosophy*—Revs. J. M. Rose, D. D., W. B. McIlwaine, Jr., F. D. Thomas, and Ruling Elder L. M. Blue.
5. *Hebrew*—Revs. A. R. McQueen, H. F. Ellinwood, J. E. Berryhill, H. M. Dixon, L. T. Wilds.
6. *Theology*—Revs. H. G. Hill, D. D., J. M. Rose, D. D., H. M. Dixon, A. R. McQueen, W. C. Brown.
7. *Church Government*—Revs. W. R. Coppedge, L. Smith, T. H. Spence, V. R. Gaston, J. J. Hill, D. D.
8. *Ecclesiastical History*—Revs. W. M. Fairley, J. K. Roberts, H. F. Ellinwood, G. F. Kirkpatrick, H. J. Mills, J. H. Dixon.

COLLECTIONS AS ORDERED BY THE GENERAL ASSEMBLY.

The Every-Member-Canvass Plan, by which each member shall contribute regularly—weekly if practicable—to all the Causes, is earnestly recommended by the General Assembly.

But in case this is not convenient or practicable, the Assembly designates the following months for collections for the several Causes; and for giving emphasis as an educational means:

Causes.	Months.
Foreign Missions	May and October
Treasurer, E. F. Willis, 154 Fifth Ave. No., Nashville, Tenn.	
Home Missions	June and November
Treasurer, A. N. Sharp, Box 1686, Atlanta, Ga.	
Christian Education and Ministerial Relief	April and December
Treasurer, John Stites, Cor. Fifth and Market Sts., Louisville, Ky.	
Sabbath School Extension	March
Treasurer, R. E. Magill, Box 883, Richmond, Va.	
Bible Cause	September
Treasurer, Wm. Foulke, Bible House, New York, N. Y.	
Indian Schools and Evangelization	(Review Sabbaths In Sabbath Schools and Young People's Societies.)
Children's Day for Home Missions.	
Treasurer, A. N. Sharp, Box 1686, Atlanta, Ga.	
Sabbath School Extension	March
Special Collection in Sabbath Schools	First Sabbath in October
Treasurer, R. E. Magill, Box 883, Richmond, Va.	

THE MINUTES

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OF

Fayetteville Presbytery

TWO HUNDRED AND SECOND STATED MEETING

Carthage, April 7-10, 1914

BAND & WHITE PRINTERS. SPARTANBURG, S. C.

DIRECTORY

Rev. W. C. Brown, Moderator..........................Maxton, N. C.
Rev. J. K. Hall, Stated Clerk.........................Lillington, N. C.
Rev. J. J. Hill, D. D., Treasurer................Red Springs, N. C.
Rev. R. A. McLeod, Temporary Clerk................Rockfish, N. C.
Rev. J. J. Murray, Engrossing Clerk..............Fayetteville, N. C.

Trustees of Presbytery.

L. McDonald, C. G. Rose, J. A. McAllister.

Trustees of Davidson College.

Exit Fall, 1914—Rev. R. S. Arrowood.
Exit 1915—Rev. J. M. Rose, D. D.
Exit 1916—J. W. McLauchlin.
Exit 1917—A. L. James.

Trustees of Southern Presbyterian College and Conservatory of Music.

Exit Spring, 1915—Rev. J. K. Roberts, J. L. McMillan, M. D., A. T. McCallum, A. W. McLean.
Exit 1916—A. B. Pearsall, L. Shaw, A. T. Jones, John Blue.

Trustees of Elise High School.

Exit Fall, 1914—Rev. W. M. Fairley, Rev. W. C. Brown, N. J. Carter.
Exit 1915—Rev. J. K. Roberts, J. R. McQueen, M. C. McDonald.
Exit 1916—Charles Rankin, W. G. Carter, D. G. McLeod.
Exit 1917—A. L. Bullock, Rev. A. R. McQueen, J. W. McLauchlin, W. J. Johnson.

Trustees of Donaldson Academy.

C. J. Cooper, Dr. J. W. McNeill, A. A. McKeithan, J. H. Currie, G. M. Rose, John Elliot, A. J. Cook, J. W. McLauchlin, A. D. McGill, Rev. H. G. Hill, D. D., Rev. W. M. Fairley, Rev. A. R. McQueen, C. G. Rose.

EXECUTIVE COMMITTEES.

1. *Committee on Home Missions*—Rev. Messrs. H. G. Hill, D. D., J. M. Rose, D. D., J. K. Hall, J. K. Roberts, W. C. Brown, W. M. Fairley, F. W. Thomas, A. R. McQueen, J. J. Hill, D. D., and Ruling Elders J. H. Kirby, L. Shaw, Fairley Murray, and Dr. J. W. McNeill.
2. *Christian Education and Ministerial Relief*—Revs. A. R. McQueen, W. M. Fairley, J. McI. Wicker, H. J. Mills, H. M. Dixon, and Ruling Elders J. W. McLauchlin and E. H. Williamson.
3. *Foreign Missions*—Revs. V. R. Gaston, K. A. McLeod, H. F. Ellinwood, and Ruling Elders Fairley Patterson and A. L. Bullock.

(Continued on inside back cover).

THE MINUTES

OF

Fayetteville Presbytery

TWO HUNDRED AND SECOND STATED
MEETING

Carthage, April 7-10, 1914

TWO HUNDRED AND SECOND STATED MEETING

Carthage Church, April 7, 1914, 8:00 p. m.

Presbytery met and was opened with a sermon by Rev. H. G. Hill, D. D., the retiring Moderator, from Jonah 3:2: "Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee."

Presbytery was then constituted with prayer.

Roll.—The following were then and thereafter enrolled:

Ministers.—Revs. H. G. Hill, D. D., K. A. McLeod, M. D. McNeill, W. R. Coppedge, C. G. Vardell, D. D. (2), J. M. Rose, D. D., J. K. Roberts, L. Smith, E. W. Sowders, R. S. Arrowood, J. D. A. Brown, W. M. Fairley, J. H. Dixon, S. N. Williamson, W. C. Brown, H. M. Dixon, A. R. McQueen, T. H. Spence, J. McI. Wicker, C. L. Bragaw (2), V. R. Gaston (2), I. N. Clegg, G. F. Kirkpatrick, J. K. Hall, J. J. Hill, D. D., H. F. Ellinwood, F. D. Thomas, J. E. Berryhill, J. F. Gorrell, E. J. McKay, W. L. Wilson (2), A. T. Lassiter, J. J. Murray, R. A. McLeod, T. C. Delaney, H. J Mills, and L. T. Wilds.

Elders.—J. A. Hodgin, Antioch; G. R. Campbell, Ashpole; J. C. McDuffie, Bensalem; J. W. Graham, Bethesda; J. R. Bowden, Bluff; J. H. Wicker, Buffalo; D. McDonald, Cameron; A. D. Williams, Cameronian; John Campbell, Carthage; James McBryde, Centre; Z. B. Blue (2), Culdee; J. T. Smith, Cypress; S. J. Hooks, Dunn; W. G. Carter (2), Elise; G. A. McRae, Euphronia; J. H. Culbreth, Fayetteville First; H. D. McDonald, Flat Branch; J. H. Currie, Galatia; J. C. Williams, Godwin; J. M. McIver, Gulf; A. J. Bain, Harnett; S. M. Reid, Highlands; Hector McLean, Ida Mills; J. E. Price, Iona; N. D. J. Clark, Jackson Springs; Reddin Bryan, Jonesboro; W. H. Edgerton, Kenly; A. F. Patterson, Laurel Hill; A. L. James, Laurinburg; J. O. Monroe, Longstreet; D. M. Hall, Lumber Bridge; M. G. McKenzie, Lumberton; J. A. Kelly, Manly;

J. M. McMillan, McMillan; D. B. Currie, McPherson; O. C. Faulks, Midway; Fairley Murray, Milton; Charles Livingston, Montpelier; W. A. McAulay, Mount Gilead; M. J. McNeill, Mount Pisgah; J. W. Wilkes, Sr., Naomi; Z. T. McMillan, Parkton; D. A. McGill, Philippi; J. A. McCallum, Philadelphus; R. H. Hayes, Pittsboro; J. B. Gilliam, Pocket; Jeptha Peel, Raeford; B. F. McMillan, Red Springs; L. P. Stogner, Roberdel; W. E. Evans, Rowland; N. A. Dalrymple, Salem; Mill S. Blue, Sandy Grove; L. P. Wilkins, Sanford; D. M. Stewart, Smyrna; W. F. Edwards, St. Andrew's; D. A. McGoogan, St. Paul's; R. D. Rowan, Union; E. L. McNeill (2), Vass; M. R. McDonald (2), West End; D. D. Kelly, White Hill.

Organization.—Rev. W. C. Brown was elected Moderator. Rev. R. A. McLeod was elected Temporary Clerk, and Rev. J. J. Murray, Engrossing Clerk.

Visiting Brethren.—Rev. W. H. Bauchom, of the Baptist Church, and Rev. E. E. Rose, of the Methodist Church, were introduced to the Presbytery as visiting brethren. Rev. Kenneth A. Campbell, of Kings Mountain Presbytery, was introduced to the Presbytery and invited to sit as a corresponding member.

Hours of Business.—The following hours of business were fixed: Meet 8:45 a. m., take recess at 12:00 m.; meet 2:00 p. m., take recess at 5:00 p. m.; meet 7:30 p. m., adjourn at will.

Order.—The following order for the second day was adopted: Meet 4:00 p. m. to hear partial report of Committee on Schools and Colleges.

Adjourned with prayer till 8:45 Wednesday morning.

WEDNESDAY MORNING, April 8.

Presbytery met pursuant to adjournment at 8:45 a. m., and was opened with devotional exercises, conducted by Rev. A. R. McQueen.

Minutes.—The minutes of the first day were read and approved.

Minutes of Adjourned Meeting.—Reading of minutes of the adjourned meeting was dispensed with, as they were in previous printed Minutes.

Dismissal of G. C. Currie.—A letter of dismissal to Arkansas Presbytery was granted to Candidate Grover C. Currie.

Letter of Rev. L. L. Little.—A letter to the Presbytery from Rev. Lacy L. Little was read. He was excused from attendance at this meeting of Presbytery, and the Clerk was requested to reply to his letter.

Communication.—A communication from Dr. W. J. Martin, President of Davidson College, was read and referred to the Committee on Christian Education and Ministerial Relief.

Report of Auditing Committee.—The following report of the Auditing Committee was received and adopted:

RED SPRINGS, N. C., April 4th, 1914.

To Fayetteville Presbytery:

Your Auditing Committee beg to report that they have examined the books and vouchers of your Treasurer, Dr. J. J. Hill, and find the same correct. We wish to commend the neat and business-like manner in which the books are kept.

Respectfully submitted,
A. T. MCCALLUM,
LUCIUS MCRAE
JNO. H. MCKAY,
Auditing Committee.

Request for Church at Kingsbury.—A petition for the organization of a church at Kingsbury was referred to the Home Mission Committee.

Call of Church of Covenant for R. A. McLeod.—A call from the Church of the Covenant for the pastoral services of Rev. R. A. McLeod, at a salary of $250 per annum for one-fourth time, was read and referred to the Committee on Calls and Supplies.

Change of Call of Raeford Church.—A request from the Raeford Church to change the call for the pastoral services of Rev. W. C. Brown from one-half time at $800 per annum to four morning and two evening services at $1,250 per annum, was read and referred to the Committee on Calls and Supplies.

Clerk's Report on Absentees.—The report of the Stated

Clerk on Absentees was read and referred to Committee on Leave of Absence.

Clerk's Report on Vacancies.—The report of the Stated Clerk on vacancies was read and referred to Committee on Nominations.

Standing Committees.—The Moderator made the following appointments on Standing Committees:

STANDING COMMITTEES.

1. *Bills and Overtures.*—Rev. J. M. Rose, D. D., Rev. K. A. McLeod, G. R. Campbell, J. H. Wicker, Jno. H. Currie.

2. *Calls and Supplies.*—Rev. W. M. Fairley, Rev. S. H. Williamson, Charles Livingston, W. H. Edgerton, J. C. McDuffie.

3. *Nominations.*—Rev. M. D. McNeill, Rev. H. M. Dixon, John Campbell, James McBryde.

4. *Orders.*—Rev. J. K. Roberts, Rev. R. S. Arrowood, S. J. Hooks, G. A. McRae, B. F. McMillan.

5. *Judicial.*—Rev. W. R. Coppedge, Rev. J. D. A. Brown, Jeptha Peele, R. H. Hayes, Z. T. McMillan.

6. *Minutes of Synod.*—Minutes of Synod.—Rev. G. F. Kirkpatrick, Rev. H. F. Ellinwood, Hector McLean, John Culbreath, R. D. Rowan.

7. *Narrative.*—Rev. J. M. Wicker, Dr. J. J. Hill, A. F. Patterson, J. M. McMillan.

8. *Systematic Beneficence.*—Rev. F. D. Thomas, A. L. James, M. G. McKenzie.

9. *Sessional Records.*—Rev. L. T. Wilds, Chairman; Rev. I. N. Clegg, E. F. Murray, J. A. McCallum, Rev. H. J. Mills, O. C. Faulks, D. A. McGill, Rev. R. A. McLeod, Rev. A. T. Lassiter, D. M. Hall, L. P. Wilkins, Rev. J. H. Dixon, Rev. J. F. Gorrell, Dr. W. E. Evans, D. M. Stewart, E. J. McKay, D. A. McGoogan, Neill Dalrymple.

10. *Leave of Absence.*—Rev. T. H. Spence, Rev. T. C. Delaney, J. M. McIver.

11. *To Examine Records of Presbytery.*—Rev. S. H. Williamson, A. D. Williams, A. J. Bain, J. E. Price.

Report of Commission to Revise Manual.—The report of the committee appointed to revise the Manual was received, considered, and recommitted for a further report at the next Stated Meeting of Presbytery. Rev. J. J. Hill, D. D., was added to this committee.

Treasurer's Report.—The following report of the Treasurer was received and adopted:

TREASURER'S REPORT FOR YEAR ENDING MARCH 31, 1914.

PRESBYTERIAL FUND

Receipts.

On hand at the beginning of the year	$ 137.80	
Received during the year	814.12	
Total receipts	$ 951.92	

Disbursements.

Rev. L. Smith, salary as Treasurer pro tem. one month		$ 8.33
Rev. L. Smith, traveling expenses as Commissioner to the Assembly		14.50
Dr. Thos. Stamps, traveling expenses as Commissioner to the Assembly		15.00
Rev. W. C. Brown, traveling expenses as Commissioner to the Assembly and Elise		22.30
Mr. E. H. Williamson, traveling expenses as Commissioner to the Assembly		19.08
Rev. T. H. Law, Treasurer General Assembly		153.12
Rev. R. S. Arrowood, traveling expenses to Davidson College		6.00
Rev. J. M. Rose, D. D., traveling expenses to Davidson College		4.75
Judge Printing Co., docket and circulars		8.75
Rev. D. I. Craig, D. D., Treasurer Synod		75.00
R. B. Branch, printing 2.000 statement blanks		4.50
Band & White, Printers, printing Spring Minutes		105.14
Band & White, Printers, printing Fall Minutes		172.33
J. J. Hill, office expenses, $15.93, and salary for 11 months as Treasurer, $91.67		107.60
Rev. J. K. Hall, S. C., salary for one year, $100, and office expenses, $27.29		127.29
Total disbursements		$ 843.69
Balance in treasury, March 31, 1914	$ 108.23	

HOME MISSIONS—GENERAL FUND.

Receipts.

On hand at the beginning of the year	$ 156.40	
Received during the year	3.200.35	
Total receipts for the year	$3,356.75	

Disbursements.

Rev. R. S. Arrowood		$ 75.00
Rev. G. F. Kirkpatrick		325.50

Rev. T. H. Spence		375.00
Rev. R. S. Latimer		171.00
Rev. K. A. McLeod		100.00
Rev. L. Smith, Evangelist		1,333.33
Rev. S. H. Williamson		200.00
Mr. L. Cook Campbell		200.00
Rev. E. J. McKay		50.00
Rev. I. N. Clegg		40.00
Rev. T. H. Daffin		12.50
Selma Church Building		100.00
Norman Church Building		50.00
Total disbursements		$3,032.33
Balance in treasury	$ 324.42	

JOHNSON COUNTY SPECIAL.

Received on this fund	$ 80.00

HARNETT COUNTY SPECIAL.

Received during the year	$ 740.55	
Paid out to Rev. A. T. Lassiter on salary and for house rent		$ 701.50
Balance in treasury, March 13, 1914	$ 39.05	

GILBERT MEMORIAL FUND.

There is on time deposit in the Bank of Red Springs	$ 390.99

ELISE HIGH SCHOOL DEBT FUND.

Rceipts.

Antioch—"Busy Bee Society"	$ 15.00	
Dunn—"Ladies' Missionary Society"	5.00	
Fayetteville First—"Woman's Auxiliary"	17.60	
Philadelphus—"Willing Workers"	10.10	
St. Paul's—"Ladies' Missionary Society"	5.00	
Oakland—"Ladies' Missionary Society"	10.00	
Iona—"Ladies' Missionary Society"	5.00	
Sardis—"Woman's Missionary Society"	5.25	
Rowland—"Woman's Auxiliary"	10.00	
Total receipts	$ 82.95	
Paid to Rev. R. S. Arrowood, Treasurer		$ 82.95

SABBATH SCHOOL EXTENSION.

Receipts.

Broadway	$ 2.11
Parkton	13.27
Culdee	2.00

Cameron	15.00	
Pembroke	2.35	
Hope Mills	1.55	
Total	$ 36.28	
Paid to R. E. Magill, Treasurer		$ 36.28

J. J. Hill, *Treasurer.*

All the accounts of the Treasurer have been audited by the Committee and found correct.

A. T. McCallum,
Lucius McRae,
Committee.

Orders.—A partial report of the Committee on Orders, recommending that Rev. A. W. Crawford be given fifteen minutes to present Synodical Home Missions, was adopted.

Resignation of Rev. W. C. Brown from Montpelier Church.—Rev. W. C. Brown offered his resignation as pastor of Montpelier Church; and the congregation concurring, the request was granted and the pastoral relations dissolved.

Call for Rev. V. R. Gaston from Montpelier Church.—A call from Montpelier Church for the pastoral services of Rev. V. R. Gaston, at a salary of $500 per annum in quarterly payments for one morning and three afternoon services per month, was read and referred to the Committee on Calls and Supplies.

Report of Committee on Centennial Minutes.—The following report of the Committee appointed to sell the extra copies of the Centennial Minutes was adopted:

Your Committee to Sell the Minutes of Presbytery desires to make the following report:

1. That three hundred copies of the Minutes were put in our hands.

2. That we prepared and sent two notices to the *Presbyterian Standard* and one each to the *Christian Observer* and *Presbyterian of the South,* in which we called attention to the character and value of the Centennial addresses contained in the Minutes and solicited buyers. Also, that we sent a copy to the editor of the *Standard,* which he very kindly reviewed in his editorial notes on the front page.

3. That we have sold fourteen copies, realizing therefrom $3.50. Also, that the cost of mailing was 30 cents. Thus leaving a balance of $3.20, which we have sent to the Treasurer of the Presbytery.

Respectfully submitted,
R. A. McLeod, *Chairman.*

It was ordered that the remainder of the Minutes be put in the hands of the Stated Clerk for free distribution.

Call for Rev. T. C. Delaney from West End.—A call from West End Church for the pastoral services of Rev. T. C. Delaney for one morning and one afternoon per month, at a salary of $200 per annum in quarterly payments, was received and referred to the Committee on Calls and Supplies.

Presbytery then took recess for five minutes.

Presbyterial Communion.—At 11 a. m. the Presbyterial communion was held, the services being in charge of Revs. J. J. Hill and R. S. Arrowood. The following elders assisted in the administration of the communion: Messrs, Hector McLean, B. F. McMillan, J. H. Currie, Fairley Patterson, R. H. Hayes, A. L. James, M. G. McKenzie, and Fairley Murray.

Orders.—A partial report of the Committee on Orders for a popular meeting on Home Missions at 7:30 p. m. and for Presbytery to spend the morning and afternoon of the third day at Elise was adopted.

Synodical Home Missions.—Rev. A. W. Crawford was heard for fifteen minutes in the interest of Synodical Home Missions.

Presbytery took recess till 4:00 o'clock.

Presbytery reconvened at 4:00 p. m.

Report of Committee on Christian Education.—A partial report of Committee on Christian Education and Ministerial Relief was received. In connection with this, Hon. A. W. McLean read a report from the Board of Trustees of the Southern Presbyterian College as to the financial condition of the college, which was referred to the Committee on Christian Education and Ministerial Relief.

The Committee on the Standard of Red Springs College made the following report, which was adopted:

> Your Committee appointed to report at this meeting on "The Standard of College the Presbytery Wishes at Red Springs" begs leave to report:
>
> We have given a great deal of time and study to the consideration

of this matter, and have found it a very complex question. The whole system of education in our country, in both Church and State schools, is undergoing changes, and is far from settled. The effort is being made to raise the standard of all institutions doing "college" work so that the entrance requirements shall be at least fourteen units; this will, of course, pull up the "high school" work.

A committee has been appointed by the General Assembly to go into this whole matter of Church education, and it is hoped that they will definitely fix the standard of work that is to be done in the high school and in the college.

Your Committee has conferred with the President of the college at Red Springs as to the entrance requirements for the next term.

We recommend for the present, until the Assembly has accurately defined and classified our educational system, that we maintain the standard that will be presented in the next catalogue. We further recommend that the members of Presbytery give to our college their sympathetic and hearty support, for we have a college that is doing thorough and high class work of which we justly should be proud.

W. C. Brown,
W. M. Fairley,
S. M. Reed,
J. H. Currie,
Committee.

Orders.—A report of Committee on Orders to take up rest of business of Committee on Christian Education as unfinished business at 9:00 o'clock, and to grant Rev. W. T. Walker, of Barium Springs, ten minutes immediately afterwards, was adopted.

Presbytery took recess till 7:30 p. m.

Presbytery reconvened at 7:30 p. m.

Home Missions.—The order of the day, Home Missions, was taken up, Dr. J. M. Rose presiding.

The Home Mission Committee recommended that the petition for the organization of a church at Kingsbury be granted, and the following Commission be appointed to carry this out at their discretion: Revs. W. M. Fairley, A. R. McQueen, J. K. Hall, and A. T. Lassiter, and Elder W. L. Williams; which was adopted.

The Home Mission report was read, and, pending its adoption, addresses were made by Revs. J. K. Hall and A. T. Lassiter. The report was then made a part of unfinished business.

Orders.—A report of the Committee on Orders, recommending an order for Foreign Missions at 7:30 p. m. tomorrow, was adopted.

Christian Education.—The Committee on Christian Education and Ministerial Relief completed its report. The body of the report was approved and the recommendations adopted seriatim, Recommendation No. 4, pledging the support of the Presbytery, being adopted by a standing vote. The report was then adopted as a whole, and is as follows:

Your Committee has read the report submitted by the Board of Trustees of the Southern Presbyterian College and Conservatory of Music. The Presbytery appreciates the full, frank, and satisfactory answer to the communication, addressed to the Board of Trustees by the Presbytery at its last meeting, especially commends the Board for the manner in which they have taken hold of the business affairs of the institution, reiterates its confidence in the administration, and pledges its hearty support in their endeavor to further the interests and usefulness of the college.

We recommend:

1. That the Trustees be authorized to sell the three pieces of real estate mentioned in their report, and in the resolution hereto attached, the adoption of which resolution we recommend.

2. That the Trustees be authorized to issue the bonds described in their report for the purpose of retiring the old bonds now outstanding and providing funds to liquidate the outstanding indebtedness, and that the resolution authorizing same and attached hereto be adopted by the Presbytery.

3. That the canvass ordered by the Presbytery for the purpose of raising funds to liquidate outstanding indebtedness and providing a suitable endowment be instituted as early as the Board may deem practicable.

4. We earnestly recommend that every minister and elder in our bounds give their hearty support to this institution, which is of such supreme importance to our Church.

Barium Springs.—Rev. W. T. Walker was heard for ten minutes in the interest of Barium Springs Orphanage.

Letter of Dismissal for Rev. C. L. Bragaw.—Rev. C. L. Bragaw offered his resignation as pastor of Barbecue and Pisgah Churches, and asked for a letter of dismissal to Kings

Mountain Presbytery. The congregations concurring, the request was granted.

The Presbytery, by a vote, expressed its appreciation of Mr. Bragaw's labors in the Home Mission field, and Revs. A. R. McQueen and J. K. Hall were appointed as a committee to draw up resolutions to that effect.

Presbytery adjourned with prayer to meet at Elise tomorrow morning.

THURSDAY MORNING, April 9.

Presbytery met pursuant to adjournment at 9:30 a. m. at Elise, and was opened with prayer.

Minutes.—The minutes of the second day were read and, with corrections, approved.

Overture.—An overture from Ida Mills Church in regard to Foreign Mission work was read and referred to the Committee on Bills and Overtures.

Resignation of Rev. R. S. Arrowood from Bensalem Church.—Rev. R. S. Arrowood offered his resignation as pastor of Bensalem Church; and, the Church concurring, the request was granted.

Adjourned Meeting.—A motion was adopted that when Presbytery adjourned it adjourn to meet on June 3d at some place to be chosen by the Committee on Nominations.

Minutes of Presbytery.—The following report of the Committee on the Minutes of Presbytery was read and adopted:

> Your Committee reports that the records of Presbytery were found to be in order and correctly kept, with the exception of page 14 (Minutes of Presbytery), no record of called meeting being opened with prayer. We recommend that the record be corrected so as to show that this meeting was opened with prayer.
>
> (Signed) COMMITTEE.

Distribution of Church Literature.—The report of the Special Committee on the Distribution of Church Literature was received. The body of the report and Recommendations 1 and 2 were adopted, and are as follows:

COMMITTEE ON DISTRIBUTION OF CHURCH LITERATURE,

Believing that if available religious literature is to be distributed at all it will be done by the women of the Church, we offer the following two recommendations, with a third pertaining to a special phase of the matter of religious literature:

1. That, before the next meeting of the Presbyterial, on April 21st, 1914, the ministers of the Presbytery call to the attention of their respective Women's Auxiliaries, or Societies (1) the matter of securing and distributing in their respective congregations such free religious literature as is furnished by the Presbyterian Committee of Publication and our Executive Secretaries; (2) the matter of canvassing the homes of the congregation for the purpose of soliciting subscriptions to our church papers; and (3) the matter of (buying) securing from the Presbyterian Committee and selling among the congregation such good books of a religious nature or otherwise as they may be able. This we recommend for three reasons: (1) It will keep our people informed of the benevolent work of our Church, and of the state and progress and needs of the kingdom; (2) it will lead the people to secure a great deal of good and helpful literature, of which they would not otherwise avail themselves; (3) it may be a means of raising funds for Christian purposes.

2. That the Stated Clerk report the action of Presbytery on this matter to the President of the Presbyterial, requesting that the Presbyterial, during its next session, April 21-23, 1914, consider the above threefold matter with a view to taking action thereupon.

Respectfully submitted,
L. T. Wilds, *Chairman.*
R. A. McLeod.
N. H. Smith.

Recommendation No. 3 was referred to the Home Mission Committee.

Apportionments.—The unfinished business being suspended for a few minutes, a motion that the Systematic Beneficence Committee raise the apportionment of the churches for Home Missions on a sufficient basis to cover the needs of the work was adopted.

Home Mission Report.—The Home Mission Report being taken up as unfinished business and completed, the recommendations were considered seriatim, amended, and adopted as follows:

REPORT OF HOME MISSIONS COMMITTE FOR YEAR TO APRIL 1st, 1914.

1st. AS TO MINISTERIAL SUPPORT.

We have on our roll 42 ministers. Of these two are foreign missionaries, three are infirm, four are partly engaged in teaching or other employments. Our Minutes to April 1st, 1913, report as paid to ministers during the year $31,680. Two of our charges have been vacant part of the year. The 32 ministers preaching for their whole time receive an average salary of about $1,000.

2nd. AS TO CONTRIBUTIONS AND APPROPRIATIONS TO PRESBYTERIAL HOME MISSIONS.

Balance on hand April 1st, 1913	$ 171.40
Contributed for the year by 95 churches, 14 Societies, 2 missions, 4 Sabbath Schools, League members, and 1 individual	3,436.75
Less special for Johnson County Work	80.00
	$3,356.75

In Harnett

By individuals—special work and J. K. Hall	$ 740.55
Amount received by Treasurer	4,097.30
Less amount paid by Treasurer and J. K. Hall	3,733.83
Balance on hand	$ 363.47

Non-contributing churches, 16—Brainerd, Broadway, Cameron Hill, Cameronian, Cape Fear, Elrod, Haywood, Hillside, Rockingham, Rowland, Shannon, Troy, Westminster, North Lee.

Amount Paid for Year to April 1st, 1914.

Rev. T. H. Spence	$ 375.00
Rev. I. N. Clegg, Gibson Church	40.00
Rev. R. S. Latimer	192.00
Vass Building	50.00
Rev. L. W. Curtis, Evangelist, balance expenses	8.42
Rev. A. E. Grover	100.00
Norman Church Building	50.00
Rev. Letcher Smith, salary	1,283.67
Rev. Letcher Smith, expenses	50.00
Rev. J. K. Hall, for Lassiter's rooms	10.00
Rev. J. K. Hall, Harnett County Fund	617.15
Candidate L. Cook	200.00
Rev. T. H. Daffin	12.50
Rev. G. F. Kirkpatrick	325.50
Selma Church Building	100.00
Rev. E. J. McKay	50.00
Rev. S. H. Williamson	200.00

Rev. K. A. McLeod	100.00
Rev. R. S. Arrowood	75.00
	$3,839.24

Amounts Due from this Fund April 1st, 1914.

Ida Mills Group Manse	$ 100.00
Elrod Building	50.00
Spence Chapel	50.00
Rev. W. L. Wilson's Field	75.00
Harnett Field, if needed	100.00
Gulf Field, Rev. G. B. Pace, six months	100.00
Rev. T. H. Spence	125.00
Norman Building, if needed	50.00
	$ 650.00

Appropriations from this Fund for 1914.

Rev. S. H. Williamson's Field	$ 200.00
Johnson County Field (for Spence, $500; Kirkpatrick, $225; new man, $175)	900.00
Rev. Letcher Smith, Evangelist, salary	1,400.00
Rev. Letcher Smith, Evangelist, expenses	100.00
Rev. R. S. Latimer, Fairmont Field	150.00
Ida Mills Group Manse	100.00
Rev. I. N. Clegg, for Gibson	40.00
Norman Building, if needed	50.00
Elrod Building	50.00
Rev. K. A. McLeod's Group	100.00
Rev. E. J. McKay's Group	100.00
Spence Chapel	50.00
Rev. W. L. Wilson's Field	75.00
Gulf Field, six months	100.00
	$3,415.00

3RD. AS TO SYNODICAL MISSIONS CONTRIBUTIONS.

The Synodical Superintendent and Treasurer, Rev. M. McG. Shields, reports as contributed for the year to April 1st, 1914, by 84 churches, 18 Societies, and 11 Sabbath Schools for this cause, $2,673.74. Fayetteville Presbytery has paid its apportionment of $2,500 of the $12,000 needed for Synodical Missions. For our contributions to Synodical Missions we receive $200 for the Elise Field and $200 for the Harnett County Field, and the services of the Synodical Evangelist for five meetings in the year. Rev. Wm. Black, the Evangelist, has been disabled and has had a vacation for the last six months.

4TH. AS TO CONTRIBUTIONS TO THE ASSEMBLY'S HOME MISSIONS.

The Assembly's Treasurer, Mr. A. N. Sharp, reports as contributed for year to April 1st, 1914, by — churches, — Sabbath Schools, and — Mission Societies, $——. Their work embraces white Home Missions, Colored Evangelization, Church Erection, and evangelizing the foreign population coming to our shores, and for efficiency demands a larger sum of money than they receive.

Our Evangelist, Rev. Letcher Smith, has been diligently engaged in supplying vacant churches and holding protracted meetings during the past eleven months, and will report at this meeting.

5TH. AS TO OUR MISSION FIELDS.

Home Mission work in our Presbytery during the past year has been prosecuted with vigor and success. We have organized five new churches, multiplied our Sabbath Schools and mission points, employed a special Evaneglist for Harnett County, and raised more than $4,200 for prosecuting the work. Our workers will be paid in full to April 1st, 1914, and our obligations to most of them have been already met.

The Rev. G. F. Kirkpatrick makes a good report from his field. The Kenly Church is preparing to erect a new brick building this summer to cost $8,000. The Selma building, though not entirely finished or furnished, is used for worship, a good Sabbath School is maintained, and its whole membership of 25 contributed to the salary. Mizpah Church and three missions at school houses sustain Sabbath Schools and have encouraging attendance at worship. The additions in his field during the year have been twelve by profession and eight by letter.

The Rev. R. S. Latimer makes an encouraging report from his field. Improvements have been made in Fairmont Church, Iona Church is growing in grace and membership, and Pembroke, with few members, pays its salary regularly each month. At Elrod a more valuable lot has been secured, but no building has been erected. The fifth Sabbath appointments at Lebanon have been filled, but the building is decaying and very few attend. In this field during the year seven members have been added—upon examination five, upon certificate two.

The Rev. S. H. Williamson reports that his churches, though depleted by dismissions, have made fair progress, have had some additions, and that Euphronia has increased the salary $50 for a year, and Pocket $25 for the same time. The apportionments for Presbyterial Home Missions will be fully met, and the contributions for benevolent objects have been good at Euphronia and fair in the other churches.

The Rev. R. S. Arrowood reports from his field that he has preached regularly three times per month at points within Bensalem congregation, twice per month at Bensalem and three times per month at Elise. At a meeting held by Rev. Letcher Smith, our Evangelist, two persons joined Elise Church upon profession, and much good was done. The Elise School has the largest number of boarders in its history, the application of its students has been satisfactory, and its prospects for the future are encouraging.

The Rev. A. T. Lassiter, Evangelist of Harnett County, makes an excellent report from his field. He has had appointments in Cumberland, Harnett, and Johnson Counties. He has labored at Kingsbury, Westminster Church, Flat Branch Church, Murchison School House, Harnett Church, Wilson School House, Collins School House, Coats' Station, Sorrell School House, and Benson. At Kingsbury they have a Sabbath School, 38 persons will petition for a church, and are taking steps for a building. Westminster Church has 20 members, maintains a Sabbath School every Sabbath, has had an every-member canvass for expenses and benevolences, and are preparing to build a house of worship. Flat Branch Church has a flourishing Sabbath School, had a protracted meeting conducted by Rev. M. McG. Shields in January, with 30 additions on profession, and has had a satisfactory canvass for expenses and benevolences. At Murchison School House they have a Sabbath School, the attendance is good, and the work encouraging. Harnett Church has a good Sabbath School, wants a morning service, for which they offer $100, have had an every-member canvass, had a protracted meeting aided by Rev. J. K. Hall, and have had 18 additions, ten on profession and eight by letter.

At Wilson School House the Sabbath School suspended by epidemic, but resumed, and the services are doing good. At Collins School House the building burned and services were interrupted, but expect to hold tent meeting services during the summer till a house can be built. At Coats Station there are no Presbyterians, but services are well attended, and some encourage the building of a church. At Sorrell School House the attendance not so good during the winter as in summer, but there are many young people not members of any Church, and tent meetings are contemplated during summer. At Benson, in Johnson County, the work is hindered by lack of a building, and steps should be taken to secure a lot and erect a church.

Rev. T. H. Spence reports as follows: The work has been blessed during the past year. Oakland has had a fine meeting, conducted by Mr. Shields, with six additions, and great good to the members and community.

Brother McQueen held a meeting at Smithfield during the last week in March, in which the work of the Church was revived and three professions of faith in Christ.

Our work at Lassiter's School House seems to be more interesting to the community of late—had the best congregation on last Sabbath we have had since Christmas.

The most interesting work in this field is at Spence Chapel. The Sunday School is just three weeks old and increasing in interest every Sabbath. About 50 attended last Sabbath; probably as many as 45 of this number were never in a Sunday School until we organized three weeks ago. The time is ripe for a meeting in this chapel.

Our house is not completed for lack of funds. We are very anxious to finish it before next winter.

6TH. RECOMMENDATIONS.

Your Committee would recommend:

1. That Macedonia, Mt. Carmel, Ellerbe Springs, and West End be grouped, with a salary of $800 from the churches and $200 from Presbytery, to secure Rev. R. S. Arrowood as pastor when the way is clear.

2. That Jackson Springs and Mt. Hermon Chapel be grouped with Bethesda, to employ Rev. T. C. Delaney.

3. That Bensalem, Elise, and Culdee be grouped, to employ, when the way be clear, Rev. W. L. Wilson on a salary of $900—$400 from Bensalem, $200 from Culdee, and $100 from Elise, and $200 from Presbytery, the $75 from Presbytery to Elise to be discontinued.

4. That Salem Church be transferred to the Jonesboro group, to pay $100 for a Sabbath afternoon service once a month.

5. That Rev. J. D. A. Brown supply Dundarrach one Sabbath per month, at a salary of $200 per annum, till Fall Meeting.

6. That Rev. A. T. Lassiter be elected Evangelist of Harnett County for a year on a salary of $1,000 and a house, the amount to be furnished by the field and individuals, and that he labor under the direction of Rev. J. K. Hall and Rev. A. R. McQueen.

7. That Rev. Letcher Smith be elected Presbyterial Evangelist for a year, on a salary of $1,400 and his traveling expenses.

8. That $225 be appropriated from the Presbytery's Home Mission fund to the Harnett County Field.

9. That Ephesus Church be substituted for Wilson School House in A. T. Lassiter's field.

10. That the Gulf group, including Gulf, Pittsboro and Hayward, and mission points in Chatham County, employ Rev. J. McL. Wicker on a salary of $400 from Gulf, $200 from Pittsboro, $100 from Hayward, and $200 from Presbytery, with a manse.

11. That the Mt. Gilead group, including Mt. Gilead, Pee Dee, Wadeville, Troy, and Biscoe, employ Rev. G. T. Pace for one year, on a salary of $775 from the churches and $125 from Presbytery.

12. That Presbytery hold next fall, on the second day of its session, a conference on "Evangelism and Stewardship."

13. That Presbytery at this meeting appoint a Program Committee for this conference.

14. That the salary of Rev. G. F. Kirkpatrick be increased to $1,000.

7TH. SUPPLIES FOR VACANT CHURCHES.

Bakers—Supplied one Sabbath evening per month by Rev. J. F. Gorrell for a year.

Shannon.—Rev. H. M. Dixon two Sabbath evenings per month for year, on terms satisfactory to him.

Rockingham, Cameronian, Roberdel, Brainerd.—Be grouped, and Rev. Letcher Smith, Evangelist, endeavor to get them a preacher.

Flat Branch Group.—Rev. A. T. Lasiter. Flat Branch, $225; Harnett, $100; Westminster, $75; Ephesus, $75.

Midway.—Supplied for six months by Rev. W. B. McIlwaine, on salary of $200.

Shiloh.—Supplied one Sabbath morning per month by Rev. J. D. A. Brown.

Naomi.—One Sabbath evening per month by Rev. J. D. A. Brown, Shiloh to pay $100 and Naomi $50, and $100 by Presbytery.

Vass.—Supplied one appointment per month by Rev. M. D. McNeill.

Sandy Grove—Rev. J. D. A. Brown for six months, one Sabbath per month at rate of $150 per year.

Hillside.—Supplies arranged by Rev. Letcher Smith, Evangelist.

Hofman.—Evangelist.

H. G. Hill, *Chairman.*

SUMMER EVANGELISTIC CAMPAIGN.

Ashepole	J. M. Rose
Barbecue	W. M. Fairley
Brainard	L. Smith
Bethel	L. Smith
Biscoe	J. K. Roberts
Bluff	W. C. Brown
Broadway	J. K. Hall
Buffalo	L. Smith
Cameron Hill	L. Smith
Dundarrach	J. J. Murray
Ephesus	J. K. Hall
Godwin	F. D. Thomas
Hillside	A. W. Shaw
Iona	L. T. Wilds
Jonesboro	Pastor
McMillan	T. C. Delaney
McPherson	G. F. Kirkpatrick
Midway	I. N. Clegg
Milton	H. F. Ellinwood
Mizpah	W. B. McIlwaine

Mt. Gilead	K. A. McLeod
Naomi	L. Smith
Rex	H. J. Mills
Shannon	J. J. Hill
Mark's Creek	T. H. Spence
St. Andrew's	L. Smith
Vass	V. R. Gaston
Ida Mills	H. M. Dixon
Pittman S. H	A. R. McQueen

R. S. Arrowood to hold meetings in his own field at his discretion.

R. A. McLeod to hold a meeting with A. T. Lassiter, the arrangement to be made by themselves.

Presbytery took recess for five minutes.

11:30 a. m.

Presbyterial Sermon.—Presbytery reconvened and heard the Presbyterial sermon, which was set for this hour, by Rev. F. D. Thomas, on "The Living Christ," from the text Rev. 1:17-18: "And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last: I am he that liveth, and was dead; and, behold, I am alive for evermore. Amen; and have the keys of hell and death."

Presbytery took recess for dinner.

2:00 p. m.

Presbytery reconvened.

Request of Rev. E. J. McKay.—A request from Rev. E. J. McKay to labor without the bounds of the Presbytery was granted.

Bills and Overtures.—The Committee on Bills and Overtures brought in a report recommending that the overture from Ida Mills Church be not granted, which report was adopted.

Negro Church at Broadway.—The Commission to organize a Negro Church at Broadway was continued, and Rev. A. T. Lassiter put on it in place of Rev. C. L. Bragaw.

Assembly's Mileage Assessment.—A motion for the Presbytery to enter into the Assembly's plan of mileage assessment was adopted.

Dr. C. G. Vardell and Dr. W. J. Martin.—The floor was given to Drs. C. G. Vardell and W. J. Martin to speak to the Elise students in regard to Red Springs and Davidson Colleges.

Time of Next Stated Meeting of Presbytery.—Presbytery having already decided to have the next Stated Meeting at Bensalem Church, the time was set for Tuesday, September 15, at 12:00 o'clock.

Presbytery took recess till 7:30 p. m.

7:30 p. m.

Presbytery reconvened.

Systematic Beneficence.—The Committee on Systematic Beneficence made a report, which was adopted and ordered forwarded to the General Assembly.

Minutes of Synod.—The Committee on the Minutes of Synod made the following report, which was taken up seriatim and adopted:

The Committee on Minutes of the Synod makes the following report:

After reviewing the Minutes, we find them correct throughout. We wish especially to call the attention of Presbytery to the following recommendations of Synod, on page 32, Recommendations II and III;

II. That the Presbyterial Committee on Systematic Beneficence be authorized by Presbytery to secure, wherever practicable, a presentation of the new plan of Systematic Beneficence in every congregation where it has not been adopted, and that if necessary the expenses of such visitation be met out of the Presbyterial treasury.

III. That Presbytery instruct its Home Missions Committee to notify churches receiving aid from the Home Mission treasury that henceforth they should not expect aid from the Home Mission Committee until they have adopted and put into effect the plan of an every-member canvass for beneficence, *wherever such a plan is practicable.*

We move that Presbytery adopt these recommendations.

G. F. Kirkpatrick, *Chairman.*
H. F. Ellinwood.

Judicial Committee.—The Judicial Committee made the following report, which was adopted:

The Judicial Committee respectfully reports that no business has come into its hands. W. R. Coppedge, *Chairman.*

Sabbath Schools.—The Committee on Sabbath Schools made a report, which was adopted and ordered forwarded to the General Assembly. Its recommendations are as follows:

Your Committee recommends that Institutes be held by the pastors hereafter named and for the counties as follows:

1. Revs. J. K. Roberts, F. D. Thomas, and R. S. Arrowood hold Institutes for Chatham, Lee, Moore, and Montgomery.

2. Revs. I. N. Clegg and H. F. Ellinwood hold Institutes for Richmond and Scotland.

3. Revs. W. C. Brown and J. E. Berryhill and Hon. M. G. McKenzie, Hoke and Robeson.

4. Revs. R. A. McLeod, J. K. Hall, and A. R. McQueen, Cumberland and Harnett.

5. Revs. G. F. Kirkpatrick and T. H. Spence for Johnson.

Sabbath.—The Permanent Committee on the Sabbath made a report, which, amended and adopted, is as follows:

Your Committee on the Sabbath would present the following report:

So far as we have been able to judge, there has been no improvement during the past year in the important matter of Sabbath observance, but possibly the contrary. It is true there are indications that organized demand will secure to all laboring men one day in seven of exemption from labor; but this rest day which should be kept holy unto the Lord seems, with the consent of many professed Christians, to be used rather for convenience and pleasure than for devotion and spiritual improvement. We may be sure that when the Sabbath is desecrated or misused religion will suffer.

The Savior, who came not to destroy the law or the prophets, but to fulfill them, declares that 'the Sabbath was made for man, and not man for the Sabbath." It did not originate with the Jews; nor did the moral obligations to keep it holy unto the Lord cease to be binding when the Old Testament dispensation was succeeded by the New. The Sabbath command, like all the commandments of the decalogue, is binding upon all men for all time. The Sabbath was made for man because man *needs* the Sabbath. Man as a physical organism needs a regularly recurring rest from the consuming rigors of physical and mental toil. And if the State may take active supervision of the public health and devise measures to promote the material and temporal well-being of its citizens, it surely comes within its sphere to preserve to the masses the benefits of a regularly recurring day of rest. Man is born in ignorance and he needs instruction, and as an immortal spirit he needs a stated season of times in which to give himself to the contemplation of his God; and as a social being dwelling in families, he needs the Sabbath for the cultivation of the moral possibilities of the home; but this is impossible unless he be given a period of time free from the perplexing and corroding cares of this world. We recognize it as the duty of the Church to provide ample religious instruction and all the privileges of worship for the people on the Lord's day, and by earnest solicitation and entreaty and warning to secure the attendance of all the people upon these services. We would most earnestly emphasize the duty of the individual; for, whatever the Church and State may do, unless the individuals, who compose both the Church and State, avail themselves of the instruction and privileges afforded, the great benefits which the Sabbath is designed to confer will be lost. In the matter of Sabbath observance, we call upon the Church of Christ and all its members to be faithful in testimony and example.

We would offer the following recommendations:

1. That the attention of our merchants be called to the fact that the keeping open of stores on Saturday night until 10, 11, and sometimes 12 o'clock unquestionably incapacitates employees for the right performance of Sabbath duty, and thus involves Sabbath desecration.

2. That we utter our hearty disapproval of all games and sports on the Sabbath; and again remind our people of the sin of excursions and of unnecessary traveling on the Lord's day.

3. That we condemn the Sunday edition of the newspaper as inimical to the Sabbath and to the home, and would urge all Church members to refuse to subscribe for it or read it or advertise in it.

4. That during the year each pastor be urged to preach on the subject of Sabbath observance, and that a special offering be made for the work of "The Lord's Day Alliance of the United States."

J. D. A. Brown, *Chairman.*

Foreign Missions.—The time for the order of the day having come, the Foreign Mission Committee made its report, pending the adoption of which the Presbytery heard an address from Dr. W. J. Martin on "Stewardship." The report was adopted, and is as follows:

THE REPORT OF THE PRESBYTERY'S EXECUTIVE COMMITTEE OF FOREIGN MISSIONS.

The blessing of God has attended the labors of our missionaries during the past year, and many wonderful manifestations of His providence in the fields occupied by our workers in preparing the way for the coming of His kingdom.

The total number of additions by baptism reported from all our fields is 3,517, which is 332 more than last year, and is an average of a little more than 33 to each missionary. Our work makes this good showing in spite of the disturbed political conditions that have so hindered the work in some of our fields.

Our Church is engaged in missionary work in the following countries: Africa, Brazil, China, Cuba, Japan, Korea, and Mexico.

In Africa our responsibilities have been enlarged by the fact that some tribes who were outside of our original territorial limit have brought themselves within that limit by appeals for help that could not be resisted.

Several notable events have occurred in the history of the mission during the year. The first is the opening of the new station at Lusambo, the capital of the San Kuru district, a large native city containing about 60,000 population. This station will be our nearest point of contact with the mission of the M. E. Church, South, established among the Batetela tribe, about 200 miles distant. Arrangements have been made for co-operative work with this mission in the use of the *Lapsley* for transportation and in the printing work at Luebo, which, it is believed, will be greatly to the advantage of both missions.

Another notable advance movement is the establishment of a hospital at Luebo, the funds for which were contributed by Mrs. M. M. Taylor, of Baton Rouge, and her mother, Mrs. W. R. McKowen, of Jackson, La.

Plans have been made also for the establishment of an experimental farm under the care of Mr. W. L. Hillhouse, a consecrated layman from Georgia, who went out during the year at his own charges to devote his life and fortune to our work in Africa.

We are happy to report that, while the political conditions of the Congo are not ideal, there has, however, been a great change for the better.

The more efficient manning of the mission by the arrival of the new reinforcements has made it possible to visit all of our territory much more thoroughly than has been possible heretofore, and the result is that a fuller ingathering of the fruits of our evaneglistic work has been made. The number of baptisms reported for the year is 1,328, which is an increase of 499 over the number received last year, and of 367 over the largest number received in any previous year. During the first eleven years of our work in Africa, the number of communing members received into the Church was 1,181, which is only 253 more than the number received in 1913. The total number of communing members enrolled is now 10,360.

The low price of coffee and rubber has produced a condition of financial depression in Brazil that has made it very difficult for the churches which were reported last year as assuming self-support to maintain themselves. As yet, however, there has been no backward movement, and in northern Brazil several new church buildings have been erected. The Brazilian churches have always been characterized by great liberality in proportion to their slender means, and Mr. Thompson reports that a goodly number of the people in his territory have adopted tithing as their rule of giving. He tells us that one day laborer in his field brought in his tithe, amounting to $52.00, at the close of the Church year.

Our reports from China indicate that the unprecedented opportunities for Christian work, growing out of the loss of popular faith in the old superstitions, the changed attitude of the higher classes, and the influence of the large number of young men returning to China after being educated in America, have suffered no decline, but rather continued to increase.

Two years ago, owing to the enforced retirement for health reasons of six members of the Cuban missions, our workers in this field were greatly discouraged and strongly tempted to abandon the field. But the situation has been greatly improved by the bringing into this field of two native workers, and of Rev. Ortz Gonzales, a former Spanish priest. We now have a native Presbytery and 534 communicants, of whom 58 were added during the past year.

A notable event in the history of the Korean Church was the organization at the last meeting of the Korean General Assembly of a Board of Foreign Missions, which at once entered upon missionary work in China, asking to have a certain territory in China assigned as its special field and appropriating $1,000 for its first year's work.

The number of communicants in the churches connected with our mission is 7,291, of whom 1,095 were added during the year.

Matamoras is the only station of our Mexico mission where the regular work has been carried on during the year. Miss McClelland has conducted her school work without interference, and the regular Church services have been held. Mr. Morrow and Mr. Shelby have remained at Montemorelos the greater part of the time in order to protect our school property there, and to keep in touch as much as possible with the native ministers and workers.

Eleven new missionaries were added to the roll during the year. Our losses by death or enforced retirement were eight, making a gain of only three.

The total number of reinforcements asked for is 68. There is a present pressing need for at least 35.

Your Committee would recommend:

1. That our churches, Societies, and Sunday Schools assume definite responsibility for some definite part of the Foreign Mission work, as recommended by our General Assembly.

2. That the first Sabbath of May be appointed as a day of prayer throughout the Presbytery for united supplication that God would save

our Church from the sin of turning back from the great task to which we have put our hand.

3. That we engage in special prayer at this service for God's blessing upon our foreign missionary workers, and especially for a great increase of interest on the part of our pastors for this great work of our Church. V. R. Gaston, *Chairman.*

Commissioners to General Assembly.—The following ministers were elected Commissioners to the General Assembly: C. G. Vardell, with M. D. McNeill as alternate; J. K. Hall, with W. R. Coppedge as alternate; and V. R. Gaston, with H. M. Dixon as alternate. The following elders were elected Commissioners to the General Assembly: S. M. Reed, with J. P. Russell as alternate; J. W. Graham, with T. M. Benoy as alternate; and Dr. B. F. McMillan, with D. McDonald as alternate.

Committee on Sessional Records.—The following report of the Committee on Sessional Records was adopted:

COMMITTEE ON SESSIONAL RECORDS.

The report of the Committee on Sessional Records is as follows:

If the examination showed that the sessional record of a church was in good order, no reference is made to such in this report. This report contains only criticisms upon sessional records:

Pittsboro.—Only one meeting of Session during year. No record of election of representatives to Church courts.

St. Paul's.—No record of reading and approval of Minutes.

Kenly.—No record of reading and approval of Minutes.

Flat Branch.—Book was not approved last spring. Minutes were not read and approved. Representatives to last Spring and Fall Meetings, no report to.

Euphronia.—No report of representatives to Fall Presbytery and Synod.

Harnett.—No representative to Presbytery. No Sessional meeting first quarter.

Mt. Pisgah.—Did not meet quarterly.

Mt. Gilead.—Did not meet quarterly.

McPherson—Did not meet quarterly.

Mt. Vernon Springs.—Did not meet quarterly.

Naomi.—Missed one quarterly meeting. No record of narrative.

Elise.—Session meetings not held quarterly.

Salem.—Only three meetings of Session. Minutes not approved by Session.

Bensalem.—Minutes not recorded in record book in the order in which they occurred. Not signed by the Moderator last spring.

Smyrna.—Not signed by Moderator last spring.

Montpelier.—Minutes not approved by Session.

Bethel.—Minutes not approved by Session.

Philippi.—Narrative not recorded. Minutes not approved by Session.

Ashpole.—Minutes not approved by Session.

Culdee.—Minutes not approved by Session.

Church of Covenant.—No representatives appointed to Fall Presbytery and Synod. No record of narrative or meetings of sessions being read and approved.

Cypress.—Minutes not read and approved.

West End.—Narrative to Presbytery not recorded.

Centre.—Meetings May 4, September 14, March 8, March 27 not closed with prayer; meeting December 6 not opened with prayer.

Hamlet.—Meetings not opened with prayer.

Bakers.—No record of narrative.

Sardis.—No meeting during last quarter.

Lillington.—No record of narrative.

Churches having offered no Sessional record: Aberdeen, Barbecue, Brainard, Biscoe, Broadway, Cameronian, Cameron Hill, Cape Fear, Duke, Dundarrach, Ellerbe Springs, Elrod, Ephesus, Fairmont, Gibson, Haywood, Hillside, Lebanon, Leaflet, Longstreet, Mark's Creek, Macedonia, Midway, Mizpah, Mt. Carmel, North Lee, Oakland, Pee Dee, Pembroke, Roberdel, Rock Branch, Rockingham, Shannon, Shiloh, Smithfield, Summerville, Sunnyside, Troy, Wadesville, Westminster.

Respectfully submitted,
L. T. Wilds, Jr., *Chairman.*

Committee on Nominations.—The following report of the Committee on Nominations was adopted:

NOMINATIONS.

Your Committee on Nominations would recommend:

1. That A. L. Bullock, Rev. A. R. McQueen, J. W. McLauchlin, and W. J. Johnson be elected Trustees of the Southern Presbyterian College.

2. That the subject of the Presbyterial sermon for next meeting be "Parental Training," and that Rev. H. M. Dixon be the preacher.

3. That Rev. J. K. Hall be re-elected Stated Clerk until next Fall Meeting.

4. That Presbytery hold an adjourned meeting with Bethesda Church, at Aberdeen, June 3, at 11:00 a. m.

5. That Rev. L. T. Wilds and S. M. Reed be added to Committee on Christian Education and Ministerial Relief.

M. D. McNeill, *Chairman.*

Presbytery adjourned till 8:45 a. m. tomorrow.

8:45 a. m.

Presbytery convened, and was opened with devotional exercises, conducted by Rev. T. C. Delaney.

Minutes.—The minutes of the third day were read and approved.

Narrative.—The Committee on the Narrative made a report, which was amended and adopted and ordered forwarded to the General Assembly.

Evangelistic Campaign.—The appointments for the Evangelistic Campaign were read and adopted.

Church Societies.—The Committee on Church Societies made its report, which was adopted. The recommendations are as follows:

1. That Presbytery approve the Constitution and By-Laws of the Woman's Presbyterial of Fayetteville Presbytery, as prepared by their Committee and submitted herewith.

2. That pastors and Sessions be urged to encourage in all our churches when practicable the organization of the Woman's Work, in conformity with the Assembly's plan.

H. F. Ellinwood.
G. F. Kirkpatrick.
A. F. Patterson.

Communication from Wilmington Presbytery.—A communication from Wilmington Presbytery in regard to the Southern Presbyterian College was received as information.

Resolutions Concerning Rev. C. L. Bragaw.—The special committee appointed to prepare resolutions in regard to the work of Rev. C. L. Bragaw made the following report, which was adopted:

Report of Committee appointed to draft resolutions concerning the services of Rev. Chas. L. Bragaw in this Presbytery:

Whereas, the Rev. Chas. L. Bragaw, after several years' work in our midst, has been dismissed to another Presbytery, therefore be it

Resolved, That the Presbytery record in this manner its appreciation of the energetic, self-denying pioneer work of this brother in our bounds.

Christian Education.—The Committee on Christian Education and Ministerial Relief made the following report, which was adopted:

Your Committee on Education and Ministerial Relief submits the following report:

I. CHRISTIAN EDUCATION.

Increased interest is being manifested in this branch of the work of the Church. Parents are becoming more alive to the great truth that no system of education is complete that does not include the Bible. It is gratifying to note that many of the heads of the larger colleges and universities of the country are speaking out in no uncertain tones in favor of religious training in all higher institutions of learning.

Nearly all the schools of our Church are crowded to their capacity. The approaching General Assembly will be known as the Educational Assembly from the emphasis it will place on the importance of Christian Education.

The condition of the institutions within our bounds is, in the main, satisfactory. We are glad to be able to report the affairs of the Southern Presbyterian College and Conservatory of Music in better shape than the report at the Fall Meeting of Presbytery indicated. The report of the Chairman of the Board of Trustees will discuss the matters pertaining to this institution.

A communication from the President of Davidson College indicates that this institution is enjoying a very prosperous year. Three hundred and thirty-five students have been enrolled, they have done splendid work, and the moral and spiritual tone of the student body is excellent.

Elise High School is in a flourishing condition, and the attendance satisfactory. There has been a steady growth, and the present year is the best in its history. In the report submitted to us from the Board of Trustees, we would call attention of the Presbytery to the following facts: (1) The present indebtedness of $2,073, owed to two individuals. There are subscriptions held amounting to $1,600, which, if paid, will leave an indebtedness of $473.

(2) Rev. R. S. Arrowood, who has served as principal of this school for ten years, has resigned. We would remind the Presbytery of the great service he has rendered the Church in establishing and building up this school. He started with a very poor equipment and leaves a modern high school plant with grounds and a building valued at $12,000, besides the great influence he has exerted for education and religion.

(3) We note that Mr. W. T. Cooper has been elected as the principal to succeed Mr. Arrowood.

There are twenty-three candidates for the ministry under the care of our Presbytery. The reports from the work of these students are, with one exception, satisfactory.

The amount of aid granted to the candidates under the care of this Presbytery by the Assembly's Committee amounts to $1,550.00.

This department provides for aged and disabled ministers, and the widows and orphans of deceased ministers. There are three beneficiaries of this fund in this Presbytery, receiving aid to the amount of $450.00.

That Candidate D. M. McGeachy be instructed to remain at Davidson College for one more year.

That Presbytery give the preparatory schools and colleges their moral and financial support and the patronage that they so richly deserve.

That prayer be continually made to the great Head of the Church for more ministers, and that the call of the ministry be brought to the minds of the young men in every legitimate way.

That the attention of Presbytery be called to the recommendation adopted by the Synod of 1913 relative to Schools and Colleges. (Minutes. pp. 27-28.)

That a period of not less than one hour be given for a conference on Christian Education and Ministerial Relief at each Fall Meeting of Presbytery.

That aid to the amount of $250 be granted to Rev. C. V. Cavitt, Sanford; $100 to Mrs. F. P. Coble, Laurinburg; and $100 to Mrs. Susan M. Beattie, Sanford.

Overture to General Assembly.—The following overture to the General Assembly was adopted:

The Presbytery of Fayetteville respectfully overtures the General Assembly to meet in Kansas City, May 21, 1914, to make the following substitutions in the Report of the Assembly's Ad Interim Committee on Education:

(a) Under the head of Standardizing, Section I, Paragraph 5, "That an endowment or an annual income for proper maintenance be provided as early as possible."

(b) Section I, Paragraph 8. It must have only such professors and teachers as are members in good and regular standing in some evangelical Church; ordinarily they shall be members of the Presbyterian Church, and nothing contrary to the standards of our Church shall be taught in preparatory schools or colleges.

(c) That Section II be stricken out.

Calls and Supplies.—The Committee on Calls and Supplies made the following report, which was adopted:

Your Committee of Calls and Supplies reports that we have had placed in our hands a call from the church at West End to Rev. T. C. Delaney; a call from the Church of the Covenant to Rev. R. A. McLeod for one-fourth of his time at a salary of $250 per year; a call from Montpelier Church to Rev. V. R. Gaston for one Sunday morning and three afternoon services per month, at a salary of $500 a year, paid quarterly; a petition from the church at Raeford to be allowed to change the terms of the call to Rev. W. C. Brown from one-half of his time for a salary of $800, so as to read "four morning and two evening services per month, at a salary of $1,250 per annum."

We recommend:

1. That the call to Rev. T. C. Delaney be returned to the church at West End for the reason that West End has, by order of Presbytery, been placed in another group.

2. We find the call from the Church of the Covenant to Rev. R. A. McLeod in proper form, and recommend that it be placed in his hands.

3. We find the call from Montpelier in proper form, and recommend that it be placed in his hands.

4. We recommend that the request for a change in the call from Raeford to Rev. W. C. Brown be granted.

5. A call from Selma to Rev. G. F. Kirkpatrick for one-fourth of his time at a salary of $200 per year, paid monthly, has been placed in our hands. We find it in regular form, and recommend that it be placed in his hands.

6. A communication from Antioch, asking to change the terms in the call to Rev. V. R. Gaston be changed to read that he give them an afternoon service on each second Sunday instead of a morning service, and that the salary be changed from $1,200 to $1,000 per year.

7. The Rev. J. E. Berryhill be allowed to hold the calls from Parkton, Lumber Bridge, and Rex until the next meeting of Presbytery.

(a) Rev. G. F. Kirkpatrick accepted the call to Selma, and Presbytery ordered that May 10, 1914, be fixed as the date for the installation; that Rev. T. H. Spence preside and charge the pastor, Rev. A. R. McQueen preach and charge the people, and that Elder Ed. Edmundson be added to the committee.

(b) Rev. R. A. McLeod accepted the call to the Church of the Covenant. It was ordered that the time of installation be left to the Commission, and that the Commission shall be as follows: Rev. J. J. Hill preside, preach, and charge the pastor; Rev. W. M. Fairley charge the people; Elder John E. Elliott; and J. J. Murray as alternate.

(c) Rev. V. R. Gaston be installed at Montpelier first Sabbath in May at 3:30 p. m. Rev. J. M. Rose to preside, preach, and charge the congregation, Rev. W. C. Brown to charge the pastor. Elders J. A. Hodgins and J. W. McLauchlin, Rev. J. J. Hill, alternate, constitute the Commission.

Printing Minutes.—The Stated Clerk was authorized to print 700 copies of the Minutes for distribution, and 200 copies of the Docket of the next Stated Meeting.

Overture to General Assembly.—The following overture to the General Assembly was adopted:

To the General Assembly of Presbyterian Church in U. S.—Greeting:

The Presbytery of Fayetteville respectfully overtures the General Asembly of the Presbyterian Church in the United States, meeting in Kansas City May 21, 1914, to print all the salaries paid each Executive Secretary and each clerk and stenographer in the Minutes of the General Assembly.

Leave of Absence.—The following report of the Committee on Leave of Absence was adopted:

From last fall's session: E. W. Sanders, K. A. McLeod, and S. H. Williamson.

For non-attendance at this session: M. N. McIver, R. E. Latimer.

Excused after Wednesday afternoon: E. W. Sanders, G. R. Campbell, W. F. Edwards.

After Thursday afternoon: D. M. Hall, S. H. Williamson, W. L. Wilson, J. D. Munroe, J. M. Rose, J. C. McDuffie, A. J. Bain, Jas. McBryde, L. P. Wilkins.

After Thursday night: F. D. Thomas, G. P. Gillams, Fairley Murray, J. F. Smith, E. L. McNeill, J. M. Wicker, A. T. Lassiter, N. L. Dalrymple, J. R. Bowden, M. J. McNeill, D. A. McGoogan, Z. T. McMillan, J. C. Willams, J. M. McMillan, D. A. McGill, D. B. Curry, S. M. Reed, J. M. McIver, G. F. Kirkpatrick, S. J. Hooks, G. W. Wilks, J. H. Wicker, M. D. McNeill, N. D. J. Clark, M. C. MacDonald.

O. C. Faulks,
D. M. Stewart.
T. H. Spence.

Report of Evangelist.—It was ordered that the Evangelist make a full report of his work to each Spring Meeting of Presbytery, and that this report be incorporated in the Home Mission Report.

Request of J. J. Murray.—A request of Rev. J. J. Murray to labor without the bounds of the Presbytery was granted.

The following vote of thanks was adopted by rising vote:

Resolved 1. That the Presbytery of Fayetteville hereby expresses its sincere thanks to the pastors and members of this and sister churches here for their generous hospitality and bountiful provisions for our comfort and entertainment during our stay in Carthage.

2. That Presbytery expresses its sincere thanks to the school and people of Elise for their kind and generous entertainment, and also to the R. &. C. R. R. for its excursion to Elise.

3. That we request the pastors of this place to read these resolutions to their people on the following Sabbath.

The roll was called and absentees noted.

The minutes were read and approved.

The hour for service having arrived, a sermon was preached by Rev. C. G. Vardell, D. D.

Presbytery adjourned with singing, prayer, and the apostolic benediction, to meet at Aberdeen, June 3rd, at 11:00 a. m.

W. C. Brown, *Moderator.*

J. K. Hall, *Stated Clerk.*

R. A. McLeod, *Temporary Clerk.*

J. J. Murray, *Engrossing Clerk.*

APPENDIX

I. SYSTEMATIC BENEFICENCE.

The Presbytery of Fayetteville submits to the General Assembly for the year ending March 31st, 1914, the following report on Systematic Beneficence:

	Objects.	*No. of Congregations Contributing.*	*Amounts.*
1.	Foreign Missions	79	$14,651
2.	Assembly's Home Missions	70	2,626
3.	Local Home Missions	83	7,838
4.	Christian Education and Ministerial Relief	73	6,081
5.	Sabbath School Extension and Publication	68	1,897
6.	To Bible Cause	60	340
7.	Orphan's Homes	78	9,497

Fifty-two congregations have contributed to the *seven* objects of Systematic Beneficence.

Ten congregations have contributed to the *six* objects of Systematic Beneficence.

Nine congregations have contributed to the *five* objects of Systematic Beneficence.

Six congregations have contributed to the *four* objects of Systematic Beneficence.

One congregation has contributed to the *three* objects of Systematic Beneficence.

Four congregations have contributed to the *two* objects of Systematic Beneficence.

Four congregations have contributed to *one* object of Systematic Beneficence.

One congregation has contributed to *none.*

How many of your churches report the adoption of the Assembly's Every-Member Canvass Plan? Thirty-six.

Members of Presbytery's Permanent Committee on Systematic Beneficence: Rev. L. Smith, Fayetteville, N. C.; Rev. J. M. Rose, D. D., Laurinburg, N. C.; Rev. W. C. Brown, Raeford, N. C.; Rev. A. R. McQueen, Dunn, N. C.; Rev. F. D. Thomas, Sanford, N. C.; Mr. J. W. McLauchlin, Raeford, N. C.; Mr. W. S. Weatherspoon, Sanford, N. C.

By order of the Presbytery.

J. K. Hall, *Stated Clerk,*
Lillington, N. C.

II. REPORT ON CHURCH SOCIETIES.

The Presbytery of Fayetteville submits to the General Assembly for the year ending March 31st, 1914, the following report:

SOCIETIES	No. Societies Reported	Total Membership	CONTRIBUTIONS									
			Foreign Missions	Assembly's Home Missions	Local Home Missions —Synod. and Pres'l	Christian Education & Ministerial Relief	S. S. Extension and Publication	Bible Cause	Orphans' Homes	Local Causes	Miscellaneous	Total to Benevolent Causes
Women's Societies	73	1591	3752	601	1060	382	112	4	1921	1301	217	9350
Young People's Societies	60	1134	743	34	338	34	23	4	79	419	23	2821
Men's and Boys' Societies...	12	251	1234	11	26	30	7	3	110	24	10	1455

Are they under the control of the Sessions—*i. e.*, have the Sessions approved their organization, constitution, and methods of work? Yes.

What forms of Church work do they do? Missionary work and local Church support.

Has your Presbytery a Women's Missionary Union? It has.

J. K. Hall, *Stated Clerk of Presbytery,*
Lillington, N. C.

III. NARRATIVE OF THE PRESBYTERY.

Narratives have been presented from eighty churches. Some of the reports are very encouraging, while others are rather disheartening.

1. As to the attendance upon the services of the sanctuary, the majority of the reports are cheering. Some say "remarkably good."

2. Family worship is sadly neglected. Six churches report no family altars. One church has but one, another only two. Some say "don't know how many, but very few." Two report 50 per cent., one 35 per cent., three 33½ per cent., four 25 per cent., six 20 per cent., four 10 per cent., and thirty-seven churches report a small number of family altars. Family worship has gone out of fashion in the majority of our homes.

3. The Lord's day is said to be fairly well observed in most of the churches, but still much room for improvement.

4. In the majority of our churches children are faithfully trained in the Scriptures in the Sunday Schools and homes. In some cases this duty is sorely neglected.

5. The Catechisms of the Church are faithfully taught in most of our Sunday Schools, though in many cases this is said to be neglected.

6. Not much progress is reported from our people in the wor-

shiping of the Lord with their substance. This may be due to the shortage in the cotton crop.

7. In most cases the churches report pastor's salary fully and promptly paid, but in others it is not promptly paid.

8. Some of the churches report gracious revivals of religion and large accessions to their membership, but in the majority there has been no special manifestation of the Spirit's power. There seems to be a steady growth in grace.

9. Worldliness does not seem to exist to an alarming extent in any of our congregations, though it is altogether too prevalent in our churches.

10. Most of our churches seem to have the evangelistic spirit and the disposition to extend the kingdom within their territory. Much faithful preaching has been done outside their own bounds, and a few new churches have been organized.

11. Out of the eighty churches that sent in reports, thirty-seven (nearly one-half) have made no efforts to secure recruits to the ministry. It would appear, therefore, that the majority of our pastors and Sessions are not unmindful of their duty in this respect.

J. K. Hall, *Stated Clerk,*
Lillington, N. C.

IV. PRESBYTERIAL SUPPORT ON SABBATH SCHOOLS.

The Presbytery of Fayetteville submits to the General Assembly for the year ending March 31st, 1914, the following report:

Grade	Churches Reporting Sabbath Schools	Number of Schools	MEMBERSHIP				Pupils admitted to communion during the year	CONTRIBUTIONS							
			Officers, Teachers and Members	Cradle Roll	Home Department	Total Membership		Foreign Missions	Home Missions	Christian Education & Ministerial Relief	S. S. Extension and Publication	Bible Society	Orphans' Homes	Current Expenses of School	Total
49	Midway	1	35	....	....	35	....	6	....	....	6	....	.....	12	24
44	St. Andrews	....	44	....	....	44	....	....	....	....	....	....	.....	5	5
		2	97	....	28	99	....	....	....	....	1	....	.. ..	17	18
48	Bethesda	9	99	....	....	99	4	5	....	....	10	....	35	60	110
28	Manly	1	25	....	....	25	2	....	....	....	....	....	5	.....	5
65	Philadelphus	1	91	12	....	103	4	....	....	....	....	....	10	14	24
80	Centre	....	74	....	....	134	9	4	7	3	12	....	18	32	76
		2	60	....	....	....	4	....	....	....	10	....	9	16	35
29	Sherwood	1	12	....	....	12	4	....	....	....	....	....	.....	.....	.....
80	Highland	1	136	15	....	151	7	25	....	6	50	....	9	161	251
67	Lumberton	1	138	24	13	175	5	35	9	....	26	....	121	191	382
54	Philippi	1	70	....	....	70	....	....	....	....	4	....	11	3	18
57½	Rowland	1	194	....	....	194	....	....	....	....	....	....	22	49	71
45	Gulf	1	44	....	....	44	....	....	....	10	....	....	.....	26	36
38	Smyrna	1	56	....	....	56	2	5	....	....	6	....	25	.....	36
37	Troy	1	39	....	....	39	2	....	....	....	....	....	8	.....	8
70	Union	3	218	....	....	218	....	3	9	2	12	....	44	58	129
70	Milton	1	55	11	8	74	1	....	4	....	15	....	.....	51	70
29	McPherson	1	25	....	....	25	....	....	....	2	....	....	24	8	34
69	Ida Mills	2	154	10	15	179	2	10	3	....	23	....	29	107	181

Grade	Churches Reporting Sabbath Schools	Number of Schools	MEMBERSHIP				Pupils admitted to communion during the year	CONTRIBUTIONS							
			Officers, Teachers and Members	Cradle Roll	Home Department	Total Membership		Foreign Missions	Home Missions	Christian Education & Ministerial Relief	S. S. Extension and Publication	Bible Society	Orphans' Homes	Current Expenses of School	Total
69	Cameron	1	60	....	....	60	7	16	....	....	5	....	62	25	115
55	Big Rockfish	1	40	....	....	40	....	4	....	....	4	....	25	24	57
59	Kenly	2	95	....	23	118	....	....	5	....	11	....	3	87	106
48	Bakers	1	60	....	....	60	5	....	....	....	....	....	2	38	40
29	Pittsboro	1	27	....	....	27	....	....	....	....	....	....	.....	.....	.....
46½	Mt. Vernon Springs	1	35	....	....	35	....	....	2	....	....	....	3	9	14
64	St. Paul	1	165	23	40	128	....	5	13	....	20	....	41	70	149
60	Smithfield	1	56	....	....	56	1	35	54	....	....	....	38	89	216
50	Oakland	1	40	8	1	48	5	....	....	....	....	....	12	6	18
42	Mt. Pisgah	1	75	....	....	75	....	....	....	....	10	....	.....	48	58
35	Mt. Tabor	1	25	....	....	25	....	....	....	....	....	....	3	2	5
62	Dunn	2	73	....	....	73	1	1	17	....	6	....	27	40	91
52	Hope Mills	1	100	....	....	100	7	....	....	....	....	....	11	78	89
44	Aberdeen	1	35	....	....	35	1	....	....	....	....	....	.....	8	8
70	Galatia	6	332	16	....	348	25	....	27	....	19	....	10	120	179
62	Parkton	1	89	20	....	109	2	....	....	....	32	....	30	65	127
65	Lumber Bridge	1	80	15	....	95	5	6	....	....	13	....	40	67	126
60	Rex	1	99	11	....	110	6	9	....	....	16	....	.....	38	63
24	Westminster	....	....	....	....	....	....	....	....	....	....	....	.....	.....	.....
25	Salem	1	30	....	....	30	....	....	....	....	....	....	.....	.....	.....
68	Bluff	1	57	....	....	57	2	4	1	4	6	....	5	23	44
25	Cypress	1	32	....	....	32	....	....	....	....	....	....	.....	8	8
42	Roberdel	1	60	....	....	60	....	....	....	....	7	....	.....	.....	7
55	Sanford	1	150	....	....	150	....	9	....	16	5	....	.....	163	193
42	Vass	1	45	....	....	45	....	....	4	....	1	....	.....	33	38
50	Ch. of the Covenant	1	60	....	....	60	....	....	15	7	....	....	10	.....	32
59	Jonesboro	1	91	11	....	102	1	....	....	....	7	....	.....	63	70
47	Selma	1	29	....	....	29	2	1	....	....	....	....	.....	30	31
46	Laurel Hill	1	58	....	....	58	1	....	....	....	....	....	.....	53	53
31	Summerville	1	50	....	....	50	....	....	....	....	....	....	.....	14	14
34	Sardis	1	75	....	....	75	....	....	....	....	....	....	.....	44	44
34	Barbecue	1	42	....	....	42	....	....	....	....	....	....	.....	.....	.....
35	Montpelier	2	137	....	....	137	....	2	11	6	12	....	21	102	165
65	Lillington	2	128	....	....	128	3	3	10	....	3	....	.....	36	52
50	White Hill	1	69	....	....	69	7	....	3	....	13	....	.....	13	29
35	Ashpole	1	78	....	....	78	....	....	....	....	....	....	.....	33	33
50	Buffalo	1	46	22	....	68	10	....	....	....	....	....	.....	10	16
65	Raeford	1	185	10	....	195	3	3	....	8	10	....	126	280	427
36	Bethel	1	67	....	....	67	....	....	....	....	....	....	.....	15	15
45	Iona	1	56	....	....	56	....	....	....	....	....	....	12	18	30
37	Mizpah	2	158	....	....	158	6	....	....	....	....	....	.....	18	18
43	Flat Branch	1	35	....	....	35	25	....	....	....	....	....	.....	4	4
53	McMillan	1	80	....	....	80	16	....	....	....	2	....	.....	7	9
60	Jackson Springs	1	82	....	....	82	3	5	7	....	4	....	10	.....	26
95	1st Fayetteville	9	1310	45	125	1480	25	50	80	12	24	....	97	759	1022
43	Elise	1	78	10	11	99	2	....	....	....	....	....	.....	23	23
47	Bensalem	1	50	....	....	50	....	....	....	....	2	....	.....	6	8
86	Maxton	1	167	35	....	202	11	14	49	13	7	....	138	205	426
41	Long Street	2	32	....	....	32	5	....	....	....	....	....	.....	7	7
17	Marks Creek	1	45	....	....	45	....	....	....	....	....	....	.....	.....	.....
47	Harnett	1	40	....	....	40	....	....	1	....	....	....	.....	15	16
88	Laurinburg	1	184	28	50	242	1	195	122	38	7	7	16	.....	417
51	Antioch	1	150	....	....	150	56	....	10	....	....	....	29	25	64
95	Carthage	2	142	40	27	209	2	28	28	4	17	1	176	208	458
35	Culdee	2	52	....	....	52	3	....	....	....	....	....	.....	6	6
60	Godwin	1	66	....	....	66	7	3	2	....	7	....	13	16	41
14	Sandy Grove	1	39	....	....	39	....	....	....	....	....	....	.....	.....	.....
63	Hamlet	1	119	35	24	178	2	4	....	....	7	....	.....	171	182
90	Red Springs	1	185	14	25	224	19	6	7	27	15	....	41	173	269
	So. Pres. College	1	110	....	....	190	....	....	....	....	....	....	.....	.....	.....
37½	Shiloh	1	60	....	....	60	....	....	....	....	3	....	55	.....	58
46	Pocket	1	44	....	....	44	2	....	....	....	....	....	.....	11	11
37	Naomi	1	42	....	....	42	....	....	....	....	....	....	.....	12	12
48	Duke	1	60	....	....	....	....	2	2	....	....	....	.....	66	70
63	Fairmont	1	47	16	12	75	2	....	1	....	3	....	.....	41	45
	Total	108	8148	431	382	8870	318	$498	$504	$158	$473	$ 8	$1426	$4335	$7467

1. Are your schools under the control of the Session? Yes, 71; no, 11.

(*Note.*—The Assembly of 1871, Minutes, p. 28, defined "control of the Session" by saying "the Church Session shall elect the Superintendent, who shall nominate, with their approbation, the teachers, ordain methods of instruction, and direct the selection of books.")

2. Has there been special religious interest in your schools during the year? Yes, 11; no, 71.

3. How many schools have the following departments: (1) Cradle Roll, 32; (2) Beginners, 48; (3) Primary, 81; (4) Junior, 78; (5) Intermediate, 68; (6) Senior, 82; (7) Organized* Adult Class, 21; (8) Home, 11; (9) Missionary, 7; (10) Teacher Training, 8.

4. How many of your schools have libraries? Forty-four.

5. To what extent is our own Sunday School literature used? In 81. What other literature is used? Cook's S. S. Times, Pelubet's Notes.

6. Do the pupils memorize the Bible? Yes, 46. Hymns? Yes, 18. Catechisms? Yes, 70.

7. How many of your schools close for a portion of the year? Five.

8. How many Presbyterial Sunday School Institutes or Conventions were held within your bounds? Three.

Presbytery's Permanent Committee on Sabbath Schools, Y. P. Societies and Publication: Rev. J. K. Roberts, Carthage, N. C.; Rev. J. K. Hall, Lillington, N. C.; Rev. J. E. Berryhill, Parkton, N. C.; J. H. Kirby, Kenly, N. C.; A. D. McGill, Fayetteville, R. D.; M. G. McKenzie.

J. K. HALL, *Stated Clerk of Presbytery,*
Lillington, N. C.

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* By Organized Adult Class is meant one that (1) is in connection with a Sunday School; (2) is composed of persons 16 years old and over; (3) has at least five officers (a teacher, president, vice-president, secretary-treasurer), and three committees—(Devotional, Membership and Social).

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES	CHURCHES	Officers		Communicants			Baptisms		Total Sunday School Enrollment	FUNDS COLLECTED									
			Elders	Deacons	Added on Examination	Added on Certificate	Whole Number	Adult	Infant		Foreign Missions	Assembly's Home Missions	Local Home Missions	Christian Education and Ministerial Relief	S. S. Extension and Publication	Bible Cause	Orphans' Homes	Pastors' Salaries	Congregational, Presbyterial, Tax and all Incidental Expenses	Miscellaneous
4. *Pres. of Fayetteville.*																				
R. S. Arrowood	Condor, N. C.	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
" S. S.	Biscoe, "	Macedonia	7	2	....	....	100	....	....	....	....	....	....	....	....	....	....	....	....	....
" S. S.	Rockingham, "	Mt. Carmel	4	2	3	1	60	2	5	....	5	3	10	15	....	....	5	50	310	....
" S. S.	Ellerbe Springe, "	Ellerbe Springs	6	2	....	....	45	....	....	....	....	....	....	....	....	....	....	....	....	....
" S. S.	West End, "	West End	3	2	7	14	43	2	2	60	....	....	....	....	....	....	....	200	12	....
J. E. Berryhill, S. S.	Parkton, "	Parkton *	5	4	3	16	144	....	18	109	100	45	75	31	32	5	115	660	137	....
" S. S.	Lumber Bridge, "	Lumber Bridge	6	6	10	5	137	3	3	95	203	60	87	87	18	5	157	600	500	5
" S. S.	" "	Rex	4	3	6	51	54	3	2	110	41	18	16	10	16	1	11	155	44	....
J. D. A. Brown	Aberdeen, "	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
" S. S.	Dundarrach, "	Dundarrach	2	4	....	....	50	....	....	18	5	1	4	12	....	....	11	83	....	5
" S. S.	Timberland, "	Shiloh	3	2	9	....	41	3	....	60	1	....	7	....	....	....	1	60	15	....
" S. S.	" "	Sandy Grove	4	2	3	2	70	....	....	35	9	....	6	....	....	....	....	150	6	....
" S. S.	Wagram, R. 1, "	Naomi	1	2	....	....	24	....	5	37	....	....	10	....	1	....	....	42	15	....
W. C. Brown, P.	Raeford, "	Raeford*	5	6	....	14	307	....	....	195	1052	162	285	384	32	10	968	800	325	25
" P.	" R. 1, "	Bethel	3	3	....	3	120	....	1	60	48	17	53	17	4	5	123	300	21	....
W. C. Buchanan, F. M.	Nagoya, Japan	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
C. V. Cavitt	Sanford, N. C.	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
I. N. Clegg, P.	Laurel Hill, "	Aberdeen	2	1	1	....	35	....	1	30	68	10	52	17	5	5	....	250	3	17
" P.	Ida Mills, "	Ida Mills	6	4	3	2	96	....	....	134	446	28	100	65	25	5	152	600	757	39
" P.	Gibson, "	Gibson	1	1	3	3	117	....	....	....	15	....	54	3	3	1	4	110	2	....
W. R. Coppedge, P.	Rockingham, "	Marks' Creek	5	5	1	1	100	1	....	45	25	2	23	2	2	....	8	100	20	....
T. C. Delaney, P.	Aberdeen, "	Bethesda	4	4	6	13	171	1	3	99	991	19	98	162	11	7	90	600	87	....
" S. S.	Jackson Springs, "	Jackson Springs	6	7	3	....	178	2	4	82	12	....	67	9	....	....	21	160	35	....
H. M. Dixon, P.	Red Springs, "	Philadelphus	5	3	4	2	98	....	3	91	52	12	75	29	4	3	146	950	16	....
" S. S.	" R. F. D., "	Shannon	2	3	....	....	30	....	....	....	....	....	....	....	....	....	....	....	....	....
J. H. Dixon, P.	Laurinburg, "	Laurel Hill	4	4	1	4	107	...	2	58	741	115	200	300	20	17	200	600	565	....
" P.	" R. 3, "	Smyrna	4	2	5	....	90	...	3	40	250	35	56	195	8	6	136	500	16	....
H. F. Ellinwood, P.	Hamlet, "	Hamlet	5	8	9	21	162	1	3	178	87	40	67	64	20	7	133	1000	598	13
W. M. Fairley, P.	Fayetteville, N. C.	Fayetteville First*	7	15	30	15	427	5	7	1480	2200	426	1556	1165	984	25	1136	1800	2036	....
V. R. Gaston, P.	Red Springs, R. 1, "	Antioch*	7	6	6	....	307	3	2	150	175	29	101	150	20	5	136	1200	235	25
" S. S.	" "	Montpelier	4	4	1	1	89	....	1	137	133	48	166	40	31	5	268	300	1924	....
J. F. Gorrell, P.	Lumberton, "	Lumberton*	4	5	6	17	174	....	....	175	607	155	167	176	44	14	336	1200	1470	15
" S. S.	" "	Bakers	1	....	5	1	16	5	....	60	....	....	8	....	....	....	2	....	110	....
A. E. Grover	Burkville, Va.	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
J. K. Hall, P.	Lillington, N. C.	Lillington*	3	4	3	2	47	....	5	68	33	25	201	105	8	4	43	300	436	....
" P.	" "	Summerville,	4	3	2	....	46	1	....	40	57	3	53	31	4	3	17	213	9	....
" P.	Linden, "	Sardis	5	3	1	....	65	....	3	75	83	20	100	66	5	3	30	350	640	15
" P.	Duke, "	Duke	4	3	1	4	56	....	2	60	32	10	45	10	....	....	34	250	25	5

“ S. S.	Lillington,	“	Cape Fear	1	2	4	....	15	....	....	....	....	....	....	....	....	....	....	....	....	....
H. G. Hill, D. D., P.	Maxton,	“	Maxton	7	11	12	8	239	7	8	202	1230	74	207	315	45	17	713	1400	3226	86
“ P.	“ R. 5,	“	Centre	5	5	10	1	192	6	5	119	260	46	214	141	27	6	382	1000	310	....
“ P.	“ R. 5,	“	Milton	2	2	1	....	38	....	1	....	230	19	344	125	19	3	52	200	333	....
J. J. Hill, D. D., P.	Red Springs,	“	Red Springs*	8	8	19	9	300	5	4	224	1341	271	489	524	46	10	338	1500	3564	135
G. F. Kirkpatrick, P.	Kenly,	“	Kenly	4	3	1	2	70	1	1	155	26	15	40	11	12	3	26	400	117	22
“ P. E.	Selma,	“	Selma	2	2	2	6	25	1	1	29	3	....	11	1	....	....	3	144	758	4
“ S. S.	Kenly, R. F. D.,	“	Mizpah	1	....	9	....	34	9	1	158	....	....	5	....	....	....	....	31	61	....
A. T. Lassiter, Ev.	Lillington,	“	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
“ S. S.	Bunnlevel, R. 1,	“	Flat Branch	4	9	30	....	164	16	....	35	4	....	96	10	....	....	32	187	159	....
“ S. S.	Harnett,	“	Harnett	1	2	10	8	37	9	....	40	....	....	2	....	1	....	1	57	6	....
“ S. S.	Lillington, R. 2,	“	Ephesus	1	2	....	....	29	....	....	....	....	....	....	....	....	....	....	....	....	....
“ S. S.	Draughon,	“	Westminster	2	2	....	3	20	....	....	46	....	....	....	....	....	....	3	....	550	....
R. S. Latimer, S. S.	Fairmont,	“	Fairmont	3	4	2	2	56	....	....	75	4	5	18	9	2	1	2	161	406	....
“ P.	Iona,	“	Iona	4	4	4	2	76	3	2	56	25	12	42	15	5	5	18	375	76	72
“ S. S.	Elrod,	“	Elrod	....	....	....	....	19	....	....	....	1	1	6	....	1	....	5	52	....	....
“ S. S.	Pembroke,	“	Pembroke	5	....	1	7	27	1	2	....	2	1	16	....	2	1	2	100	....	5
“ S. S.	“	“	Lebanon	....	....	....	....	10	....	....	....	5	....	28	....	....	....	6	45	....	....
L. L. Little, F. M.	Kiang Yin,	China	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
W. B. McIlwaine, Co-P.	Maxton,	N. C.	Maxton*	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
“ Co-P.	“	“	Centre	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
“ S. S.	“ R. 3,	“	Midway	3	3	3	6	104	2	....	40	41	14	25	2	5	....	17	140	....	32
M. N. McIver	“	“	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
E. J. McKay	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
K. A. McLeod, S. S.	Fayetteville,	N. C.	McPherson	4	5	2	2	110	....	....	25	75	6	9	55	2	3	39	240	8	2
“ S. S.	Cotton,	“	Big Rockfish	4	4	3	....	77	1	1	40	30	4	25	6	5	3	62	150	34	....
“ S. S.	Raeford, R. 2,	“	Philippi	4	3	3	2	88	6	3	30	15	6	9	4	4	2	11	200	5	2
“ S. S.	Fayetteville, R. 8,	“	Sherwood	2	2	....	2	46	....	1	15	30	....	49	4	2	....	25	175	....	....
“ S. S.	“ R. 5,	“	Sunny Side	3	3	23	1	60	8	....	....	8	....	7	....	2	2	....	96	27	....
R. A. McLeod, P.	Rockfish,	“	Galatia	5	7	21	11	237	6	6	348	73	46	137	79	24	5	76	600	526	130
“ P. E.	Manchester,	“	Church of the Covenant	2	1	2	2	38	....	....	60	50	11	31	16	4	2	20	250	10	5
“ S. S.	Fayetteville, R. F. D.,	”	Long Street	3	2	....	....	66	....	....	32	18	3	24	8	1	....	....	154	14	....
M. D. McNeill, P.	Cameron,	“	Cameron	5	3	3	....	150	....	....	60	252	65	149	77	35	15	192	300	65	....
“ P.	Manly,	“	Manly	5	4	3	1	85	2	4	35	8	4	12	4	....	4	7	213	34	....
“ P.	Vass,	“	Cypress	5	6	4	1	180	2	2	32	9	4	23	2	2	2	7	250	46	....
“ P.	Carthage, R. 2,	“	White Hill	6	6	17	5	180	7	1	69	30	8	43	7	19	4	15	225	29	....
“ S. S.	Vass,	“	Vass	4	2	....	....	55	....	2	45	125	20	30	15	2	2	29	150	28	....
A. R. McQueen, P.	Dunn,	“	Dunn	5	5	3	5	110	2	1	86	82	45	186	69	15	6	329	600	123	45
“ P.	Godwin,	“	Godwin	4	4	8	....	110	5	2	66	73	10	57	14	10	6	34	250	23	....
“ P.	Wade,	“	Bluff	3	4	5	....	109	2	1	57	34	14	32	19	12	2	34	200	56	64
“ S. S.	“	“	McMillan	3	5	23	2	93	16	....	80	20	3	16	5	2	2	5	....	30	....
H. J. Mills, P.	Rowland,	“	Rowland	4	4	1	10	145	....	1	180	200	25	120	20	16	2	208	300	104	....
“ P.	“	“	Ashepole*	10	6	....	....	265	....	1	78	400	89	178	183	13	11	240	566	141	10
J. J. Murray, Ev. and S. S.	Fayetteville,	“	Comfort	1	2	3	5	25	2	1	....	8	....	3	....	....	....	....	25	20	....
“ S. S.	Hope Mills,	“	Hope Mills	3	4	8	5	97	3	4	100	39	3	32	3	2	....	35	167	252	....
G. T. Pace, T.	Red Springs,	“	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
	Wagram,	“	Pee Dee, V.	3	....	....	....	16	....	....	....	37	3	20	8	2	....	5	170	3	....
	Mt. Gilead,	“	Mt. Gilead, V.	4	3	1	1	38	1	....	45	7	5	12	7	23	....	45	250	22	....
	Troy,	“	Troy, V.	3	1	2	....	30	....	....	39	....	....	....	....	....	....	8	114	....	....
	Biscoe,	“	Biscoe, V.	1	2	....	....	32	....	....	....	....	....	....	....	....	....	....	....	....	....
	Wadesville,	“	Wadesville, V.	2	2	....	....	26	....	....	....	....	....	....	....	....	....	....	....	....	....
J. K. Roberts, P.	Carthage,	“	Carthage	7	12	3	10	322	3	4	212	134	19	62	43	21	3	281	760	9401	87
“ P.	Cameron, R. 2,	“	Union	5	9	....	....	194	...	4	218	109	7	74	195	20	1	69	310	74	16
J. M. Rose, D. D., P.	Laurinburg,	“	Laurinburg*	6	6	3	1	320	...	5	242	1256	300	627	613	79	43	1051	1500	1080	10

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES	CHURCHES	Officers		Communicants			Baptisms		Total Sunday School Enrollment	FUNDS COLLECTED									
			Elders	Deacons	Added on Examination	Added on Certificate	Whole Number	Adult	Infant		Foreign Missions	Assembly's Home Missions	Local Home Missions	Christian Education and Ministerial Relief	S. S. Extension and Publication	Bible Cause	Orphans' Homes	Pastors' Salaries	Congregational, Presbyterial, Tax and all Incidental Expenses	Miscellaneous
L. Smith, Ev.	Fayetteville, “	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
E. W. Sowders	Niagara, “	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
T. H. Spence, P.	Smithfield, “	Smithfield*	4	2	2	3	43	2	1	56	54	18	95	46	5	6	75	355	140	18
“ P.	“ R. 1, “	Oakland	4	5	6	....	64	....	....	48	23	7	40	6	2	5	....	171	....	....
F. D. Thomas, P.	Sanford, “	Sanford*	10	6	2	10	260	....	1	150	165	29	98	30	10	....	109	1550	14435	70
C. G. Vardell, D. D., T.	Red Spring, “	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
J. McI. Wicker, P.	Saint Paul, “	Saint Paul*	5	5	1	7	267	....	3	228	428	78	149	295	31	6	286	865	176	....
“ P.	Red Springs, R. 4, “	Mt. Tabor	4	4	2	1	77	....	2	25	3	2	4	2	1	1	1	133	7	....
L. T. Wilds, P.	Fayetteville, “	Highland	3	3	8	18	83	3	4	151	173	20	75	36	55	5	93	758	3560	....
S. H. Williamson, P.	Carbonton, “	Euphronia	4	4	6	2	90	4	3	90	30	4	71	....	3	3	14	350	25	22
“ P.	Ore Hill, “	Mt. Vernon Springs	3	3	....	....	55	....	....	35	17	4	26	4	14	....	36	132	14	....
“ P.	Sanford, R. 3, “	Pocket	3	3	2	....	51	....	....	44	5	2	20	4	....	....	6	65	....	....
W. L. Wilson	Hemp, “	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
“ S. S.	Biscoe, “	Bensalem	8	9	2	2	212	2	....	50	42	4	30	10	....	....	12	509	30	....
“ S. S.	Hemp, “	Elise	2	2	2	....	54	2	....	99	24	6	25	10	1	1	8	75	27	....
“ S. S.	Carthage, R. 3, “	Culdee	6	6	7	3	176	3	11	52	22	4	27	3	4	1	5	200	6	12
—44	Jonesboro, “	Jonesboro, P. E.	5	6	1	....	105	....	....	102	41	4	22	....	7	3	71	104	46	....
	Sanford, “	Buffalo, P. E.	4	4	10	1	127	3	4	68	13	3	15	3	2	1	....	144	16	....
	Lemon Springs, “	St. Andrews, P. E.	6	7	1	2	235	1	....	99	32	....	32	5	1	....	7	167	2	....
Licentiates—1.	Jonesboro, R. 2, “	Salem, S. S.	4	5	....	....	49	....	....	30	6	2	3	3	....	2	6	100	....	3
Candidates—22.	Gulf, “	Gulf, S. S.	3	4	....	....	35	....	....	44	124	17	44	73	6	7	58	289	55	....
	Pittsboro, “	Pittsboro, S. S.	2	2	5	3	32	....	....	35	10	2	9	4	3	3	20	200	18	....
	Haywood, “	Haywood, S. S.	2	1	....	....	19	....	1	24	4	2	....	1	1	2	....	75	10	....
	Broadway, R. 1, “	Mt. Pisgah, V.*	6	5	16	....	160	....	....	75	17	3	32	15	12	2	12	500	48	....
	Swann Station, “	Barbecue, V.	5	5	....	....	118	....	....	42	2	1	3	4	1	1	....	252	8	....
	Pine View, “	Cameron Hill, V.	2	2	....	....	34	....	....	....	....	....	....	....	....	....	....	....	....	....
	Lillington, R. 3, “	Leaflet, V.	2	2	....	....	22	....	....	50	1	1	1	....	1	1	....	....	....	....
	Rowland, R. 3, “	Hillside, V.	2	1	....	....	22	....	1	27	....	....	5	....	....	....	2	22	22	....
	Broadway, “	Broadway, V.	3	3	5	....	47	3	1	55	10	....	1	7	....	....	....	150	12	....
	Rockingham, N. C.	Roberdel, V.	4	4	....	....	56	....	....	60	....	....	10	....	....	....	....	50	55	....
	“ R. F. D., “	Cameronian, V.	6	6	....	....	60	....	....	....	....	....	....	....	....	....	....	....	....	....
	“ R. 2, “	Brainerd, V.	5	2	....	....	24	....	....	....	....	....	....	....	....	....	....	....	....	....
	“ “	Rockingham, V.	3	3	....	....	60	....	1	50	3	6	3	....	....	....	8	170	....	126
	Olivia, “	Rock Branch, V.	1	....	....	....	15	....	....	....	....	....	....	....	....	....	....	....	....	....
	Sanford, “	North Lee, V.	....	....	....	....	9	....	....	....	....	....	....	....	....	....	....	....	....	....
		—111	424	414	459	364	11026	181	177	8941	$15014	$ 2649	$ 8092	$ 6215	$ 1939	$ 352	$ 9639	$34976	$50791	$ 1142

ERROR.

The following from the first inside cover page:

"Exit 1917—A. L. Bullock, Rev. A. R. McQueen, J. W. McLauchlin, W. J. Johnson," should be under the heading "Trustees of the Southern Presbyterian College and Conservatory of Music," and not under the heading "Trustees of Elise High School."

(Continued from inside front cover).

4. *Executive Committee on Publication and Sunday School Work*—Revs. J. K. Roberts, J. K. Hall, J. E. Berryhill, and Ruling Elders J. H. Kirby, A. D. McGill, and M. G. McKenzie.

PERMANENT COMMITTEES.

1. *Bible Cause*—Revs. W. R. Coppedge, A. T. Lassiter, and Ruling Elders Neill McNeill and J. R. Bowden.
2. *Orphan's Home*—Revs. J. H. Dixon, W. B. McIlwaine, Jr., C. L. Bragaw, and Ruling Elders W. S. Weatherspoon, G. B. Patterson, and N. H. Smith.
3. *Church Societies*—Revs. H. F. Ellinwood, G. F. Kirkpatrick, and Ruling Elder G. B. Patterson.
4. *Sabbath*—Revs. J. D. A. Brown, R. S. Latimer, I. N. Clegg, and Ruling Elders John Graham and A. R. McEachin.
5. *Leave of Absence*—Revs. T. H. Spence and T. C. Delaney.
6. *Systematic Beneficence*—Rev. L. Smith, J. M. Rose, D. D., W. C. Brown, A. R. McQueen, F. D. Thomas, and Ruling Elders J. W. McLauchlin and W. S. Weatherspoon.
7. *Historical Committee*—Revs. J. M. Rose, D. D., J. K. Roberts, W. M. Fairley, A. R. McQueen, and Ruling Elder D. P. McEachin.
8. *Auditing Committee*—A. T. McCallum, J. H. McKay, Lucius McRae.

COMMITTEES ON EXAMINATION.

1. *Natural Sciences*—Revs. J. M. Wicker, C. G. Vardell, D. D., S. H. Williamson, R. A. McLeod, C. L. Bragaw.
2. *English Branches*—Revs. C. G. Vardell, D. D., W. R. Coppedge, R. S. Arrowood, J. F. Gorrell, and Ruling Elder J. A. McAllister.
3. *Latin and Greek*—Revs. M. D. McNeill, R. S. Arrowood, W. C. Brown, J. M. Wicker, J. J. Murray.
4. *Mental and Moral Philosophy*—Revs. J. M. Rose, D. D., W. B. McIlwaine, Jr., F. D. Thomas, and Ruling Elder L. M. Blue.
5. *Hebrew*—Revs. A. R. McQueen, H. F. Ellinwood, J. E. Berryhill, H. M. Dixon, L. T. Wilds.
6. *Theology*—Revs. H. G. Hill, D. D., J. M. Rose, D. D., H. M. Dixon, A. R. McQueen, W. C. Brown.
7. *Church Government*—Revs. W. R. Coppedge, L. Smith, T. H. Spence, V. R. Gaston, J. J. Hill, D. D.
8. *Ecclesiastical History*—Revs. W. M. Fairley, J. K. Roberts, H. F. Ellinwood, G. F. Kirkpatrick, H. J. Mills, J. H. Dixon.

COLLECTIONS AS ORDERED BY THE GENERAL ASSEMBLY

The Every-Member-Canvass Plan, by which each member shall contribute regularly—weekly if practicable—to all the Causes, is earnestly recommended by the General Assembly.

But in case this is not convenient or practicable, the Assembly designates the following months for collections for the several Causes; and for giving emphasis as an educational means:

Causes.	Months.
Foreign Missions	May and October
Treasurer, E. F. Willis, 154 Fifth Ave. No., Nashville, Tenn.	
Home Missions	June and November
Treasurer, A. N. Sharp, Box 1686, Atlanta, Ga.	
Christian Education and Ministerial Relief	April and December
Treasurer, John Stites, Cor. Fifth and Market Sts., Louisville, Ky.	
Sabbath School Extension	March
Treasurer, R. E. Magill, Box 883, Richmond, Va.	
Bible Cause	September
Treasurer, Wm. Foulke, Bible House, New York, N. Y.	
Indian Schools and Evangelization	(Review Sabbaths In Sabbath Schools and Young People's Societies).
Children's Day for Home Missions.	
Treasurer, A. N. Sharp, Box 1686, Atlanta, Ga.	
Sabbath School Extension	March
Special Collection in Sabbath Schools	First Sabbath in October
Treasurer, R. E. Magill, Box 883, Richmond, Va.	

THE MINUTES

OF

203

Fayetteville Presbytery

AND

ADJOURNED AND CALLED MEETINGS

TWO HUNDRED AND THIRD STATED MEETING

BENSALEM CHURCH

SEPTEMBER 14-18, 1914

RICHMOND, VA.
WHITTET & SHEPPERSON
PRINTERS

Directory

Rev. L. L. Little, Moderator, Kiangwin, China.
Rev. J. K. Hall, Stated Clerk, Lillington, N. C.
Rev. J. J. Hill, Treasurer, Red Springs, N. C.
Rev. A. T. Lassiter, Temporary Clerk, Lillington, N. C.
Rev. R. A. McLeod, Engrossing Clerk, Rockfish, N. C.

Trustees of Presbytery

L. McDonald, C. G. Rose, J. A. McAllister.

Trustees of Davidson College

Exit Fall 1915, Rev. J. M. Rose, D. D.
Exit Fall 1916, J. W. McLauchlin.
Exit Fall 1917, A. L. James.
Exit Fall 1918, Rev. R. S. Arrowood.

Trustees of Southern Presbyterian College and Conservatory of Music

Exit Spring 1915.—Rev. J. K. Roberts, J. L. McMillan, A. T. McCallum, A. W. McLean.

Exit 1916.—A. B. Pearsall, L. Shaw, A. T. Jones, and John Blue.

Exit 1917.—A. L. Bullock, Rev. A. R. McQueen, J. W. McLauchlin, W. J. Johnson.

Trustees of Elise High School

Exit Fall 1915.—Rev. J. K. Roberts, J. R. McQueen, M. C. McDonald.
Exit Fall 1916.—Charles Rankin, W. G. Carter, D. G. McLeod.
Exit 1917.—Rev. W. M. Fairley, Rev. W. C. Brown, N. J. Carter.

Trustees Donaldson Academy

C. J. Cooper, Dr. J. W. McNeill, A. A. McKeithan, J. H. Currie, G. M. Rose, John Elliot, A. J. Cook, J. W. McLauchlin, A. D. McGill, Rev. H. G. Hill, D. D., Rev. W. M. Fairley, Rev. A. R. McQueen, C. G. Rose.

Executive Committees

1. Committee on Home Missions.—Rev. Messrs. H. G. Hill, D. D., J. M. Rose, D. D., J. K. Hall, J. K. Roberts, W. C. Brown, W. M. Fairley, F. D. Thomas, A. R. McQueen, J. J. Hill, D. D., and Ruling Elders J. H. Kirby, L. Shaw, Fairley Murray, Dr. J. W. McNeill.

2. Christian Education and Ministerial Relief.—Revs. A. R. McQueen, W. M. Fairley, J. McI. Wicker, H. J. Mills, H. M. Dixon, and Ruling Elders J. W. McLauchlin, E. H. Williamson, Rev. L. T. Wilds and S. M. Reed.

(Continued on inside of back cover).

THE MINUTES

OF

Fayetteville Presbytery

AND

ADJOURNED AND CALLED MEETINGS

TWO HUNDRED AND THIRD STATED MEETING

BENSALEM CHURCH
SEPTEMBER 14-18, 1914

Richmond, Va.
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Printers

MINUTES

ADJOURNED MEETING

Aberdeen, N. C., June 3, 1914.

Presbytery met pursuant to adjournment June 3rd at 11:00 A. M., and was opened with prayer.

Roll.—The following members of Presbytery were present:

Ministers.—Revs. H. G. Hill, D. D., J. M. Rose, D. D., W. C. Brown, L. Smith, J. K. Roberts, R. S. Arrowood, R. S. Latimer, J. J. Hill, D. D., J. T. Pace, H. F. Ellinwood, A. R. McQueen, A. T. Lassiter, T. C. Delaney, I. N. Clegg, J. D. A. Brown, R. A. McLeod.

Elders.—W. J. McDiarmid, Bethel; Dr. O. C. Faulks, Midway; S. P. Stagner, Roberdel; J. W. Graham, Bethesda; E. F. Murray, Milton; L. A. McInnis, Dundarrach; T. I. Grayard, Iona.

Rev. J. E. L. Winecoff.—Rev. J. E. L. Winecoff, of Wilmington Presbytery, was introduced to Presbytery and invited to sit as a corresponding member.

C. L. Wicker.—C. L. Wicker was received under the care of Presbytery by letter from King's Mountain Presbytery.

Examination of Candidates.—Candidates D. A. McNeill, J. L. Fairley and C. L. Wicker having applied for licensure, Presbytery proceeded to the usual examinations.

Messrs. McNeill and Fairley being A. B. graduates of Davidson College were excused from examination on all college work.

The examinations of the above candidates on Experimental Religion, Theology and Church Government were sustained as satisfactory parts of trial. The examination on the Sacraments was taken up, but not completed until after recess.

Presbytery took recess until 2. P. M.

2 P. M.

Presbytery reassembled. The examinations on the Sacraments was completed and sustained as satisfactory parts of trial.

Communications.—The following communications were made and referred to the Home Missions Committee:

A request from Iona Church that the grouping with Fairmont Church be discontinued, a similar request from Pembroke Church, and a call from Roberdel Church for the pastoral services of Rev. I. N. Clegg.

Mr. John Arrowood Received.—Mr. John Arrowood, son of Rev. R. S. Arrowood, was introduced to Presbytery, and asked to be taken under the care of Presbytery as a candidate for the Gospel ministry. After satisfactory examinations on Experimental Religion and his motives for seeking the Gospel ministry, he was received under the care of the Presbytery, his name ordered enrolled as a candidate, and referred to the Committee on Christian Education and Ministerial Relief.

Candidate N. D. Ray Dropped.—A letter from Candidate N. D. Ray was received, in which he stated that, owing to the failure of his voice, he was forced to request Presbytery to drop his name from the roll of candidates, this action being taken with great reluctance and after advising with his physician. The request was granted.

Rev. W. H. Brown Introduced.—Rev. W. H. Brown, of the Methodist Church, was introduced to Presbytery, and invited to sit as a visiting brother.

The Home Mission Committee Excused.—The Home Mission Committee was excused in order to attend to important business.

Special Examining Committee.—Revs. H. F. Ellingwood, I. N. Clegg and R. S. Arrowood were appointed a Special Examining Committee to examine Candidate C. L. Wicker on all academic studies.

Examination of Candidates Continued.—Presbytery proceeded to examine the candidates for licensure on Church History. These examinations were sustained as satisfactory parts of trial.

Committee on Leave of Absence Appointed.—Rev. T. C. Delaney and Elder W. L. McDiarmid were appointed a Committee on Leave of Absence.

Recess.—Recess was taken until 4 P. M.

4 P. M.

Presbytery reassembled.

Request from Bethel Church.—Bethel Church requested Presbytery to change the terms of its call to Rev. W. C. Brown from one morning and one afternoon service a month to two afternoon services, and the salary from $320 to $250 per annum.

This request was granted.

Sermons and Lectures.—Candidate C. L. Wicker preached his trial sermon from Rom. 1: 16, Candidate J. L. Fairley delivered his popular lecture from Is. 49: 13-17, and Candidate D. A. McNeill his popular lecture from Gal. 6:1.

All these parts of trial were sustained as satisfactory.

Candidate Wicker Examined on History.—The Committee to Examine Candidate Wicker on all Academic Studies reported a satisfactory examination on History.

The report was approved.

Home Missions Committee's Report.—The Home Missions Committee made the following report, which was adopted, and is as follows:

HOME MISSIONS REPORT

1st. The Home Missions Committee recommended that the terms of call of Kenly Church for Rev. G. F. Kirkpatrick be changed to read "$400 for three services on Sabbath per month," and that $100 be appropriated for a year to pay the rent of a manse.

2nd. They recommend that the "call for Rev. I. N. Clegg as pastor from Roberdel Church" be not put in his hands, but that he supply them one Sabbath morning per month on $125 per year till Fall Meeting.

3rd. That a commission of three ministers and two elders be appointed to go to Dundarach Church to settle certain difficulties existing there.

4th. The Committee in response to the requests of Iona and Pembroke churches respecting a new grouping of churches with them would reply that they are not prepared to suggest a new grouping at present.

Commission to Visit Dundarrach Church.—Revs. J. M. Rose, D. D., W. M. Fairley, L. Smith, with Elders E. H. Williamson and J. H. Currie, were appointed a Commission to Visit Dundarrach Church and settle certain difficulties existing there.

Presbytery then took recess until 8. P. M.

Presbytery reconvened with Rev. J. M. Rose, D. D., presiding.

Rev. V. R. Gaston Installed.—The Commission appointed to install Rev. V. R. Gaston pastor of Montpelier Church made the following report, which was adopted:

The Commission appointed by Fayetteville Presbytery to install Rev. V. R. Gaston as pastor of Montpelier Church met at the church May 3, 1914, and opened the meeting with prayer.

All the members of the Commission were present, viz.: Rev. W. C. Brown, Rev. J. M. Rose, D. D., and Elders J. A. Hodgin and J. W. McLauchlin.

Rev. W. C. Brown presided and delivered the charge to the pastor elect.

Dr. J. M. Rose preached, using as a text Romans 1: 16, and charged the congregation.

The minutes were read and approved.

After completion of the installation exercises the meeting closed with prayer.

J. W. McLAUCHLIN, *Secretary.*

Adjourned with prayer until 9:30 A. M. to-morrow.

WEDNESDAY, September 16, 1914, 9:30 A. M.

Presbytery met according to adjournment and was opened with devotional exercises conducted by the Rev. W. C. Brown.

Minutes.—The minutes of yesterday's session were read and approved.

Rev. E. J. McKay Dismissed.—Rev. E. J. McKay at his own request was dismissed to West Lexington Presbytery.

Church Organization at Murchinson School House.—A petition for the organization of a church at Murchinson school house was presented and referred to the Home Mission Committee.

Orders.—It was made the first order of the afternoon of to-morrow to hear the Home Mission Committee's report.

It was made the second order of the afternoon to hear Prof. W. L. Cooper in behalf of Elise High School.

Standing Rule Suspended.—It was ordered that the standing rule to have the Presbyterial sermon and to observe the Lord's Supper on the second day be suspended, and that the sermon be heard and the Lord's Supper be celebrated to-morrow at 11 A. M.

Historical Sketch.—It was ordered that a historical sketch of Bensalem Church be heard to-day at 12 M.

Conference on Evangelism and Stewardship.—The order of the day was then taken up and the Presbytery engaged in a very interesting and instructive Conference on Evangelism and Stewardship.

Historical Sketch of Bensalem Church.—The Presbytery heard a brief paper reviewing the hundred years' history of Bensalem Church, read by Rev. R. S. Arrowood.

Presbytery took recess until 1:30 P. M.

AFTERNOON SESSION

Presbytery met at 1:30 P. M. and was led in prayer by Rev. A. R. McQueen.

Calls and Supplies.—The Committee on Calls and Supplies made its report, which was adopted and is as follows:

The Committee on Calls and Supplies makes the following report:

That the call of Mecedonia Church for the pastoral services of Rev. R. S. Arrowood for one-fourth of his time, at a salary of $250 per annum, is found to be in order, and that the call be placed in his hands.

Respectfully submitted,

J. M. ROSE, *Chairman.*

The Committee on Calls and Supplies reported, recommending:

First. That Cameron Church be allowed to increase its pastor's salary from $300 to $350, beginning April 1, 1914.

Second. That the calls from the four churches now supplied by the Rev. R. S. Latimer for his pastoral services be placed in his hands.

Third. That the call for the pastoral services of the Rev. R. S. Arrowood by Ellerbe Springs Church to be placed in hands.

JOHN M. ROSE, *Chairman.*

CALLED MEETING

FAYETTEVILLE, N. C., Monday, June 29th, 3:30 P. M.

Presbytery convened in called meeting in the pastor's study of the First Presbyterian Church, Fayetteville. The call was read, found in order and is as follows:

RAFFORD, N. C., June 15, 1914.

The Presbytery of Fayetteville is hereby called to meet in the pastor's study of the First Church, Fayetteville, Monday, June 29, 1914, at 8 P. M., to dissolve the pastoral relation between the Rev. R. S. Latimer and Iona Church and transact any other business connected therewith if the way be clear.

W. C. BROWN, *Moderator.*

Presbtery was constituted with prayer by Rev. W. M. Fairley, the last Moderator present.

The following were present: Revs. W. M. Fairley, J. J. Hill, K. A. McLeod, L. Smith, R. S. Latimer and J. J. Murray, and Elder J. H. Culbreth, of the First Church.

Rev. R. S. Latimer requested the dissolution of the pastoral relation between himself and Iona Church.

On motion the request was granted, it being understood that the church concurred; he was relieved of all work in the Iona group and placed as Stated Supply on terms satisfactory to himself over Mt. Pisgah, Broadway, Barbecue, Leaflet and Cameron Hill churches until the Fall Meeting of Presbytery.

The minutes were read and approved.

Presbytery adjourned with prayer by Rev. K. A. McLeod.

W. M. FAIRLEY, *Moderator.*

J. J. MURRAY, *Clerk pro tem.*

FALL MEETING

BENSALEM CHURCH, Sept. 15, 1914, 12 M.

Presbytery met and was opened with a sermon by Rev. H. G. Hill, D. D., the last Moderator present, from I. Tim. 4: 8—"Godliness is profitable unto all things, having promise of the life that now is and of that which is to come."

Presbytery was then constituted with prayer.

The following were then and thereafter enrolled:

Roll.—Revs. M. G. Hill, D. D., L. L. Little, W. R. Coppedge, J. M. Rose, D. D., J. K. Roberts, R L. Smith, R. S. Arrowood, J. D. A. Brown, W. M. Fairley, J. H. Dixon, W. C. Brown, H. M. Dixon, A. R. McQueen, T. H. Spence, J. McI. Wicker, I. N. Clegg, G. F. Kirkpatrick, J. K. Hall, W. B. McIlwaine, R. S. Latimer, J. J. Hill, D. D., W. L. Wilson, J. F. Gorrell, A. T. Lassiter, R. A. McLeod and T. C. Delaney.

Elders.—N. B. McLean, Ashpole; D. C. McKinnon, Bensalem; D. J. Campbell, Bethesda; M. McL. McKeithen, Cameron; J. T. Penoist, Cameronian; D. McL. Kelly, Carthage; W. W. McGirt, Centre; N. P. McKenzie, Culdee; F. M. McKay, Duke; John M. McAskill, Ellerbe Springs; W. K. Black, Ephesus; C. C. Underwood, Euphronia; D. J. Ray, Galatia; George Cole, Gulf; J. A. McMillan, Iona; A. McN. Currie, Jackson Springs; W. D. McEachin, Laurinburg; D. F. Ray, Leaflet; J. F. McFadyen, Long Street; N. A. Campbell, Mark's Creek; N. A. Martin, Macedonia; M. L. McGirt, Maxton; Dr. O. C. Falks, Midway; D. W. McIntosh, Milton; D. S. Alderman, Montpelier; T. L. Munn, Mt. Carmel; W. B. Cochran, Mt. Gilead; D. C. Gillis, Philippi; Sandy McNeill, Philadelphus; D. A. McIntosh, Pocket; Jeptha Peele, Raefird; J. W. Hodgin, Red Springs; W. T. Wicker, Roberdel; D. M. Morrison, Rockingham, A. C. Monroe, Sandy Grove; A. L. McNeill, Sanford; M. M. McLeod, Shiloh; L. McInnis, St. Paul's; J. A. McLeod, Union; Mc. McDonald, West End.

Organization.—Rev. Lacy L. Little was elected Moderator, Rev. A. T. Lassiter, Temporary Clerk, and Rev. R. A. McLeod, Engrossing Clerk.

Present.—Revs. W. M. Fairley, A. R. McQueen, J. K. Hall, A. T. Lassiter, and Ruling Elder W. L. Williams.

Rev. J. K. Hall was appointed Clerk.

Letters of dismission were presented by the following persons: D. C. Buie, Mrs. Alethia J. Parker, Miss Amanda Parker, Laurence Parker, James Paul Parker, Kilery Moore, Mrs. Kilery Moore, Annie Moore, E. A. McA. Buie, Mrs. Martha E. Buie, Gilford Hair, Mrs. Mary Hair, Mrs. C. T. Bowden, Annie Bowden, Kate Bowden, Thomas Mason, Mr. J. S. Mason, Mrs. J. S. Mason, J. L. Hair, Mrs. J. L. Hair, J. J. Hair, Mrs. J. J. Hair, Mrs. Alice Mason, M. J. Hair, from Sardis Church; J. T. McCorquedale, J. D. McCorquedale, Margaret L. McCorquedale, Luda M. Reaves, Jurriah B. Hordan, Virginia M. Hubbard, Theresa Taylor from the First Church, Fayetteville; J. R. Culbreth, Mrs. Sallie Culbreth, J. R. Culbreth, Jr., from Lumber Bridge Church; Duncan Nordan, from Flat Branch Church, and Mrs. Thomas Mason, from the Bluff Church.

W. M. Douglas McCorquedale was received into the church on profession of faith.

The way being clear the Commission proceeded to organize the above named persons into a Presbyterian Church.

Mr. John McCorquedale was elected and Elder, his installation being postponed to a later date.

Messrs. J. R. Culbreth, Sr., E. A. McA. Buie and Gilford Hair were elected, ordained and installed Deacons, Rev. A. R. McQueen delivering the charge to the Deacons and Rev. J. K. Hall delivering the charge to the people.

The Presbyterial tax was fixed at $2.00 per annum.

The minutes were read and approved.

The Commission adjourned with prayer.

W. M. FAIRLEY, *Chairman.*

J. K. HALL, *Clerk.*

Report of Commission to Visit Dundarrach Church.—The Commission to Visit Dundarrach Church made a report, which was approved, and is as follows:

The Commission appointed by Fayetteville Presbytery to investigate matters in the Dundarrach Church met there on July 31, 1914. All the members of the Commission, viz., Dr. John M. Rose, Chairman, Revs. W. M. Fairley, L. Smith and Elders E. H. Williamson and J. H. Currie, were present.

The Commission was convened with prayer, and L. Smith was chosen Clerk.

Mr. Alex McMillan, a Deacon of this church, was summoned before the Commission, there being charges of the sins of drunkennness and profane swearing against him. He confessed to the guilt of these sins and promised that with God's help he would try from now on to live a pure life and to study the peace, purity and unity of the church, and to live as far as in him lay the power at peace with his own brother, N. C. McMillan.

Action in the case of this brother was deferred until the next sitting of the Commission.

Commission took recess until after divine services.

Resumed business after divine services.

Mr. N. C. McMillan, against whom there were also charges of profane swearing and a feeling of animosity against his own brother, was requested to appear before the Commission for investigation.

This brother refusing to accede to this request or answer the summons, the following indictment against him was adopted:

"DUNDARRACH, N. C., July 31, 1914.

"In the name of the Presbyterian Church in the United States, you, N. C. McMillan, are hereby charged with the habitual violation of the Third Commandment in the use of profane language, and with conduct unbecoming a Christian in the animosity you cherish and have expressed against your brother, Alexander McMillan, against the peace, unity and purity of the church and the honor and majesty of the Lord Jesus Christ as the King and Head thereof.

"You are hereby cited to appear before the Commission appointed by the Presbytery of Fayetteville, consisting of Rev. John M. Rose, D. D., W. M. Fairley and L. Smith and Elders J. H. Currie and E. H. Williamson, sitting at the Dundarrach Church in Dundarrach on September 8, 1914, at 3 o'clock P. M., to answer the above charges.

"By order of and in the name of the Commission.

"J. M. ROSE, *Chairman.*"

The Commission then adjourned to meet again at Dundarrach Church September 8, 1914.

Closed with prayer.

L. SMITH, *Clerk.*

DR. J. M. ROSE, *Chairman.*

Minutes of Adjourned and Called Meetings of Presbytery Read.—The minutes of the adjourned meeting and the called meeting of Presbytery since the last stated meeting of Presbytery were read.

Stated Clerk's Report on Vacancies and Absentees.—The Stated Clerk presented his reports on vacancies and absentees.

The report on vacancies was referred to the Committee on Nominations. The report on absentees was referred to the Committee on Leave of Absence.

Standing Committees.—The Moderator appointed the following Standing Committees:

STANDING COMMITTEES

1. *Bills and Overtures.*—Rev. W. C. Brown, Rev. W. R. Coppedge, Rev. J. D. A. Brown, N. B. McLean and D. C. McKinnon.

2. *Calls and Supplies.*—Rev. J. M. Rose, D. D., Rev. L. Smith, D. J. Campbell, M. McL. McKethan and J. T. Penoish.

3. *Judicial.*—Rev. R. S. Arrowood, Rev. T. H. Spence, D. McL. Kelly, W. W. McGisrt and N. P. McKenzie.

4. *Nominations.*—Rev. A. R. McQueen, Rev. I. N. Clegg, F. M. McKay and W. K. Black.

5. *Minutes of the General Assembly.*—Rev. J. McI. Wicker, Rev. H. G. Hill, D. D., D. J. Ray, J. A. McMillan and A. McN. Currie.

6. *Orders.*—Rev. W. M. Fairley, Rev. W. B. McIlwaine, W. D. B. McEachin.

7. *Elder added on the Committee on Leave of Absence.*—N. A. Martin.

8. *Committee on Minutes of Presbytery.*—Revs. J. F. Gorrell, R. A. McLeod and Elder W. S. Cochran.

Communications.—A communication from Rev. T. H. Law, D. D., Stated Clerk of the General Assembly, was read and referred to the Committee on Minutes of the General Assembly.

A communication from Rev. S. L. Morris, D. D., was read and referred to the Committee on Home Missions.

Call of Macedonia Church for Rev. R. S. Arrowood.—A call from Macedonia Church for the services of Rev. R. S.

Arrowood for one-fourth of his time on a salary of $250 per annum was presented and referred to the Committee on Calls and Supplies.

Courtesies.—Rev. L. A. McLaurin, of Savannah Presbytery, was introduced and invited to sit as a corresponding member.

Treasurer's Report.—The Treasurer of the Presbytery made a verbal report which was received as information.

Committee on Presbyterial Assessment.—The Presbytery ordered a special committee be appointed to revise the Presbyterial assessments.

The following committee was appointed: Rev. W. R. Coppedge, Chairman; Rev. I. N. Clegg, Elder J. W. Hodgin.

Report of Special Committees.—The Committee to hold a Sunday School Institute in Richmond and Scotland counties reported that the institute had not been held, but would be in October.

The Committee to hold a Sunday School Institute in Ho~~p~~ke and Robeson counties reported that a very interesting institute was held.

The Committee to hold Sunday School Institute in Cumberland and Hamett counties reported that a very profitable institute was held.

Troy and Wadesville Churches.—Rev. L. Smith reported that in accordance with the request of Presbytery he had visited Troy and Wadesville churches to adjust certain matters pertaining to the salary of Rev. W. L. Wilson and that he was of the opinion that Troy is unable to pay said salary.

The report was adopted.

Commission to Organize Colored Church.—The Commission to Organize a Colored Church at Broadway reported that they had been unable to perform the duty.

The Commission was continued.

Church Organized at Kingsbury.—The Commission to Organize a Church at Kingsbury made a report, which was approved, and is as follows:

REPORT OF THE COMMISSION TO ORGANIZE A CHURCH AT KINGSBURY SCHOOL HOUSE

The Commission met at Kingsbury School House June 21, 1914, and after a sermon by Rev. W. M. Fairley was constituted with prayer.

Present.—Revs. W. M. Fairley, A. R. McQueen, J. K. Hall, A. T. Lassiter, and Ruling Elder W. L. Williams.

Rev. J. K. Hall was appointed Clerk.

Letters of dismission were presented by the following persons: D. C. Buie, Mrs. Alethia J. Parker, Miss Amanda Parker, Laurence Parker, James Paul Parker, Kilery Moore, Mrs. Kilery Moore, Annie Moore, E. A. McA. Buie, Mrs. Martha E. Buie, Gilford Hair, Mrs. Mary Hair, Mrs. C. T. Bowden, Annie Bowden, Kate Bowden, Thomas Mason, Mr. J. S. Mason, Mrs. J. S. Mason, J. L. Hair, Mrs. J. L. Hair, J. J. Hair, Mrs. J. J. Hair, Mrs. Alice Mason, M. J. Hair, from Sardis Church; J. T. McCorquedale, J. D. McCorquedale, Margaret L. McCorquedale, Luda M. Reaves, Jurriah B. Hordan, Virginia M. Hubbard, Theresa Taylor from the First Church, Fayetteville; J. R. Culbreth, Mrs. Sallie Culbreth, J. R. Culbreth, Jr., from Lumber Bridge Church; Duncan Nordan, from Flat Branch Church, and Mrs. Thomas Mason, from the Bluff Church.

W. M. Douglas McCorquedale was received into the church on profession of faith.

The way being clear the Commission proceeded to organize the above named persons into a Presbyterian Church.

Mr. John McCorquedale was elected an Elder, his installation being postponed to a later date.

Messrs. J. R. Culbreth, Sr., E. A. McA. Buie and Gilford Hair were elected, ordained and installed Deacons, Rev. A. R. McQueen delivering the charge to the Deacons and Rev. J. K. Hall delivering the charge to the people.

The Presbyterial tax was fixed at $2.00 per annum.

The minutes were read and approved.

The Commission adjourned with prayer.

W. M. Fairley, *Chairman.*

J. K. Hall, *Clerk.*

Report of Commission to Visit Dundarrach Church.—The Commission to Visit Dundarrach Church made a report, which was approved, and is as follows:

The Commission appointed by Fayetteville Presbytery to investigate matters in the Dundarrach Church met there on July 31, 1914. All the members of the Commission, viz., Dr. John M. Rose, Chairman, Revs. W. M. Fairley, L. Smith and Elders E. H. Williamson and J. H. Currie, were present.

The Commission was convened with prayer, and L. Smith was chosen Clerk.

Mr. Alex McMillan, a Deacon of this church, was summoned before the Commission, there being charges of the sins of drunkennness and profane swearing against him. He confessed to the guilt of these sins and promised that with God's help he would try from now on to live a pure life and to study the peace, purity and unity of the church, and to live as far as in him lay the power at peace with his own brother, N. C. McMillan.

Action in the case of this brother was deferred until the next sitting of the Commission.

Commission took recess until after divine services.

Resumed business after divine services.

Mr. N. C. McMillan, against whom there were also charges of profane swearing and a feeling of animosity against his own brother, was requested to appear before the Commission for investigation.

This brother refusing to accede to this request or answer the summons, the following indictment against him was adopted:

"DUNDARRACH, N. C., July 31, 1914.

"In the name of the Presbyterian Church in the United States, you, N. C. McMillan, are hereby charged with the habitual violation of the Third Commandment in the use of profane language, and with conduct unbecoming a Christian in the animosity you cherish and have expressed against your brother, Alexander McMillan, against the peace, unity and purity of the church and the honor and majesty of the Lord Jesus Christ as the King and Head thereof.

"You are hereby cited to appear before the Commission appointed by the Presbytery of Fayetteville, consisting of Rev. John M. Rose, D. D., W. M. Fairley and L. Smith and Elders J. H. Currie and E. H. Williamson, sitting at the Dundarrach Church in Dundarrach on September 8, 1914, at 3 o'clock P. M., to answer the above charges.

"By order of and in the name of the Commission.

"J. M. ROSE, *Chairman.*"

The Commission then adjourned to meet again at Dundarrach Church September 8, 1914.

Closed with prayer.

L. SMITH, *Clerk.*

DR. J. M. ROSE, *Chairman.*

SECOND MEETING

DUNDARRACH, N. C., September 8, 1914.

The Commission met according to adjournment at Dundarrach Church, with Dr. J. M. Rose, Revs. W. M. Fairley and L. Smith, and Elder J. H. Currie present.

Opened with prayer, and minutes of last meeting read and approved.

The Chairman, Dr. J. M. Rose, called at the house of Mr. N. C. McMillan and learned from his wife that Mr. McMillan was not at home and would not obey the citation if he were. Thereupon Mr. N. C. McMillan was cited the second time to appear in a citation as follows:

"To Mr. N. C. McMillan,
"Dundarrach, N. C.:

"Dear Brother,—You are hereby cited to appear before the Commission appointed by Fayetteville Presbytery, consisting of Dr. J. M. Rose, Chairman, Revs. W. M. Fairley and L. Smith and Elders E. H. Williamson and J. H. Currie, at Bensalem Church on September 15th at 3 o'clock P. M., to answer charges specified in the indictment found against you July 31, 1914, and you are hereby notified that if you do not appear at the time appointed unless providentially hindered (which fact you must make known to the court) you will be dealt with for your contumacy."

In relation to the case of Mr. Alexander McMillan, it was the unanimous judgment of the Commission that he be indefinitely suspended from his office as Deacon, and that public notice of this be given out by Rev. J. D. A. Brown, preacher in charge of Dundarrach Church.

Mr. Alex McMillan appeared before the Commission and judgment was pronounced against him in accord with paragraph 224 of Book of Church Order.

The Commission then adjourned to meet at Bensalem Church September 15th, at 3 o'clock P. M.

Closed with prayer.

L. SMITH, *Secretary.*

THIRD MEETING

BENSALEM CHURCH, September 15, 1914.

Commission met at 3 o'clock P. M. at Bensalem Church and was opened with prayer.

Present.—Rev. J. M. Rose, D. D., Revs. W. M. Fairley and L. Smith.

Mr. N. C. McMillan, failing to answer the citation and the commission being assured that he had received said citation, did thereupon unanaimously suspend him indefinitely from the sealing ordinance of the Church for his contumacy and requested that public notice of this sentence be given to the congregation by Rev. J. D. A. Brown at his next regular appointment.

The minutes in full were read and approved.

Adjourned with prayer.

L. SMITH, *Secretary.*

Traveling Expenses. — The Presbytery ordered that the Treasurer of the Presbytery pay Rev. J. M. Rose, D. D., Chairman of the Dundarrach Commission, traveling expenses connected with said Commission.

Rev. R. A. McLeod Installed.—The Commission to Install the following report, which was adopted:

Rev. R. A. McLeod

stor of the Church of the Covenant

made the

REPORT OF COMMISSION

The Commission appointed to install Rev. R. A. McLeod pastor of the Church of the Covenant met with said church Sunday, May 10, 1914, and was constituted with prayer.

Present.—Revs. J. J. Hill and W. M. Fairley and Ruling Elder J. E. Elliott.

Rev. J. J. Hill presided, preached, propounded the constitutional questions and charged the pastor. Rev. W. M. Fairley preached and charged the congregation.

Adjourned with prayer and the benediction.

J. J. HILL, *Chairman.*

Rev. V. R. Gaston Installed.—The Commission appointed to install Rev. V. R. Gaston pastor of Montpelier Church made the following report, which was adopted:

The Commission appointed by Fayetteville Presbytery to install Rev. V. R. Gaston as pastor of Montpelier Church met at the church May 3, 1914, and opened the meeting with prayer.

All the members of the Commission were present, viz.: Rev. W. C. Brown, Rev. J. M. Rose, D. D., and Elders J. A. Hodgin and J. W. McLauchlin.

Rev. W. C. Brown presided and delivered the charge to the pastor elect.

Dr. J. M. Rose preached, using as a text Romans 1: 16, and charged the congregation.

The minutes were read and approved.

After completion of the installation exercises the meeting closed with prayer.

J. W. McLAUCHLIN, *Secretary.*

Adjourned with prayer until 9:30 A. M. to-morrow.

WEDNESDAY, September 16, 1914, 9:30 A. M.

Presbytery met according to adjournment and was opened with devotional exercises conducted by the Rev. W. C. Brown.

Minutes.—The minutes of yesterday's session were read and approved.

Rev. E. J. McKay Dismissed.—Rev. E. J. McKay at his own request was dismissed to West Lexington Presbytery.

Church Organization at Murchinson School House.—A petition for the organization of a church at Murchinson school house was presented and referred to the Home Mission Committee.

Orders.—It was made the first order of the afternoon of to-morrow to hear the Home Mission Committee's report.

It was made the second order of the afternoon to hear Prof. W. L. Cooper in behalf of Elise High School.

Standing Rule Suspended.—It was ordered that the standing rule to have the Presbyterial sermon and to observe the Lord's Supper on the second day be suspended, and that the sermon be heard and the Lord's Supper be celebrated to-morrow at 11 A. M.

Historical Sketch.—It was ordered that a historical sketch of Bensalem Church be heard to-day at 12 M.

Conference on Evangelism and Stewardship.—The order of the day was then taken up and the Presbytery engaged in a very interesting and instructive Conference on Evangelism and Stewardship.

Historical Sketch of Bensalem Church.—The Presbytery heard a brief paper reviewing the hundred years' history of Bensalem Church, read by Rev. R. S. Arrowood.

Presbytery took recess until 1:30 P. M.

AFTERNOON SESSION

Presbytery met at 1:30 P. M. and was led in prayer by Rev. A. R. McQueen.

Calls and Supplies.—The Committee on Calls and Supplies made its report, which was adopted and is as follows:

The Committee on Calls and Supplies makes the following report:

That the call of Mecedonia Church for the pastoral services of Rev. R. S. Arrowood for one-fourth of his time, at a salary of $250 per annum, is found to be in order, and that the call be placed in his hands.

Respectfully submitted,

J. M. Rose, *Chairman.*

The Committee on Calls and Supplies reported, recommending:

First. That Cameron Church be allowed to increase its pastor's salary from $300 to $350, beginning April 1, 1914.

Second. That the calls from the four churches now supplied by the Rev. R. S. Latimer for his pastoral services be placed in his hands.

Third. That the call for the pastoral services of the Rev. R. S. Arrowood by Ellerbe Springs Church to be placed in hands.

John M. Rose, *Chairman.*

Special Committee.—It was ordered that a Judicious Committee be appointed, with Rev. J. M. Rose, D. D., Chairman, to bring in a report at the next Stated Meeting of Presbytery as to the advisability of appointing a permanent Committee on Evangelism.

The following committee was appointed: Rev. J. M. Rose, D. D., Chairman; Rev. J. J. Hill, D. D., Rev. H. G. Hill, D. D., ~~Rev.~~ Eld Fairley Murray, ~~Rev.~~ Eld. Fairley Patterson.

Elise High School.—The Presbytery heard Prof. W. L. Cooper in behalf of the Elise High School.

Foreign Mission Committee.—In the absence of the members of the Permanent Committee on Foreign Missions, it was ordered that a substitute committee be appointed.

Rev. W. B. McIlwaine and Elder A. L. McNeill were appointed.

Orders.—It was ordered that Licentiates Mr. John L. Fairley and Mr. Charlie L. Wicker be examined at 10 A. M. to-morrow, with a view to their ordination.

Fairmont Church.—It was ordered that a special committee be appointed to adjust a claim of Rev. R. S. Latimer for arrears in salary from Fairmont Church.

The following committee was appointed: Rev. I. N. Clegg, Chairman; Rev. J. F. Garrell, Elder M. McLeod.

Presbytery adjourned until 9:30 A. M. to-morrow, and was closed with prayer.

THURSDAY, September 17, 1914, 9:30 A. M.

Presbytery met according to adjournment, and was opened with devotional exercises led by the Moderator.

Minutes.—The minutes of yesterday's session were read and approved.

Stilley's School House.—A petition was presented for the organization of a church at Stilley's school house, and was referred to the Committee on Home Missions.

Orders.—It was made the second order of the afternoon to hear the report of the Foreign Missions Committee.

Courtesies.—Rev. W. T. Walker, of Concord Presbytery, was introduced to the body and invited to sit as a corresponding member.

Calls for Rev. R. S. Latimer.—A call from Broadway Church for the pastoral services of Rev. R. S. Latimer for one-fourth of his time on a salary of $150 per annum was presented and referred to the Committee on Calls and Supplies.

A call from Leaflet Church for the pastoral services of Rev. R. P. Latimer for one afternoon service per month on a salary of $50 per annum was presented and referred to the Committee on Calls and Supplies.

A call from Barbacue Church for the pastoral services of Rev. R. S. Latimer for one-fourth of his time on a salary of $200 per annum in monthly payments was presented and referred to the Committee on Calls and Supplies.

A call from Mt. Pisgah Church for the pastoral services of Rev. R. S. Latimer for one-half of his time on a salary of $500 per annum was presented and referred to the Committee on Calls and Supplies.

Bible Cause.—The Committee on Bible Cause made its report, which was adopted, and is as follows:

REPORT ON BIBLE CAUSE

Your Committee reports with deep regret that the claims of this object have been entirely overlooked by most of our churches, as shown by reports in the last minutes of General Assembly—only a small proportion of the churches reporting any contributions whatever for Bible Cause. The contributions of the Presbytery amount to less than three cents per member, and only four churches report as having contributed as much as ten cents per communicant. The pressing claims of other objects have doubtless crowded from our attention the claims of this cause that lies at the foundation of many others. The work of Sunday schools, churches and societies is largely dependent upon that of the American Bible Society and our moral obligation to support it generously is indisputable. Its needs are also great. The Presbytery, therefore, urges upon each of our churches the duty of making a generous contribution to Bible Cause during the current ecclesiastical year, and pastors are directed to see that this information has early attention.

omitted in written minutes

Presbyterial Assessments.—The Special Committee to Revise the Presbyterial Assessments made its report, which was adopted, and is as follows:

The Committee appointed to revise the assessments for the Presbyterial fund respectfully recommend the following revision: Aberdeen, from $3.00 to $3.50; Antioch, from $25.00 to $30.00; Ashpole, from $25.00 to $30.00; Baker's, from $2.00 to $2.50; Barbecue, from $7.00 to $8.00; Bethel, from $10.00 to $12.00; Bethesda, from $16.00 to $20.00; Bensalem, from $10.00 to $12.00; Big Rockfish, from $5.00 to 6.00; Biscoe, from $4.00 to $5.00; Bluff, from $6.00 to $7.00; Brainard, from $2.00 to $2.50; Broadway, from $2.00 to $2.50; Buffalo, from $10.00 to $12.00; Cameron, from $15.00 to $18.00; Cameron Hill, from $2.00 to $2.50; Cameronian, from $4.00 to $5.00; Cape Fear, from $2.00 to $2.50; Carthage, from $25.00 to $30.00; Centre, from $25.00 to $30.00; Church of the Covenant, from $4.00 to $5.00; Culdee, from $7.00 to $8.00; Comfort, from $2.00 to $2.50; Cypress, from $10.00 to $12.00; Duke, from $4.00 to $5.00; Dundarrach, from $4.00 to $5.00; Dunn, from $12.00 to $15.00; Elise, from $4.00 to $5.00; Ellerbe Springs, from $2.00 to $3.00; Elred, from $2.00 to $2.50; Ephesus, from $2.00 to $2.50; Euphrenia, from $8.00 to $10.00; Fairmont, from $4.00 to $5.00; Fayetteville First, from $45.00 to $55.00; Flat Branch, from $7.00 to $9.00; Galatia, from $15.00 to $18.00; Gibson, from $3.00 to $3.50; Godwin, from $7.00 to $9.00; Gulf, from $7.00 to $9.00; Hamlet, from $10.00 to $12.00; Harnett, from $3.00 to $3.50; Haywood, from $2.00 to $2.50; Highland, from $15.00 to $18.00; Hillside, from $2.00 to $2.50; Hope Mills, from $4.00 to $5.00; Ida Mills, from $12.00 to $15.00; Iona, from $10.00 to $12.00; Jackson Springs, from $15.00 to $18.00; Jonesboro, from $10.00 to $12.00; Kenly, from $4.00 to $5.00; Laurel Hill, from $15.00 to $18.00; Laurinburg, from $40.00 to $50.00; Lebanon, from $1.00 to $1.00; Lillington, from $10.00 to $12.00; Longstreet, from $4.00 to $5.00; Lumber Bridge, from $15.00 to $18.00; Lumberton, from $25.00 to $30.00; Macedonia, from $6.00 to $8.00; Manly, from $8.00 to $10.00; Mark's Creek, from $6.00 to $8.00; Maxton, from $30.00 to $37.50; McMillan, from $4.00 to $5.00; McPherson, from $8.00 to $10.00; Midway, from $7.00 to $9.00; Milton, from $4.00 to $5.00; Mizpah, from $2.00 to $2.50; Montpelier, from $13.00 to $15.00; Mt. Carmel, from $4.00 to $5.00; Mt. Gilead, from $5.00 to $7.00; Mt. Pisgah, from $12.00 to $15.00; Mt. Taber, from $7.00 to $9.00; Mt. Vernon Springs, from $4.00 to $5.00; Naomi, from $2.00 to $2.50; Oakland, from $4.00 to $5.00; Parkton, from $12.00 to $15.00; Pee Dee, $2.00 to $2.50; Pembroke, from $2.00 to $2.50; Philippi, from $4.00 to $5.00; Philadelphus, from $14.00 to $17.00; Pittsboro, from $4.00 to $5.00; Pocket, from $4.00 to $5.00; Raeford, from $25.00 to $30.00; Red Springs, from $35.00 to $45.00; Rex, from $5.00 to $7.00; Roberdel, from $2.00 to $2.50; Rock Branch, from $2.00

to $2.50; Rockingham, from $6.00 to $7.50; Rowland, from $12.00 to $15.00; Salem, from $4.00 to $5.00; Sanford, from $25.00 to $30.00; Sandy Grove, from $4.00 to $5.00; Sardis, from $10.00 to $12.00; St. Paul, from $25.00 to $30.00; St. Andrew's, from $15.00 to $18.00; Selma, from $2.00 to $3.00; Shannon, from $2.00 to $3.00; Sherwood, from $4.00 to $5.00; Shiloh, from $4.00 to $5.00; Smithfield, from $4.00 to $5.00; Smyrna, from $15.00 to $18.00; Summerville, from $5.00 to $7.00; Sunnyside, from $2.00 to $2.50; Troy, from $4.00 to $5.00; Union, from $15.00 to $18.00; Vass, from $5.00 to $7.00; Wadesville, from $2.00 to $2.50; West End, from $3.00 to $4.00; White Hill, from $12.00 to $15.00; Westminster, from $2.00 to $2.50; Leaflet, from $2.00 to $2.50.

Communications.—The following commissioners to the General Assembly reported that they attended the sessions of the General Assembly at Kansas City: Rev. C. G. Vardell, D. D., Elder John W. Graham, Elder B. F. McMillan, Rev. J. K. Hall.

Committee on Manual.—It was ordered that the Committee to Revise the Manual of Presbytery be continued until the next stated meeting of Presbytery.

Judicial Committee.—The Judicial Committee reported that no business had come into its hands, and was discharged.

Examination of Licentiates John L. Fairley and Charlie L. Wicker.—Licentiates John L. Fairley and Charlie L. Wicker were examined on Theology, Eccesiastical History, Church Government and the Sacraments, all of which were sustained as satisfactory parts of trial.

Sermon of Licentiate John L. Fairley.—Licentiate John L. Fairley preached a sermon as part of his trial for ordination, from Matt. 1: 21. The sermon was sustained as a part of trial.

Presbytery took recess for five minutes to prepare for the communion sermon.

Presbyterial Sermon.—After recess the Presbyterial sermon was preached by Rev. H. M. Dixon on "Parental Training" from Prov. 22: 6.

After the sermon the Presbyterial communion was held, the services being in charge of Revs. J. D. A. Brown and W. T. Walker.

AFTERNOON SESSION

Presbytery reconvened at 2:00 P. M. and was led in prayer by Rev. J. H. Dixon.

Call for Rev. R. S. Arrowood.—A call for the pastoral services of Rev. R. S. Arrowood for one-fourth of his time on a salary of $175 per annum from Ellerbe Springs Church was presented and referred to Committee on Calls and Supplies.

Report of Licentiate D. A. McNeill.—Licentiate D. A. McNeill reported that he expected to enter Princeton Theological Seminary this fall and was granted permission to labor without the bounds of the Presbytery until the next stated meeting.

Permission Granted.—Revs. L. A. McLaurin and A. J. Hodgin were granted permission to labor within the bounds of the Presbytery until they get their letters from their respective Presbyteries.

Printing Minutes and Dockets.—It was ordered that the Stated Clerk print 700 copies of the minutes as soon as there is money enough in the treasury.

The Clerk was ordered to have 200 copies of the docket printed.

Call for Rev. R. S. Arrowood.—It was ordered that a call from Ellerbe Springs Church for the pastoral services of Rev. R. S. Arrowood be placed in his hand.

It was also ordered that the Stated Clerk notify the church that the installation services cannot be held until the just debt to a former stated supply is paid, and that all speed be made to liquidate it as soon as possible.

Commission to Visit Ellerbe Springs.—It was ordered that the following Commission be appointed to visit Ellerbe Springs Church the third Sunday in October for the purpose of adjusting if possible the arrears of the church on the salary of Rev. W. R. Coppedge: Rev. H. G. Hill, D. D., Chairman; Rev. R. A. McLeod, Rev. W. L. Wilson, Elder M. C. McDonald, West End.

Courtesies.—Rev. A. J. Hodgin, of Chicago Presbytery, U. S. A., was introduced to the body and invited to sit as a corresponding member.

Time and Place of Next Meeting.—Mt. Pisgah Church was chosen as the place of the next stated meeting of Presbytery, time to be named later by the pastor.

Home Mission Committee.—The Home Mission Committee made its report, which was received, amended and adopted, and is as follows:

The Report of the Home Missions Committee for Five Months to September 1, 1914

First.—As to Presbyterial Contributions and Appropriations

On hand April 1, 1914, to the Credit of General Home Mission Fund	$ 324.42
In the 5 months received from 48 churches	1,004.70
From 4 societies	112.01
From 3 members Home Mission League	15.00
From 2 Sunday Schools	11.29
From 1 chapel	5.10
Whole amount	$1,472.52

Amounts paid from this Fund—

Rev. Letcher Smith, expenses	$ 25.00
Rev. Letcher Smith, salary	466.68
Rev. T. H. Spence	$ 175.00
Rev. E. J. McKay to April 1, 1914	25.00
Rev. W. L. Wilson to April 1, 1914	37.50
Rev. G. B. Pace to April 1, 1914	50.00
Ida Mills Manse	100.00
Norman Church Building	50.00
Rev. G. F. Kirkpatrick to June 1, 1914	60.00
Rev. S. H. Williamson	75.00
R. M. Phillips, summer work	44.00
R. S. Arrowood, Jr., summer work	40.00
	$1,148.18
September 1st, to credit of General Fund	$ 324.34

Harnett County Fund

On hand April 1, 1914	$ 39.05
Received in 5 months	603.94
Whole amount	$ 642.99
Paid during 5 months	509.92
Balance on hand September 1, 1914	$ 133.07

Johnson County Fund

On hand April 1, 1914	$ 80.00
Received during 5 months	75.00
	$ 155.00
Paid out during 5 months to D. M. McGeachy	50.00
On hand of this fund September 1, 1914	$ 105.00

Amounts due from this fund to October 1, 1914

Rev. T. H. Spencer	$ 200.00
Rev. I. N. Clegg, Gibson Church, 6 months	20.00
Rev. G. F. Kirkpatrick, 3 months, about	80.00
Elrod Building	50.00
Rev. K. A. McLeod's group, 6 months	50.00
Rev. W. L. Wilson's field, 6 months	100.00
Rev. J. D. A. Brown's field, 6 months	50.00
Rev. R. S. Arrowood's field, 6 months	100.00
On appropriation Harnett Co. summer work	141.00
Rev. C. L. Wicker, Gulf group	100.00
Mt. Gilead group, no preacher	
	$ 891.00

Appropriations from this fund for 1915

Rev. S. H. Williamson's field	$ 200.00
Johnson County field—Spence, $500; Kirkpatrick, $300; new man, $175	975.00
Rev. R. S. Arrowood's field	200.00
Rev. Letcher Smith, evangelist	1,400.00
Rev. Letcher Smith, expenses	100.00
Ida Mills group manse	100.00
Rev. I. N. Clegg for Gibson	40.00
Elrod Building	50.00
Rev. K. A. McLeod's group	100.00
Rev. J. D. A. Brown's group	100.00
Spence Chapel	50.00
Rev. W. L. Wilson's field	200.00
Mt. Gilead group	125.00

Rev. Letcher Smith, Evaneglist, as directed by the Executive Committee, has been diligently prosecuting his work in holding protracted meetings, supplying vacant churches, and visiting destitute fields, and will report at spring meeting.

Second.—As to Contributions for Synodical Home Missions

The Syondical Treasurer, Rev. A. W. Crawford, reports as contributed to this cause for 5 months, to September 1, 1914, by 46 churches, 2 Sabbath schools, 10 ladies' societies and young people's societies, $628.48. Our apportionment for the Synodical fund is $3,000 of the $20,000 desired. We are entitled for our contributions to $200 for the Elise School, $200 for the Johnson County field and five meetings by Synodical Evangelist.

Rev. Wm. Black is better and has resumed work.

Third.—As to Contributions for Assembly's Home Missions

The Assembly's Treasurer, Mr. A. N. Sharp, reports as contributed to Assembly's Missions for the 5 months by—

43 churches	$413.38
12 Sabbath schools	63.57
7 Missionary societies	53.58
Whole amount	$530.53

An every member canvass in all our churches would increase the contributions.

Fourth.—As to Our Mission Fields

Rev. G. F. Kirkpatrick reports that they have had during the summer four protracted meetings, with nineteen additions to the church, by profession and four by letter.

At Kenly they are erecting a brick church to cost $8,000, and the brick work will be done this fall. Kenly conducts a Mission Sabbath School every Sabbath, at a school house about three miles distant. He has been installed pastor at Selma Church and it now has twenty-eight members.

The work at Stilley school house is encouraging, and there may be a petition at this Presbytery to organize a church there.

Mr. Neill, a Sabbath school missionary, has two Sabbath schools eight and thirteen miles from Selma at promising points.

Rev. T. H. Spence has returned to his field, and reports hopefully from Oakland, Smithfield, Spence Chapel and Lassiter's School House. At Spence Chapel a meeting was held by Rev. A. R. McQueen and six persons united with the church.

Mr. D. M. McGeachy, who supplied these points during Bro. Spence's absence, reports that he labored fourteen weeks, visited most of the families in these congregations, had good attendance at preaching services, and has received from Synod's Committee $12.50 and from Presbytery $50.00.

Rev. J. K. Hall and the young men, R. M. Phillips, R. S. Arrowood, Jr., and J. B. Arrowood, employed in Harnett county during the summer, make good reports from this field. A number of tent meetings have been held, with preaching by Dr. John M. Rose, Rev. J. K. Hall and Rev. A. R. McQueen at churches and school houses. The young men visited families near these school houses, and, taking a census, found that out of 435 adults only 90 were church members, and that in 124 families in 63 there was not a church member.

Rev. A. T. Lassiter, Evangelist of Harnett county, reports in Cumberland county at Kingsbury a church organized with 38 members, and some work on a church building.

At Westminster, in same county, a church building they hope to complete by fall.

At Flat Branch, in Harnett, increased interest in preaching and Sabbath school work.

At Harnett, the church building finished and dedicated, without debt, and a successful institute held.

At Ephesus, an every member canvass, good church and Sabbath school work, and a church building begun.

At Wilson, Murchison, Coats, Surrell, Turlington, Byrd and Enis School Houses, Sabbath school and preaching work have been done.

From Murchison's School House there will probably be a petition to organize a church. It is about four and a half miles from any other church. Thirty-one members have been added to the church in his field since last Presbytery.

Rev. R. S. Arrowood reports favorably from his field. Preaches nine times per month. Has held meetings, assisted by his son. Had at Ellerbe Springs fifteen professions and seven additions.

At Macedonia eight professions and six additions. Macedonia Church has promised to build a manse.

Mt. Carmel and Ellerbe Springs are somewhat hampered by debt.

Fifth.—Recommendations.

1st. That the evangelist go to Troy and raise the salary to at least $50 more than they have promised to pay, and that $125 be appropriated to the whole group, composed of the following churches: Mt. Gilead, Pee Dee, Wadeville, Troy and Biscoe, to enable them to get a pastor.

2nd. That the evangelist was requested to write to every church getting aid from the Home Mission Committee that they are expected to make an every member canvass for pastor's salary and benevolent objects, if not already done, with the hope of raising pastor's salary, and so decreasing the amount appropriated to your church.

3rd. That Rockingham, Cameronian, Roberdel and Brainard be grouped to get a pastor at $1050 per annum.

4th. That every pastor appointed to hold a meeting in the Evangelistic Campaign be required to report to Presbytery as to whether he has held the meeting and taken collections for his expenses for Presbyterian Home Missions and as to results attained, especially the number added on examination.

5th. That Rock Branch Church be supplied for a year by Rev. L. A. McLaurin on a salary satisfactory to both parties.

6th. That North Lee Church be supplied for a year by the evangelist.

7th. That Baker's Church be supplied by Rev. J. F. Gorrell for a year on terms satisfactory to him for one Sabbath evening appointment per month.

8th. That Rev. J. D. A. Brown supply Dundarrach one Sabbath per month for a year on salary of $200.

9th. That Rev. J. D. A. Brown supply Sandy Grove one Sabbath per month on salary of $150 per year.

10th. That the Presbytery appoint a Committee of three outside the Home Mission Committee to investigate the matter of arrearage on salary claimed by Rev. S. H. Williamson. The Committee to confer with Dr. H. G. Hill, Chairman of Home Missions, and Rev. S. H. Williamson, and the matter to be settled at adjourned meeting at Synod.

11th. That Presbytery appoint as a Commission to organize a church at Murchison School House, in Harnett County, if the way be clear, Rev. J. K. Hall, Rev. A. R. McQueen, Rev. A. T. Lassiter and Ruling Elder Hugh McDonald.

12th. That Mission Week in November, from 16th-23rd, be observed in all our churches. Presbyterial, Synodical and General Assembly's Home Missions all being considered.

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Received during 5 months	75.00
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Mr. D. M. McGeachy, who supplied these points during Bro. Spence's absence, reports that he labored fourteen weeks, visited most of the families in these congregations, had good attendance

Our home has maintained, during the past year, over 190 children. The health of the children has been good and the work has gone forward very satisfactorily.

We wish to emphasize the fact that the past year has heavily taxed the support fund. Practically the entire early vegetable crop was cut off by drought in early spring. There was but little realized from the farm generally as compared with former years. The necessity of trading and purchasing better teams for the farm amounted to $515.00, and the material increase of the herd of cows cost $365.00.

During the last few weeks there has been a material increase in the cost of supplies. The Superintendent informs us that it will require $2,500.00 to close the present year free of debt.

We call attention to the fact that many of our churches are doing very little for the home, and some nothing whatever.

According to the statistics, about sixteen gave nothing; nine church apportioned $130.00 paid nothing; nine churches apportioned $250.00 paid $74.00.

Therefore we recommend Presbytery:

First. Urge all those churches to take the matter up and send their contributions at once, as the Superintendent will have to close his report to Synod by September 30th.

Second. Urge our church sessions to secure clubs for the paper at thirty-five cents each, on condition that all families subscribe.

J. H. DIXON, *Chairman.*

Sunday School Institute.—The special committee to hold Sunday School Institute in Moore, Montgomery and Lee counties reported that the institute had not been held, but would be in the near future.

Nominations.—The Committee on Nominations made its report, which was adopted, and is as follows:

REPORT OF COMMITTEE ON NOMINATIONS

1. Your Committee recommends that the Executive Committees remain as they are.

2. That the Treasurer and Clerk be elected to succeed themselves.

3. That Rev. R. S. Arrowood be elected to succeed himself as Trustee of Davidson College, and that Rev. W. M. Fairley, Rev. W. C. Brown and N. J. Carter be elected to succeed themselves as Trustees of Elise High School.

4. That Rev. R. A. McLeod be elected to fill the vacancy in Committee on Orphans' Home caused by removal of Rev. C. L. Brogaw.

5. That Rev. H. J. Mills be elected to fill the vacancy in Committee on Examination in Natural Sciences.

6. That the subject of the Presbyterial sermon for next meeting be "The Necessity of the Atonement," and that Rev. H. J. Mills be the preacher.

7. That membership of the Auditory Committee remain as it now stands.

A. R. MCQUEEN, *Chairman.*

Historical Committee.—It was ordered that the Stated Clerk be added to act as Chairman of the Historical Committee.

Christian Education and Ministerial Relief.—The Committee on Christian Education and Ministerial Relief made its report, which was adopted, and is as follows:

REPORT OF COMMITTEE ON CHRISTIAN EDUCATION AND MINISTERIAL RELIEF

Your Committee submits the following report:

1. Christian Education. Reports from Davidson, Southern Presbyterian College and Conservatory of Music and Elise High School indicate an enrollment of students about the same as that of last year, and the openings of these institutions are in every way satisfactory.

The young men under the care of this Presbytery as candidates for the Gospel ministry, with one exception, did faithful work in their preparatory courses, their grades being satisfactory. Nearly all of these young men were engaged in some form of religious work during the summer.

2. There are three beneficiaries of the Assembly's Fund in this Presbytery.

RECOMMENDATIONS

1. That, at his own request, the name of Mr. J. McB. Williams be dropped from the list of candidates for the ministry.

The Committee appointed to revise the assessments for the Presbyterial fund respectfully recommend the following revision: Aberdeen, from $3.00 to $3.50; Antioch, from $25.00 to $30.00; Ashpole, from $25.00 to $30.00; Baker's, from $2.00 to $2.50; Barbecue, from $7.00 to $8.00; Bethel, from $10.00 to $12.00; Bethesda, from $16.00 to $20.00; Bensalem, from $10.00 to $12.00; Big Rockfish, from $5.00 to 6.00; Biscoe, from $4.00 to $5.00; Bluff, from $6.00 to $7.00; Brainard, from $2.00 to $2.50; Broadway, from $2.00 to $2.50; Buffalo, from $10.00 to $12.00; Cameron, from $15.00 to $18.00; Cameron Hill, from $2.00 to $2.50; Cameronian, from $4.00 to $5.00; Cape Fear, from $2.00 to $2.50; Carthage, from $25.00 to $30.00; Centre, from $25.00 to $30.00; Church of the Covenant, from $4.00 to $5.00; Culdee, from $7.00 to $8.00; Comfort, from $2.00 to $2.50; Cypress, from $10.00 to $12.00; Duke, from $4.00 to $5.00; Dundarrach, from $4.00 to $5.00; Dunn, from $12.00 to $15.00; Elise, from $4.00 to $5.00; Ellerbe Springs, from $2.00 to $3.00; Elred, from $2.00 to $2.50; Ephesus, from $2.00 to $2.50; Euphrenia, from $8.00 to $10.00; Fairmont, from $4.00 to $5.00; Fayetteville First, from $45.00 to $55.00; Flat Branch, from $7.00 to $9.00; Galatia, from $15.00 to $18.00; Gibson, from $3.00 to $3.50; Godwin, from $7.00 to $9.00; Gulf, from $7.00 to $9.00; Hamlet, from $10.00 to $12.00; Harnett, from $3.00 to $3.50; Haywood, from $2.00 to $2.50; Highland, from $15.00 to $18.00; Hillside, from $2.00 to $2.50; Hope Mills, from $4.00 to $5.00; Ida Mills, from $12.00 to $15.00; Iona, from $10.00 to $12.00; Jackson Springs, from $15.00 to $18.00; Jonesboro, from $10.00 to $12.00; Kenly, from $4.00 to $5.00; Laurel Hill, from $15.00 to $18.00; Laurinburg, from $40.00 to $50.00; Lebanon, from $1.00 to $1.00; Lillington, from $10.00 to $12.00; Longstreet, from $4.00 to $5.00; Lumber Bridge, from $15.00 to $18.00; Lumberton, from $25.00 to $30.00; Macedonia, from $6.00 to $8.00; Manly, from $8.00 to $10.00; Mark's Creek, from $6.00 to $8.00; Maxton, from $30.00 to $37.50; McMillan, from $4.00 to $5.00; McPherson, from $8.00 to $10.00; Midway, from $7.00 to $9.00; Milton, from $4.00 to $5.00; Mizpah, from $2.00 to $2.50; Montpelier, from $13.00 to $15.00; Mt. Carmel, from $4.00 to $5.00; Mt. Gilead, from $5.00 to $7.00; Mt. Pisgah, from $12.00 to $15.00; Mt. Taber, from $7.00 to $9.00; Mt. Vernon Springs, from $4.00 to $5.00; Naomi, from $2.00 to $2.50; Oakland, from $4.00 to $5.00; Parkton, from $12.00 to $15.00; Pee Dee, $2.00 to $2.50; Pembroke, from $2.00 to $2.50; Philippi, from $4.00 to $5.00; Philadelphus, from $14.00 to $17.00; Pittsboro, from $4.00 to $5.00; Pocket, from $4.00 to $5.00; Raeford, from $25.00 to $30.00; Red Springs, from $35.00 to $45.00; Rex, from $5.00 to $7.00; Roberdel, from $2.00 to $2.50; Rock Branch, from $2.00

to $2.50; Rockingham, from $6.00 to $7.50; Rowland, from $12.00 to $15.00; Salem, from $4.00 to $5.00; Sanford, from $25.00 to $30.00; Sandy Grove, from $4.00 to $5.00; Sardis, from $10.00 to $12.00; St. Paul, from $25.00 to $30.00; St. Andrew's, from $15.00 to $18.00; Selma, from $2.00 to $3.00; Shannon, from $2.00 to $3.00; Sherwood, from $4.00 to $5.00; Shiloh, from $4.00 to $5.00; Smithfield, from $4.00 to $5.00; Smyrna, from $15.00 to $18.00; Summerville, from $5.00 to $7.00; Sunnyside, from $2.00 to $2.50; Troy, from $4.00 to $5.00; Union, from $15.00 to $18.00; Vass, from $5.00 to $7.00; Wadesville, from $2.00 to $2.50; West End, from $3.00 to $4.00; White Hill, from $12.00 to $15.00; Westminster, from $2.00 to $2.50; Leaflet, from $2.00 to $2.50.

Communications.—The following commissioners to the General Assembly reported that they attended the sessions of the General Assembly at Kansas City: Rev. C. G. Vardell, D. D., Elder John W. Graham, Elder B. F. McMillan, Rev. J. K. Hall.

Committee on Manual.—It was ordered that the Committee to Revise the Manual of Presbytery be continued until the next stated meeting of Presbytery.

Judicial Committee.—The Judicial Committee reported that no business had come into its hands, and was discharged.

Examination of Licentiates John L. Fairley and Charlie L. Wicker.—Licentiates John L. Fairley and Charlie L. Wicker were examined on Theology, Eccesiastical History, Church Government and the Sacraments, all of which were sustained as satisfactory parts of trial.

Sermon of Licentiate John L. Fairley.—Licentiate John L. Fairley preached a sermon as part of his trial for ordination, from Matt. 1: 21. The sermon was sustained as a part of trial.

Presbytery took recess for five minutes to prepare for the communion sermon.

Presbyterial Sermon.—After recess the Presbyterial sermon was preached by Rev. H. M. Dixon on "Parental Training" from Prov. 22: 6.

After the sermon the Presbyterial communion was held, the services being in charge of Revs. J. D. A. Brown and W. T. Walker.

The Committee on Minutes of the General Assembly made its report, which was adopted, and is as follows:

The Committee on the Minutes of the General Assembly would make the following recommendations:

1. That the amendment of the Book of Church Order, Chapter VI., Section 4, sent down by the Assembly, be answered in the affirmative.

2. That Presbytery refuse to accede to the request of the General Assembly to elect half of the commissioners to the next Assembly from those who were members of the Assembly of 1914.

3. That Presbytery refuse to accede to the request of the General Assembly to adopt a standing rule, "Which will result in the return to the Assembly of each succeeding year at least one-half of the Commissioners" from the Presbytery who had served in the Assembly immediately preceding.

4. That Presbytery pay the assessment of the General Assembly, $551.20.

Bills and Overtures.—The Committee on Bills and Overtures reported that no business had come into its hands, and was discharged.

Commission to Install Rev. G. F. Kirkpatrick.—The report from the Commission to Install Rev. G. F. Kirkpatrick at Selma was recommitted for correction.

Sermon of Licentiate C. L. Wicker.—The order of the day having arrived, Licentiate C. L. Wicker preached his trial sermon from Rom. 8: 1, which was sustained as a satisfactory part of trial.

Examinations Sustained as a Whole.—The examinations of Licentiates J. L. Fairley and C. L. Wicker were as a whole sustained as satisfactory parts of trial.

Ordination.—By the laying on of the hands of Presbytery and prayer, Presbytery proceeded to ordain Licentiates J. L. Fairley and C. L. Wicker as evangelists.

Leave of Absence.—The report of the Committee on Leave of Absence was recommitted with instructions to report at the adjourned meeting of Presbytery at Synod.

Roll Call.—The roll was called, and absentees noted.

Evangelistic Powers Granted.—Rev. J. L. Fairley was granted the powers of evangelist in his field in and around Fayetteville, he being given authority to receive members into the church.

Rev. J. K. Hall was granted the powers of evangelist in Cape Fear congregation.

The following resolution was adopted by rising vote:

RESOLUTION

The Presbytery of Fayetteville hereby expresses its sincere appreciation of the kind hospitality it has enjoyed in the congregation of Bensalem Church and in the surrounding community. We feel that the good people of this section have done all in their power to make the visit of Presbytery agreeable, and to facilitate its work.

May the blessings of our Lord abide upon them forever.

Presbytery instructs the pastor of this church to read this paper from the pulpit on next Sabbath, and that it be spread upon its minutes.

Reading of the Minutes.—The minutes of the preceding day and the morning session were read and approved.

Adjournment.—Presbytery adjourned with singing, prayer and the Apostolic, to meet at the call of the Moderator at Synod.

REV. L. L. LITTLE, *Moderator.*

REV. A. T. LASSITER, *Temporary Clerk.*
REV. R. A. McLEOD, *Engrossing Clerk.*
REV. J. K. HALL, *Stated Clerk.*

3. *Foreign Missions.*—Revs. V. R. Gaston, K. A. McLeod, and Ruling Elders Fairley Patterson and A. L. Bullock.

4. *Executive Committee on Publication and Sunday School Work.*—Rev. J. K. Roberts, J. K. Hall, J. E. Berryhill, and Ruling Elders J. H. Kirby, A. D. McGill, and M. G. McKenzie.

5. *Bible Cause*—Revs. W. R. Coppedge, A. T. Lassiter, and Ruling Elders Neill McNeill and J. R. Bowden.

6. *Orphans' Home.*—Revs. J. H. Dixon, W. B. McIlwaine, Jr., R. A. McLeod and Ruling Elders W. S. Weatherspoon, G. B. Patterson and N. H. Smith.

7. *Church Societies.*—G. F. Kirkpatrick and Ruling Elder G. B. Patterson

PERMANENT COMMITTEES

1. *Sabbath.*—Revs. J. D. A. Brown, R. S. Latimer, I. N. Clegg, and Ruling Elders John Graham and A. R. McEachin.

2. *Leave of Absence.*—Revs. T. H. Spence and T. C. Delaney.

3. *Systematic Beneficence.*—Rev. L. Smith, J. M. Rose, D. D., W. C. Brown, A. R. McQueen, F. D. Thomas, and Ruling Elders J. W. McLauchlin and W. S. Weatherspoon.

4. *Historical Committee.*—Revs. J. K. Hall, J. M. Rose, D. D., J. K. Roberts, W. M. Fairley, A. R. McQueen and Ruling Elder D. P. McEachin.

5. *Auditing Committee.*—A. T. McCallum, J. H. McKay, Lucius McRae.

COMMITTEES ON EXAMINATION

1. *Natural Science.*—Revs. J. M. Wicker, C. G. Vardell, D. D., S. H. Williamson, R. A. McLeod, H. J. Mills.

2. *English Branches.*—Revs. C. G. Vardell, D. D., W. R. Coppedge, R. S. Arrowood, J. F. Gorrell, and Ruling Elder J. A. McAllister.

3. *Latin and Greek.*—Revs. M. D. McNeill, R. S. Arrowood, W. C. Brown, J. M. Wicker, J. J. Murray.

4. *Mental and Moral Philosophy.*—Revs. J. M. Rose. D. D., W. B. McIlwaine, Jr., F. D. Thomas, and Ruling Elder L. M. Blue.

5. *Hebrew.*—Revs. A. R. McQueen, J. E. Berryhill, H. M. Dixon, L. T. Wilds.

6. *Theology.*—Revs. H. G. Hill, D. D., J. M. Rose, D. D., H. M. Dixon, A. R. McQueen, W. C. Brown.

7. *Church Government.*—Revs. W. R. Coppedge, L. Smith, T. H. Spence, V. R. Gaston, J. J. Hill, D. D.

8. *Ecclesiastical History.*—Revs. W. M. Fairley, J. K. Roberts, G. F. Kirkpatrick, H. J. Mills, J. H. Dixon.

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SOLINET/ASERL PROJECT

COLLECTIONS AS ORDERED BY THE GENERAL ASSEMBLY

The Every-Member-Canvass Plan, by which each member shall contribute regularly—weekly if practicable—to all the Causes, is earnestly recommended by the General Assembly.

But in case this is not convenient or practicable, the Assembly designates the following months for collections for the several Causes; and for giving emphasis as an educational means:

Causes.	Months.
Foreign Missions Treasurer, E. F. Willis, 154 Fifth Ave. No., Nashville, Tenn.	May and October
Home Missions Treasurer, A. N. Sharp, Box 1686, Atlanta, Ga.	June and November
Christian Education and Ministerial Relief Treasurer, John Stites, Cor. Fifth and Market Sts., Louisville, Ky.	April and December
Sabbath School Extension Treasurer, R. E. Magill, Box 883, Richmond, Va.	March
Bible Cause Treasurer, Wm. Foulke, Bible House, New York, N. Y.	September
Indian Schools and Evangelization In Sabbath Schools and Young People's Societies). Children's Day for Home Missions. Treasurer, A. N. Sharp, Box 1686, Atlanta, Ga.	(Review Sabbaths
Sabbath School Extension	March
Special Collection in Sabbath Schools Treasurer, R. E. Magill, Box 883, Richmond, Va.	First Sabbath in October

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Synodical Home Missions.
Treasurer, Rev. A. W. Crawford, Greensboro, N. C.

Presbyterial Home Missions.
Treasurer, Rev. J. J. Hill, D. D., Red Springs, N. C.